

The Composite Reflection Bible

The Composite Reflection Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a “composite” understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

Gary D. Rose June, 2010 Dade City, FL.

The World English Bible
American Standard Version of 1901
Young's Literal Translation

Ezekiel

- 1** Now it happened in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I was among the captives by the river Chebar, that the heavens were opened, and I saw visions of God.
Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I was among the captives by the river Chebar, that the heavens were opened, and I saw visions of God.

And it cometh to pass, in the thirtieth year, in the fourth [month], in the fifth of the month, and I [am] in the midst of the Removed by the river Chebar, the heavens have been opened, and I see visions of God.

- 2** In the fifth [day] of the month, which was the fifth year of king Jehoiachin's captivity,
In the fifth [day] of the month, which was the fifth year of king Jehoiachin's captivity,
In the fifth of the month -- it is the fifth year of the removal of the king Jehoiachin --

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- 3** the word of Yahweh came expressly to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of Yahweh was there on him.
 the word of Jehovah came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of Jehovah was there upon him.
 hath the word of Jehovah certainly been unto Ezekiel son of Buzi the priest, in the land of the Chaldeans, by the river Chebar, and there is on him there a hand of Jehovah.
- 4** I looked, and, behold, a stormy wind came out of the north, a great cloud, with flashing lightning, and a brightness round about it, and out of the midst of it as it were glowing metal, out of the midst of the fire.
 And I looked, and, behold, a stormy wind came out of the north, a great cloud, with a fire infolding itself, and a brightness round about it, and out of the midst thereof as it were glowing metal, out of the midst of the fire.
 And I look, and lo, a tempestuous wind is coming from the north, a great cloud, and fire catching itself, and brightness to it round about, and out of its midst as the colour of copper, out of the midst of the fire.
- 5** Out of the midst of it came the likeness of four living creatures. This was their appearance: they had the likeness of a man.
 And out of the midst thereof came the likeness of four living creatures. And this was their appearance: they had the likeness of a man.
 And out of its midst [is] a likeness of four living creatures, and this [is] their appearance; a likeness of man [is] to them,
- 6** Everyone had four faces, and everyone of them had four wings.
 And every one had four faces, and every one of them had four wings.
 and four faces [are] to each, and four wings [are] to each of them,
- 7** Their feet were straight feet; and the sole of their feet was like the sole of a calf's foot; and they sparkled like burnished brass.
 And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot; and they sparkled like burnished brass.
 and their feet [are] straight feet, and the sole of their feet [is] as a sole of a calf's foot, and they are sparkling as the colour of bright brass;

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- 8** They had the hands of a man under their wings on their four sides; and they four had their faces and their wings [thus]:
And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings [thus]:
and hands of man under their wings -- on their four sides, and their faces and their wings -- [are] to them four;
- 9** their wings were joined one to another; they didn't turn when they went; they went everyone straight forward.
their wings were joined one to another; they turned not when they went; they went every one straight forward.
joining one unto another [are] their wings, they turn not round in their going, each straight forward they go.
- 10** As for the likeness of their faces, they had the face of a man; and they four had the face of a lion on the right side; and they four had the face of an ox on the left side; they four had also the face of an eagle.
As for the likeness of their faces, they had the face of a man; and they four had the face of a lion on the right side; and they four had the face of an ox on the left side; they four had also the face of an eagle.
As to the likeness of their faces, the face of a man, and the face of a lion, toward the right [are] to them four, and the face of an ox on the left [are] to them four, and the face of an eagle [are] to them four.
- 11** Their faces and their wings were separate above; two [wings] of everyone were joined one to another, and two covered their bodies.
And their faces and their wings were separate above; two [wings] of every one were joined one to another, and two covered their bodies.
And their faces and their wings are separate from above, to each [are] two joining together, and two are covering their bodies.

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- 12** They went everyone straight forward: where the spirit was to go, they went; they didn't turn when they went.
And they went every one straight forward: whither the spirit was to go, they went; they turned not when they went.
And each straight forward they go, whither the spirit is to go, they go, they turn not round in their going.
- 13** As for the likeness of the living creatures, their appearance was like burning coals of fire, like the appearance of torches: [the fire] went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.
As for the likeness of the living creatures, their appearance was like burning coals of fire, like the appearance of torches: [the fire] went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.
As to the likeness of the living creatures, their appearances [are] as coals of fire -- burning as the appearance of lamps; it is going up and down between the living creatures, and brightness [is] to the fire, and out of the fire is going forth lightning.
- 14** The living creatures ran and returned as the appearance of a flash of lightning.
And the living creatures ran and returned as the appearance of a flash of lightning.
And the living creatures are running, and turning back, as the appearance of the flash.
- 15** Now as I saw the living creatures, behold, one wheel on the earth beside the living creatures, for each of the four faces of it.
Now as I beheld the living creatures, behold, one wheel upon the earth beside the living creatures, for each of the four faces thereof.
And I see the living creatures, and lo, one wheel [is] in the earth, near the living creatures, at its four faces.
- 16** The appearance of the wheels and their work was like a beryl: and they four had one likeness; and their appearance and their work was as it were a wheel within a wheel.
The appearance of the wheels and their work was like unto a beryl: and they four had one likeness; and their appearance and their work was as it were a wheel within a wheel.
The appearance of the wheels and their works [is] as the colour of beryl, and one likeness [is] to them four, and their appearances and their works [are] as it were the wheel in the midst of the wheel.

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- 17** When they went, they went in their four directions: they didn't turn when they went.
When they went, they went in their four directions: they turned not when they went.
On their four sides, in their going they go, they turn not round in their going.
- 18** As for their rims, they were high and dreadful; and they four had their rims full of eyes round about.
As for their rims, they were high and dreadful; and they four had their rims full of eyes round about.
As to their rings, they are both high and fearful, and their rings [are] full of eyes round about them four.
- 19** When the living creatures went, the wheels went beside them; and when the living creatures were lifted up from the earth, the wheels were lifted up.
And when the living creatures went, the wheels went beside them; and when the living creatures were lifted up from the earth, the wheels were lifted up.
And in the going of the living creatures, the wheels go beside them, and in the living creatures being lifted up from off the earth, lifted up are the wheels.
- 20** Wherever the spirit was to go, they went; there was the spirit to go: and the wheels were lifted up beside them; for the spirit of the living creature was in the wheels.
Whithersoever the spirit was to go, they went; thither was the spirit to go: and the wheels were lifted up beside them; for the spirit of the living creature was in the wheels.
Whither the spirit is to go, they go, thither the spirit [is] to go, and the wheels are lifted up over-against them, for a living spirit [is] in the wheels.
- 21** When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up beside them: for the spirit of the living creature was in the wheels.
When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up beside them: for the spirit of the living creature was in the wheels.
In their going, they go; and in their standing, they stand; and in their being lifted up from off the earth, lifted up are the wheels over-against them; for a living spirit [is] in the wheels.

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- 22** Over the head of the living creature there was the likeness of an expanse, like the awesome crystal to look on, stretched forth over their heads above.
And over the head of the living creature there was the likeness of a firmament, like the terrible crystal to look upon, stretched forth over their heads above.
And a likeness [is] over the heads of the living creatures of an expanse, as the colour of the fearful ice, stretched out over their heads from above.
- 23** Under the expanse were their wings straight, the one toward the other: everyone had two which covered on this side, and every one had two which covered on that side, their bodies.
And under the firmament were their wings straight, the one toward the other: every one had two which covered on this side, and every one had two which covered on that side, their bodies.
And under the expanse their wings [are] straight, one toward the other, to each are two covering on this side, and to each are two covering on that side -- their bodies.
- 24** When they went, I heard the noise of their wings like the noise of great waters, like the voice of the Almighty, a noise of tumult like the noise of a host: when they stood, they let down their wings.
And when they went, I heard the noise of their wings like the noise of great waters, like the voice of the Almighty, a noise of tumult like the noise of a host: when they stood, they let down their wings.
And I hear the noise of their wings, as the noise of many waters, as the noise of the Mighty One, in their going -- the noise of tumult, as the noise of a camp, in their standing they let fall their wings.
- 25** There was a voice above the expanse that was over their heads: when they stood, they let down their wings.
And there was a voice above the firmament that was over their heads: when they stood, they let down their wings.
And there is a voice from above the expanse, that [is] above their head: in their standing they let fall their wings.

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26 Above the expanse that was over their heads was the likeness of a throne, as the appearance of a sapphire stone; and on the likeness of the throne was a likeness as the appearance of a man on it above.

And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone; and upon the likeness of the throne was a likeness as the appearance of a man upon it above.

And above the expanse that [is] over their head, as an appearance of a sapphire stone, [is] the likeness of a throne, and on the likeness of the throne a likeness, as the appearance of man upon it from above.

27 I saw as it were glowing metal, as the appearance of fire within it round about, from the appearance of his loins and upward; and from the appearance of his loins and downward I saw as it were the appearance of fire, and there was brightness round about him.

And I saw as it were glowing metal, as the appearance of fire within it round about, from the appearance of his loins and upward; and from the appearance of his loins and downward I saw as it were the appearance of fire, and there was brightness round about him.

And I see as the colour of copper, as the appearance of fire within it round about, from the appearance of his loins and upward, and from the appearance of his loins and downward, I have seen as the appearance of fire, and brightness [is] to it round about.

28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of Yahweh. When I saw it, I fell on my face, and I heard a voice of one that spoke.

As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of Jehovah. And when I saw it, I fell upon my face, and I heard a voice of one that spake.

As the appearance of the bow that is in a cloud in a day of rain, so [is] the appearance of the brightness round about.

1 He said to me, Son of man, stand on your feet, and I will speak with you.

And he said unto me, Son of man, stand upon thy feet, and I will speak with thee.

It [is] the appearance of the likeness of the honour of Jehovah, and I see, and fall on my face, and I hear a voice speaking, and He saith unto me, `Son of man, stand on thy feet, and I speak with thee.`

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- 2** The Spirit entered into me when he spoke to me, and set me on my feet; and I heard him who spoke to me.

And the Spirit entered into me when he spake unto me, and set me upon my feet; and I heard him that spake unto me.

And there doth come into me a spirit, when He hath spoken unto me, and it causeth me to stand on my feet, and I hear Him who is speaking unto me.

- 3** He said to me, Son of man, I send you to the children of Israel, to nations that are rebellious, which have rebelled against me: they and their fathers have transgressed against me even to this very day.

And he said unto me, Son of man, I send thee to the children of Israel, to nations that are rebellious, which have rebelled against me: they and their fathers have transgressed against me even unto this very day.

And He saith unto Me, `Son of man, I am sending thee unto the sons of Israel, unto nations who are rebels, who have rebelled against Me; they and their fathers have transgressed against Me, unto this self-same day.

- 4** The children are impudent and stiff-hearted: I do sent you to them; and you shall tell them, Thus says the Lord Yahweh.

And the children are impudent and stiffhearted: I do sent thee unto them; and thou shalt say unto them, Thus saith the Lord Jehovah.

And the sons [are] brazen-faced and hard-hearted to whom I am sending thee, and thou hast said unto them: Thus said the Lord Jehovah:

- 5** They, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there has been a prophet among them.

And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them.

and they -- whether they hear, or whether they forbear, for a rebellious house they [are] -- have known that a prophet hath been in their midst.

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- 6** You, son of man, don't be afraid of them, neither be afraid of their words, though briers and thorns are with you, and you do dwell among scorpions: don't be afraid of their words, nor be dismayed at their looks, though they are a rebellious house.
And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns are with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they are a rebellious house.
And thou, son of man, thou art not afraid of them, yea, of their words thou art not afraid, for briers and thorns are with thee, and near scorpions thou art dwelling, of their words thou art not afraid, and of their faces thou art not affrighted, for they [are] a rebellious house,
- 7** You shall speak my words to them, whether they will hear, or whether they will forbear; for they are most rebellious.
And thou shalt speak my words unto them, whether they will hear, or whether they will forbear; for they are most rebellious.
And thou hast spoken My words unto them, whether they hear or whether they forbear, for they [are] rebellious.
- 8** But you, son of man, hear what I tell you; don't be you rebellious like that rebellious house: open your mouth, and eat that which I give you.
But thou, son of man, hear what I say unto thee; be not thou rebellious like that rebellious house: open thy mouth, and eat that which I give thee.
And thou, son of man, hear that which I am speaking unto thee: Thou art not rebellious like the rebellious house, open thy mouth, and eat that which I am giving unto thee.
- 9** When I looked, behold, a hand was put forth to me; and, behold, a scroll of a book was therein; **And when I looked, behold, a hand was put forth unto me; and, lo, a roll of a book was therein; And I look, and lo, a hand [is] sent forth unto me, and lo, in it a roll of a book,**
- 10** He spread it before me: and it was written within and without; and there were written therein lamentations, and mourning, and woe.
And he spread it before me: and it was written within and without; and there were written therein lamentations, and mourning, and woe.
and He spreadeth it before me, and it is written in front and behind, and written on it [are] lamentations, and mourning, and wo!

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- 1** He said to me, Son of man, eat that which you find; eat this scroll, and go, speak to the house of Israel.
And he said unto me, Son of man, eat that which thou findest; eat this roll, and go, speak unto the house of Israel.
And He saith unto me, `Son of man, that which thou findest eat, eat this roll, and go, speak unto the house of Israel.`
- 2** So I opened my mouth, and he caused me to eat the scroll.
So I opened my mouth, and he caused me to eat the roll.
And I open my mouth, and He causeth me to eat this roll.
- 3** He said to me, Son of man, cause your belly to eat, and fill your bowels with this scroll that I give you. Then did I eat it; and it was in my mouth as honey for sweetness.
And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.
And He saith unto me, `Son of man, thy belly thou dost feed, and thy bowels thou dost fill with this roll that I am giving unto thee;` and I eat it, and it is in my mouth as honey for sweetness.
- 4** He said to me, Son of man, go, get you to the house of Israel, and speak with my words to them. And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.
And He saith unto me, `Son of man, go, enter in unto the house of Israel, and thou hast spoken with My words unto them.
- 5** For you are not sent to a people of a strange speech and of a hard language, but to the house of Israel;
For thou art not sent to a people of a strange speech and of a hard language, but to the house of Israel;
For, not unto a people deep of lip and heavy of tongue [art] thou sent -- unto the house of Israel;

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- 6** not to many peoples of a strange speech and of a hard language, whose words you can not understand. Surely, if I sent you to them, they would listen to you.
 not to many peoples of a strange speech and of a hard language, whose words thou canst not understand. Surely, if I sent thee to them, they would hearken unto thee.
 not unto many peoples, deep of lip and heavy of tongue, whose words thou dost not understand. If I had not sent thee unto them -- they, they do hearken unto thee,
- 7** But the house of Israel will not listen to you; for they will not listen to me: for all the house of Israel are of hard forehead and of a stiff heart.
 But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are of hard forehead and of a stiff heart.
 but the house of Israel are not willing to hearken unto thee, for they are not willing to hearken unto Me, for all the house of Israel are brazen-faced and strong-hearted.
- 8** Behold, I have made your face hard against their faces, and your forehead hard against their foreheads.
 Behold, I have made thy face hard against their faces, and thy forehead hard against their foreheads.
 `Lo, I have made thy face strong against their face, and thy forehead strong against their forehead.
- 9** As an adamant harder than flint have I made your forehead: don't be afraid of them, neither be dismayed at their looks, though they are a rebellious house.
 As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they are a rebellious house.
 As an adamant harder than a rock I have made thy forehead; thou dost not fear them, nor art thou affrighted before them, for a rebellious house [are] they.`
- 10** Moreover he said to me, Son of man, all my words that I shall speak to you receive in your heart, and hear with your ears.
 Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thy heart, and hear with thine ears.
 And He saith unto me, `Son of man, all My words, that I speak unto thee, receive with thy heart, and with thine ears hear;

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- 11** Go, get you to them of the captivity, to the children of your people, and speak to them, and tell them, Thus says the Lord Yahweh; whether they will hear, or whether they will forbear.
And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord Jehovah; whether they will hear, or whether they will forbear.
and go, enter in unto the Removed, unto the sons of thy people, and thou hast spoken unto them, and hast said unto them: Thus said the Lord Jehovah: whether they hear, or whether they forbear.`
- 12** Then the Spirit lifted me up, and I heard behind me the voice of a great rushing, [saying], Blessed be the glory of Yahweh from his place.
Then the Spirit lifted me up, and I heard behind me the voice of a great rushing, [saying], Blessed be the glory of Jehovah from his place.
And lift me up doth a spirit, and I hear behind me a noise, a great rushing -- `Blessed [is] the honour of Jehovah from His place!` --
- 13** [I heard] the noise of the wings of the living creatures as they touched one another, and the noise of the wheels beside them, even the noise of a great rushing.
And [I heard] the noise of the wings of the living creatures as they touched one another, and the noise of the wheels beside them, even the noise of a great rushing.
even a noise of the wings of the living creatures touching one another, and a noise of the wheels over-against them, even a noise of a great rushing.
- 14** So the Spirit lifted me up, and took me away; and I went in bitterness, in the heat of my spirit; and the hand of Yahweh was strong on me.
So the Spirit lifted me up, and took me away; and I went in bitterness, in the heat of my spirit; and the hand of Jehovah was strong upon me.
And a spirit hath lifted me up, and doth take me away, and I go bitterly, in the heat of my spirit, and the hand of Jehovah on me [is] strong.
- 15** Then I came to them of the captivity at Tel-abib, that lived by the river Chebar, and to where they lived; and I sat there overwhelmed among them seven days.
Then I came to them of the captivity at Tel-abib, that dwelt by the river Chebar, and to where they dwelt; and I sat there overwhelmed among them seven days.
And I come in unto the Removed, at Tel-Ahib, who are dwelling at the river Chebar, and where they are dwelling I also dwell seven days, causing astonishment in their midst.

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- 16** It happened at the end of seven days, that the word of Yahweh came to me, saying,
And it came to pass at the end of seven days, that the word of Jehovah came unto me, saying,
And it cometh to pass, at the end of seven days,
- 17** Son of man, I have made you a watchman to the house of Israel: therefore hear the word at my mouth, and give them warning from me.
Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.
that there is a word of Jehovah unto me, saying, `Son of man, a watchman I have given thee to the house of Israel, and thou hast heard from My mouth a word, and hast warned them from Me.
- 18** When I tell the wicked, You shall surely die; and you give him no warning, nor speak to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at your hand.
When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thy hand.
In My saying to the wicked: Thou dost surely die; and thou hast not warned him, nor hast spoken to warn the wicked from his wicked way, so that he doth live; he -- the wicked -- in his iniquity dieth, and his blood from thy hand I require.
- 19** Yet if you warn the wicked, and he doesn't turn from his wickedness, nor from his wicked way, he shall die in his iniquity; but you have delivered your soul.
Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.
And thou, because thou hast warned the wicked, and he hath not turned back from his wickedness, and from his wicked way, he in his iniquity dieth, and thou thy soul hast delivered.

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20 Again, when a righteous man does turn from his righteousness, and commit iniquity, and I lay a stumbling block before him, he shall die: because you have not given him warning, he shall die in his sin, and his righteous deeds which he has done shall not be remembered; but his blood will I require at your hand.

Again, when a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteous deeds which he hath done shall not be remembered; but his blood will I require at thy hand.

And in the turning back of the righteous from his righteousness, and he hath done perversity, and I have put a stumbling-block before him, he dieth; because thou hast not warned him, in his sin he dieth, and not remembered is his righteousness that he hath done, and his blood from thy hand I require.

21 Nevertheless if you warn the righteous man, that the righteous not sin, and he does not sin, he shall surely live, because he took warning; and you have delivered your soul.

Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he took warning; and thou hast delivered thy soul.

And thou, because thou hast warned him -- the righteous -- that the righteous sin not, and he hath not sinned, he surely liveth, because he hath been warned; and thou thy soul hast delivered.

22 The hand of Yahweh was there on me; and he said to me, Arise, go forth into the plain, and I will there talk with you.

And the hand of Jehovah was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

And there is on me there a hand of Jehovah, and He saith to me, Rise, go forth to the valley, and there I do speak with thee.

23 Then I arose, and went forth into the plain: and, behold, the glory of Yahweh stood there, as the glory which I saw by the river Chebar; and I fell on my face.

Then I arose, and went forth into the plain: and, behold, the glory of Jehovah stood there, as the glory which I saw by the river Chebar; and I fell on my face.

And I rise and go forth unto the valley, and lo, there the honour of Jehovah is standing as the honour that I had seen by the river Chebar, and I fall on my face.

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24 Then the Spirit entered into me, and set me on my feet; and he spoke with me, and said to me, Go, shut yourself within your house.

Then the Spirit entered into me, and set me upon my feet; and he spake with me, and said unto me, Go, shut thyself within thy house.

And come into me doth a spirit, and causeth me to stand on my feet, and He speaketh with me, and saith unto me, `Go in, be shut up in the midst of thy house.

25 But you, son of man, behold, they shall lay bands on you, and shall bind you with them, and you shall not go out among them:

But thou, son of man, behold, they shall lay bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

`And thou, son of man, lo, they have put on thee thick bands, and have bound thee with them, and thou goest not forth in their midst;

26 and I will make your tongue cleave to the roof of your mouth, that you shall be mute, and shall not be to them a reprovcr; for they are a rebellious house.

and I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprovcr; for they are a rebellious house.

and thy tongue I cause to cleave unto thy palate, and thou hast been dumb, and art not to them for a reprovcr, for a rebellious house [are] they.

27 But when I speak with you, I will open your mouth, and you shall tell them, Thus says the Lord Yahweh: He who hears, let him hear; and he who forbears, let him forbear: for they are a rebellious house.

But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord Jehovah: He that heareth, let him hear; and he that forbearcth, let him forbear: for they are a rebellious house.

And in My speaking with thee, I do open thy mouth, and thou hast said unto them: Thus said the Lord Jehovah; the hearer doth hear, and the forbearer doth forbear; for a rebellious house [are] they.

LiteralSpiritualPracticalMeaning

- 1** You also, son of man, take a tile, and lay it before you, and portray on it a city, even Jerusalem:
Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it a city, even Jerusalem:
`And thou, son of man, take to thee a brick, and thou hast put it before thee, and hast graven on it a city -- Jerusalem,
- 2** and lay siege against it, and build forts against it, and cast up a mound against it; set camps also against it, and plant battering rams against it round about.
and lay siege against it, and build forts against it, and cast up a mound against it; set camps also against it, and plant battering rams against it round about.
and hast placed against it a siege, and builded against it a fortification, and poured out against it a mount, and placed against it camps, yea, set thou against it battering-rams round about.
- 3** Take for yourself an iron pan, and set it for a wall of iron between you and the city: and set your face toward it, and it shall be besieged, and you shall lay siege against it. This shall be a sign to the house of Israel.
And take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face toward it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel.
And thou, take to thee an iron pan, and thou hast made it a wall of iron between thee and the city; and thou hast prepared thy face against it, and it hath been in a siege, yea, thou hast laid siege against it. A sign it [is] to the house of Israel.
- 4** Moreover lie you on your left side, and lay the iniquity of the house of Israel on it; [according to] the number of the days that you shall lie on it, you shall bear their iniquity.
Moreover lie thou upon thy left side, and lay the iniquity of the house of Israel upon it; [according to] the number of the days that thou shalt lie upon it, thou shalt bear their iniquity.
`And thou, lie on thy left side, and thou hast placed the iniquity of the house of Israel on it; the number of the days that thou liest on it, thou bearest their iniquity.

LiteralSpiritualPracticalMeaning

- 5** For I have appointed the years of their iniquity to be to you a number of days, even three hundred ninety days: so shall you bear the iniquity of the house of Israel.
For I have appointed the years of their iniquity to be unto thee a number of days, even three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.
And I -- I have laid on thee the years of their iniquity, the number of days, three hundred and ninety days; and thou hast borne the iniquity of the house of Israel.
- 6** Again, when you have accomplished these, you shall lie on your right side, and shall bear the iniquity of the house of Judah: forty days, each day for a year, have I appointed it to you.
And again, when thou hast accomplished these, thou shalt lie on thy right side, and shalt bear the iniquity of the house of Judah: forty days, each day for a year, have I appointed it unto thee.
And thou hast completed these, and hast lain on thy right side, a second time, and hast borne the iniquity of the house of Judah forty days -- a day for a year -- a day for a year I have appointed to thee.
- 7** You shall set your face toward the siege of Jerusalem, with your arm uncovered; and you shall prophesy against it.
And thou shalt set thy face toward the siege of Jerusalem, with thine arm uncovered; and thou shalt prophesy against it.
And unto the siege of Jerusalem thou dost prepare thy face, and thine arm [is] uncovered, and thou hast prophesied concerning it.
- 8** Behold, I lay bands on you, and you shall not turn you from one side to the other, until you have accomplished the days of your siege.
And, behold, I lay bands upon thee, and thou shalt not turn thee from one side to the other, till thou hast accomplished the days of thy siege.
And lo, I have put on thee thick bands, and thou dost not turn from side to side till thy completing the days of thy siege.

LiteralSpiritualPracticalMeaning

- 9** Take for yourself also wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make you bread of it; [according to] the number of the days that you shall lie on your side, even three hundred ninety days, shall you eat of it.

Take thou also unto thee wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make thee bread thereof; [according to] the number of the days that thou shalt lie upon thy side, even three hundred and ninety days, shalt thou eat thereof.

And thou, take to thee wheat, and barley, and beans, and lentils, and millet, and spelt, and thou hast put them in one vessel, and made them to thee for bread; the number of the days that thou art lying on thy side -- three hundred and ninety days -- thou dost eat it.

- 10** Your food which you shall eat shall be by weight, twenty shekels a day: from time to time shall you eat it.

And thy food which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it.

And thy food that thou dost eat [is] by weight, twenty shekels daily; from time to time thou dost eat it.

- 11** You shall drink water by measure, the sixth part of a hin: from time to time shall you drink.

And thou shalt drink water by measure, the sixth part of a hin: from time to time shalt thou drink.

And water by measure thou dost drink, a sixth part of the hin; from time to time thou dost drink [it].

- 12** You shall eat it as barley cakes, and you shall bake it in their sight with dung that comes out of man.

And thou shalt eat it as barley cakes, and thou shalt bake it in their sight with dung that cometh out of man.

A barley-cake thou dost eat it, and it with dung -- the filth of man -- thou dost bake before their eyes.

- 13** Yahweh said, Even thus shall the children of Israel eat their bread unclean, among the nations where I will drive them.

And Jehovah said, Even thus shall the children of Israel eat their bread unclean, among the nations whither I will drive them.

And Jehovah saith, Thus do the sons of Israel eat their defiled bread among the nations whither I drive them.

LiteralSpiritualPracticalMeaning

14 Then said I, Ah Lord Yahweh! behold, my soul has not been polluted; for from my youth up even until now have I not eaten of that which dies of itself, or is torn of animals; neither came there abominable flesh into my mouth.

Then said I, Ah Lord Jehovah! behold, my soul hath not been polluted; for from my youth up even till now have I not eaten of that which dieth of itself, or is torn of beasts; neither came there abominable flesh into my mouth.

And I say, `Ah, Lord Jehovah, lo, my soul is not defiled, and carcase, and torn thing, I have not eaten from my youth, even till now; nor come into my mouth hath abominable flesh.`

15 Then he said to me, Behold, I have given you cow`s dung for man`s dung, and you shall prepare your bread thereon.

Then he said unto me, See, I have given thee cow`s dung for man`s dung, and thou shalt prepare thy bread thereon.

And He saith unto me, `See, I have given to thee bullock`s dung instead of man`s dung, and thou hast made thy bread by it.`

16 Moreover he said to me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with fearfulness; and they shall drink water by measure, and in dismay:

Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with fearfulness; and they shall drink water by measure, and in dismay:

And He saith unto me, `Son of man, lo, I am breaking the staff of bread in Jerusalem, and they have eaten bread by weight and with fear; and water by measure and with astonishment, they do drink;

17 that they may want bread and water, and be dismayed one with another, and pine away in their iniquity.

that they may want bread and water, and be dismayed one with another, and pine away in their iniquity.

so that they lack bread and water, and have been astonished one with another, and been consumed in their iniquity.

LiteralSpiritualPracticalMeaning

- 1** You, son of man, take a sharp sword; [as] a barber's razor shall you take it to you, and shall cause it to pass on your head and on your beard: then take balances to weigh, and divide the hair.
And thou, son of man, take thee a sharp sword; [as] a barber's razor shalt thou take it unto thee, and shalt cause it to pass upon thy head and upon thy beard: then take thee balances to weigh, and divide the hair.
And thou, son of man, take to thee a sharp weapon, the barber's razor thou dost take to thee, and thou hast caused [it] to pass over thy head, and over thy beard, and thou hast taken to thee weighing scales, and apportioned them.
- 2** A third part shall you burn in the fire in the midst of the city, when the days of the siege are fulfilled; and you shall take a third part, and strike with the sword round about it; and a third part you shall scatter to the wind, and I will draw out a sword after them.
A third part shalt thou burn in the fire in the midst of the city, when the days of the siege are fulfilled; and thou shalt take a third part, and smite with the sword round about it; and a third part thou shalt scatter to the wind, and I will draw out a sword after them.
A third part with fire thou dost burn in the midst of the city, at the fulness of the days of the siege; and thou hast taken the third part, thou dost smite with a weapon round about it; and the third part thou dost scatter to the wind, and a weapon I draw out after them.
- 3** You shall take of it a few in number, and bind them in your skirts.
And thou shalt take thereof a few in number, and bind them in thy skirts.
And thou hast taken thence a few in number -- and hast bound them in thy skirts;
- 4** Of these again shall you take, and cast them into the midst of the fire, and burn them in the fire; therefrom shall a fire come forth into all the house of Israel.
And of these again shalt thou take, and cast them into the midst of the fire, and burn them in the fire; therefrom shall a fire come forth into all the house of Israel.
and of them thou dost take again, and hast cast them unto the midst of the fire, and hast burned them in the fire -- out of it cometh forth a fire unto all the house of Israel.

LiteralSpiritualPracticalMeaning

- 5** Thus says the Lord Yahweh: This is Jerusalem; I have set her in the midst of the nations, and countries are round about her.
 Thus saith the Lord Jehovah: This is Jerusalem; I have set her in the midst of the nations, and countries are round about her.
 Thus said the Lord Jehovah: this [is] Jerusalem, In the midst of the nations I have set her, And round about her [are] the lands.
- 6** She has rebelled against my ordinances in doing wickedness more than the nations, and against my statutes more than the countries that are round about her; for they have rejected my ordinances, and as for my statutes, they have not walked in them.
 And she hath rebelled against mine ordinances in doing wickedness more than the nations, and against my statutes more than the countries that are round about her; for they have rejected mine ordinances, and as for my statutes, they have not walked in them.
 And she changeth My judgments into wickedness more than the nations, And My statutes more than the lands that [are] round about her, For against My judgments they have kicked, And My statutes -- they have not walked in them.
- 7** Therefore thus says the Lord Yahweh: Because you are turbulent more than the nations that are round about you, and have not walked in my statutes, neither have kept my ordinances, neither have done after the ordinances of the nations that are round about you;
 Therefore thus saith the Lord Jehovah: Because ye are turbulent more than the nations that are round about you, and have not walked in my statutes, neither have kept mine ordinances, neither have done after the ordinances of the nations that are round about you;
 Therefore, thus said the Lord Jehovah: Because of your multiplying above the nations that [are] around you, In My statutes ye have not walked, And My judgments ye have not done, According to the judgments of the nations That [are] round about you ye have not done.
- 8** therefore thus says the Lord Yahweh: Behold, I, even I, am against you; and I will execute judgments in the midst of you in the sight of the nations.
 therefore thus saith the Lord Jehovah: Behold, I, even I, am against thee; and I will execute judgments in the midst of thee in the sight of the nations.
 Therefore, thus said the Lord Jehovah: Lo, I [am] against thee, even I, And I have done in thy midst judgments, Before the eyes of the nations.

LiteralSpiritualPracticalMeaning

- 9** I will do in you that which I have not done, and whereunto I will not do any more the like, because of all your abominations.
And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.
And I have done in thee that which I have not done, And that which I do not its like again, Because of all thine abominations.
- 10** Therefore the fathers shall eat the sons in the midst of you, and the sons shall eat their fathers; and I will execute judgments on you; and the whole remnant of you will I scatter to all the winds.
Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments on thee; and the whole remnant of thee will I scatter unto all the winds.
Therefore fathers do eat sons in thy midst, And sons eat their fathers, And I have done in thee judgments, And have scattered all thy remnant to every wind.
- 11** Therefore, as I live, says the Lord Yahweh, surely, because you have defiled my sanctuary with all your detestable things, and with all your abominations, therefore will I also diminish [you]; neither shall my eye spare, and I also will have no pity.
Wherefore, as I live, saith the Lord Jehovah, surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, and I also will have no pity.
Therefore, I live -- an affirmation of the Lord Jehovah: Because My sanctuary thou hast defiled, With all thy detestable things, And with all thine abominations, Mine eye pitieth not, and I also spare not. Do not even I also diminish?
- 12** A third part of you shall die with the pestilence, and with famine shall they be consumed in the midst of you; and a third part shall fall by the sword round about you; and a third part I will scatter to all the winds, and will draw out a sword after them.
A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee; and a third part shall fall by the sword round about thee; and a third part I will scatter unto all the winds, and will draw out a sword after them.
Thy third part -- by pestilence they die, And by famine are consumed in thy midst, And the third part, by sword they fall round about thee, And the third part, to every wind I scatter, And a sword I draw out after them.

LiteralSpiritualPracticalMeaning

- 13** Thus shall my anger be accomplished, and I will cause my wrath toward them to rest, and I shall be comforted; and they shall know that I, Yahweh, have spoken in my zeal, when I have accomplished my wrath on them.

Thus shall mine anger be accomplished, and I will cause my wrath toward them to rest, and I shall be comforted; and they shall know that I, Jehovah, have spoken in my zeal, when I have accomplished my wrath upon them.

And completed hath been Mine anger, And I have caused My fury to rest on them, And I have been comforted, And they have known that I, Jehovah, have spoken in My zeal, In My completing My fury on them.

- 14** Moreover I will make you a desolation and a reproach among the nations that are round about you, in the sight of all that pass by.

Moreover I will make thee a desolation and a reproach among the nations that are round about thee, in the sight of all that pass by.

And I give thee for a waste, And for a reproach among nations that [are] round about thee, Before the eyes of every passer by.

- 15** So it shall be a reproach and a taunt, an instruction and an astonishment, to the nations that are round about you, when I shall execute judgments on you in anger and in wrath, and in wrathful rebukes; (I, Yahweh, have spoken it;)

So it shall be a reproach and a taunt, an instruction and an astonishment, unto the nations that are round about thee, when I shall execute judgments on thee in anger and in wrath, and in wrathful rebukes; (I, Jehovah, have spoken it;)

And it hath been a reproach and a reviling, An instruction and an astonishment, To nations that [are] round about thee, In My doing in thee judgments, In anger and fury, and in furious reproofs, I, Jehovah, have spoken.

- 16** when I shall send on them the evil arrows of famine, that are for destruction, which I will send to destroy you: and I will increase the famine on you, and will break your staff of bread;

when I shall send upon them the evil arrows of famine, that are for destruction, which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread;

In My sending the evil arrows of famine among them, That have been for destruction, That I send to destroy you, And famine I am adding upon you, And I have broken to you the staff of bread.

LiteralSpiritualPracticalMeaning

- 17** and I will send on you famine and evil animals, and they shall bereave you; and pestilence and blood shall pass through you; and I will bring the sword on you: I, Yahweh, have spoken it.
and I will send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee: I, Jehovah, have spoken it.
And I have sent on you famine and evil beasts, And they have bereaved thee, And pestilence and blood pass over on thee, And a sword I do bring in against thee, I, Jehovah, have spoken!`
- 1** The word of Yahweh came to me, saying,
And the word of Jehovah came unto me, saying,
And there is a word of Jehovah unto me, saying:
- 2** Son of man, set your face toward the mountains of Israel, and prophesy to them,
Son of man, set thy face toward the mountains of Israel, and prophesy unto them,
`Son of man, set thy face unto mountains of Israel, and prophesy concerning them:
- 3** and say, You mountains of Israel, hear the word of the Lord Yahweh: Thus says the Lord Yahweh to the mountains and to the hills, to the watercourses and to the valleys: Behold, I, even I, will bring a sword on you, and I will destroy your high places.
and say, Ye mountains of Israel, hear the word of the Lord Jehovah: Thus saith the Lord Jehovah to the mountains and to the hills, to the watercourses and to the valleys: Behold, I, even I, will bring a sword upon you, and I will destroy your high places.
And thou hast said: Mountains of Israel, Hear ye a word of the Lord Jehovah: Thus said the Lord Jehovah To the mountains, and to the hills, To the streams, and to the valleys, Lo, I, I am bringing in against you a sword, And I have destroyed your high places.
- 4** Your altars shall become desolate, and your sun-images shall be broken; and I will cast down your slain men before your idols.
And your altars shall become desolate, and your sun-images shall be broken; and I will cast down your slain men before your idols.
And desolated have been your altars, And broken your images, And I have caused your wounded to fall before your idols,

LiteralSpiritualPracticalMeaning

- 5** I will lay the dead bodies of the children of Israel before their idols; and I will scatter your bones round about your altars.
And I will lay the dead bodies of the children of Israel before their idols; and I will scatter your bones round about your altars.
And put the carcasses of the sons of Israel before their idols, And scattered your bones round about your altars.
- 6** In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be abolished.
In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be abolished.
In all your dwellings the cities are laid waste, And the high places are desolate, So that waste and desolate are your altars, And broken and ceased have your idols, And cut down have been your images, And blotted out have been your works.
- 7** The slain shall fall in the midst of you, and you shall know that I am Yahweh.
And the slain shall fall in the midst of you, and ye shall know that I am Jehovah.
And fallen hath the wounded in your midst, And ye have known that I [am] Jehovah.
- 8** Yet will I leave a remnant, in that you shall have some that escape the sword among the nations, when you shall be scattered through the countries.
Yet will I leave a remnant, in that ye shall have some that escape the sword among the nations, when ye shall be scattered through the countries.
And I have caused [some] to remain, In their being to you the escaped of the sword among nations, In your being scattered through lands.

LiteralSpiritualPracticalMeaning

9 Those of you that escape shall remember me among the nations where they shall be carried captive, how that I have been broken with their lewd heart, which has departed from me, and with their eyes, which play the prostitute after their idols: and they shall loathe themselves in their own sight for the evils which they have committed in all their abominations.

And those of you that escape shall remember me among the nations whither they shall be carried captive, how that I have been broken with their lewd heart, which hath departed from me, and with their eyes, which play the harlot after their idols: and they shall loathe themselves in their own sight for the evils which they have committed in all their abominations.

And remembered Me have your escaped among nations, Whither they have been taken captive, Because I have been broken with their heart that is going a-whoring, That hath turned aside from off Me, And with their eyes they are going a-whoring after their idols, And they have been loathsome in their own faces, For the evils that they have done -- all their abominations.

10 They shall know that I am Yahweh: I have not said in vain that I would do this evil to them.

And they shall know that I am Jehovah: I have not said in vain that I would do this evil unto them.

And they have known that I [am] Jehovah, Not for nought have I spoken to do to them this evil.

11 Thus says the Lord Yahweh: Smite with your hand, and stamp with your foot, and say, Alas! because of all the evil abominations of the house of Israel; for they shall fall by the sword, by the famine, and by the pestilence.

Thus saith the Lord Jehovah: Smite with thy hand, and stamp with thy foot, and say, Alas! because of all the evil abominations of the house of Israel; for they shall fall by the sword, by the famine, and by the pestilence.

Thus said the Lord Jehovah: `Smite with thy palm, and stamp with thy foot, And say: Alas, for all the evil abominations of the house of Israel, Who by sword, by famine, and by pestilence do fall.

12 He who is far off shall die of the pestilence; and he who is near shall fall by the sword; and he who remains and is besieged shall die by the famine: thus will I accomplish my wrath on them.

He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my wrath upon them.

The far-off by pestilence dieth, And the near by sword falleth, And the left and the besieged by famine dieth, And I have completed my fury upon them.

LiteralSpiritualPracticalMeaning

- 13** You shall know that I am Yahweh, when their slain men shall be among their idols round about their altars, on every high hill, on all the tops of the mountains, and under every green tree, and under every thick oak, the places where they offered sweet savor to all their idols.
And ye shall know that I am Jehovah, when their slain men shall be among their idols round about their altars, upon every high hill, on all the tops of the mountains, and under every green tree, and under every thick oak, the places where they offered sweet savor to all their idols.
And ye have known that I [am] Jehovah, In their wounded being in the midst of their idols, Round about their altars, On every high hill, on all tops of mountains, And under every green tree, and under every thick oak, The place where they gave sweet fragrance to all their idols.
- 14** I will stretch out my hand on them, and make the land desolate and waste, from the wilderness toward Diblah, throughout all their habitations: and they shall know that I am Yahweh.
And I will stretch out my hand upon them, and make the land desolate and waste, from the wilderness toward Diblah, throughout all their habitations: and they shall know that I am Jehovah.
And I have stretched out my hand against them, And have made the land a desolation, Even a desolation from the wilderness to Diblath, In all their dwellings, And they have known that I [am] Jehovah!
- 1** Moreover the word of Yahweh came to me, saying,
Moreover the word of Jehovah came unto me, saying,
And there is a word of Jehovah unto me, saying, `And thou, son of man, Thus said the Lord Jehovah to the ground of Israel:
- 2** You, son of man, thus says the Lord Yahweh to the land of Israel, An end: the end is come on the four corners of the land.
And thou, son of man, thus saith the Lord Jehovah unto the land of Israel, An end: the end is come upon the four corners of the land.
An end, come hath the end on the four corners of the land.
- 3** Now is the end on you, and I will send my anger on you, and will judge you according to your ways; and I will bring on you all your abominations.
Now is the end upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways; and I will bring upon thee all thine abominations.
Now [is] the end unto thee, And I have sent Mine anger upon thee, And judged thee according to thy ways, And set against thee all thine abominations.

LiteralSpiritualPracticalMeaning

- 4** My eye shall not spare you, neither will I have pity; but I will bring your ways on you, and your abominations shall be in the midst of you: and you shall know that I am Yahweh.
And mine eye shall not spare thee, neither will I have pity; but I will bring thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am Jehovah.
And no pity on thee hath Mine eye, nor do I spare, For thy ways against thee I do set, And thine abominations are in thy midst, And ye have known that I [am] Jehovah.
- 5** Thus says the Lord Yahweh: An evil, an only evil; behold, it comes.
Thus saith the Lord Jehovah: An evil, an only evil; behold, it cometh.
Thus said the Lord Jehovah: Evil, a single evil, lo, it hath come.
- 6** An end is come, the end is come; it awakes against you; behold, it comes.
An end is come, the end is come; it awaketh against thee; behold, it cometh.
An end hath come, come hath the end, It hath waked for thee, lo, it hath come.
- 7** Your doom is come to you, inhabitant of the land: the time is come, the day is near, [a day of] tumult, and not [of] joyful shouting, on the mountains.
Thy doom is come unto thee, O inhabitant of the land: the time is come, the day is near, [a day of] tumult, and not [of] joyful shouting, upon the mountains.
Come hath the morning unto thee, O inhabitant of the land! Come hath the time, near [is] a day of trouble, And not the shouting of mountains.
- 8** Now will I shortly pour out my wrath on you, and accomplish my anger against you, and will judge you according to your ways; and I will bring on you all your abominations.
Now will I shortly pour out my wrath upon thee, and accomplish mine anger against thee, and will judge thee according to thy ways; and I will bring upon thee all thine abominations.
Now, shortly I pour out My fury on thee, And have completed Mine anger against thee, And judged thee according to thy ways, And set against thee all thine abominations.

LiteralSpiritualPracticalMeaning

- 9** My eye shall not spare, neither will I have pity: I will bring on you according to your ways; and your abominations shall be in the midst of you; and you shall know that I, Yahweh, do strike.
And mine eye shall not spare, neither will I have pity: I will bring upon thee according to thy ways; and thine abominations shall be in the midst of thee; and ye shall know that I, Jehovah, do smite.
And not pity doth Mine eye, nor do I spare, According to thy ways unto thee I give, And thine abominations are in thy midst, And ye have known that I [am] Jehovah the smiter.
- 10** Behold, the day, behold, it comes: your doom is gone forth; the rod has blossomed, pride has budded.
Behold, the day, behold, it cometh: thy doom is gone forth; the rod hath blossomed, pride hath budded.
Lo, the day, lo, it hath come, Gone forth hath the morning, Blossomed hath the rod, flourished the pride.
- 11** Violence is risen up into a rod of wickedness; none of them [shall remain], nor of their multitude, nor of their wealth: neither shall there be eminency among them.
Violence is risen up into a rod of wickedness; none of them [shall remain], nor of their multitude, nor of their wealth: neither shall there be eminency among them.
The violence hath risen to a rod of wickedness, There is none of them, nor of their multitude, Nor of their noise, nor is there wailing for them.
- 12** The time is come, the day draws near: don't let the buyer rejoice, nor the seller mourn; for wrath is on all the multitude of it.
The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn; for wrath is upon all the multitude thereof.
Come hath the time, arrived hath the day, The buyer doth not rejoice, And the seller doth not become a mourner, For wrath [is] unto all its multitude.

LiteralSpiritualPracticalMeaning

- 13** For the seller shall not return to that which is sold, although they be yet alive: for the vision is touching the whole multitude of it, none shall return; neither shall any strengthen himself in the iniquity of his life.
For the seller shall not return to that which is sold, although they be yet alive: for the vision is touching the whole multitude thereof, none shall return; neither shall any strengthen himself in the iniquity of his life.
For the seller to the sold thing turneth not, And yet among the living [is] their life, For the vision [is] unto all its multitude, It doth not turn back, And none by his iniquity doth strengthen his life.
- 14** They have blown the trumpet, and have made all ready; but none goes to the battle; for my wrath is on all the multitude of it.
They have blown the trumpet, and have made all ready; but none goeth to the battle; for my wrath is upon all the multitude thereof.
They have blown with a trumpet to prepare the whole, And none is going to battle, For My wrath [is] unto all its multitude.
- 15** The sword is outside, and the pestilence and the famine within: he who is in the field shall die with the sword: and he who is in the city, famine and pestilence shall devour him.
The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword: and he that is in the city, famine and pestilence shall devour him.
The sword [is] without, And the pestilence and the famine within, He who is in a field by sword dieth, And he who is in a city, Famine and pestilence devour him.
- 16** But those of those who escape shall escape, and shall be on the mountains like doves of the valleys, all of them moaning, every one in his iniquity.
But those of them that escape shall escape, and shall be on the mountains like doves of the valleys, all of them moaning, every one in his iniquity.
And escaped away have their fugitives, And they have been on the mountains As doves of the valleys, All of them make a noising -- each for his iniquity.
- 17** All hands shall be feeble, and all knees shall be weak as water.
All hands shall be feeble, and all knees shall be weak as water.
All the hands are feeble, and all knees go -- waters.

LiteralSpiritualPracticalMeaning

18 They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be on all faces, and baldness on all their heads.

They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads.

And they have girded on sackcloth, And covered them hath trembling, And unto all faces [is] shame, And on all their heads -- baldness.

19 They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of Yahweh: they shall not satisfy their souls, neither fill their bowels; because it has been the stumbling block of their iniquity.

They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of Jehovah: they shall not satisfy their souls, neither fill their bowels; because it hath been the stumblingblock of their iniquity.

Their silver into out-places they cast, And their gold impurity becometh. Their silver and their gold is not able to deliver them, In a day of the wrath of Jehovah, Their soul they do not satisfy, And their bowels they do not fill, For the stumbling-block of their iniquity it hath been.

20 As for the beauty of his ornament, he set it in majesty; but they made the images of their abominations [and] their detestable things therein: therefore have I made it to them as an unclean thing.

As for the beauty of his ornament, he set it in majesty; but they made the images of their abominations [and] their detestable things therein: therefore have I made it unto them as an unclean thing.

As to the beauty of his ornament, For excellency He set it, And the images of their abominations, Their detestable things -- they made in it, Therefore I have given it to them for impurity,

21 I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall profane it.

And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall profane it.

And I have given it into the hand of the strangers for a prey, And to the wicked of the land for a spoil, And they have polluted it.

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- 22** My face will I turn also from them, and they shall profane my secret [place]; and robbers shall enter into it, and profane it.
My face will I turn also from them, and they shall profane my secret [place]; and robbers shall enter into it, and profane it.
And I have turned My face from them, And they have polluted My hidden place, Yea, come into it have destroyers, and polluted it.
- 23** Make the chain; for the land is full of bloody crimes, and the city is full of violence.
Make the chain; for the land is full of bloody crimes, and the city is full of violence.
Make the chain; for the land Hath been full of bloody judgments, And the city hath been full of violence.
- 24** Therefore I will bring the worst of the nations, and they shall possess their houses: I will also make the pride of the strong to cease; and their holy places shall be profaned.
Wherefore I will bring the worst of the nations, and they shall possess their houses: I will also make the pride of the strong to cease; and their holy places shall be profaned.
And I have brought in the wicked of the nations, And they have possessed their houses, And I have caused to cease the excellency of the strong, And polluted have been those sanctifying them.
- 25** Destruction comes; and they shall seek peace, and there shall be none.
Destruction cometh; and they shall seek peace, and there shall be none.
Destruction hath come, And they have sought peace, and there is none.
- 26** Mischief shall come on mischief, and rumor shall be on rumor; and they shall seek a vision of the prophet; but the law shall perish from the priest, and counsel from the elders.
Mischief shall come upon mischief, and rumor shall be upon rumor; and they shall seek a vision of the prophet; but the law shall perish from the priest, and counsel from the elders.
Mischief on mischief cometh, and report is on report, And they have sought a vision from a prophet, And law doth perish from the priest, And counsel from the elders,

LiteralSpiritualPracticalMeaning

27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do to them after their way, and according to their deserts will I judge them; and they shall know that I am Yahweh.

The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am Jehovah.

The king doth become a mourner, And a prince putteth on desolation, And the hands of the people of the land are troubled, From their own way I deal with them, And with their own judgments I judge them, And they have known that I [am] Jehovah!

1 It happened in the sixth year, in the sixth [month], in the fifth [day] of the month, as I sat in my house, and the elders of Judah sat before me, that the hand of the Lord Yahweh fell there on me.

And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, as I sat in my house, and the elders of Judah sat before me, that the hand of the Lord Jehovah fell there upon me.

And it cometh to pass, in the sixth year, in the sixth [month], in the fifth of the month, I am sitting in my house, and elders of Judah are sitting before me, and fall on me there doth a hand of the Lord Jehovah,

2 Then I saw, and, behold, a likeness as the appearance of fire; from the appearance of his loins and downward, fire; and from his loins and upward, as the appearance of brightness, as it were glowing metal.

Then I beheld, and, lo, a likeness as the appearance of fire; from the appearance of his loins and downward, fire; and from his loins and upward, as the appearance of brightness, as it were glowing metal.

and I look, and lo, a likeness as the appearance of fire, from the appearance of His loins and downward -- fire, and from His loins and upward, as the appearance of brightness, as the colour of copper.

LiteralSpiritualPracticalMeaning

- 3** He put forth the form of a hand, and took me by a lock of my head; and the Spirit lifted me up between earth and the sky, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner [court] that looks toward the north; where was the seat of the image of jealousy, which provokes to jealousy.
- And he put forth the form of a hand, and took me by a lock of my head; and the Spirit lifted me up between earth and heaven, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner [court] that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.
- And He putteth forth a form of a hand, and taketh me by a lock of my head, and lift me up doth a spirit between the earth and the heavens, and it bringeth me in to Jerusalem in visions of God, unto the opening of the inner gate that is facing the north, where [is] the seat of the figure of jealousy that is making jealous,
- 4** Behold, the glory of the God of Israel was there, according to the appearance that I saw in the plain. And, behold, the glory of the God of Israel was there, according to the appearance that I saw in the plain.
- and lo, there the honour of the God of Israel, as the appearance that I saw in the valley.
- 5** Then said he to me, Son of man, lift up your eyes now the way toward the north. So I lifted up my eyes the way toward the north, and see, northward of the gate of the altar this image of jealousy in the entry.
- Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold, northward of the gate of the altar this image of jealousy in the entry.
- And He saith unto me, `Son of man, lift up, I pray thee, thine eyes the way of the north.` And I lift up mine eyes the way of the north, and lo, on the north of the gate of the altar this figure of jealousy, at the entrance.
- 6** He said to me, Son of man, see you what they do? even the great abominations that the house of Israel do commit here, that I should go far off from my sanctuary? but you shall again see yet other great abominations.
- And he said unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel do commit here, that I should go far off from my sanctuary? but thou shalt again see yet other great abominations.
- And He saith unto me, `Son of man, art thou seeing what they are doing? the great abominations that the house of Israel are doing here, to keep far off from My sanctuary; and again thou dost turn, thou dost see great abominations.`

LiteralSpiritualPracticalMeaning

- 7** He brought me to the door of the court; and when I looked, behold, a hole in the wall.
And he brought me to the door of the court; and when I looked, behold, a hole in the wall.
And He bringeth me in unto an opening of the court, and I look, and lo, a hole in the wall;
- 8** Then said he to me, Son of man, dig now in the wall: and when I had dug in the wall, behold, a door.
Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold, a door.
and He saith unto me, `Son of man, dig, I pray thee, through the wall;` and I dig through the wall, and lo, an opening.
- 9** He said to me, Go in, and see the wicked abominations that they do here.
And he said unto me, Go in, and see the wicked abominations that they do here.
And He saith to me, `Go in, and see the evil abominations that they are doing here.`
- 10** So I went in and saw; and see, every form of creeping things, and abominable animals, and all the idols of the house of Israel, portrayed on the wall round about.
So I went in and saw; and behold, every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.
And I go in, and look, and lo, every form of creeping thing, and detestable beast -- and all the Idols of the house of Israel -- graved on the wall, all round about,
- 11** There stood before them seventy men of the elders of the house of Israel; and in the midst of them stood Jaazaniah the son of Shaphan, every man with his censer in his hand; and the odor of the cloud of incense went up.
And there stood before them seventy men of the elders of the house of Israel; and in the midst of them stood Jaazaniah the son of Shaphan, every man with his censer in his hand; and the odor of the cloud of incense went up.
and seventy men of the elders of the house of Israel -- and Jaazaniah son of Shaphan standing in their midst -- are standing before them, and each his censer in his hand, and the abundance of the cloud of perfume is going up.

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12 Then said he to me, Son of man, have you seen what the elders of the house of Israel do in the dark, every man in his chambers of imagery? for they say, Yahweh doesn't see us; Yahweh has forsaken the land.

Then said he unto me, Son of man, hast thou seen what the elders of the house of Israel do in the dark, every man in his chambers of imagery? for they say, Jehovah seeth us not; Jehovah hath forsaken the land.

And He saith unto me, `Hast thou seen, son of man, that which elders of the house of Israel are doing in darkness, each in the inner chambers of his imagery, for they are saying, Jehovah is not seeing us, Jehovah hath forsaken the land?`

13 He said also to me, You shall again see yet other great abominations which they do.

He said also unto me, Thou shalt again see yet other great abominations which they do.

And He saith unto me, `Again thou dost turn, thou dost see great abominations that they are doing.`

14 Then he brought me to the door of the gate of Yahweh's house which was toward the north; and see, there sat the women weeping for Tammuz.

Then he brought me to the door of the gate of Jehovah's house which was toward the north; and behold, there sat the women weeping for Tammuz.

And He bringeth me in unto the opening of the gate of the house of Jehovah that [is] at the north, and lo, there the women are sitting weeping for Tammuz.

15 Then said he to me, Have you seen [this], son of man? you shall again see yet greater abominations than these.

Then said he unto me, Hast thou seen [this], O son of man? thou shalt again see yet greater abominations than these.

And He saith unto me, `Hast thou seen, son of man? again thou dost turn, thou dost see greater abominations than these.`

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- 16** He brought me into the inner court of Yahweh`s house; and see, at the door of the temple of Yahweh, between the porch and the altar, were about twenty-five men, with their backs toward the temple of Yahweh, and their faces toward the east; and they were worshipping the sun toward the east.

And he brought me into the inner court of Jehovah`s house; and behold, at the door of the temple of Jehovah, between the porch and the altar, were about five and twenty men, with their backs toward the temple of Jehovah, and their faces toward the east; and they were worshipping the sun toward the east.

And He bringeth me in unto the inner court of the house of Jehovah, and lo, at the opening of the temple of Jehovah, between the porch and the altar, about twenty-five men, their backs toward the temple of Jehovah, and their faces eastward, and they are bowing themselves eastward to the sun.

- 17** Then he said to me, Have you seen [this], son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have turned again to provoke me to anger: and, behold, they put the branch to their nose. Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have turned again to provoke me to anger: and, lo, they put the branch to their nose. And He saith unto me, `Hast thou seen, son of man? hath it been a light thing to the house of Judah to do the abomination that they have done here, that they have filled the land with violence, and turn back to provoke Me to anger? and lo, they are putting forth the branch unto their nose!

- 18** Therefore will I also deal in wrath; my eye shall not spare, neither will I have pity; and though they cry in my ears with a loud voice, yet will I not hear them. Therefore will I also deal in wrath; mine eye shall not spare, neither will I have pity; and though they cry in mine ears with a loud voice, yet will I not hear them. And I also deal in fury, Mine eye doth not pity, nor do I spare, and they have cried in Mine ears -- a loud voice -- and I do not hear them.`

- 1** Then he cried in my ears with a loud voice, saying, Cause you them that have charge over the city to draw near, every man with his destroying weapon in his hand. Then he cried in mine ears with a loud voice, saying, Cause ye them that have charge over the city to draw near, every man with his destroying weapon in his hand. And He crieth in mine ears -- a loud voice -- saying, `Drawn near have inspectors of the city, and each his destroying weapon in his hand.`

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- 2** Behold, six men came from the way of the upper gate, which lies toward the north, every man with his slaughter weapon in his hand; and one man in the midst of them clothed in linen, with a writer's inkhorn by his side. They went in, and stood beside the brazen altar.
- And behold, six men came from the way of the upper gate, which lieth toward the north, every man with his slaughter weapon in his hand; and one man in the midst of them clothed in linen, with a writer's inkhorn by his side. And they went in, and stood beside the brazen altar.
- And lo, six men are coming from the way of the upper gate, that is facing the north, and each his slaughter-weapon in his hand, and one man in their midst is clothed with linen, and a scribe's inkhorn at his loins, and they come in, and stand near the brazen altar.
- 3** The glory of the God of Israel was gone up from the cherub, whereupon it was, to the threshold of the house: and he called to the man clothed in linen, who had the writer's inkhorn by his side.
- And the glory of the God of Israel was gone up from the cherub, whereupon it was, to the threshold of the house: and he called to the man clothed in linen, who had the writer's inkhorn by his side.
- And the honour of the God of Israel hath gone up from off the cherub, on which it hath been, unto the threshold of the house.
- 4** Yahweh said to him, Go through the midst of the city, through the midst of Jerusalem, and set a mark on the foreheads of the men that sigh and that cry over all the abominations that are done in the midst of it.
- And Jehovah said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry over all the abominations that are done in the midst thereof.
- And He calleth unto the man who is clothed with linen, who hath the scribe's inkhorn at his loins, and Jehovah saith unto him, 'Pass on into the midst of the city, into the midst of Jerusalem, and thou hast made a mark on the foreheads of the men who are sighing and who are groaning for all the abominations that are done in its midst.'
- 5** To the others he said in my hearing, Go you through the city after him, and strike: don't let your eye spare, neither have you pity;
- And to the others he said in my hearing, Go ye through the city after him, and smite: let not your eye spare, neither have ye pity;
- And to the others he said in mine ears, 'Pass on into the city after him, and smite; your eye doth not pity, nor do ye spare;

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6 kill utterly the old man, the young man and the virgin, and little children and women; but don't come near any man on whom is the mark: and begin at my sanctuary. Then they began at the old men that were before the house.

slay utterly the old man, the young man and the virgin, and little children and women; but come not near any man upon whom is the mark: and begin at my sanctuary. Then they began at the old men that were before the house.

aged, young man, and virgin, and infant, and women, ye do slay -- to destruction; and against any man on whom [is] the mark ye do not go nigh, and from My sanctuary ye begin.`

7 He said to them, Defile the house, and fill the courts with the slain: go you forth. They went forth, and struck in the city.

And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and smote in the city.

And they begin among the aged men who [are] before the house, and He saith unto them, `Defile the house, and fill the courts with the wounded, go forth.` And they have gone forth and have smitten in the city.

8 It happened, while they were smiting, and I was left, that I fell on my face, and cried, and said, Ah Lord Yahweh! will you destroy all the residue of Israel in your pouring out of your wrath on Jerusalem?

And it came to pass, while they were smiting, and I was left, that I fell upon my face, and cried, and said, Ah Lord Jehovah! wilt thou destroy all the residue of Israel in thy pouring out of thy wrath upon Jerusalem?

And it cometh to pass, as they are smiting, and I -- I am left -- that I fall on my face, and cry, and say, `Ah, Lord Jehovah, art Thou destroying all the remnant of Israel, in Thy pouring out Thy wrath on Jerusalem?`

9 Then said he to me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of wresting [of judgment]: for they say, Yahweh has forsaken the land, and Yahweh doesn't see.

Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of wresting [of judgment]: for they say, Jehovah hath forsaken the land, and Jehovah seeth not.

And He saith unto me, `The iniquity of the house of Israel and Judah [is] very very great, and the land is full of blood, and the city hath been full of perverseness, for they have said: Jehovah hath forsaken the land, and Jehovah is not seeing.

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10 As for me also, my eye shall not spare, neither will I have pity, but I will bring their way on their head.

And as for me also, mine eye shall not spare, neither will I have pity, but I will bring their way upon their head.

And I also, Mine eye doth not pity, nor do I spare; their way on their own head I have put.`

11 Behold, the man clothed in linen, who had the inkhorn by his side, reported the matter, saying, I have done as you have commanded me.

And behold, the man clothed in linen, who had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

And lo, the man clothed with linen, at whose loins [is] the inkhorn, is bringing back word, saying, `I have done as Thou hast commanded me.`

1 Then I looked, and see, in the expanse that was over the head of the cherubim there appeared above them as it were a sapphire stone, as the appearance of the likeness of a throne.

Then I looked, and behold, in the firmament that was over the head of the cherubim there appeared above them as it were a sapphire stone, as the appearance of the likeness of a throne.

And I look, and lo, on the expanse that [is] above the head of the cherubs, as a sapphire stone, as the appearance of the likeness of a throne, He hath been seen over them.

2 He spoke to the man clothed in linen, and said, Go in between the whirling [wheels], even under the cherub, and fill both your hands with coals of fire from between the cherubim, and scatter them over the city. He went in as I watched.

And he spake unto the man clothed in linen, and said, Go in between the whirling [wheels], even under the cherub, and fill both thy hands with coals of fire from between the cherubim, and scatter them over the city. And he went in in my sight.

And He speaketh unto the man clothed with linen, and saith, `Go in unto the midst of the wheel, unto the place of the cherub, and fill thy hands with coals of fire from between the cherubs, and scatter over the city.` And he goeth in before mine eyes.

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3 Now the cherubim stood on the right side of the house, when the man went in; and the cloud filled the inner court.

Now the cherubim stood on the right side of the house, when the man went in; and the cloud filled the inner court.

And the cherubs are standing on the right side of the house, at the going in of the man, and the cloud hath filled the inner court,

4 The glory of Yahweh mounted up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of Yahweh`s glory.

And the glory of Jehovah mounted up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of Jehovah`s glory.

and become high doth the honour of Jehovah above the cherub, over the threshold of the house, and the house is filled with the cloud, and the court hath been filled with the brightness of the honour of Jehovah.

5 The sound of the wings of the cherubim was heard even to the outer court, as the voice of God Almighty when he speaks.

And the sound of the wings of the cherubim was heard even to the outer court, as the voice of God Almighty when he speaketh.

And a noise of the wings of the cherubs hath been heard unto the outer court, as the voice of God -- the Mighty One -- in His speaking.

6 It came to pass, when he commanded the man clothed in linen, saying, Take fire from between the whirling wheels, from between the cherubim, that he went in, and stood beside a wheel.

And it came to pass, when he commanded the man clothed in linen, saying, Take fire from between the whirling wheels, from between the cherubim, that he went in, and stood beside a wheel.

And it cometh to pass, in His commanding the man clothed with linen, saying, `Take fire from between the wheel, from between the cherubs,` and he goeth in and standeth near the wheel,

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- 7** The cherub stretched forth his hand from between the cherubim to the fire that was between the cherubim, and took [of it], and put it into the hands of him who was clothed in linen, who took it and went out.

And the cherub stretched forth his hand from between the cherubim unto the fire that was between the cherubim, and took [thereof], and put it into the hands of him that was clothed in linen, who took it and went out.

that the [one] cherub putteth forth his hand from between the cherubs unto the fire that [is] between the cherubs, and lifteth up, and giveth into the hands of him who is clothed with linen, and he receiveth, and cometh forth.

- 8** There appeared in the cherubim the form of a man`s hand under their wings.
And there appeared in the cherubim the form of a man`s hand under their wings.
And there appeareth in the cherubs the form of a hand of man under their wings,

- 9** I looked, and behold, four wheels beside the cherubim, one wheel beside one cherub, and another wheel beside another cherub; and the appearance of the wheels was like a beryl stone.
And I looked, and behold, four wheels beside the cherubim, one wheel beside one cherub, and another wheel beside another cherub; and the appearance of the wheels was like unto a beryl stone.
and I look, and lo, four wheels near the cherubs, one wheel near the one cherub, and another wheel near the other cherub, and the appearance of the wheels [is] as the colour of a beryl stone.

- 10** As for their appearance, they four had one likeness, as if a wheel have been within a wheel.
And as for their appearance, they four had one likeness, as if a wheel have been within a wheel.
As to their appearances, one likeness [is] to them four, as it were the wheel in the midst of the wheel.

- 11** When they went, they went in their four directions: they didn`t turn as they went, but to the place where the head looked they followed it; they didn`t turn as they went.
When they went, they went in their four directions: they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.
In their going, on their four sides they go; they turn not round in their going, for to the place whither the head turneth, after it they go, they turn not round in their going.

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- 12** Their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, [even] the wheels that they four had.
And their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, [even] the wheels that they four had.
And all their flesh, and their backs, and their hands, and their wings, and the wheels, are full of eyes round about; to them four [are] their wheels.
- 13** As for the wheels, they were called in my hearing, the whirling [wheels].
As for the wheels, they were called in my hearing, the whirling [wheels].
To the wheels -- to them is one calling in mine ears, `O wheel!'
- 14** Every one had four faces: the first face was the face of the cherub, and the second face was the face of a man, and the third face the face of a lion, and the fourth the face of an eagle.
And every one had four faces: the first face was the face of the cherub, and the second face was the face of a man, and the third face the face of a lion, and the fourth the face of an eagle.
And four faces [are] to each; the face of the one [is] the face of the cherub, and the face of the second the face of man, and of the third the face of a lion, and of the fourth the face of an eagle.
- 15** The cherubim mounted up: this is the living creature that I saw by the river Chebar.
And the cherubim mounted up: this is the living creature that I saw by the river Chebar.
And the cherubs are lifted up, it [is] the living creature that I saw by the river Chebar.
- 16** When the cherubim went, the wheels went beside them; and when the cherubim lifted up their wings to mount up from the earth, the wheels also didn't turn from beside them.
And when the cherubim went, the wheels went beside them; and when the cherubim lifted up their wings to mount up from the earth, the wheels also turned not from beside them.
And in the going of the cherubs, the wheels go beside them; and in the cherubs lifting up their wings to be high above the earth, the wheels turn not round, even they, from being beside them.

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17 When they stood, these stood; and when they mounted up, these mounted up with them: for the spirit of the living creature was in them.

When they stood, these stood; and when they mounted up, these mounted up with them: for the spirit of the living creature was in them.

In their standing they stand, and in their exaltation they are exalted with them: for the living spirit [is] in them.

18 The glory of Yahweh went forth from over the threshold of the house, and stood over the cherubim. And the glory of Jehovah went forth from over the threshold of the house, and stood over the cherubim.

And go forth doth the honour of Jehovah from off the threshold of the house, and standeth over the cherubs,

19 The cherubim lifted up their wings, and mounted up from the earth in my sight when they went forth, and the wheels beside them: and they stood at the door of the east gate of Yahweh's house; and the glory of the God of Israel was over them above.

And the cherubim lifted up their wings, and mounted up from the earth in my sight when they went forth, and the wheels beside them: and they stood at the door of the east gate of Jehovah's house; and the glory of the God of Israel was over them above.

and the cherubs lift up their wings, and are lifted up from the earth before mine eyes; in their going forth, the wheels also [are] over-against them, and he standeth at the opening of the east gate of the house of Jehovah, and the honour of the God of Israel [is] over them from above.

20 This is the living creature that I saw under the God of Israel by the river Chebar; and I knew that they were cherubim.

This is the living creature that I saw under the God of Israel by the river Chebar; and I knew that they were cherubim.

It [is] the living creature that I saw under the God of Israel by the river Chebar, and I know that they are cherubs.

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- 21** Every one had four faces, and every one four wings; and the likeness of the hands of a man was under their wings.
Every one had four faces, and every one four wings; and the likeness of the hands of a man was under their wings.
Four faces [are] to each, and four wings to each, and the likeness of the hands of man [is] under their wings.
- 22** As for the likeness of their faces, they were the faces which I saw by the river Chebar, their appearances and themselves; they went every one straight forward.
And as for the likeness of their faces, they were the faces which I saw by the river Chebar, their appearances and themselves; they went every one straight forward.
As to the likeness of their faces, they [are] the faces that I saw by the river Chebar, their appearances and themselves; each straight forward they go.
- 1** Moreover the Spirit lifted me up, and brought me to the east gate of Yahweh`s house, which looks eastward: and see, at the door of the gate twenty-five men; and I saw in the midst of them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people.
Moreover the Spirit lifted me up, and brought me unto the east gate of Jehovah`s house, which looketh eastward: and behold, at the door of the gate five and twenty men; and I saw in the midst of them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people.
And lift me up doth a spirit, and it bringeth me in unto the east gate of the house of Jehovah, that is facing the east, and lo, at the opening of the gate twenty and five men, and I see in their midst Jaazaniah son of Azzur, and Pelatiah son of Benaiah, heads of the people.
- 2** He said to me, Son of man, these are the men who devise iniquity, and who give wicked counsel in this city;
And he said unto me, Son of man, these are the men that devise iniquity, and that give wicked counsel in this city;
And He saith unto me, `Son of man, these [are] the men who are devising iniquity, and who are giving evil counsel in this city;
- 3** who say, [The time] is not near to build houses: this [city] is the caldron, and we are the flesh.
that say, [The time] is not near to build houses: this [city] is the caldron, and we are the flesh.
who are saying, It [is] not near -- to build houses, it [is] the pot, and we the flesh.

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- 4** Therefore prophesy against them, prophesy, son of man.
Therefore prophesy against them, prophesy, O son of man.
Therefore prophesy concerning them, prophesy, son of man.`
- 5** The Spirit of Yahweh fell on me, and he said to me, Speak, Thus says Yahweh: Thus have you said, house of Israel; for I know the things that come into your mind.
And the Spirit of Jehovah fell upon me, and he said unto me, Speak, Thus saith Jehovah: Thus have ye said, O house of Israel; for I know the things that come into your mind.
And fall upon me doth the Spirit of Jehovah, and He saith unto me, `Say: Thus said Jehovah: Rightly ye have said, O house of Israel, And the steps of your spirit I have known.
- 6** You have multiplied your slain in this city, and you have filled the streets of it with the slain.
Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.
Ye multiplied your wounded in this city, And filled its out-places with the wounded.
- 7** Therefore thus says the Lord Yahweh: Your slain whom you have laid in the midst of it, they are the flesh, and this [city] is the caldron; but you shall be brought forth out of the midst of it.
Therefore thus saith the Lord Jehovah: Your slain whom ye have laid in the midst of it, they are the flesh, and this [city] is the caldron; but ye shall be brought forth out of the midst of it.
Therefore, thus said the Lord Jehovah: Your wounded whom ye placed in its midst, They [are] the flesh, and it [is] the pot, And you he hath brought out from its midst.
- 8** You have feared the sword; and I will bring the sword on you, says the Lord Yahweh.
Ye have feared the sword; and I will bring the sword upon you, saith the Lord Jehovah.
A sword ye have feared, And a sword I bring in against you, An affirmation of the Lord Jehovah.

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- 9** I will bring you forth out of the midst of it, and deliver you into the hands of strangers, and will execute judgments among you.
And I will bring you forth out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.
And I have brought you out of its midst, And given you into the hand of strangers, And I have done among you judgments.
- 10** You shall fall by the sword; I will judge you in the border of Israel; and you shall know that I am Yahweh.
Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am Jehovah.
By the sword ye do fall, On the border of Israel I do judge you, And ye have known that I [am] Jehovah.
- 11** This [city] shall not be your caldron, neither shall you be the flesh in the midst of it; I will judge you in the border of Israel;
This [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; I will judge you in the border of Israel;
It is not to you for a pot, Nor are ye in its midst for flesh, At the border of Israel I do judge you.
- 12** and you shall know that I am Yahweh: for you have not walked in my statutes, neither have you executed my ordinances, but have done after the ordinances of the nations that are round about you.
and ye shall know that I am Jehovah: for ye have not walked in my statutes, neither have ye executed mine ordinances, but have done after the ordinances of the nations that are round about you.
And ye have known that I [am] Jehovah, For in My statutes ye have not walked, And My Judgments ye have not done, And according to the judgments of the nations Who are round about you -- ye have done!

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- 13** It happened, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down on my face, and cried with a loud voice, and said, Ah Lord Yahweh! will you make a full end of the remnant of Israel?

And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord Jehovah! wilt thou make a full end of the remnant of Israel?

And it cometh to pass, at my prophesying, that Pelatiah son of Benaiah is dying, and I fall on my face, and cry -- a loud voice -- and say, `Ah, Lord Jehovah, an end Thou art making of the remnant of Israel.`

- 14** The word of Yahweh came to me, saying,
And the word of Jehovah came unto me, saying,
And there is a word of Jehovah unto me, saying,

- 15** Son of man, your brothers, even your brothers, the men of your relatives, and all the house of Israel, all of them, [are they] to whom the inhabitants of Jerusalem have said, Get you far from Yahweh; to us is this land given for a possession.

Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel, all of them, [are they] unto whom the inhabitants of Jerusalem have said, Get you far from Jehovah; unto us is this land given for a possession.

`Son of man, thy brethren, thy brethren, men of thy kindred, and all the house of Israel -- all of it, [are] they to whom inhabitants of Jerusalem have said, Keep far off from Jehovah;

- 16** Therefore say, Thus says the Lord Yahweh: Whereas I have removed them far off among the nations, and whereas I have scattered them among the countries, yet will I be to them a sanctuary for a little while in the countries where they are come.

Therefore say, Thus saith the Lord Jehovah: Whereas I have removed them far off among the nations, and whereas I have scattered them among the countries, yet will I be to them a sanctuary for a little while in the countries where they are come.

it [is] ours, the land hath been given for an inheritance; therefore say: Thus said the Lord Jehovah: Because I put them afar off among nations, And because I scattered them through lands, I also am to them for a little sanctuary, In lands whither they have gone in.

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- 17** Therefore say, Thus says the Lord Yahweh: I will gather you from the peoples, and assemble you out of the countries where you have been scattered, and I will give you the land of Israel.
 Therefore say, Thus saith the Lord Jehovah: I will gather you from the peoples, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.
 Therefore say: Thus said the Lord Jehovah: And I have assembled you from the peoples, And I have gathered you from the lands, Into which ye have been scattered, And I have given to you the ground of Israel.
- 18** They shall come there, and they shall take away all the detestable things of it and all the abominations of it from there.
 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.
 And they have gone in thither. And turned aside all its detestable things, And all its abominations -- out of it.
- 19** I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh;
 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh;
 And I have given to them one heart, And a new spirit I do give in your midst, And I have turned the heart of stone out of their flesh, And I have given to them a heart of flesh.
- 20** that they may walk in my statutes, and keep my ordinances, and do them: and they shall be my people, and I will be their God.
 that they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.
 So that in My statutes they walk, And My judgments they keep, and have done them, And they have been to me for a people, And I am to them for God.
- 21** But as for them whose heart walks after the heart of their detestable things and their abominations, I will bring their way on their own heads, says the Lord Yahweh.
 But as for them whose heart walketh after the heart of their detestable things and their abominations, I will bring their way upon their own heads, saith the Lord Jehovah.
 As to those whose heart is going unto the heart Of their detestable and their abominable things, Their way on their head I have put, An affirmation of the Lord Jehovah.`

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- 22** Then did the cherubim lift up their wings, and the wheels were beside them; and the glory of the God of Israel was over them above.
Then did the cherubim lift up their wings, and the wheels were beside them; and the glory of the God of Israel was over them above.
And the cherubs lift up their wings, and the wheels [are] over-against them, and the honour of the God of Israel [is] over them above.
- 23** The glory of Yahweh went up from the midst of the city, and stood on the mountain which is on the east side of the city.
And the glory of Jehovah went up from the midst of the city, and stood upon the mountain which is on the east side of the city.
And the honour of Jehovah goeth up from off the midst of the city, and standeth on the mountain, that [is] on the east of the city.
- 24** The Spirit lifted me up, and brought me in the vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.
And the Spirit lifted me up, and brought me in the vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.
And a spirit hath lifted me up, and bringeth me in to Chaldea, unto the Removed, in a vision, by the Spirit of God, and go up from off me doth the vision that I have seen;
- 25** Then I spoke to them of the captivity all the things that Yahweh had showed me.
Then I spake unto them of the captivity all the things that Jehovah had showed me.
and I speak unto the Removed all the matters of Jehovah that He hath shewed me.
- 1** The word of Yahweh also came to me, saying,
The word of Jehovah also came unto me, saying,
And there is a word of Jehovah unto me, saying,

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- 2** Son of man, you dwell in the midst of the rebellious house, who have eyes to see, and don't see, who have ears to hear, and don't hear; for they are a rebellious house.
Son of man, thou dwellest in the midst of the rebellious house, that have eyes to see, and see not, that have ears to hear, and hear not; for they are a rebellious house.
‘Son of man, in the midst of the rebellious house thou art dwelling, that have eyes to see, and they have not seen; ears they have to hear, and they have not heard; for a rebellious house [are] they.
- 3** Therefore, you son of man, prepare you stuff for removing, and remove by day in their sight; and you shall remove from your place to another place in their sight: it may be they will consider, though they are a rebellious house.
Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they are a rebellious house.
And thou, son of man, make to thee vessels of removal, and remove by day before their eyes, and thou hast removed from thy place unto another place before their eyes, it may be they consider, for a rebellious house they [are].
- 4** You shall bring forth your stuff by day in their sight, as stuff for removing; and you shall go forth yourself at even in their sight, as when men go forth into exile.
And thou shalt bring forth thy stuff by day in their sight, as stuff for removing; and thou shalt go forth thyself at even in their sight, as when men go forth into exile.
And thou hast brought forth thy vessels as vessels of removal by day before their eyes, and thou, thou dost go forth at even before their eyes, as the goings forth of a removal.
- 5** Dig you through the wall in their sight, and carry out thereby.
Dig thou through the wall in their sight, and carry out thereby.
Before their eyes dig for thee through the wall, and thou hast brought forth by it.
- 6** In their sight shall you bear it on your shoulder, and carry it forth in the dark; you shall cover your face, that you don't see the land: for I have set you for a sign to the house of Israel.
In their sight shalt thou bear it upon thy shoulder, and carry it forth in the dark; thou shalt cover thy face, that thou see not the land: for I have set thee for a sign unto the house of Israel.
Before their eyes on the shoulder thou dost bear, in the darkness thou dost bring forth, thy face thou dost cover, and thou dost not see the earth, for a type I have given thee to the house of Israel.’

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7 I did so as I was commanded: I brought forth my stuff by day, as stuff for removing, and in the even I dug through the wall with my hand; I brought it forth in the dark, and bore it on my shoulder in their sight.

And I did so as I was commanded: I brought forth my stuff by day, as stuff for removing, and in the even I digged through the wall with my hand; I brought it forth in the dark, and bare it upon my shoulder in their sight.

And I do so, as I have been commanded; my vessels I have brought forth as vessels of removal by day, and at even I have dug for me through the wall with the hand; in the darkness I have brought forth, on the shoulder I have borne away, before their eyes.

8 In the morning came the word of Yahweh to me, saying,
And in the morning came the word of Jehovah unto me, saying,
And there is a word of Jehovah unto me, in the morning, saying,

9 Son of man, has not the house of Israel, the rebellious house, said to you, What do you?
Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?
`Son of man, have they not said unto thee -- the house of Israel -- the rebellious house -- What art thou doing?

10 Say you to them, Thus says the Lord Yahweh: This burden [concerns] the prince in Jerusalem, and all the house of Israel among whom they are.
Say thou unto them, Thus saith the Lord Jehovah: This burden [concerneth] the prince in Jerusalem, and all the house of Israel among whom they are.
say unto them, Thus said the Lord Jehovah: `The prince [is] this burden in Jerusalem, and all the house of Israel who are in their midst.

11 Say, I am your sign: like as I have done, so shall it be done to them; they shall go into exile, into captivity.
Say, I am your sign: like as I have done, so shall it be done unto them; they shall go into exile, into captivity.
Say: I [am] your type; as I have done so it is done to them, into a removal, into a captivity, they do go.

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12 The prince who is among them shall bear on his shoulder in the dark, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, because he shall not see the land with his eyes.

And the prince that is among them shall bear upon his shoulder in the dark, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, because he shall not see the land with his eyes.

As to the prince who [is] in their midst, on the shoulder he beareth in the darkness, and he goeth forth, through the wall they dig to bring forth by it, his face he covereth, that he may not look on the very surface of the land.

13 My net also will I spread on him, and he shall be taken in my snare; and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.

My net also will I spread upon him, and he shall be taken in my snare; and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.

And I have spread My net for him, and he hath been caught in My snare, and I have brought him in to Babylon, the land of the Chaldeans, and it he doth not see -- and there doth he die.

14 I will scatter toward every wind all who are round about him to help him, and all his bands; and I will draw out the sword after them.

And I will scatter toward every wind all that are round about him to help him, and all his bands; and I will draw out the sword after them.

And all who are round about him to help him, and all his bands, I do scatter to every wind, and a sword I draw out after them.

15 They shall know that I am Yahweh, when I shall disperse them among the nations, and scatter them through the countries.

And they shall know that I am Jehovah, when I shall disperse them among the nations, and scatter them through the countries.

And they have known that I [am] Jehovah, in My scattering them among nations, and I have spread them through lands;

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16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the nations where they come; and they shall know that I am Yahweh.

But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the nations whither they come; and they shall know that I am Jehovah.

and I have left of them, a few in number, from the sword, from the famine, and from the pestilence, so that they recount all their abominations among the nations whither they have come, and they have known that I [am] Jehovah.

17 Moreover the word of Yahweh came to me, saying,
Moreover the word of Jehovah came to me, saying,
And there is a word of Jehovah unto me, saying,

18 Son of man, eat your bread with quaking, and drink your water with trembling and with fearfulness;
Son of man, eat thy bread with quaking, and drink thy water with trembling and with fearfulness;
`Son of man, thy bread in haste thou dost eat, and thy water with trembling and with fear thou dost drink;

19 and tell the people of the land, Thus says the Lord Yahweh concerning the inhabitants of Jerusalem, and the land of Israel: They shall eat their bread with fearfulness, and drink their water in dismay, that her land may be desolate, [and despoiled] of all that is therein, because of the violence of all those who dwell therein.

and say unto the people of the land, Thus saith the Lord Jehovah concerning the inhabitants of Jerusalem, and the land of Israel: They shall eat their bread with fearfulness, and drink their water in dismay, that her land may be desolate, [and despoiled] of all that is therein, because of the violence of all them that dwell therein.

and thou hast said unto the people of the land, Thus said the Lord Jehovah concerning the inhabitants of Jerusalem, concerning the land of Israel: Their bread with fear they do eat, and their water with astonishment drink, because its land is desolate, because of its fulness, because of the violence of all who are dwelling in it.

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- 20** The cities that are inhabited shall be laid waste, and the land shall be a desolation; and you shall know that I am Yahweh.
And the cities that are inhabited shall be laid waste, and the land shall be a desolation; and ye shall know that I am Jehovah.
And the cities that are inhabited are laid waste, and the land is a desolation, and ye have known that I [am] Jehovah.`
- 21** The word of Yahweh came to me, saying,
And the word of Jehovah came unto me, saying,
And there is a word of Jehovah unto me, saying,
- 22** Son of man, what is this proverb that you have in the land of Israel, saying, The days are prolonged, and every vision fails?
Son of man, what is this proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?
`Son of man, what [is] this simile to you, concerning the land of Israel, saying, Prolonged are the days, and perished hath every vision?
- 23** Tell them therefore, Thus says the Lord Yahweh: I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but tell them, The days are at hand, and the fulfillment of every vision.
Tell them therefore, Thus saith the Lord Jehovah: I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the fulfilment of every vision.
therefore say unto them: Thus said the Lord Jehovah: I have caused this simile to cease, And they use it not as a simile again in Israel, But speak to them: Drawn near have the days, And spoken hath every vision.
- 24** For there shall be no more any false vision nor flattering divination within the house of Israel.
For there shall be no more any false vision nor flattering divination within the house of Israel.
For there is no more any vain vision, and flattering divination, In the midst of the house of Israel.

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25 For I am Yahweh; I will speak, and the word that I shall speak shall be performed; it shall be no more deferred: for in your days, rebellious house, will I speak the word, and will perform it, says the Lord Yahweh.

For I am Jehovah; I will speak, and the word that I shall speak shall be performed; it shall be no more deferred: for in your days, O rebellious house, will I speak the word, and will perform it, saith the Lord Jehovah.

For I [am] Jehovah, I speak, The word that I speak -- it is done, It is not prolonged any more, For, in your days, O rebellious house, I speak a word, and I have done it, An affirmation of the Lord Jehovah.`

26 Again the word of Yahweh came to me, saying,
Again the word of Jehovah came to me, saying,
And there is a word of Jehovah unto me, saying:

27 Son of man, behold, they of the house of Israel say, The vision that he sees is for many day to come, and he prophesies of times that are far off.

Son of man, behold, they of the house of Israel say, The vision that he seeth is for many day to come, and he prophesieth of times that are far off.

`Son of man, lo, the house of Israel are saying, The vision that he is seeing [is] for many days, and of times far off he is prophesying,

28 Therefore tell them, Thus says the Lord Yahweh: There shall none of my words be deferred any more, but the word which I shall speak shall be performed, says the Lord Yahweh.

Therefore say unto them, Thus saith the Lord Jehovah: There shall none of my words be deferred any more, but the word which I shall speak shall be performed, saith the Lord Jehovah.

therefore say unto them: Thus said the Lord Jehovah: None of my words are prolonged any more, When I speak a word -- it is done, An affirmation of the Lord Jehovah!`

1 The word of Yahweh came to me, saying,
And the word of Jehovah came unto me, saying,
And there is a word of Jehovah unto me, saying,

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- 2** Son of man, prophesy against the prophets of Israel who prophesy, and say you to those who prophesy out of their own heart, Hear you the word of Yahweh:
 Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own heart, Hear ye the word of Jehovah:
 `Son of man, prophesy concerning the prophets of Israel who are prophesying, and thou hast said to those prophesying from their own heart: Hear ye a word of Jehovah:
- 3** Thus says the Lord Yahweh, Woe to the foolish prophets, who follow their own spirit, and have seen nothing!
 Thus saith the Lord Jehovah, Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!
 Thus said the Lord Jehovah: Wo unto the prophets who are foolish, Who are going after their own spirit, And they have seen nothing.
- 4** Israel, your prophets have been like foxes in the waste places.
 O Israel, thy prophets have been like foxes in the waste places.
 As foxes in the wastes, Thy prophets, O Israel, have been.
- 5** You have not gone up into the gaps, neither built up the wall for the house of Israel, to stand in the battle in the day of Yahweh.
 Ye have not gone up into the gaps, neither built up the wall for the house of Israel, to stand in the battle in the day of Jehovah.
 Ye have not gone up into breaches, Nor do ye make a fence for the house of Israel, To stand in battle in a day of Jehovah.
- 6** They have seen falsehood and lying divination, who say, Yahweh says; but Yahweh has not sent them: and they have made men to hope that the word would be confirmed.
 They have seen falsehood and lying divination, that say, Jehovah saith; but Jehovah hath not sent them: and they have made men to hope that the word would be confirmed.
 They have seen vanity, and lying divination, Who are saying: An affirmation of Jehovah, And Jehovah hath not sent them, And they have hoped to establish a word.

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- 7** Haven't you seen a false vision, and haven't you spoken a lying divination, in that you say, Yahweh says; but I have not spoken?
Have ye not seen a false vision, and have ye not spoken a lying divination, in that ye say, Jehovah saith; albeit I have not spoken?
A vain vision have ye not seen, And a lying divination spoken, When ye say: An affirmation of Jehovah, And I have not spoken?
- 8** Therefore thus says the Lord Yahweh: Because you have spoken falsehood, and seen lies, therefore, behold, I am against you, says the Lord Yahweh.
Therefore thus saith the Lord Jehovah: Because ye have spoken falsehood, and seen lies, therefore, behold, I am against you, saith the Lord Jehovah.
Therefore, thus said the Lord Jehovah: Because ye have spoken vanity, and seen a lie, Therefore, lo, I [am] against you, An affirmation of the Lord Jehovah.
- 9** My hand shall be against the prophets who see false visions, and who divine lies: they shall not be in the council of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and you shall know that I am the Lord Yahweh.
And my hand shall be against the prophets that see false visions, and that divine lies: they shall not be in the council of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord Jehovah.
And My hand hath been on the prophets, Who are seeing vanity, and who are divining a lie, In the assembly of My people they are not, And in the writing of the house of Israel they are not written, And unto the ground of Israel they come not, And ye have known that I [am] the Lord Jehovah.
- 10** Because, even because they have seduced my people, saying, Peace; and there is no peace; and when one builds up a wall, behold, they daub it with whitewash:
Because, even because they have seduced my people, saying, Peace; and there is no peace; and when one buildeth up a wall, behold, they daub it with untempered [mortar]:
Because, even because, they did cause My people to err, Saying, Peace! and there is no peace, And that one is building a wall, And lo, they are daubing it with chalk.

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- 11** tell those who daub it with whitewash, that it shall fall: there shall be an overflowing shower; and you, great hailstones, shall fall; and a stormy wind shall tear it.
 say unto them that daub it with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it.
 Say to those daubing with chalk -- It falleth, There hath been an overflowing shower, And ye, O hailstones, do fall, And a tempestuous wind doth rend,
- 12** Behold, when the wall is fallen, shall it not be said to you, Where is the daubing with which you have daubed it?
 Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?
 And lo, fallen hath the wall! Doth not one say unto you, Where [is] the daubing that ye daubed?
- 13** Therefore thus says the Lord Yahweh: I will even tear it with a stormy wind in my wrath; and there shall be an overflowing shower in my anger, and great hailstones in wrath to consume it.
 Therefore thus saith the Lord Jehovah: I will even rend it with a stormy wind in my wrath; and there shall be an overflowing shower in mine anger, and great hailstones in wrath to consume it.
 Therefore, thus said the Lord Jehovah: I have rent with a tempestuous wind in My fury, And an overflowing shower is in Mine anger, And hailstones in My fury -- to consume.
- 14** So will I break down the wall that you have daubed with whitewash, and bring it down to the ground, so that the foundation of it shall be uncovered; and it shall fall, and you shall be consumed in the midst of it: and you shall know that I am Yahweh.
 So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be uncovered; and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am Jehovah.
 And I have broken down the wall that ye daubed with chalk, And have caused it to come unto the earth, And revealed hath been its foundation, And it hath fallen, And ye have been consumed in its midst, And ye have known that I [am] Jehovah.

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- 15** Thus will I accomplish my wrath on the wall, and on those who have daubed it with whitewash; and I will tell you, The wall is no more, neither those who daubed it;
 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar]; and I will say unto you, The wall is no more, neither they that daubed it;
 And I have completed My wrath on the wall, And on those daubing it with chalk, And I say to you: The wall is not, And those daubing it are not;
- 16** [to wit], the prophets of Israel who prophesy concerning Jerusalem, and who see visions of peace for her, and there is no peace, says the Lord Yahweh.
 [to wit], the prophets of Israel that prophesy concerning Jerusalem, and that see visions of peace for her, and there is no peace, saith the Lord Jehovah.
 The prophets of Israel who are prophesying concerning Jerusalem, And who are seeing for her a vision of peace, And there is no peace, An affirmation of the Lord Jehovah.
- 17** You, son of man, set your face against the daughters of your people, who prophesy out of their own heart; and prophesy you against them,
 And thou, son of man, set thy face against the daughters of thy people, that prophesy out of their own heart; and prophesy thou against them,
 And thou, son of man, set thy face against the daughters of thy people, who are prophesying out of their own heart, and prophesy concerning them,
- 18** and say, Thus says the Lord Yahweh: Woe to the women who sew pillows on all elbows, and make kerchiefs for the head of [persons of] every stature to hunt souls! Will you hunt the souls of my people, and save souls alive for yourselves?
 and say, Thus saith the Lord Jehovah: Woe to the women that sew pillows upon all elbows, and make kerchiefs for the head of [persons of] every stature to hunt souls! Will ye hunt the souls of my people, and save souls alive for yourselves?
 And thou hast said: Thus said the Lord Jehovah: Wo to those sowing pillows for all joints of the arm, And to those making the kerchiefs For the head of every stature -- to hunt souls, The souls do ye hunt of My people? And the souls ye have do ye keep alive?

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19 You have profaned me among my people for handfuls of barley and for pieces of bread, to kill the souls who should not die, and to save the souls alive who should not live, by your lying to my people who listen to lies.

And ye have profaned me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hearken unto lies.

Yea, ye pierce Me concerning My people, For handfuls of barley, And for pieces of bread, to put to death Souls that should not die, And to keep alive souls that should not live, By your lying to My people -- hearkening to lies.

20 Therefore thus says the Lord Yahweh: Behold, I am against your pillows, with which you there hunt the souls to make [them] fly, and I will tear them from your arms; and I will let the souls go, even the souls who you hunt to make [them] fly.

Wherefore thus saith the Lord Jehovah: Behold, I am against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms; and I will let the souls go, even the souls that ye hunt to make [them] fly.

Therefore, thus said the Lord Jehovah: Lo, I [am] against your pillows, With which ye are hunting there the souls of the flourishing, And I have rent them from off your arms, And have sent away the souls that ye are hunting, The souls of the flourishing.

21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and you shall know that I am Yahweh.

Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am Jehovah.

And I have torn your kerchiefs, And delivered My people out of your hand, And they are no more in your hand for a prey, And ye have known that I [am] Jehovah.

22 Because with lies you have grieved the heart of the righteous, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, and be saved alive:

Because with lies ye have grieved the heart of the righteous, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, and be saved alive:

Because of painning the heart of the righteous with falsehood, And I have not pained it, And strengthening the hands of the wicked, So as not to turn back from his evil way, To keep him alive,

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- 23** Therefore you shall no more see false visions, nor practice divination. I will deliver my people out of your hand; and you shall know that I am Yahweh.
 Therefore ye shall no more see false visions, nor divine divinations: and I will deliver my people out of your hand; and ye shall know that I am Jehovah.
 Therefore, vanity ye do not see, And divination ye do not divine again, And I have delivered My people out of your hand, And ye have known that I [am] Jehovah!
- 1** Then came certain of the elders of Israel to me, and sat before me.
 Then came certain of the elders of Israel unto me, and sat before me.
 And come in unto me do certain of the elders of Israel, and sit before me.
- 2** The word of Yahweh came to me, saying,
 And the word of Jehovah came unto me, saying,
 And there is a word of Jehovah unto me, saying,
- 3** Son of man, these men have taken their idols into their heart, and put the stumbling block of their iniquity before their face: should I be inquired of at all by them?
 Son of man, these men have taken their idols into their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them?
 `Son of man, these men have caused their idols to go up on their heart, and the stumbling-block of their iniquity they have put over-against their faces; am I inquired of at all by them?
- 4** Therefore speak to them, and tell them, Thus says the Lord Yahweh: Every man of the house of Israel who takes his idols into his heart, and puts the stumbling block of his iniquity before his face, and comes to the prophet; I Yahweh will answer him therein according to the multitude of his idols;
 Therefore speak unto them, and say unto them, Thus saith the Lord Jehovah: Every man of the house of Israel that taketh his idols into his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I Jehovah will answer him therein according to the multitude of his idols;
 `Therefore, speak with them, and thou hast said unto them: Thus said the Lord Jehovah: Every one of the house of Israel who causeth his idols to go up unto his heart, and the stumbling-block of his iniquity setteth over-against his face, and hath gone in unto the prophet -- I Jehovah have given an answer to him for this, for the abundance of his idols,

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- 5** that I may take the house of Israel in their own heart, because they are all estranged from me through their idols.
 that I may take the house of Israel in their own heart, because they are all estranged from me through their idols.
 in order to catch the house of Israel by their heart, in that they have become estranged from off me by their idols -- all of them.
- 6** Therefore tell the house of Israel, Thus says the Lord Yahweh: Return you, and turn yourselves from your idols; and turn away your faces from all your abominations.
 Therefore say unto the house of Israel, Thus saith the Lord Jehovah: Return ye, and turn yourselves from your idols; and turn away your faces from all your abominations.
 Therefore say unto the house of Israel: Thus said the Lord Jehovah: Turn ye back, yea, turn ye back from your idols, and from all your abominations turn back your faces,
- 7** For everyone of the house of Israel, or of the strangers who sojourn in Israel, who separates himself from me, and takes his idols into his heart, and puts the stumbling block of his iniquity before his face, and comes to the prophet to inquire for himself of me; I Yahweh will answer him by myself:
 For every one of the house of Israel, or of the strangers that sojourn in Israel, that separateth himself from me, and taketh his idols into his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet to inquire for himself of me; I Jehovah will answer him by myself:
 for every one of the house of Israel, and of the sojourners who doth sojourn in Israel, who is separated from after Me, and doth cause his idols to go up unto his heart, and the stumbling-block of his iniquity setteth over-against his face, and hath come in unto the prophet to inquire of him concerning Me, I, Jehovah, have answered him for Myself;
- 8** and I will set my face against that man, and will make him an astonishment, for a sign and a proverb, and I will cut him off from the midst of my people; and you shall know that I am Yahweh.
 and I will set my face against that man, and will make him an astonishment, for a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am Jehovah.
 and I have set My face against that man, and made him for a sign, and for similes, and I have cut him off from the midst of My people, and ye have known that I [am] Jehovah.

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- 9** If the prophet be deceived and speak a word, I, Yahweh, have deceived that prophet, and I will stretch out my hand on him, and will destroy him from the midst of my people Israel.
And if the prophet be deceived and speak a word, I, Jehovah, have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.
And the prophet, when he is enticed, and hath spoken a word -- I, Jehovah, I have enticed that prophet, and have stretched out My hand against him, and have destroyed him from the midst of My people Israel.
- 10** They shall bear their iniquity: the iniquity of the prophet shall be even as the iniquity of him who seeks [to him];
And they shall bear their iniquity: the iniquity of the prophet shall be even as the iniquity of him that seeketh [unto him];
And they have borne their iniquity: as the iniquity of the inquirer, so is the iniquity of the prophet;
- 11** that the house of Israel may go no more astray from me, neither defile themselves any more with all their transgressions; but that they may be my people, and I may be their God, says the Lord Yahweh.
that the house of Israel may go no more astray from me, neither defile themselves any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord Jehovah.
so that the house of Israel do not wander any more from after Me, nor are defiled any more with all their transgressions, and they have been to Me for a people, and I am to them for God -- an affirmation of the Lord Jehovah.
- 12** The word of Yahweh came to me, saying,
And the word of Jehovah came unto me, saying,
And there is a word of Jehovah unto me, saying,

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- 13** Son of man, when a land sins against me by committing a trespass, and I stretch out my hand on it, and break the staff of the bread of it, and send famine on it, and cut off from it man and animal;
 Son of man, when a land sinneth against me by committing a trespass, and I stretch out my hand upon it, and break the staff of the bread thereof, and send famine upon it, and cut off from it man and beast;
 `Son of man, the land -- when it sinneth against Me to commit a trespass, and I have stretched out My hand against it, and broken for it the staff of bread, and sent into it famine, and cut off from it man and beast --
- 14** though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, says the Lord Yahweh.
 though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord Jehovah.
 and these three men have been in its midst, Noah, Daniel, and Job -- they by their righteousness deliver their own soul -- an affirmation of the Lord Jehovah.
- 15** If I cause evil animals to pass through the land, and they ravage it, and it be made desolate, so that no man may pass through because of the animals;
 If I cause evil beasts to pass through the land, and they ravage it, and it be made desolate, so that no man may pass through because of the beasts;
 `If an evil beast I cause to pass through the land, and it hath bereaved, and it hath been a desolation, without any passing through because of the beast --
- 16** though these three men were in it, as I live, says the Lord Yahweh, they should deliver neither sons nor daughters; they only should be delivered, but the land should be desolate.
 though these three men were in it, as I live, saith the Lord Jehovah, they should deliver neither sons nor daughters; they only should be delivered, but the land should be desolate.
 these three men in its midst: I live -- an affirmation of the Lord Jehovah -- neither sons nor daughters do they deliver; they alone are delivered, and the land is a desolation.

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17 Or if I bring a sword on that land, and say, Sword, go through the land; so that I cut off from it man and animal;

Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off from it man and beast;

Or -- a sword I bring in against that land, and I have said: Sword, thou dost pass over through the land, and I have cut off from it man and beast --

18 though these three men were in it, as I live, says the Lord Yahweh, they should deliver neither sons nor daughters, but they only should be delivered themselves.

though these three men were in it, as I live, saith the Lord Jehovah, they should deliver neither sons nor daughters, but they only should be delivered themselves.

and these three men in its midst: I live -- an affirmation of the Lord Jehovah -- they deliver not sons and daughters, for they alone are delivered.

19 Or if I send a pestilence into that land, and pour out my wrath on it in blood, to cut off from it man and animal;

Or if I send a pestilence into that land, and pour out my wrath upon it in blood, to cut off from it man and beast;

Or -- pestilence I send unto that land, and I have poured out My fury against it in blood, to cut off from it man and beast --

20 though Noah, Daniel, and Job, were in it, as I live, says the Lord Yahweh, they should deliver neither son nor daughter; they should but deliver their own souls by their righteousness.

though Noah, Daniel, and Job, were in it, as I live, saith the Lord Jehovah, they should deliver neither son nor daughter; they should but deliver their own souls by their righteousness.

and Noah, Daniel, and Job, in its midst: I live -- an affirmation of the Lord Jehovah -- neither son nor daughter do they deliver; they, by their righteousness, deliver their own soul.

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21 For thus says the Lord Yahweh: How much more when I send my four sore judgments on Jerusalem, the sword, and the famine, and the evil animals, and the pestilence, to cut off from it man and animal!

For thus saith the Lord Jehovah: How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the evil beasts, and the pestilence, to cut off from it man and beast!

For thus said the Lord Jehovah: Although My four sore judgments -- sword, and famine, and wild beast, and pestilence -- I have sent unto Jerusalem, to cut off from it man and beast,

22 Yet, behold, therein shall be left a remnant that shall be carried forth, both sons and daughters: behold, they shall come forth to you, and you shall see their way and their doings; and you shall be comforted concerning the evil that I have brought on Jerusalem, even concerning all that I have brought on it.

Yet, behold, therein shall be left a remnant that shall be carried forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings; and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it.

yet, lo, there hath been left in it an escape, who are brought forth, sons and daughters, lo, they are coming forth unto you, and ye have seen their way, and their doings, and have been comforted concerning the evil that I have brought in against Jerusalem, all that which I have brought in against it.

23 They shall comfort you, when you see their way and their doings; and you shall know that I have not done without cause all that I have done in it, says the Lord Yahweh.

And they shall comfort you, when ye see their way and their doings; and ye shall know that I have not done without cause all that I have done in it, saith the Lord Jehovah.

And they have comforted you, for ye see their way and their doings, and ye have known that not for nought have I done all that which I have done in her -- an affirmation of the Lord Jehovah.

1 The word of Yahweh came to me, saying,
And the word of Jehovah came unto me, saying,
And there is a word of Jehovah unto me, saying:

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2 Son of man, what is the vine-tree more than any tree, the vine-branch which is among the trees of the forest?

Son of man, what is the vine-tree more than any tree, the vine-branch which is among the trees of the forest?

‘Son of man, What is the vine-tree more than any tree? The vine-branch that hath been, Among trees of the forest?

3 Shall wood be taken of it to make any work? or will men take a pin of it to hang any vessel thereon? Shall wood be taken thereof to make any work? or will men take a pin of it to hang any vessel thereon?

Is wood taken from it to use for work? Do they take of it a pin to hang any vessel on it?

4 Behold, it is cast into the fire for fuel; the fire has devoured both the ends of it, and the midst of it is burned: is it profitable for any work?

Behold, it is cast into the fire for fuel; the fire hath devoured both the ends of it, and the midst of it is burned: is it profitable for any work?

Lo, to the fire it hath been given for fuel, Its two ends hath the fire eaten, And its midst hath been scorched! Is it profitable for work?

5 Behold, when it was whole, it was meet for no work: how much less, when the fire has devoured it, and it is burned, shall it yet be meet for any work!

Behold, when it was whole, it was meet for no work: how much less, when the fire hath devoured it, and it is burned, shall it yet be meet for any work!

Lo, in its being perfect it is not used for work, How much less, when fire hath eaten of it, And it is scorched, Hath it been used yet for work?

6 Therefore thus says the Lord Yahweh: As the vine-tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

Therefore thus saith the Lord Jehovah: As the vine-tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

Therefore, thus said the Lord Jehovah: As the vine-tree among trees of the forest, That I have given to the fire for fuel, So I have given the inhabitants of Jerusalem.

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- 7** I will set my face against them; they shall go forth from the fire, but the fire shall devour them; and you shall know that I am Yahweh, when I set my face against them.
And I will set my face against them; they shall go forth from the fire, but the fire shall devour them; and ye shall know that I am Jehovah, when I set my face against them.
And I have set My face against them, From the fire they have gone forth, And the fire doth consume them, And ye have known that I [am] Jehovah, In My setting My face against them.
- 8** I will make the land desolate, because they have committed a trespass, says the Lord Yahweh.
And I will make the land desolate, because they have committed a trespass, saith the Lord Jehovah.
And I have made the land a desolation, Because they have committed a trespass, An affirmation of the Lord Jehovah!
- 1** Again the word of Yahweh came to me, saying,
Again the word of Jehovah came unto me, saying,
And there is a word of Jehovah unto me, saying,
- 2** Son of man, cause Jerusalem to know her abominations;
Son of man, cause Jerusalem to know her abominations;
`Son of man, cause Jerusalem to know her abominations, and thou hast said:
- 3** and say, Thus says the Lord Yahweh to Jerusalem: Your birth and your birth is of the land of the Canaanite; the Amorite was your father, and your mother was a Hittite.
and say, Thus saith the Lord Jehovah unto Jerusalem: Thy birth and thy nativity is of the land of the Canaanite; the Amorite was thy father, and thy mother was a Hittite.
Thus said the Lord Jehovah to Jerusalem: Thy birth and thy nativity [Are] of the land of the Canaanite, Thy father the Amorite, and thy mother a Hittite.

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- 4** As for your birth, in the day you were born your navel was not cut, neither were you washed in water to cleanse you; you weren't salted at all, nor swaddled at all.
And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to cleanse thee; thou wast not salted at all, nor swaddled at all.
As to thy nativity, in the day thou wast born, Thou -- thy navel hath not been cut, And in water thou wast not washed for ease, And thou hast not been salted at all, And thou hast not been swaddled at all.
- 5** No eye pitied you, to do any of these things to you, to have compassion on you; but you were cast out in the open field, for that your person was abhorred, in the day that you were born.
No eye pitied thee, to do any of these things unto thee, to have compassion upon thee; but thou wast cast out in the open field, for that thy person was abhorred, in the day that thou wast born.
No eye hath had pity on thee, to do to thee any of these, To have compassion on thee, And thou art cast on the face of the field, With loathing of thy person. In the day thou hast been born -- thou!
- 6** When I passed by you, and saw you weltering in your blood, I said to you, [Though you are] in your blood, live; yes, I said to you, [Though you are] in your blood, live.
And when I passed by thee, and saw thee weltering in thy blood, I said unto thee, [Though thou art] in thy blood, live; yea, I said unto thee, [Though thou art] in thy blood, live.
And I do pass over by thee, And I see thee trodden down in thy blood, And I say to thee in thy blood, Live, And I say to thee in thy blood, Live.
- 7** I caused you to multiply as that which grows in the field, and you did increase and wax great, and you attained to excellent ornament; your breasts were fashioned, and your hair was grown; yet you were naked and bare.
I caused thee to multiply as that which groweth in the field, and thou didst increase and wax great, and thou attainedst to excellent ornament; thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare.
A myriad -- as the shoot of the field I have made thee, And thou art multiplied, and art great, And comest in with an excellent adornment, Breasts have been formed, and thy hair hath grown -- And thou, naked and bare!

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8 Now when I passed by you, and looked at you, behold, your time was the time of love; and I spread my skirt over you, and covered your nakedness: yes, I swore to you, and entered into a covenant with you, says the Lord Yahweh, and you became mine.

Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord Jehovah, and thou becamest mine.

And I pass over by thee, and I see thee, And lo, thy time [is] a time of loves, And I spread My skirt over thee, And I cover thy nakedness, And I swear to thee, and come in to a covenant with thee, An affirmation of the Lord Jehovah, And thou dost become Mine.

9 Then washed I you with water; yes, I thoroughly washed away your blood from you, and I anointed you with oil.

Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

And I do wash thee with water, And I wash away thy blood from off thee, And I anoint thee with perfume.

10 I clothed you also with embroidered work, and shod you with sealskin, and I girded you about with fine linen, and covered you with silk.

I clothed thee also with broidered work, and shod thee with sealskin, and I girded thee about with fine linen, and covered thee with silk.

And I clothe thee with embroidery, And I shoe thee with badger's skin, And I gird thee with fine linen, And I cover thee with figured silk.

11 I decked you with ornaments, and I put bracelets on your hands, and a chain on your neck.

And I decked thee with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

And I adorn thee with adornments, And I give bracelets for thy hands, And a chain for thy neck.

12 I put a ring on your nose, and ear-rings in your ears, and a beautiful crown on your head.

And I put a ring upon thy nose, and ear-rings in thine ears, and a beautiful crown upon thy head.

And I give a ring for thy nose, And rings for thine ears, And a crown of beauty on thy head.

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- 13** Thus was you decked with gold and silver; and your clothing was of fine linen, and silk, and embroidered work; you ate fine flour, and honey, and oil; and you were exceeding beautiful, and you did prosper to royal estate.
Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oil; and thou wast exceeding beautiful, and thou didst prosper unto royal estate.
And thou dost put on gold and silver, And thy clothing [is] fine linen, And figured silk and embroidery, Fine flour, and honey, and oil thou hast eaten, And thou art very very beautiful, And dost go prosperously to the kingdom.
- 14** Your renown went forth among the nations for your beauty; for it was perfect, through my majesty which I had put on you, says the Lord Yahweh.
And thy renown went forth among the nations for thy beauty; for it was perfect, through my majesty which I had put upon thee, saith the Lord Jehovah.
And go forth doth thy name among nations, Because of thy beauty -- for it [is] complete, In My honour that I have set upon thee, An affirmation of the Lord Jehovah.
- 15** But you did trust in your beauty, and played the prostitute because of your renown, and poured out your prostitution on everyone who passed by; his it was.
But thou didst trust in thy beauty, and playedst the harlot because of thy renown, and pouredst out thy whoredoms on every one that passed by; his it was.
And thou dost trust in thy beauty, And goest a-whoring because of thy renown, And dost pour out thy whoredoms On every passer by -- to him it is.
- 16** You did take of your garments, and mad for you high places decked with various colors, and played the prostitute on them: [the like things] shall not come, neither shall it be [so].
And thou didst take of thy garments, and madest for thee high places decked with divers colors, and playedst the harlot upon them: [the like things] shall not come, neither shall it be [so].
And thou dost take of thy garments, And dost make to thee spotted high-places, And dost go a-whoring upon them, They are not coming in -- nor shall it be!

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- 17** You did also take your beautiful jewels of my gold and of my silver, which I had given you, and mad for you images of men, and did play the prostitute with them;
 Thou didst also take thy fair jewels of my gold and of my silver, which I had given thee, and madest for thee images of men, and didst play the harlot with them;
 And thou dost take thy beauteous vessels Of My gold and My silver that I gave to thee, And dost make to thee images of a male, And dost go a-whoring with them,
- 18** and you took your embroidered garments, and covered them, and did set my oil and my incense before them.
 and thou tookest thy broidered garments, and coveredst them, and didst set mine oil and mine incense before them.
 And dost take the garments of thy embroidery, And thou dost cover them, And My oil and My perfume thou hast set before them.
- 19** My bread also which I gave you, fine flour, and oil, and honey, with which I fed you, you did even set it before them for a sweet savor; and [thus] it was, says the Lord Yahweh.
 My bread also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou didst even set it before them for a sweet savor; and [thus] it was, saith the Lord Jehovah.
 And My bread, that I gave to thee, Fine flour, and oil, and honey, that I caused thee to eat. Thou hast even set it before them, For a sweet fragrance -- thus it is, An affirmation of the Lord Jehovah.
- 20** Moreover you have taken your sons and your daughters, whom you have borne to me, and these have you sacrificed to them to be devoured. Were your prostitution a small matter,
 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Were thy whoredoms a small matter,
 And thou dost take thy sons and thy daughters Whom thou hast born to Me, And dost sacrifice them to them for food. Is it a little thing because of thy whoredoms,
- 21** that you have slain my children, and delivered them up, in causing them to pass through [the fire] to them?
 that thou hast slain my children, and delivered them up, in causing them to pass through [the fire] unto them?
 That thou dost slaughter My sons, And dost give them up in causing them to pass over to them?

LiteralSpiritualPracticalMeaning

- 22** In all your abominations and your prostitution you have not remembered the days of your youth, when you were naked and bare, and was weltering in your blood.
And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast weltering in thy blood.
And with all thine abominations and thy whoredoms, Thou hast not remembered the days of thy youth, When thou wast naked and bare, Trodden down in thy blood thou wast!
- 23** It is happen after all your wickedness, (woe, woe to you! says the Lord Yahweh,) **And it is come to pass after all thy wickedness, (woe, woe unto thee! saith the Lord Jehovah,) And it cometh to pass, after all thy wickedness, (Wo, wo, to thee -- an affirmation of the Lord Jehovah),**
- 24** that you have built to you a vaulted place, and have made you a lofty place in every street. **that thou hast built unto thee a vaulted place, and hast made thee a lofty place in every street. That thou dost build to thee an arch, And dost make to thee a high place in every broad place.**
- 25** You have built your lofty place at the head of every way, and have made your beauty an abomination, and have opened your feet to everyone who passed by, and multiplied your prostitution.
Thou hast built thy lofty place at the head of every way, and hast made thy beauty an abomination, and hast opened thy feet to every one that passed by, and multiplied thy whoredom.
At every head of the way thou hast built thy high place, And thou dost make thy beauty abominable, And dost open wide thy feet to every passer by, And dost multiply thy whoredoms,
- 26** You have also committed sexual immorality with the Egyptians, your neighbors, great of flesh; and have multiplied your prostitution, to provoke me to anger.
Thou hast also committed fornication with the Egyptians, thy neighbors, great of flesh; and hast multiplied thy whoredom, to provoke me to anger.
And dost go a-whoring unto sons of Egypt, Thy neighbours -- great of appetite! And thou dost multiply thy whoredoms, To provoke Me to anger.

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27 See therefore, I have stretched out my hand over you, and have diminished your ordinary [food], and delivered you to the will of those who hate you, the daughters of the Philistines, who are ashamed of your lewd way.

Behold therefore, I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, that are ashamed of thy lewd way.

And lo, I have stretched out My hand against thee, And I diminish thy portion, And give thee to the desire of those hating thee, The daughters of the Philistines, Who are ashamed of thy wicked way.

28 You have played the prostitute also with the Assyrians, because you were insatiable; yes, you have played the prostitute with them, and yet you weren't satisfied.

Thou hast played the harlot also with the Assyrians, because thou wast insatiable; yea, thou hast played the harlot with them, and yet thou wast not satisfied.

And thou goest a-whoring unto sons of Asshur, Without thy being satisfied, And thou dost go a-whoring with them, And also -- thou hast not been satisfied.

29 You have moreover multiplied your prostitution to the land of traffic, to Chaldea; and yet you weren't satisfied herewith.

Thou hast moreover multiplied thy whoredom unto the land of traffic, unto Chaldea; and yet thou wast not satisfied herewith.

And thou dost multiply thy whoredoms On the land of Canaan -- toward Chaldea, And even with this thou hast not been satisfied.

30 How weak is your heart, says the Lord Yahweh, seeing you do all these things, the work of an impudent prostitute;

How weak is thy heart, saith the Lord Jehovah, seeing thou doest all these things, the work of an impudent harlot;

How weak [is] thy heart, An affirmation of the Lord Jehovah, In thy doing all these, The work of a domineering whorish woman.

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- 31** in that you build your vaulted place at the head of every way, and make your lofty place in every street, and have not been as a prostitute, in that you scorn hire.
in that thou buildest thy vaulted place at the head of every way, and makest thy lofty place in every street, and hast not been as a harlot, in that thou scornest hire.
In thy building thine arch at the head of every way, Thy high place thou hast made in every broad place, And -- hast not been as a whore deriding a gift.
- 32** A wife who commits adultery! who takes strangers instead of her husband!
A wife that committeth adultery! that taketh strangers instead of her husband!
The wife who committeth adultery -- Under her husband -- doth receive strangers.
- 33** They give gifts to all prostitutes; but you give your gifts to all your lovers, and bribe them, that they may come to you on every side for your prostitution.
They give gifts to all harlots; but thou givest thy gifts to all thy lovers, and bribest them, that they may come unto thee on every side for thy whoredoms.
To all whores they give a gift, And -- thou hast given thy gifts to all thy lovers, And dost bribe them to come in unto thee, From round about -- in thy whoredoms.
- 34** You are different from [other] women in your prostitution, in that none follows you to play the prostitute; and whereas you give hire, and no hire is given to you, therefore you are different.
And thou art different from [other] women in thy whoredoms, in that none followeth thee to play the harlot; and whereas thou givest hire, and no hire is given unto thee, therefore thou art different.
And the contrary is in thee from women in thy whoredoms, That after thee none doth go a-whoring; And in thy giving a gift, And a gift hath not been given to thee; And thou art become contrary.
- 35** Therefore, prostitute, hear the word of Yahweh:
Wherefore, O harlot, hear the word of Jehovah:
Therefore, O whore, hear a word of Jehovah,

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- 36** Thus says the Lord Yahweh, Because your filthiness was poured out, and your nakedness uncovered through your prostitution with your lovers; and because of all the idols of your abominations, and for the blood of your children, that you gave to them;
Thus saith the Lord Jehovah, Because thy filthiness was poured out, and thy nakedness uncovered through thy whoredoms with thy lovers; and because of all the idols of thy abominations, and for the blood of thy children, that thou didst give unto them;
Thus said the Lord Jehovah: Because of thy brass being poured forth, And thy nakedness is revealed in thy whoredoms near thy lovers, And near all the idols of thy abominations, And according to the blood of thy sons, Whom thou hast given to them;
- 37** therefore see, I will gather all your lovers, with whom you have taken pleasure, and all those who you have loved, with all those who you have hated; I will even gather them against you on every side, and will uncover your nakedness to them, that they may see all your nakedness.
therefore behold, I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather them against thee on every side, and will uncover thy nakedness unto them, that they may see all thy nakedness.
Therefore, lo, I am assembling all thy lovers, To whom thou hast been sweet, And all whom thou hast loved, Besides all whom thou hast hated; And I have assembled them by thee round about, And have revealed thy nakedness to them, And they have seen all thy nakedness.
- 38** I will judge you, as women who break wedlock and shed blood are judged; and I will bring on you the blood of wrath and jealousy.
And I will judge thee, as women that break wedlock and shed blood are judged; and I will bring upon thee the blood of wrath and jealousy.
And I have judged thee -- judgments of adultresses, And of women shedding blood, And have given thee blood, fury, and jealousy.
- 39** I will also give you into their hand, and they shall throw down your vaulted place, and break down your lofty places; and they shall strip you of your clothes, and take your beautiful jewels; and they shall leave you naked and bare.
I will also give thee into their hand, and they shall throw down thy vaulted place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and bare.
And I have given thee into their hand, And they have thrown down thine arch, And they have broken down thy high places, And they have stript thee of thy garments, And they have taken thy beautiful vessels, And they have left thee naked and bare.

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- 40** They shall also bring up a company against you, and they shall stone you with stones, and thrust you through with their swords.
They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.
And have caused an assembly to come up against thee, And stoned thee with stones, And thrust thee through with their swords,
- 41** They shall burn your houses with fire, and execute judgments on you in the sight of many women; and I will cause you to cease from playing the prostitute, and you shall also give no hire any more.
And they shall burn thy houses with fire, and execute judgments upon thee in the sight of many women; and I will cause thee to cease from playing the harlot, and thou shalt also give no hire any more.
And burnt thy houses with fire, And done in thee judgments before the eyes of many women, And I have caused thee to cease from going a-whoring, And also a gift thou givest no more.
- 42** So will I cause my wrath toward you to rest, and my jealousy shall depart from you, and I will be quiet, and will be no more angry.
So will I cause my wrath toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.
And I have caused My fury against thee to rest, And My jealousy hath turned aside from thee, And I have been quiet, and I am not angry any more.
- 43** Because you have not remembered the days of your youth, but have raged against me in all these things; therefore, behold, I also will bring your way on your head, says the Lord Yahweh: and you shall not commit this lewdness with all your abominations.
Because thou hast not remembered the days of thy youth, but hast raged against me in all these things; therefore, behold, I also will bring thy way upon thy head, saith the Lord Jehovah: and thou shalt not commit this lewdness with all thine abominations.
Because thou hast not remembered the days of thy youth, And dost give trouble to Me in all these, Lo, even I also thy way at first gave up, An affirmation of the Lord Jehovah, And I did not this thought for all thine abominations.

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- 44** Behold, everyone who uses proverbs shall use [this] proverb against you, saying, As is the mother, so is her daughter.
Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As is the mother, so is her daughter.
Lo, every one using a simile, Doth use a simile concerning thee, saying: As the mother -- her daughter!
- 45** You are the daughter of your mother, who loathes her husband and her children; and you are the sister of your sisters, who loathed their husbands and their children: your mother was a Hittite, and your father an Amorite.
Thou art the daughter of thy mother, that loatheth her husband and her children; and thou art the sister of thy sisters, who loathed their husbands and their children: your mother was a Hittite, and your father an Amorite.
Thy mother`s daughter thou [art], Loathing her husband and her sons, And thy sisters` sister thou [art], Who loathed their husbands and their sons, Your mother [is] a Hittite, and your father an Amorite.
- 46** Your elder sister is Samaria, who dwells at your left hand, she and her daughters; and your younger sister, who dwells at your right hand, is Sodom and her daughters.
And thine elder sister is Samaria, that dwelleth at thy left hand, she and her daughters; and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters.
And thine elder sister [is] Samaria, she and her daughters, Who is dwelling at thy left hand, And thy younger sister, who is dwelling on thy right hand, [is] Sodom and her daughters.
- 47** Yet have you not walked in their ways, nor done after their abominations; but, as [if that were] a very little [thing], you were more corrupt than they in all your ways.
Yet hast thou not walked in their ways, nor done after their abominations; but, as [if that were] a very little [thing], thou wast more corrupt than they in all thy ways.
And -- in their ways thou hast not walked, And according to their abominations done, As a little thing it hath been loathed, And thou dost more corruptly than they in all thy ways.

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- 48** As I live, says the Lord Yahweh, Sodom your sister has not done, she nor her daughters, as you have done, you and your daughters.
As I live, saith the Lord Jehovah, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.
I live -- an affirmation of the Lord Jehovah, Sodom thy sister hath not done -- she and her daughters -- As thou hast done -- thou and thy daughters.
- 49** Behold, this was the iniquity of your sister Sodom: pride, fullness of bread, and prosperous ease was in her and in her daughters; neither did she strengthen the hand of the poor and needy.
Behold, this was the iniquity of thy sister Sodom: pride, fulness of bread, and prosperous ease was in her and in her daughters; neither did she strengthen the hand of the poor and needy.
Lo, this hath been the iniquity of Sodom thy sister, Arrogancy, fulness of bread, and quiet ease, Have been to her and to her daughters, And the hand of the afflicted and needy She hath not strengthened.
- 50** They were haughty, and committed abomination before me: therefore I took them away as I saw [good].
And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].
And they are haughty and do abomination before Me, And I turn them aside when I have seen.
- 51** Neither has Samaria committed half of your sins; but you have multiplied your abominations more than they, and have justified your sisters by all your abominations which you have done.
Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters by all thine abominations which thou hast done.
As to Samaria, as the half of thy sins -- she hath not sinned, And thou dost multiply thine abominations more than they, And dost justify thy sisters by all thy abominations that thou hast done.

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52 You also, bear you your own shame, in that you have given judgment for your sisters; through your sins that you have committed more abominable than they, they are more righteous than you: yes, be you also confounded, and bear your shame, in that you have justified your sisters.

Thou also, bear thou thine own shame, in that thou hast given judgment for thy sisters; through thy sins that thou hast committed more abominable than they, they are more righteous than thou: yea, be thou also confounded, and bear thy shame, in that thou hast justified thy sisters.

Thou also -- bear thy shame, That thou hast adjudged to thy sisters, Because of thy sins that thou hast done more abominably than they, They are more righteous than thou, And thou, also, be ashamed and bear thy shame, In thy justifying thy sisters.

53 I will turn again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, and the captivity of your captives in the midst of them;

And I will turn again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, and the captivity of thy captives in the midst of them;

And I have turned back [to] their captivity, The captivity of Sodom and her daughters, And the captivity of Samaria and her daughters, And the captivity of thy captives in their midst,

54 that you may bear your own shame, and may be ashamed because of all that you have done, in that you are a comfort to them.

that thou mayest bear thine own shame, and mayest be ashamed because of all that thou hast done, in that thou art a comfort unto them.

So that thou dost bear thy shame, And hast been ashamed of all that thou hast done, In thy comforting them.

55 Your sisters, Sodom and her daughters, shall return to their former estate; and Samaria and her daughters shall return to their former estate; and you and your daughters shall return to your former estate.

And thy sisters, Sodom and her daughters, shall return to their former estate; and Samaria and her daughters shall return to their former estate; and thou and thy daughters shall return to your former estate.

And thy sisters, Sodom and her daughters, Do turn back to their former state, And Samaria and her daughters Do turn back to their former state, And thou and thy daughters do turn back to your former state.

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- 56** For your sister Sodom was not mentioned by your mouth in the day of your pride,
For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,
And thy sister Sodom hath not been for a report in thy mouth, In the day of thine arrogancy,
- 57** before your wickedness was uncovered, as at the time of the reproach of the daughters of Syria, and of all who are round about her, the daughters of the Philistines, who do despite to you round about.
- before thy wickedness was uncovered, as at the time of the reproach of the daughters of Syria, and of all that are round about her, the daughters of the Philistines, that do despite unto thee round about.
- Before thy wickedness is revealed, As [at] the time of the reproach of the daughters of Aram, And of all her neighbours, the daughters of the Philistines, Who are despising thee round about.
- 58** You have borne your lewdness and your abominations, says Yahweh.
Thou hast borne thy lewdness and thine abominations, saith Jehovah.
Thy devices and thine abominations, Thou hast borne them, an affirmation of Jehovah.
- 59** For thus says the Lord Yahweh: I will also deal with you as you have done, who have despised the oath in breaking the covenant.
For thus saith the Lord Jehovah: I will also deal with thee as thou hast done, who hast despised the oath in breaking the covenant.
For thus said the Lord Jehovah: I have dealt with thee as thou hast done, In that thou hast despised an oath -- to break covenant.
- 60** Nevertheless I will remember my covenant with you in the days of your youth, and I will establish to you an everlasting covenant.
Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.
And I -- I have remembered My covenant with thee, In the days of thy youth, And I have established for thee a covenant age-during.

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61 Then shall you remember your ways, and be ashamed, when you shall receive your sisters, your elder [sisters] and your younger; and I will give them to you for daughters, but not by your covenant. Then shalt thou remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder [sisters] and thy younger; and I will give them unto thee for daughters, but not by thy covenant.

And thou hast remembered thy ways, And thou hast been ashamed, In thy receiving thy sisters -- Thine elder with thy younger, And I have given them to thee for daughters, And not by thy covenant.

62 I will establish my covenant with you; and you shall know that I am Yahweh; And I will establish my covenant with thee; and thou shalt know that I am Jehovah; And I -- I have established My covenant with thee, And thou hast known that I [am] Jehovah.

63 that you may remember, and be confounded, and never open your mouth any more, because of your shame, when I have forgiven you all that you have done, says the Lord Yahweh. that thou mayest remember, and be confounded, and never open thy mouth any more, because of thy shame, when I have forgiven thee all that thou hast done, saith the Lord Jehovah. So that thou dost remember, And thou hast been ashamed, And there is not to thee any more an opening of the mouth because of thy shame, In My receiving atonement for thee, For all that thou hast done, An affirmation of the Lord Jehovah!

1 The word of Yahweh came to me, saying, And the word of Jehovah came unto me, saying, And there is a word of Jehovah unto me, saying,

2 Son of man, put forth a riddle, and speak a parable to the house of Israel; Son of man, put forth a riddle, and speak a parable unto the house of Israel; `Son of man, put forth a riddle, and use a simile unto the house of Israel,

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- 3** and say, Thus says the Lord Yahweh: A great eagle with great wings and long pinions, full of feathers, which had various colors, came to Lebanon, and took the top of the cedar:
 and say, Thus saith the Lord Jehovah: A great eagle with great wings and long pinions, full of feathers, which had divers colors, came unto Lebanon, and took the top of the cedar:
 and thou hast said: Thus said the Lord Jehovah: The great eagle, great-winged, long-pinioned, Full of feathers, that hath diverse colours, Hath come in unto Lebanon, And it taketh the foliage of the cedar,
- 4** he cropped off the topmost of the young twigs of it, and carried it to a land of traffic; he set it in a city of merchants.
 he cropped off the topmost of the young twigs thereof, and carried it unto a land of traffic; he set it in a city of merchants.
 The top of its tender twigs it hath cropped, And it bringeth it in to the land of Canaan. In a city of merchants it hath placed it.
- 5** He took also of the seed of the land, and planted it in a fruitful soil; he placed it beside many waters; he set it as a willow-tree.
 He took also of the seed of the land, and planted it in a fruitful soil; he placed it beside many waters; he set it as a willow-tree.
 And it taketh of the seed of the land, And doth put it in a field of seed, To take by many waters, In a conspicuous place it hath set it.
- 6** It grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots of it were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
 And it springeth up, and becometh a spreading vine, humble of stature, To turn its thin shoots toward itself, And its roots are under it, And it becometh a vine, and maketh boughs, And sendeth forth beauteous branches.

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- 7** There was also another great eagle with great wings and many feathers: and, behold, this vine did bend its roots toward him, and shot forth its branches toward him, from the beds of its plantation, that he might water it.
There was also another great eagle with great wings and many feathers: and, behold, this vine did bend its roots toward him, and shot forth its branches toward him, from the beds of its plantation, that he might water it.
And there is another great eagle, Great-winged, and abounding with feathers, And lo, this vine hath bent its roots toward him, And its thin shoots it hath sent out toward him, To water it from the furrows of its planting,
- 8** It was planted in a good soil by many waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.
It was planted in a good soil by many waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.
On a good field, by many waters, it is planted, To make branches, and to bear fruit, To be for an goodly vine.
- 9** Say you, Thus says the Lord Yahweh: Shall it prosper? shall he not pull up the roots of it, and cut off the fruit of it, that it may wither; that all its fresh springing leaves may wither? and not by a strong arm or much people can it be raised from the roots of it.
Say thou, Thus saith the Lord Jehovah: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it may wither; that all its fresh springing leaves may wither? and not by a strong arm or much people can it be raised from the roots thereof.
Say: Thus said the Lord Jehovah: It prospereth -- its roots doth he not draw out, And its fruit cut off, and it is withered? [In] all the leaves of its springing it withereth, And not by great strength, and by a numerous people, To lift it up by its roots.
- 10** Yes, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind touches it? it shall wither in the beds where it grew.
Yea, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the beds where it grew.
And lo, the planted thing -- doth it prosper? When come against it doth the east wind, Doth it not utterly wither? On the furrows of its springing it withereth.

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- 11** Moreover the word of Yahweh came to me, saying,
 Moreover the word of Jehovah came unto me, saying,
 And there is a word of Jehovah unto me, saying:
- 12** Say now to the rebellious house, Don`t you know what these things mean? tell them, Behold, the king of Babylon came to Jerusalem, and took the king of it, and the princes of it, and brought them to him to Babylon:
 Say now to the rebellious house, Know ye not what these things mean? tell them, Behold, the king of Babylon came to Jerusalem, and took the king thereof, and the princes thereof, and brought them to him to Babylon:
 `Say, I pray thee, to the rebellious house, Have ye not known what these [are]? Say, Lo, come hath the king of Babylon to Jerusalem, And he taketh its king, and its princes, And bringeth them to himself to Babylon.
- 13** and he took of the seed royal, and made a covenant with him; he also brought him under an oath, and took away the mighty of the land;
 and he took of the seed royal, and made a covenant with him; he also brought him under an oath, and took away the mighty of the land;
 And he taketh of the seed of the kingdom, And maketh with him a covenant, And bringeth him in to an oath, And the mighty of the land he hath taken,
- 14** that the kingdom might be base, that it might not lift itself up, but that by keeping his covenant it might stand.
 that the kingdom might be base, that it might not lift itself up, but that by keeping his covenant it might stand.
 That the kingdom may be humble, That it may not lift itself up, To keep his covenant -- that it may stand.

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15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape who does such things? shall he break the covenant, and yet escape?

But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? shall he break the covenant, and yet escape?

And he rebelleth against him, To send his messengers to Egypt, To give to him horses, and much people, Doth he prosper? doth he escape who is doing these things? And hath he broken covenant and escaped?

16 As I live, says the Lord Yahweh, surely in the place where the king dwells who made him king, whose oath he despised, and whose covenant he broke, even with him in the midst of Babylon he shall die.

As I live, saith the Lord Jehovah, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die.

I live -- an affirmation of the Lord Jehovah, Doth he not -- in the place of the king who is causing him to reign, Whose oath he hath despised, And whose covenant he hath broken, With him -- in the midst of Babylon -- die?

17 Neither shall Pharaoh with his mighty army and great company help him in the war, when they cast up mounds and build forts, to cut off many persons.

Neither shall Pharaoh with his mighty army and great company help him in the war, when they cast up mounds and build forts, to cut off many persons.

And not with a great force, and with a numerous assembly, Doth Pharaoh maintain him in battle, By pouring out a mound, and in building a fortification, To cut off many souls.

18 For he has despised the oath by breaking the covenant; and behold, he had given his hand, and yet has done all these things; he shall not escape.

For he hath despised the oath by breaking the covenant; and behold, he had given his hand, and yet hath done all these things; he shall not escape.

And he despised the oath -- to break covenant, And lo, he hath given his hand, And all these he hath done, he escapeth not.

LiteralSpiritualPracticalMeaning

19 Therefore thus says the Lord Yahweh: As I live, surely my oath that he has despised, and my covenant that he has broken, I will even bring it on his own head.

Therefore thus saith the Lord Jehovah: As I live, surely mine oath that he hath despised, and my covenant that he hath broken, I will even bring it upon his own head.

Therefore, thus said the Lord Jehovah: I live -- Mine oath that he hath despised, And My covenant that he hath broken, Have I not put it on his head?

20 I will spread my net on him, and he shall be taken in my snare, and I will bring him to Babylon, and will enter into judgment with him there for his trespass that he has trespassed against me.

And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will enter into judgment with him there for his trespass that he hath trespassed against me.

And I have spread out for him My snare, And he hath been caught in My net, And I have brought him in to Babylon, And pleaded with him there his trespass, That he hath trespassed against Me.

21 All his fugitives in all his bands shall fall by the sword, and those who remain shall be scattered toward every wind: and you shall know that I, Yahweh, have spoken it.

And all his fugitives in all his bands shall fall by the sword, and they that remain shall be scattered toward every wind: and ye shall know that I, Jehovah, have spoken it.

And all his fugitives, with all his bands, By sword do fall, and those remaining, To every wind they are spread out, And ye have known that I, Jehovah, have spoken.

22 Thus says the Lord Yahweh: I will also take of the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it on a high and lofty mountain:

Thus saith the Lord Jehovah: I will also take of the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it upon a high and lofty mountain:

Thus said the Lord Jehovah: I have taken of the foliage of the high cedar, And I have set [it], From the top of its tender shoots a tender one I crop, And I -- I have planted [it] on a mountain high and lofty.

LiteralSpiritualPracticalMeaning

23 in the mountain of the height of Israel will I plant it; and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all birds of every wing; in the shade of the branches of it shall they dwell.

in the mountain of the height of Israel will I plant it; and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all birds of every wing; in the shade of the branches thereof shall they dwell.

In a mountain -- the high place of Israel, I plant it, And it hath borne boughs, and yielded fruit, And become a goodly cedar, And dwelt under it have all birds of every wing, In the shade of its thin shoots they dwell.

24 All the trees of the field shall know that I, Yahweh, have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I, Yahweh, have spoken and have done it.

And all the trees of the field shall know that I, Jehovah, have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I, Jehovah, have spoken and have done it.

And known have all trees of the field That I, Jehovah, have made low the high tree, I have set on high the low tree, I have dried up the moist tree, And I have caused the dry tree to flourish, I, Jehovah, have spoken, and have done [it]!

1 The word of Yahweh came to me again, saying,
The word of Jehovah came unto me again, saying,
`And there is a word of Jehovah unto me, saying:

2 What do you mean, that you use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children`s teeth are set on edge?

What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children`s teeth are set on edge?

`What -- to you, ye -- using this simile Concerning the ground of Israel, saying: Fathers do eat unripe fruit, And the sons` teeth are blunted?

3 As I live, says the Lord Yahweh, you shall not have [occasion] any more to use this proverb in Israel. As I live, saith the Lord Jehovah, ye shall not have [occasion] any more to use this proverb in Israel. I live -- an affirmation of the Lord Jehovah, Ye have no more the use of this simile in Israel.

LiteralSpiritualPracticalMeaning

- 4** Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul who sins, he shall die.
 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.
 Lo, all the souls are Mine, As the soul of the father, So also the soul of the son -- they are Mine, The soul that is sinning -- it doth die.
- 5** But if a man is just, and does that which is lawful and right,
 But if a man be just, and do that which is lawful and right,
 And a man, when he is righteous, And hath done judgment and righteousness,
- 6** and has not eaten on the mountains, neither has lifted up his eyes to the idols of the house of Israel, neither has defiled his neighbor's wife, neither has come near to a woman in her impurity,
 and hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbor's wife, neither hath come near to a woman in her impurity,
 On the mountains he hath not eaten, And his eyes he hath not lifted up Unto idols of the house of Israel, And the wife of his neighbour defiled not, And to a separated woman cometh not near,
- 7** and has not wronged any, but has restored to the debtor his pledge, has taken nothing by robbery, has given his bread to the hungry, and has covered the naked with a garment;
 and hath not wronged any, but hath restored to the debtor his pledge, hath taken nought by robbery, hath given his bread to the hungry, and hath covered the naked with a garment;
 A man -- he doth not oppress, His pledge to the debtor he doth return, Plunder he doth not take away, His bread to the hungry he doth give, And the naked doth cover with a garment,
- 8** he who has not given forth on interest, neither has taken any increase, who has withdrawn his hand from iniquity, has executed true justice between man and man,
 he that hath not given forth upon interest, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true justice between man and man,
 In usury he doth not give, and increase taketh not, From perversity he turneth back his hand, True judgment he doth between man and man.

LiteralSpiritualPracticalMeaning

- 9** has walked in my statutes, and has kept my ordinances, to deal truly; he is just, he shall surely live, says the Lord Yahweh.
hath walked in my statutes, and hath kept mine ordinances, to deal truly; he is just, he shall surely live, saith the Lord Jehovah.
In My statutes he doth walk, And My judgments he hath kept -- to deal truly, Righteous [is] he, he surely liveth, An affirmation of the Lord Jehovah.
- 10** If he fathers a son who is a robber, a shedder of blood, and who does any one of these things, **If he beget a son that is a robber, a shedder of blood, and that doeth any one of these things, And -- he hath begotten a son, A burglar -- a shedder of blood, And he hath made a brother of one of these,**
- 11** and who does not any of those [duties], but even has eaten on the mountains, and defiled his neighbor`s wife,
and that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbor`s wife,
And he all those hath not done, For even on the mountains he hath eaten, And the wife of his neighbour he hath defiled,
- 12** has wronged the poor and needy, has taken by robbery, has not restored the pledge, and has lifted up his eyes to the idols, has committed abomination,
hath wronged the poor and needy, hath taken by robbery, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,
The afflicted and needy he hath oppressed, Plunder he hath taken violently away, A pledge he doth not return, And unto the idols he hath lifted up his eyes, Abomination he hath done!
- 13** has given forth on interest, and has taken increase; shall he then live? he shall not live: he has done all these abominations; he shall surely die; his blood shall be on him.
hath given forth upon interest, and hath taken increase; shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.
In usury he hath given, and increase taken, And he liveth: he doth not live, All these abominations he hath done, He doth surely die, his blood is on him.

LiteralSpiritualPracticalMeaning

- 14** Now, behold, if he fathers a son, who sees all his father`s sins, which he has done, and fears, and does not such like;
 Now, lo, if he beget a son, that seeth all his father`s sins, which he hath done, and feareth, and doeth not such like;
 And -- lo, he hath begotten a son, And he seeth all the sins of his father, That he hath done, and he feareth, And doth not do like them,
- 15** who has not eaten on the mountains, neither has lifted up his eyes to the idols of the house of Israel, has not defiled his neighbor`s wife,
 that hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbor`s wife,
 On the mountains he hath not eaten, And his eyes he hath not lifted up Unto idols of the house of Israel, The wife of his neighbour he hath not defiled,
- 16** neither has wronged any, has not taken anything to pledge, neither has taken by robbery, but has given his bread to the hungry, and has covered the naked with a garment;
 neither hath wronged any, hath not taken aught to pledge, neither hath taken by robbery, but hath given his bread to the hungry, and hath covered the naked with a garment;
 A man -- he hath not oppressed, A pledge he hath not bound, And plunder he hath not taken away, His bread to the hungry he hath given, And the naked he covered with a garment,
- 17** who has withdrawn his hand from the poor, who has not received interest nor increase, has executed my ordinances, has walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.
 that hath withdrawn his hand from the poor, that hath not received interest nor increase, hath executed mine ordinances, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.
 From the afflicted he hath turned back his hand, Usury and increase he hath not taken, My judgments he hath done, In My statutes he hath walked, He doth not die for the iniquity of his father, He doth surely live.

LiteralSpiritualPracticalMeaning

18 As for his father, because he cruelly oppressed, robbed his brother, and did that which is not good among his people, behold, he shall die in his iniquity.

As for his father, because he cruelly oppressed, robbed his brother, and did that which is not good among his people, behold, he shall die in his iniquity.

His father -- because he used oppression, Did violently Plunder a brother, And that which [is] not good did in the midst of his people, And lo, he is dying in his iniquity.

19 Yet say you, Why does not the son bear the iniquity of the father? when the son has done that which is lawful and right, and has kept all my statutes, and has done them, he shall surely live.

Yet say ye, Wherefore doth not the son bear the iniquity of the father? when the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live.

And ye have said, Wherefore hath not the son, Borne of the iniquity of the father? And -- the son judgment and righteousness hath done, All My statutes he hath kept, And he doeth them, he surely liveth.

20 The soul who sins, he shall die: the son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son; the righteousness of the righteous shall be on him, and the wickedness of the wicked shall be on him.

The soul that sinneth, it shall die: the son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son; the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

The soul that doth sin -- it doth die. A son doth not bear of the iniquity of the father, And a father doth not bear of the iniquity of the son, The righteousness of the righteous is on him, And the wickedness of the wicked is on him.

21 But if the wicked turn from all his sins that he has committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

But if the wicked turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

And the wicked -- when he turneth back From all his sins that he hath done, And he hath kept all My statutes, And hath done judgment and righteousness, He doth surely live, he doth not die.

LiteralSpiritualPracticalMeaning

- 22** None of his transgressions that he has committed shall be remembered against him: in his righteousness that he has done he shall live.
None of his transgressions that he hath committed shall be remembered against him: in his righteousness that he hath done he shall live.
All his transgressions that he hath done Are not remembered to him, In his righteousness that he hath done he liveth.
- 23** Have I any pleasure in the death of the wicked? says the Lord Yahweh; and not rather that he should return from his way, and live?
Have I any pleasure in the death of the wicked? saith the Lord Jehovah; and not rather that he should return from his way, and live?
Do I at all desire the death of the wicked? An affirmation of the Lord Jehovah, Is it not in his turning back from his way -- And he hath lived?
- 24** But when the righteous turns away from his righteousness, and commits iniquity, and does according to all the abominations that the wicked man does, shall he live? None of his righteous deeds that he has done shall be remembered: in his trespass that he has trespassed, and in his sin that he has sinned, in them shall he die.
But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? None of his righteous deeds that he hath done shall be remembered: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
And in the turning back of the righteous from his righteousness, And he hath done perversity, According to all the abominations That the wicked hath done, he doth -- thus he liveth, All his righteousnesses that he hath done are not remembered, For his trespass that he hath trespassed, And for his sin that he hath sinned, For them he doth die.
- 25** Yet you say, The way of the Lord is not equal. Hear now, house of Israel: Is my way not equal? Aren't your ways unequal?
Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel: Is not my way equal? are not your ways unequal?
And ye have said, Not pondered is the way of the Lord. Hear, I pray you, O house of Israel, My way -- is it not pondered? Are not your ways unpondered?

LiteralSpiritualPracticalMeaning

26 When the righteous man turns away from his righteousness, and commits iniquity, and dies therein; in his iniquity that he has done shall he die.

When the righteous man turneth away from his righteousness, and committeth iniquity, and dieth therein; in his iniquity that he hath done shall he die.

In the turning back of the righteous from his righteousness, And he hath done perversity, And he is dying by them, for his perversity That he hath done he dieth.

27 Again, when the wicked man turns away from his wickedness that he has committed, and does that which is lawful and right, he shall save his soul alive.

Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

And in the turning back of the wicked From his wickedness that he hath done, And he doth judgment and righteousness, He his soul doth keep alive.

28 Because he considers, and turns away from all his transgressions that he has committed, he shall surely live, he shall not die.

Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

And he seeth and turneth back, From all his transgressions that he hath done, He doth surely live, he doth not die,

29 Yet says the house of Israel, The way of the Lord is not equal. house of Israel, are not my ways equal? are not your ways unequal?

Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

And the house of Israel have said, Not pondered is the way of the Lord, My ways -- are they not pondered? O house of Israel -- are not your ways unpondered?

LiteralSpiritualPracticalMeaning

- 30** Therefore I will judge you, house of Israel, everyone according to his ways, says the Lord Yahweh. Return you, and turn yourselves from all your transgressions; so iniquity shall not be your ruin. Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord Jehovah. Return ye, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.
- Therefore, each according to his ways I judge you, O house of Israel? An affirmation of the Lord Jehovah, Turn ye back, yea, turn yourselves back, From all your transgressions, And iniquity is not to you for a stumbling-block,
- 31** Cast away from you all your transgressions, in which you have transgressed; and make you a new heart and a new spirit: for why will you die, house of Israel? Cast away from you all your transgressions, wherein ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? Cast from off you all your transgressions, By which ye have transgressed, And make to you a new heart, and a new spirit, And why do ye die, O house of Israel?
- 32** For I have no pleasure in the death of him who dies, says the Lord Yahweh: why turn yourselves, and live. For I have no pleasure in the death of him that dieth, saith the Lord Jehovah: wherefore turn yourselves, and live. For I have no pleasure in the death of the dying, An affirmation of the Lord Jehovah, And turn ye back and live!
- 1** Moreover, take up a lamentation for the princes of Israel, Moreover, take thou up a lamentation for the princes of Israel, And thou, lift up a lamentation unto princes of Israel,
- 2** and say, What was your mother? A lioness: she couched among lions, in the midst of the young lions she nourished her whelps. and say, What was thy mother? A lioness: she couched among lions, in the midst of the young lions she nourished her whelps. and thou hast said: What [is] thy mother? -- a lioness, Among lions she hath crouched down, In the midst of young lions she hath multiplied her whelps.

LiteralSpiritualPracticalMeaning

- 3** She brought up one of her whelps: he became a young lion, and he learned to catch the prey; he devoured men.
And she brought up one of her whelps: he became a young lion, and he learned to catch the prey; he devoured men.
And she bringeth up one of her whelps, A young lion it hath been, And it learneth to tear prey, man it hath devoured.
- 4** The nations also heard of him; he was taken in their pit; and they brought him with hooks to the land of Egypt.
The nations also heard of him; he was taken in their pit; and they brought him with hooks unto the land of Egypt.
And hear of it do nations, In their pit it hath been caught, And they bring it in with chains unto the land of Egypt.
- 5** Now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion.
Now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion.
And she seeth, that stayed -- perished hath her hope, And she taketh one of her whelps, A young lion she hath made it.
- 6** He went up and down among the lions; he became a young lion, and he learned to catch the prey; he devoured men.
And he went up and down among the lions; he became a young lion, and he learned to catch the prey; he devoured men.
And it goeth up and down in the midst of lions, A young lion it hath been, And it learneth to tear prey, man it hath devoured.
- 7** He knew their palaces, and laid waste their cities; and the land was desolate, and the fullness of it, because of the noise of his roaring.
And he knew their palaces, and laid waste their cities; and the land was desolate, and the fulness thereof, because of the noise of his roaring.
And it knoweth his forsaken habitations, And their cities it hath laid waste, And desolate is the land and its fulness, Because of the voice of his roaring.

LiteralSpiritualPracticalMeaning

- 8** Then the nations set against him on every side from the provinces; and they spread their net over him; he was taken in their pit.
 Then the nations set against him on every side from the provinces; and they spread their net over him; he was taken in their pit.
 And set against it do nations Round about from the provinces. And they spread out for it their net, In their pit it hath been caught.
- 9** They put him in a cage with hooks, and brought him to the king of Babylon; they brought him into strongholds, that his voice should no more be heard on the mountains of Israel.
 And they put him in a cage with hooks, and brought him to the king of Babylon; they brought him into strongholds, that his voice should no more be heard upon the mountains of Israel.
 And they put it in prison -- in chains, And they bring it unto the king of Babylon, They bring it in unto bulwarks, So that its voice is not heard any more On mountains of Israel.
- 10** Your mother was like a vine, in your blood, planted by the waters: it was fruitful and full of branches by reason of many waters.
 Thy mother was like a vine, in thy blood, planted by the waters: it was fruitful and full of branches by reason of many waters.
 Thy mother [is] as a vine in thy blood by waters planted, Fruitful and full of boughs it hath been, Because of many waters.
- 11** It had strong rods for the scepters of those who bore rule, and their stature was exalted among the thick boughs, and they were seen in their height with the multitude of their branches.
 And it had strong rods for the sceptres of them that bare rule, and their stature was exalted among the thick boughs, and they were seen in their height with the multitude of their branches.
 And it hath strong rods for sceptres of rulers, And high is its stature above thick branches, And it appeareth in its height In the multitude of its thin shoots.
- 12** But it was plucked up in fury, it was cast down to the ground, and the east wind dried up its fruit: its strong rods were broken off and withered; the fire consumed them.
 But it was plucked up in fury, it was cast down to the ground, and the east wind dried up its fruit: its strong rods were broken off and withered; the fire consumed them.
 And it is plucked up in fury, To the earth it hath been cast, And the east wind hath dried up its fruit, Broken and withered hath been the rod of its strength, Fire hath consumed it.

Literal Spiritual Practical Meaning

- 13** Now it is planted in the wilderness, in a dry and thirsty land.
And now it is planted in the wilderness, in a dry and thirsty land.
And now -- it is planted in a wilderness, In a land dry and thirsty.
- 14** Fire is gone out of the rods of its branches, it has devoured its fruit, so that there is in it no strong rod to be a scepter to rule. This is a lamentation, and shall be for a lamentation.
And fire is gone out of the rods of its branches, it hath devoured its fruit, so that there is in it no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation.
And go forth doth fire from a rod of its boughs, Its fruit it hath devoured, And it hath no rod of strength -- a sceptre to rule, Lamentation it [is] -- and it is for a lamentation!
- 1** It happened in the seventh year, in the fifth [month], the tenth [day] of the month, that certain of the elders of Israel came to inquire of Yahweh, and sat before me.
And it came to pass in the seventh year, in the fifth [month], the tenth [day] of the month, that certain of the elders of Israel came to inquire of Jehovah, and sat before me.
And it cometh to pass, in the seventh year, in the fifth [month], in the tenth of the month, come in have certain of the elders of Israel to seek Jehovah, and they sit before me;
- 2** The word of Yahweh came to me, saying,
And the word of Jehovah came unto me, saying,
and there is a word of Jehovah unto me, saying,
- 3** Son of man, speak to the elders of Israel, and tell them, Thus says the Lord Yahweh: Is it to inquire of me that you have come? As I live, says the Lord Yahweh, I will not be inquired of by you.
Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord Jehovah: Is it to inquire of me that ye are come? As I live, saith the Lord Jehovah, I will not be inquired of by you.
'Son of man, speak with the elders of Israel, and thou hast said unto them, Thus said the Lord Jehovah: To seek Me are ye coming in? I live -- I am not sought by you -- an affirmation of the Lord Jehovah.

LiteralSpiritualPracticalMeaning

- 4** Will you judge them, son of man, will you judge them? Cause them to know the abominations of their fathers;
Wilt thou judge them, son of man, wilt thou judge them? Cause them to know the abominations of their fathers;
Dost thou judge them? Dost thou judge, son of man? The abominations of their fathers cause them to know,
- 5** and tell them, Thus says the Lord Yahweh: In the day when I chose Israel, and swore to the seed of the house of Jacob, and made myself known to them in the land of Egypt, when I swore to them, saying, I am Yahweh your God;
and say unto them, Thus saith the Lord Jehovah: In the day when I chose Israel, and sware unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I sware unto them, saying, I am Jehovah your God;
and thou hast said unto them: Thus said the Lord Jehovah: In the day of My fixing on Israel, I lift up My hand, To the seed of the house of Jacob, And am known to them in the land of Egypt, And I lift up My hand to them, Saying, I [am] Jehovah your God.
- 6** in that day I swore to them, to bring them forth out of the land of Egypt into a land that I had searched out for them, flowing with milk and honey, which is the glory of all lands.
in that day I sware unto them, to bring them forth out of the land of Egypt into a land that I had searched out for them, flowing with milk and honey, which is the glory of all lands.
In that day I did lift up My hand to them, To bring them forth from the land of Egypt, Unto a land that I spied out for them, Flowing with milk and honey, A beauty it [is] to all the lands,
- 7** I said to them, Cast you away every man the abominations of his eyes, and don't defile yourselves with the idols of Egypt; I am Yahweh your God.
And I said unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt; I am Jehovah your God.
And I say unto them, Let each cast away the detestable things of his eyes, And with the idols of Egypt be not defiled, I [am] Jehovah your God.

LiteralSpiritualPracticalMeaning

- 8** But they rebelled against me, and would not listen to me; they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt. Then I said I would pour out my wrath on them, to accomplish my anger against them in the midst of the land of Egypt.
But they rebelled against me, and would not hearken unto me; they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt. Then I said I would pour out my wrath upon them, to accomplish my anger against them in the midst of the land of Egypt.
And -- they rebel against Me, And have not been willing to hearken to Me, Each, the detestable things of their eyes, They have not cast away, And the idols of Egypt have not forsaken, And I say -- to pour out My fury on them, To complete Mine anger against them, In the midst of the land of Egypt.
- 9** But I worked for my name`s sake, that it should not be profaned in the sight of the nations, among which they were, in whose sight I made myself known to them, in bringing them forth out of the land of Egypt.
But I wrought for my name`s sake, that it should not be profaned in the sight of the nations, among which they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.
And I do [it] for My name`s sake, Not to pollute [it] before the eyes of the nations, In whose midst they [are], Before whose eyes I became known to them, To bring them out from the land of Egypt.
- 10** So I caused them to go forth out of the land of Egypt, and brought them into the wilderness.
So I caused them to go forth out of the land of Egypt, and brought them into the wilderness.
And I bring them out of the land of Egypt, And I bring them in unto the wilderness,
- 11** I gave them my statutes, and showed them my ordinances, which if a man do, he shall live in them.
And I gave them my statutes, and showed them mine ordinances, which if a man do, he shall live in them.
And I give to them My statutes, And my judgments I caused them to know, Which the man who doth -- liveth by them.

LiteralSpiritualPracticalMeaning

12 Moreover also I gave them my Sabbaths, to be a sign between me and them, that they might know that I am Yahweh who sanctifies them.

Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am Jehovah that sanctifieth them.

And also My sabbaths I have given to them, To be for a sign between Me and them, To know that I [am] Jehovah their sanctifier.

13 But the house of Israel rebelled against me in the wilderness: they didn't walk in my statutes, and they rejected my ordinances, which if a man keep, he shall live in them; and my Sabbaths they greatly profaned. Then I said I would pour out my wrath on them in the wilderness, to consume them.

But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they rejected mine ordinances, which if a man keep, he shall live in them; and my sabbaths they greatly profaned. Then I said I would pour out my wrath upon them in the wilderness, to consume them.

And -- rebel against me do the house of Israel in the wilderness, In My statutes they have not walked, And My judgments they have despised, Which the man who doth -- liveth by them. And My sabbaths they have greatly polluted, And I say to pour out My fury on them in the wilderness, to consume them.

14 But I worked for my name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them out.

But I wrought for my name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them out.

And I do [it] for My name's sake, Not to pollute [it] before the eyes of the nations, Before whose eyes I brought them forth.

15 Moreover also I swore to them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;

Moreover also I swore unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;

And also, I, I have lifted up My hand to them in the wilderness, Not to bring them in to the land that I had given, Flowing with milk and honey, A beauty it [is] to all the lands,

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16 because they rejected my ordinances, and didn't walk in my statutes, and profaned my Sabbaths: for their heart went after their idols.

because they rejected mine ordinances, and walked not in my statutes, and profaned my sabbaths: for their heart went after their idols.

Because against My judgments they did kick, And in My statutes they have not walked, And My sabbaths they have polluted, For after their idols their heart is going.

17 Nevertheless my eye spared them, and I didn't destroy them, neither did I make a full end of them in the wilderness.

Nevertheless mine eye spared them, and I destroyed them not, neither did I make a full end of them in the wilderness.

And Mine eye hath pity on them -- against destroying them, And I have not made of them an end in the wilderness.

18 I said to their children in the wilderness, Don't you walk in the statutes of your fathers, neither observe their ordinances, nor defile yourselves with their idols.

And I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their ordinances, nor defile yourselves with their idols.

And I say to their sons in the wilderness: In the statutes of your fathers ye walk not, And their judgments ye do not observe, And with their idols ye are not defiled.

19 I am Yahweh your God: walk in my statutes, and keep my ordinances, and do them;

I am Jehovah your God: walk in my statutes, and keep mine ordinances, and do them;

I [am] Jehovah your God, in My statutes walk, And My judgments observe, and do them,

20 and make my Sabbaths holy; and they shall be a sign between me and you, that you may know that I am Yahweh your God.

and hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am Jehovah your God.

And My sabbaths sanctify, And they have been for a sign between Me and you, To know that I, Jehovah, [am] your God.

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- 21** But the children rebelled against me; they didn't walk in my statutes, neither kept my ordinances to do them, which if a man do, he shall live in them; they profaned my Sabbaths. Then I said I would pour out my wrath on them, to accomplish my anger against them in the wilderness.
But the children rebelled against me; they walked not in my statutes, neither kept mine ordinances to do them, which if a man do, he shall live in them; they profaned my sabbaths. Then I said I would pour out my wrath upon them, to accomplish my anger against them in the wilderness.
And -- the sons rebel against Me, In My statutes they have not walked, And My judgments they have not observed -- to do them, Which the man who doth -- liveth by them. My sabbaths they have polluted, And I say to pour out My fury upon them, To complete Mine anger against them in the wilderness.
- 22** Nevertheless I withdrew my hand, and worked for my name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them forth.
Nevertheless I withdrew my hand, and wrought for my name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them forth.
And I have turned back My hand, And I do [it] for My name's sake, Not to pollute [it] before the eyes of the nations, Before whose eyes I brought them out.
- 23** Moreover I swore to them in the wilderness, that I would scatter them among the nations, and disperse them through the countries;
Moreover I sware unto them in the wilderness, that I would scatter them among the nations, and disperse them through the countries;
I also, I have lifted up My hand to them in the wilderness, To scatter them among nations, And to spread them through lands.
- 24** because they had not executed my ordinances, but had rejected my statutes, and had profaned my Sabbaths, and their eyes were after their fathers' idols.
because they had not executed mine ordinances, but had rejected my statutes, and had profaned my sabbaths, and their eyes were after their fathers' idols.
Because My judgments they have not done, And My statutes they have despised, And My sabbaths they have polluted, And after idols of their fathers have their eyes been.

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25 Moreover also I gave them statutes that were not good, and ordinances in which they should not live;

Moreover also I gave them statutes that were not good, and ordinances wherein they should not live;

And I also, I have given to them statutes not good, And judgments by which they do not live.

26 and I polluted them in their own gifts, in that they caused to pass through [the fire] all that opens the womb, that I might make them desolate, to the end that they might know that I am Yahweh.
and I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I am Jehovah.
And I defile them by their own gifts, By causing to pass away every opener of a womb, So that I make them desolate, So that they know that I [am] Jehovah.

27 Therefore, son of man, speak to the house of Israel, and tell them, Thus says the Lord Yahweh: In this moreover have your fathers blasphemed me, in that they have committed a trespass against me.

Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord Jehovah: In this moreover have your fathers blasphemed me, in that they have committed a trespass against me.

Therefore, speak unto the house of Israel, son of man, and thou hast said unto them, Thus said the Lord Jehovah: Still in this have your fathers reviled Me, In their committing against Me a trespass.

28 For when I had brought them into the land, which I swore to give to them, then they saw every high hill, and every thick tree, and they offered there their sacrifices, and there they presented the provocation of their offering; there also they made their sweet savor, and they poured out there their drink-offerings.

For when I had brought them into the land, which I sware to give unto them, then they saw every high hill, and every thick tree, and they offered there their sacrifices, and there they presented the provocation of their offering; there also they made their sweet savor, and they poured out there their drink-offerings.

And I bring them in unto the land, That I did lift up My hand to give to them, And they see every high hill, and every thick tree, And they sacrifice there their sacrifices, And give there the provocation of their offering, And make there their sweet fragrance, And they pour out there their libations.

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- 29** Then I said to them, What means the high place whereunto you go? So the name of it is called Bamah to this day.
Then I said unto them, What meaneth the high place whereunto ye go? So the name thereof is called Bamah unto this day.
And I say unto them: What [is] the high place whither ye are going in? And its name is called `high place` to this day.
- 30** Therefore tell the house of Israel, Thus says the Lord Yahweh: Do you pollute yourselves after the manner of your fathers? and play you the prostitute after their abominations?
Wherefore say unto the house of Israel, Thus saith the Lord Jehovah: Do ye pollute yourselves after the manner of your fathers? and play ye the harlot after their abominations?
Therefore, say unto the house of Israel: Thus said the Lord Jehovah: In the way of your fathers are ye defiled? And after their detestable things go a-whoring?
- 31** and when you offer your gifts, when you make your sons to pass through the fire, do you pollute yourselves with all your idols to this day? and shall I be inquired of by you, house of Israel? As I live, says the Lord Yahweh, I will not be inquired of by you;
and when ye offer your gifts, when ye make your sons to pass through the fire, do ye pollute yourselves with all your idols unto this day? and shall I be inquired of by you, O house of Israel? As I live, saith the Lord Jehovah, I will not be inquired of by you;
And in the offering of your gifts, In causing your sons to pass through fire, Ye are defiled by all your idols to this day, And I am sought by you, O house of Israel! I live -- an affirmation of the Lord Jehovah, I am not sought by you.
- 32** and that which comes into your mind shall not be at all, in that you say, We will be as the nations, as the families of the countries, to serve wood and stone.
and that which cometh into your mind shall not be at all, in that ye say, We will be as the nations, as the families of the countries, to serve wood and stone.
And that which is going up on your mind, It is not at all -- in that ye are saying: We will be as the nations, as the families of the lands, To serve wood and stone.

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- 33** As I live, says the Lord Yahweh, surely with a mighty hand, and with an outstretched arm, and with wrath poured out, will I be king over you:
As I live, saith the Lord Jehovah, surely with a mighty hand, and with an outstretched arm, and with wrath poured out, will I be king over you:
I live -- an affirmation of the Lord Jehovah, Do not I, with a strong hand, And with a stretched-out arm, And with fury poured out -- rule over you?
- 34** and I will bring you out from the peoples, and will gather you out of the countries in which you are scattered, with a mighty hand, and with an outstretched arm, and with wrath poured out;
and I will bring you out from the peoples, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with an outstretched arm, and with wrath poured out;
And I have brought you forth from the peoples, And assembled you from the lands In which ye have been scattered, With a strong hand and with a stretched-out arm, And with fury poured out.
- 35** and I will bring you into the wilderness of the peoples, and there will I enter into judgment with you face to face.
and I will bring you into the wilderness of the peoples, and there will I enter into judgment with you face to face.
And I have brought you in unto the wilderness of the peoples, And have been judged with you there face to face.
- 36** Like as I entered into judgment with your fathers in the wilderness of the land of Egypt, so will I enter into judgment with you, says the Lord Yahweh.
Like as I entered into judgment with your fathers in the wilderness of the land of Egypt, so will I enter into judgment with you, saith the Lord Jehovah.
As I was judged with your fathers, In the wilderness of the land of Egypt, So I am judged with you, An affirmation of the Lord Jehovah.
- 37** I will cause you to pass under the rod, and I will bring you into the bond of the covenant;
And I will cause you to pass under the rod, and I will bring you into the bond of the covenant;
And I have caused you to pass under the rod, And brought you into the bond of the covenant,

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38 and I will purge out from among you the rebels, and those who disobey against me; I will bring them forth out of the land where they sojourn, but they shall not enter into the land of Israel: and you shall know that I am Yahweh.

and I will purge out from among you the rebels, and them that transgress against me; I will bring them forth out of the land where they sojourn, but they shall not enter into the land of Israel: and ye shall know that I am Jehovah.

And cleared out from you the rebels, And them transgressing against Me, From the land of their sojournings I bring them out, And unto the land of Israel they come not, And ye have known that I [am] Jehovah.

39 As for you, house of Israel, thus says the Lord Yahweh: Go you, serve everyone his idols, and hereafter also, if you will not listen to me; but my holy name shall you no more profane with your gifts, and with your idols.

As for you, O house of Israel, thus saith the Lord Jehovah: Go ye, serve every one his idols, and hereafter also, if ye will not hearken unto me; but my holy name shall ye no more profane with your gifts, and with your idols.

And ye, O house of Israel, thus said the Lord Jehovah: Each his idols -- go -- serve ye, And, afterwards, if ye are not hearkening to me, And My holy name ye do not pollute any more by your gifts, and by your idols.

40 For in my holy mountain, in the mountain of the height of Israel, says the Lord Yahweh, there shall all the house of Israel, all of them, serve me in the land: there will I accept them, and there will I require your offerings, and the first-fruits of your offerings, with all your holy things.

For in my holy mountain, in the mountain of the height of Israel, saith the Lord Jehovah, there shall all the house of Israel, all of them, serve me in the land: there will I accept them, and there will I require your offerings, and the first-fruits of your oblations, with all your holy things.

For, in My holy mountain, In the mountain of the height of Israel, An affirmation of the Lord Jehovah, There serve Me do all the house of Israel, All of it, in the land -- there I accept them, And there I do seek your heave-offerings, And with the first-fruit of your gifts, With all your holy things.

41 As a sweet savor will I accept you, when I bring you out from the peoples, and gather you out of the countries in which you have been scattered; and I will be sanctified in you in the sight of the nations.

As a sweet savor will I accept you, when I bring you out from the peoples, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you in the sight of the nations.

With sweet fragrance I do accept you, In My bringing you out from the peoples, And I have assembled you from the lands in which ye have been scattered, And I have been sanctified in you Before the eyes of the nations.

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- 42** You shall know that I am Yahweh, when I shall bring you into the land of Israel, into the country which I swore to give to your fathers.
And ye shall know that I am Jehovah, when I shall bring you into the land of Israel, into the country which I sware to give unto your fathers.
And ye have known that I [am] Jehovah, In My bringing you to the ground of Israel, Unto the land that I did lift up My hand To give it to your fathers,
- 43** There shall you remember your ways, and all your doings, in which you have polluted yourselves; and you shall loathe yourselves in your own sight for all your evils that you have committed.
And there shall ye remember your ways, and all your doings, wherein ye have polluted yourselves; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.
And ye have remembered there your ways, And all your doings, In which ye have been defiled, And ye have been loathsome in your own faces, For all your evils that ye have done.
- 44** You shall know that I am Yahweh, when I have dealt with you for my name`s sake, not according to your evil ways, nor according to your corrupt doings, you house of Israel, says the Lord Yahweh.
And ye shall know that I am Jehovah, when I have dealt with you for my name`s sake, not according to your evil ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord Jehovah.
And ye have known that I [am] Jehovah, In My dealing with you for My name`s sake, Not according to your evil ways, And according to your corrupt doings, O house of Israel, An affirmation of the Lord Jehovah.`
- 45** The word of Yahweh came to me, saying,
And the word of Jehovah came unto me, saying,
And there is a word of Jehovah unto me, saying,
- 46** Son of man, set your face toward the south, and drop [your word] toward the south, and prophesy against the forest of the field in the South;
Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the field in the South;
Son of man, set thy face the way of Teman, and prophesy unto the south, and prophesy unto the forest of the field -- the south;

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47 and tell the forest of the South, Hear the word of Yahweh: Thus says the Lord Yahweh, Behold, I will kindle a fire in you, and it shall devour every green tree in you, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burnt thereby.

and say to the forest of the South, Hear the word of Jehovah: Thus saith the Lord Jehovah, Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burnt thereby.

and thou hast said to the forest of the south: Hear a word of Jehovah: Thus said the Lord Jehovah: Lo, I am kindling in thee a fire, And it hath devoured in thee every moist tree, and every dry tree, Not quenched is the glowing flames, And burnt by it have been all faces from south to north.

48 All flesh shall see that I, Yahweh, have kindled it; it shall not be quenched.
 And all flesh shall see that I, Jehovah, have kindled it; it shall not be quenched.
 And seen have all flesh, that I, Jehovah, have kindled it -- it is not quenched.`

49 Then said I, Ah Lord Yahweh! they say of me, Isn't he a speaker of parables?
 Then said I, Ah Lord Jehovah! they say of me, Is he not a speaker of parables?
 And I say, `Ah, Lord Jehovah, They are saying of me, Is he not using similes?

1 The word of Yahweh came to me, saying,
 And the word of Jehovah came unto me, saying,
 And there is a word of Jehovah unto me, saying,

2 Son of man, set your face toward Jerusalem, and drop [your word] toward the sanctuaries, and prophesy against the land of Israel;
 Son of man, set thy face toward Jerusalem, and drop [thy word] toward the sanctuaries, and prophesy against the land of Israel;
 `Son of man, set thy face unto Jerusalem, and prophesy unto the holy places, and prophesy unto the ground of Israel;

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- 3** and tell the land of Israel, Thus says Yahweh: Behold, I am against you, and will draw forth my sword out of its sheath, and will cut off from you the righteous and the wicked.
and say to the land of Israel, Thus saith Jehovah: Behold, I am against thee, and will draw forth my sword out of its sheath, and will cut off from thee the righteous and the wicked.
and thou hast said unto the ground of Israel: Thus said Jehovah: Lo, I [am] against thee, And have brought out My sword from its scabbard, And have cut off from thee righteous and wicked.
- 4** Seeing then that I will cut off from you the righteous and the wicked, therefore shall my sword go forth out of its sheath against all flesh from the south to the north:
Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of its sheath against all flesh from the south to the north:
Because that I have cut off from thee righteous and wicked, Therefore go out doth My sword from its scabbard, Unto all flesh, from south to north.
- 5** and all flesh shall know that I, Yahweh, have drawn forth my sword out of its sheath; it shall not return any more.
and all flesh shall know that I, Jehovah, have drawn forth my sword out of its sheath; it shall not return any more.
And known have all flesh that I, Jehovah, Have brought out My sword from its scabbard, It doth not turn back any more.
- 6** Sigh therefore, you son of man; with the breaking of your loins and with bitterness shall you sigh before their eyes.
Sigh therefore, thou son of man; with the breaking of thy loins and with bitterness shalt thou sigh before their eyes.
And thou, son of man, sigh with breaking of loins, yea, with bitterness thou dost sigh before their eyes,

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- 7** It shall be, when they tell you, Why do you sigh? that you shall say, Because of the news, for it comes; and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it comes, and it shall be done, says the Lord Yahweh.
And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt say, Because of the tidings, for it cometh; and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and it shall be done, saith the Lord Jehovah.
and it hath come to pass, when they say unto thee, For what art thou sighing? that thou hast said: Because of the report, for it is coming, And melted hath every heart, And feeble hath been all hands, And weak is every spirit, And all knees go -- waters, Lo, it is coming, yea, it hath been, An affirmation of the Lord Jehovah.
- 8** The word of Yahweh came to me, saying,
And the word of Jehovah came unto me, saying,
And there is a word of Jehovah unto me, saying,
- 9** Son of man, prophesy, and say, Thus says Yahweh: Say, A sword, a sword, it is sharpened, and also furbished;
Son of man, prophesy, and say, Thus saith Jehovah: Say, A sword, a sword, it is sharpened, and also furbished;
‘Son of man, prophesy, and thou hast said, Thus said Jehovah, say: A sword, a sword is sharpened, and also polished.
- 10** it is sharpened that it may make a slaughter; it is furbished that it may be as lightning: shall we then make mirth? the rod of my son, it condemns every tree.
it is sharpened that it may make a slaughter; it is furbished that it may be as lightning: shall we then make mirth? the rod of my son, it contemneth every tree.
So as to slaughter a slaughter it is sharpened. So as to have brightness it is polished, Desire hath rejoiced the sceptre of my son, It is despising every tree.

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- 11** It is given to be furbished, that it may be handled: the sword, it is sharpened, yes, it is furbished, to give it into the hand of the killer.
And it is given to be furbished, that it may be handled: the sword, it is sharpened, yea, it is furbished, to give it into the hand of the slayer.
And he giveth it for polishing, For laying hold of by the hand. It is sharpened -- the sword -- and polished, To give it into the hand of a slayer.
- 12** Cry and wail, son of man; for it is on my people, it is on all the princes of Israel: they are delivered over to the sword with my people; strike therefore on your thigh.
Cry and wail, son of man; for it is upon my people, it is upon all the princes of Israel: they are delivered over to the sword with my people; smite therefore upon thy thigh.
Cry and howl, son of man, For it hath been among My people, It [is] among all the princes of Israel, Cast unto the sword have been My people. Therefore strike on thy thigh,
- 13** For there is a trial; and what if even the rod that condemns shall be no more? says the Lord Yahweh.
For there is a trial; and what if even the rod that contemneth shall be no more? saith the Lord Jehovah.
Because [it is] a trier, And what if even the sceptre it is despising? It shall not be, an affirmation of the Lord Jehovah.
- 14** You therefore, son of man, prophesy, and strike your hands together; and let the sword be doubled the third time, the sword of the deadly wounded: it is the sword of the great one who is deadly wounded, which enters into their chambers.
Thou therefore, son of man, prophesy, and smite thy hands together; and let the sword be doubled the third time, the sword of the deadly wounded: it is the sword of the great one that is deadly wounded, which entereth into their chambers.
And thou, son of man, prophesy, And smite hand on hand, And bent is the sword a third time, The sword of the wounded! It [is] the sword of the wounded -- the great one, That is entering the inner chamber to them.

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- 15** I have set the threatening sword against all their gates, that their heart may melt, and their stumblings be multiplied: ah! it is made as lightning, it is pointed for slaughter.
I have set the threatening sword against all their gates, that their heart may melt, and their stumblings be multiplied: ah! it is made as lightning, it is pointed for slaughter.
To melt the heart, and to multiply the ruins, By all their gates I have set the point of a sword. Ah, it is made for brightness, Wrapt up for slaughter.
- 16** Gather you together, go to the right, set yourself in array, go to the left, wherever your face is set.
Gather thee together, go to the right, set thyself in array, go to the left, whithersoever thy face is set.
Take possession of the right, place thyself at the left, Whither thy face is appointed.
- 17** I will also strike my hands together, and I will cause my wrath to rest: I, Yahweh, have spoken it.
I will also smite my hands together, and I will cause my wrath to rest: I, Jehovah, have spoken it.
And I also, I smite My hand on my hand, And have caused My fury to rest; I, Jehovah, have spoken.'
- 18** The word of Yahweh came to me again, saying,
The word of Jehovah came unto me again, saying,
And there is a word of Jehovah unto me, saying,
- 19** Also, you son of man, appoint two ways, that the sword of the king of Babylon may come; they both shall come forth out of one land: and mark out a place, mark it out at the head of the way to the city.
Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come; they twain shall come forth out of one land: and mark out a place, mark it out at the head of the way to the city.
'And thou, son of man, appoint for thee two ways, for the coming in of the sword of the king of Babylon; from one land they come forth, both of them, and a station prepare thou, at the top of the way of the city prepare [it].

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- 20** You shall appoint a way for the sword to come to Rabbah of the children of Ammon, and to Judah in Jerusalem the fortified.
 Thou shalt appoint a way for the sword to come to Rabbah of the children of Ammon, and to Judah in Jerusalem the fortified.
 A way appoint for the coming of the sword, Unto Rabbath of the sons of Ammon, And to Judah, in Jerusalem -- the fenced.
- 21** For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he shook the arrows back and forth, he consulted the teraphim, he looked in the liver.
 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he shook the arrows to and fro, he consulted the teraphim, he looked in the liver.
 For stood hath the king of Babylon at the head of the way, At the top of the two ways, to use divination, He hath moved lightly with the arrows, He hath asked at the teraphim, He hath looked on the liver.
- 22** In his right hand was the divination [for] Jerusalem, to set battering rams, to open the mouth in the slaughter, to lift up the voice with shouting, to set battering rams against the gates, to cast up mounds, to build forts.
 In his right hand was the divination [for] Jerusalem, to set battering rams, to open the mouth in the slaughter, to lift up the voice with shouting, to set battering rams against the gates, to cast up mounds, to build forts.
 At his right hath been the divination -- Jerusalem, To place battering-rams, To open the mouth with slaughter, To lift up a voice with shouting, To place battering-rams against the gates, To pour out a mount, to build a fortification.
- 23** It shall be to them as a false divination in their sight, who have sworn oaths to them; but he brings iniquity to memory, that they may be taken.
 And it shall be unto them as a false divination in their sight, who have sworn oaths unto them; but he bringeth iniquity to remembrance, that they may be taken.
 And it hath been to them as a false divination in their eyes, Who have sworn oaths to them, And he is causing iniquity to be remembered to be caught.

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- 24** Therefore thus says the Lord Yahweh: Because you have made your iniquity to be remembered, in that your transgressions are uncovered, so that in all your doings your sins do appear; because you have come to memory, you shall be taken with the hand.
 Therefore thus saith the Lord Jehovah: Because ye have made your iniquity to be remembered, in that your transgressions are uncovered, so that in all your doings your sins do appear; because that ye are come to remembrance, ye shall be taken with the hand.
 Therefore, thus said the Lord Jehovah: Because of your causing your iniquity to be remembered, In your transgressions being revealed, For your sins being seen, in all your doings, Because of your being remembered, By the hand ye are caught.
- 25** You, deadly wounded wicked one, the prince of Israel, whose day is come, in the time of the iniquity of the end,
 And thou, O deadly wounded wicked one, the prince of Israel, whose day is come, in the time of the iniquity of the end,
 And thou, wounded, wicked one, Prince of Israel, whose day hath come, In the time of the iniquity of the end!
- 26** thus says the Lord Yahweh: Remove the mitre, and take off the crown; this [shall be] no more the same; exalt that which is low, and abase that which is high.
 thus saith the Lord Jehovah: Remove the mitre, and take off the crown; this [shall be] no more the same; exalt that which is low, and abase that which is high.
 Thus said the Lord Jehovah: Turn aside the mitre, and bear away the crown, This -- not this -- the low make high, And the high make low.
- 27** I will overturn, overturn, overturn it: this also shall be no more, until he come whose right it is; and I will give it [him].
 I will overturn, overturn, overturn it: this also shall be no more, until he come whose right it is; and I will give it [him].
 An overturn, overturn, overturn, I make it, Also this hath not been till the coming of Him, Whose [is] the judgment, and I have given it.

LiteralSpiritualPracticalMeaning

- 28** You, son of man, prophesy, and say, Thus says the Lord Yahweh concerning the children of Ammon, and concerning their reproach; and say you, A sword, a sword is drawn, for the slaughter it is furbished, to cause it to devour, that it may be as lightning;
And thou, son of man, prophesy, and say, Thus saith the Lord Jehovah concerning the children of Ammon, and concerning their reproach; and say thou, A sword, a sword is drawn, for the slaughter it is furbished, to cause it to devour, that it may be as lightning;
And thou, son of man, prophesy, and thou hast said: Thus said the Lord Jehovah concerning the sons of Ammon, and concerning their reproach: and thou hast said: A sword, a sword, open for slaughter, Polished to the utmost for brightness!
- 29** while they see for you false visions, while they divine lies to you, to lay you on the necks of the wicked who are deadly wounded, whose day is come in the time of the iniquity of the end.
while they see for thee false visions, while they divine lies unto thee, to lay thee upon the necks of the wicked that are deadly wounded, whose day is come in the time of the iniquity of the end.
In the seeing for thee of a vain thing, In the divining for thee of a lie, To put thee on the necks of the wounded of the wicked, whose day hath come, In the time of the iniquity of the end.
- 30** Cause it to return into its sheath. In the place where you were created, in the land of your birth, will I judge you.
Cause it to return into its sheath. In the place where thou wast created, in the land of thy birth, will I judge thee.
Turn [it] back unto its scabbard, In the place where thou wast produced, In the land of thy birth I do judge thee.
- 31** I will pour out my indignation on you; I will blow on you with the fire of my wrath; and I will deliver you into the hand of brutish men, skillful to destroy.
And I will pour out mine indignation upon thee; I will blow upon thee with the fire of my wrath; and I will deliver thee into the hand of brutish men, skilful to destroy.
And I have poured on thee Mine indignation, With fire of My wrath I blow against thee, And have given thee into the hand of brutish men -- artificers of destruction.

LiteralSpiritualPracticalMeaning

- 32** You shall be for fuel to the fire; your blood shall be in the midst of the land; you shall be no more remembered: for I, Yahweh, have spoken it.
 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remembered: for I, Jehovah, have spoken it.
 To the fire thou art for fuel, Thy blood is in the midst of the land, Thou art not remembered, For I, Jehovah, have spoken!
- 1** Moreover the word of Yahweh came to me, saying,
 Moreover the word of Jehovah came unto me, saying,
 And there is a word of Jehovah unto me, saying,
- 2** You, son of man, will you judge, will you judge the bloody city? then cause her to know all her abominations.
 And thou, son of man, wilt thou judge, wilt thou judge the bloody city? then cause her to know all her abominations.
 And thou, son of man, dost thou judge? dost thou judge the city of blood? then thou hast caused it to know all its abominations,
- 3** You shall say, Thus says the Lord Yahweh: A city that sheds blood in the midst of her, that her time may come, and that makes idols against herself to defile her!
 And thou shalt say, Thus saith the Lord Jehovah: A city that sheddeth blood in the midst of her, that her time may come, and that maketh idols against herself to defile her!
 and thou hast said: Thus said the Lord Jehovah: The city is shedding blood in its midst, For the coming in of its time, And it hath made idols on it for defilement.
- 4** You have become guilty in your blood that you have shed, and are defiled in your idols which you have made; and you have caused your days to draw near, and are come even to your years: therefore have I made you a reproach to the nations, and a mocking to all the countries.
 Thou art become guilty in thy blood that thou hast shed, and art defiled in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the nations, and a mocking to all the countries.
 By thy blood that thou hast shed thou hast been guilty, And by thine idols that thou hast made thou hast been defiled, And thou causest thy days to draw near, And art come in unto thine years, Therefore I have given thee a reproach to nations, And a derision to all the lands.

LiteralSpiritualPracticalMeaning

- 5** Those who are near, and those who are far from you, shall mock you, you infamous one [and] full of tumult.
Those that are near, and those that are far from thee, shall mock thee, thou infamous one [and] full of tumult.
The near and the far-off from thee scoff at thee, O defiled of name -- abounding in trouble.
- 6** Behold, the princes of Israel, everyone according to his power, have been in you to shed blood.
Behold, the princes of Israel, every one according to his power, have been in thee to shed blood.
Lo, princes of Israel -- each according to his arm Have been in thee to shed blood.
- 7** In you have they set light by father and mother; in the midst of you have they dealt by oppression with the sojourner; in you have they wronged the fatherless and the widow.
In thee have they set light by father and mother; in the midst of thee have they dealt by oppression with the sojourner; in thee have they wronged the fatherless and the widow.
Father and mother made light of in thee, To a sojourner they dealt oppressively in thy midst, Fatherless and widow they oppressed in thee.
- 8** You have despised my holy things, and have profaned my Sabbaths.
Thou hast despised my holy things, and hast profaned my sabbaths.
My holy things thou hast despised, And My sabbaths thou hast polluted.
- 9** Slandorous men have been in you to shed blood; and in you they have eaten on the mountains: in the midst of you they have committed lewdness.
Slandorous men have been in thee to shed blood; and in thee they have eaten upon the mountains: in the midst of thee they have committed lewdness.
Men of slander have been in thee to shed blood, And on the mountains they have eaten in thee, Wickedness they have done in thy midst.

LiteralSpiritualPracticalMeaning

10 In you have they uncovered their fathers` nakedness; in you have they humbled her who was unclean in her impurity.

In thee have they uncovered their fathers` nakedness; in thee have they humbled her that was unclean in her impurity.

The nakedness of a father hath one uncovered in thee, The defiled of impurity they humbled in thee.

11 One has committed abomination with his neighbor`s wife; and another has lewdly defiled his daughter-in-law; and another in you has humbled his sister, his father`s daughter.

And one hath committed abomination with his neighbor`s wife; and another hath lewdly defiled his daughter-in-law; and another in thee hath humbled his sister, his father`s daughter.

And each with the wife of his neighbour hath done abomination, And each his daughter-in-law hath defiled through wickedness, And each his sister, his father`s daughter, hath humbled in thee.

12 In you have they taken bribes to shed blood; you have taken interest and increase, and you have greedily gained of your neighbors by oppression, and have forgotten me, says the Lord Yahweh.

In thee have they taken bribes to shed blood; thou hast taken interest and increase, and thou hast greedily gained of thy neighbors by oppression, and hast forgotten me, saith the Lord Jehovah.

A bribe they have taken in thee to shed blood, Usury and increase thou hast taken, And cuttest off thy neighbour by oppression, And Me thou hast forgotten, An affirmation of the Lord Jehovah!

13 Behold, therefore, I have struck my hand at your dishonest gain which you have made, and at your blood which has been in the midst of you.

Behold, therefore, I have smitten my hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

And lo, I have smitten My hand, Because of thy dishonest gain that thou hast gained, And for thy blood that hath been in thy midst.

14 Can your heart endure, or can your hands be strong, in the days that I shall deal with you? I, Yahweh, have spoken it, and will do it.

Can thy heart endure, or can thy hands be strong, in the days that I shall deal with thee? I, Jehovah, have spoken it, and will do it.

Doth thy heart stand -- are thy hands strong, For the days that I am dealing with thee? I, Jehovah, have spoken and have done [it].

LiteralSpiritualPracticalMeaning

- 15** I will scatter you among the nations, and disperse you through the countries; and I will consume your filthiness out of you.
And I will scatter thee among the nations, and disperse thee through the countries; and I will consume thy filthiness out of thee.
And I have scattered thee among nations, And have spread thee out among lands, And consumed thy uncleanness out of thee.
- 16** You shall be profaned in yourself, in the sight of the nations; and you shall know that I am Yahweh.
And thou shalt be profaned in thyself, in the sight of the nations; and thou shalt know that I am Jehovah.
And thou hast been polluted in thyself Before the eyes of nations, And thou hast known that I [am] Jehovah.`
- 17** The word of Yahweh came to me, saying,
And the word of Jehovah came unto me, saying,
And there is a word of Jehovah unto me, saying, `Son of man,
- 18** Son of man, the house of Israel is become dross to me: all of them are brass and tin and iron and lead, in the midst of the furnace; they are the dross of silver.
Son of man, the house of Israel is become dross unto me: all of them are brass and tin and iron and lead, in the midst of the furnace; they are the dross of silver.
The house of Israel hath been to Me for dross, All of them [are] brass, and tin, and iron, and lead, In the midst of a furnace -- dross hath silver been,
- 19** Therefore thus says the Lord Yahweh: Because you are all become dross, therefore, behold, I will gather you into the midst of Jerusalem.
Therefore thus saith the Lord Jehovah: Because ye are all become dross, therefore, behold, I will gather you into the midst of Jerusalem.
Therefore, thus said the Lord Jehovah: Because of your all becoming dross, Therefore, lo, I am gathering you unto the midst of Jerusalem,

LiteralSpiritualPracticalMeaning

20 As they gather silver and brass and iron and lead and tin into the midst of the furnace, to blow the fire on it, to melt it; so will I gather you in my anger and in my wrath, and I will lay you there, and melt you.

As they gather silver and brass and iron and lead and tin into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my wrath, and I will lay you there, and melt you.

A gathering of silver, and brass, and iron, and lead, and tin, Unto the midst of a furnace -- to blow on it fire, to melt it, So do I gather in Mine anger and in My fury, And I have let rest, and have melted you.

21 Yes, I will gather you, and blow on you with the fire of my wrath, and you shall be melted in the midst of it.

Yea, I will gather you, and blow upon you with the fire of my wrath, and ye shall be melted in the midst thereof.

And I have heaped you up, And blown on you in the fire of My wrath, And ye have been melted in its midst.

22 As silver is melted in the midst of the furnace, so shall you be melted in the midst of it; and you shall know that I, Yahweh, have poured out my wrath on you.

As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I, Jehovah, have poured out my wrath upon you.

As the melting of silver in the midst of a furnace, So are ye melted in its midst, And ye have known that I, Jehovah, I have poured out My fury upon you.`

23 The word of Yahweh came to me, saying,

And the word of Jehovah came unto me, saying,

And there is a word of Jehovah unto me, saying:

24 Son of man, tell her, You are a land that is not cleansed, nor rained on in the day of indignation.

Son of man, say unto her, Thou art a land that is not cleansed, nor rained upon in the day of indignation.

`Son of man, say to it, Thou [art] a land, It [is] not cleansed nor rained on in a day of indignation.

LiteralSpiritualPracticalMeaning

25 There is a conspiracy of her prophets in the midst of it, like a roaring lion ravening the prey: they have devoured souls; they take treasure and precious things; they have made her widows many in the midst of it.

There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey: they have devoured souls; they take treasure and precious things; they have made her widows many in the midst thereof.

A conspiracy of its prophets [is] in its midst, as a roaring lion tearing prey; The soul they have devoured, Wealth and glory they have taken, Its widows have multiplied in its midst.

26 Her priests have done violence to my law, and have profaned my holy things: they have made no distinction between the holy and the common, neither have they caused men to discern between the unclean and the clean, and have hid their eyes from my Sabbaths, and I am profaned among them.

Her priests have done violence to my law, and have profaned my holy things: they have made no distinction between the holy and the common, neither have they caused men to discern between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

Its priests have wronged My law, And they pollute My holy things, Between holy and common they have not made separation, And between the unclean and the clean they have not made known, And from my sabbaths they have hidden their eyes, And I am pierced in their midst.

27 Her princes in the midst of it are like wolves ravening the prey, to shed blood, [and] to destroy souls, that they may get dishonest gain.

Her princes in the midst thereof are like wolves ravening the prey, to shed blood, [and] to destroy souls, that they may get dishonest gain.

Its princes in its midst [are] as wolves, Tearing prey, to shed blood, to destroy souls, For the sake of gaining dishonest gain.

28 Her prophets have daubed for them with whitewash, seeing false visions, and divining lies to them, saying, Thus says the Lord Yahweh, when Yahweh has not spoken.

And her prophets have daubed for them with untempered [mortar], seeing false visions, and divining lies unto them, saying, Thus saith the Lord Jehovah, when Jehovah hath not spoken.

And its prophets have daubed for them with chalk, Seeing a vain thing, and divining for them a lie, Saying, `Thus said the Lord Jehovah:´ And Jehovah hath not spoken.

LiteralSpiritualPracticalMeaning

- 29** The people of the land have used oppression, and exercised robbery; yes, they have vexed the poor and needy, and have oppressed the sojourner wrongfully.
The people of the land have used oppression, and exercised robbery; yea, they have vexed the poor and needy, and have oppressed the sojourner wrongfully.
The people of the land have used oppression, And have taken plunder violently away, And humble and needy have oppressed, And the sojourner oppressed -- without judgment.
- 30** I sought for a man among them, who should build up the wall, and stand in the gap before me for the land, that I should not destroy it; but I found none.
And I sought for a man among them, that should build up the wall, and stand in the gap before me for the land, that I should not destroy it; but I found none.
And I seek of them a man making a fence, And standing in the breach before Me, In behalf of the land -- not to destroy it, And I have not found.
- 31** Therefore have I poured out my indignation on them; I have consumed them with the fire of my wrath: their own way have I brought on their heads, says the Lord Yahweh.
Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I brought upon their heads, saith the Lord Jehovah.
And I pour out on them mine indignation, By fire of My wrath I have consumed them, Their way on their own head I have put, An affirmation of the Lord Jehovah!
- 1** The word of Yahweh came again to me, saying,
The word of Jehovah came again unto me, saying,
And there is a word of Jehovah unto me, saying, `Son of man,
- 2** Son of man, there were two women, the daughters of one mother:
Son of man, there were two women, the daughters of one mother:
Two women were daughters of one mother,

LiteralSpiritualPracticalMeaning

- 3** and they played the prostitute in Egypt; they played the prostitute in their youth; there were their breasts pressed, and there was handled the bosom of their virginity.
 and they played the harlot in Egypt; they played the harlot in their youth; there were their breasts pressed, and there was handled the bosom of their virginity.
 And they go a-whoring in Egypt, In their youth they have gone a-whoring, There they have bruised their breasts, And there they have dealt with the loves of their virginity.
- 4** The names of them were Oholah the elder, and Oholibah her sister: and they became mine, and they bore sons and daughters. As for their names, Samaria is Oholah, and Jerusalem Oholibah.
 And the names of them were Oholah the elder, and Oholibah her sister: and they became mine, and they bare sons and daughters. And as for their names, Samaria is Oholah, and Jerusalem Oholibah.
 And their names [are] Aholah the elder, And Aholibah her sister, And they are Mine, and bear sons and daughters. As to their names -- Samaria [is] Aholah, And Jerusalem [is] Aholibah.
- 5** Oholah played the prostitute when she was mine; and she doted on her lovers, on the Assyrians [her] neighbors,
 And Oholah played the harlot when she was mine; and she doted on her lovers, on the Assyrians [her] neighbors,
 And go a-whoring doth Aholah under Me, And she doteth on her lovers, On the neighbouring Assyrians,
- 6** who were clothed with blue, governors and rulers, all of them desirable young men, horsemen riding on horses.
 who were clothed with blue, governors and rulers, all of them desirable young men, horsemen riding upon horses.
 Clothed with blue -- governors and prefects, Desirable young men all of them, Horsemen, riding on horses,
- 7** She bestowed her prostitution on them, the choicest men of Assyria all of them; and on whoever she doted, with all their idols she defiled herself.
 And she bestowed her whoredoms upon them, the choicest men of Assyria all of them; and on whomsoever she doted, with all their idols she defiled herself.
 And she giveth her whoredoms on them, The choice of the sons of Asshur, All of them -- even all on whom she doted, By all their idols she hath been defiled.

LiteralSpiritualPracticalMeaning

- 8** Neither has she left her prostitution since [the days of] Egypt; for in her youth they lay with her, and they handled the bosom of her virginity; and they poured out their prostitution on her.
 Neither hath she left her whoredoms since [the days of] Egypt; for in her youth they lay with her, and they handled the bosom of her virginity; and they poured out their whoredom upon her.
 And her whoredoms out of Egypt she hath not forsaken, For with her they lay in her youth, And they dealt with the loves of her virginity, And they pour out their whoredoms on her.
- 9** Therefore I delivered her into the hand of her lovers, into the hand of the Assyrians, on whom she doted.
 Wherefore I delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.
 Therefore I have given her into the hand of her lovers, Into the hand of sons of Asshur on whom she doted.
- 10** These uncovered her nakedness; they took her sons and her daughters; and her they killed with the sword: and she became a byword among women; for they executed judgments on her.
 These uncovered her nakedness; they took her sons and her daughters; and her they slew with the sword: and she became a byword among women; for they executed judgments upon her.
 They have uncovered her nakedness, Her sons and her daughters they have taken, And her by sword they have slain, And she is a name for women, And judgments they have done with her.
- 11** Her sister Oholibah saw this, yet was she more corrupt in her doting than she, and in her prostitution which were more than the prostitution of her sister.
 And her sister Oholibah saw this, yet was she more corrupt in her doting than she, and in her whoredoms which were more than the whoredoms of her sister.
 And see doth her sister Aholibah, And she maketh her doting love more corrupt than she, And her whoredoms than the whoredoms of her sister.
- 12** She doted on the Assyrians, governors and rulers, [her] neighbors, clothed most gorgeously, horsemen riding on horses, all of them desirable young men.
 She doted upon the Assyrians, governors and rulers, [her] neighbors, clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.
 On sons of Asshur she hath doted, Governors and prefects, Neighbouring ones -- clothed in perfection, Horsemen, riding on horses, Desirable young men all of them.

LiteralSpiritualPracticalMeaning

- 13** I saw that she was defiled; they both took one way.
And I saw that she was defiled; they both took one way.
And I see that she hath been defiled, One way [is] to them both.
- 14** She increased her prostitution; for she saw men portrayed on the wall, the images of the Chaldeans portrayed with vermilion,
And she increased her whoredoms; for she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,
And she doth add unto her whoredoms, And she seeth graved men on the wall, Pictures of Chaldeans, graved with red lead,
- 15** girded with girdles on their loins, with flowing turbans on their heads, all of them princes to look on, after the likeness of the Babylonians in Chaldea, the land of their birth.
girded with girdles upon their loins, with flowing turbans upon their heads, all of them princes to look upon, after the likeness of the Babylonians in Chaldea, the land of their nativity.
Girded with a girdle on their loins, Dyed attire spread out on their heads, The appearance of rulers -- all of them, The likeness of sons of Babylon, Chaldea is the land of their birth.
- 16** As soon as she saw them she doted on them, and sent messengers to them into Chaldea.
And as soon as she saw them she doted upon them, and sent messengers unto them into Chaldea.
And she doteth on them at the sight of her eyes, And sendeth messengers to them, to Chaldea.
- 17** The Babylonians came to her into the bed of love, and they defiled her with their prostitution, and she was polluted with them, and her soul was alienated from them.
And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her soul was alienated from them.
And come in unto her do sons of Babylon, To the bed of loves, And they defile her with their whoredoms, And she is defiled with them, And her soul is alienated from them.

LiteralSpiritualPracticalMeaning

- 18** So she uncovered her prostitution, and uncovered her nakedness: then my soul was alienated from her, like as my soul was alienated from her sister.
 So she uncovered her whoredoms, and uncovered her nakedness: then my soul was alienated from her, like as my soul was alienated from her sister.
 And she revealeth her whoredoms, And she revealeth her nakedness, And alienated is My soul from off her, As alienated was My soul from off her sister.
- 19** Yet she multiplied her prostitution, remembering the days of her youth, in which she had played the prostitute in the land of Egypt.
 Yet she multiplied her whoredoms, remembering the days of her youth, wherein she had played the harlot in the land of Egypt.
 And she multiplieth her whoredoms, To remember the days of her youth, When she went a-whoring in the land of Egypt.
- 20** She doted on their paramours, whose flesh is as the flesh of donkeys, and whose issue is like the issue of horses.
 And she doted upon their paramours, whose flesh is as the flesh of asses, and whose issue is like the issue of horses.
 And she doteth on their paramours, Whose flesh [is] the flesh of asses, And the issue of horses -- their issue.
- 21** Thus you called to memory the lewdness of your youth, in the handling of your bosom by the Egyptians for the breasts of your youth.
 Thus thou calledst to remembrance the lewdness of thy youth, in the handling of thy bosom by the Egyptians for the breasts of thy youth.
 Thou lookest after the wickedness of thy youth, In dealing out of Egypt thy loves, For the sake of the breasts of thy youth.
- 22** Therefore, Oholibah, thus says the Lord Yahweh: Behold, I will raise up your lovers against you, from whom your soul is alienated, and I will bring them against you on every side:
 Therefore, O Oholibah, thus saith the Lord Jehovah: Behold, I will raise up thy lovers against thee, from whom thy soul is alienated, and I will bring them against thee on every side:
 Therefore, O Aholibah, thus said the Lord Jehovah: Lo, I am stirring up thy lovers against thee, From whom thy soul hath been alienated, And have brought them in against thee from round about.

LiteralSpiritualPracticalMeaning

- 23** the Babylonians and all the Chaldeans, Pekod and Shoa and Koa, [and] all the Assyrians with them; desirable young men, governors and rulers all of them, princes and men of renown, all of them riding on horses.
 the Babylonians and all the Chaldeans, Pekod and Shoa and Koa, [and] all the Assyrians with them; desirable young men, governors and rulers all of them, princes and men of renown, all of them riding upon horses.
 Sons of Babylon, and of all Chaldea, Pekod, and Shoa, and Koa, All the sons of Asshur with them, Desirable young men, governors and prefects, All of them -- rulers and proclaimed ones, Riding on horses, all of them.
- 24** They shall come against you with weapons, chariots, and wagons, and with a company of peoples; they shall set themselves against you with buckler and shield and helmet round about; and I will commit the judgment to them, and they shall judge you according to their judgments.
 And they shall come against thee with weapons, chariots, and wagons, and with a company of peoples; they shall set themselves against thee with buckler and shield and helmet round about; and I will commit the judgment unto them, and they shall judge thee according to their judgments.
 And they have come in against thee, With arms, rider, and wheel, And with an assembly of peoples; Target, and shield, and helmet, They do set against thee round about, And I have set before them judgment, They have judged thee in their Judgments.
- 25** I will set my jealousy against you, and they shall deal with you in fury; they shall take away your nose and your ears; and your residue shall fall by the sword: they shall take your sons and your daughters; and your residue shall be devoured by the fire.
 And I will set my jealousy against thee, and they shall deal with thee in fury; they shall take away thy nose and thine ears; and thy residue shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.
 And I have set My jealousy against thee, And they have dealt with thee in fury, Thy nose and thine ears they turn aside, And thy posterity by sword falleth, They, thy sons and thy daughters do take away, And thy posterity is devoured by fire.
- 26** They shall also strip you of your clothes, and take away your beautiful jewels.
 They shall also strip thee of thy clothes, and take away thy fair jewels.
 And they have stripped thee of thy garments, And have taken thy beauteous jewels.

LiteralSpiritualPracticalMeaning

- 27** Thus will I make your lewdness to cease from you, and your prostitution [brought] from the land of Egypt; so that you shall not lift up your eyes to them, nor remember Egypt any more.
Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt; so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.
And I have caused thy wickedness to cease from thee, And thy whoredoms out of the land of Egypt, And thou liftest not up thine eyes unto them, And Egypt thou dost not remember again.
- 28** For thus says the Lord Yahweh: Behold, I will deliver you into the hand of them whom you hate, into the hand of them from whom your soul is alienated;
For thus saith the Lord Jehovah: Behold, I will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy soul is alienated;
For thus said the Lord Jehovah: Lo, I am giving thee into a hand that thou hast hated, Into a hand from which thou wast alienated.
- 29** and they shall deal with you in hatred, and shall take away all your labor, and shall leave you naked and bare; and the nakedness of your prostitution shall be uncovered, both your lewdness and your prostitution.
and they shall deal with thee in hatred, and shall take away all thy labor, and shall leave thee naked and bare; and the nakedness of thy whoredoms shall be uncovered, both thy lewdness and thy whoredoms.
And they have dealt with thee in hatred, And they have taken all thy labour, And they have left thee naked and bare, And revealed hath been the nakedness of thy whoredoms, And the wickedness of thy whoredoms.
- 30** These things shall be done to you, because you have played the prostitute after the nations, and because you are polluted with their idols.
These things shall be done unto thee, for that thou hast played the harlot after the nations, and because thou art polluted with their idols.
To do these things to thee, In thy going a-whoring after nations, Because thou hast been defiled with their idols,
- 31** You have walked in the way of your sister; therefore will I give her cup into your hand.
Thou hast walked in the way of thy sister; therefore will I give her cup into thy hand.
In the way of thy sister thou hast walked, And I have given her cup into thy hand.

LiteralSpiritualPracticalMeaning

- 32** Thus says the Lord Yahweh: You shall drink of your sister`s cup, which is deep and large; you shall be laughed to scorn and had in derision; it contains much.
Thus saith the Lord Jehovah: Thou shalt drink of thy sister`s cup, which is deep and large; thou shalt be laughed to scorn and had in derision; it containeth much.
Thus said the Lord Jehovah: The cup of thy sister thou dost drink, The deep and the wide one, (Thou art for laughter and for scorn,) Abundant to contain.
- 33** You shall be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of your sister Samaria.
Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.
With drunkenness and sorrow thou art filled, A cup of astonishment and desolation, The cup of thy sister Samaria.
- 34** You shall even drink it and drain it out, and you shall gnaw the broken pieces of it, and shall tear your breasts; for I have spoken it, says the Lord Yahweh.
Thou shalt even drink it and drain it out, and thou shalt gnaw the sherds thereof, and shalt tear thy breasts; for I have spoken it, saith the Lord Jehovah.
And thou hast drunk it, and hast drained [it], And its earthen ware thou dost gnaw, And thine own breasts thou pluckest off, For I have spoken, An affirmation of the Lord Jehovah,
- 35** Therefore thus says the Lord Yahweh: Because you have forgotten me, and cast me behind your back, therefore bear you also your lewdness and your prostitution.
Therefore thus saith the Lord Jehovah: Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.
Therefore, thus said the Lord Jehovah: Because thou hast forgotten Me, And thou dost cast Me behind thy back, Even thou also bear thy wickedness and thy whoredoms.`
- 36** Yahweh said moreover to me: Son of man, will you judge Oholah and Oholibah? then declare to them their abominations.
Jehovah said moreover unto me: Son of man, wilt thou judge Oholah and Oholibah? then declare unto them their abominations.
And Jehovah saith unto me, `Son of man, Dost thou judge Aholah and Aholibah? Declare then to them their abominations.

LiteralSpiritualPracticalMeaning

37 For they have committed adultery, and blood is in their hands; and with their idols have they committed adultery; and they have also caused their sons, whom they bore to me, to pass through [the fire] to them to be devoured.

For they have committed adultery, and blood is in their hands; and with their idols have they committed adultery; and they have also caused their sons, whom they bare unto me, to pass through [the fire] unto them to be devoured.

For they have committed adultery, And blood [is] in their hands, With their idols they committed adultery, And also their sons whom they bore to Me, They caused to pass over to them for food.

38 Moreover this they have done to me: they have defiled my sanctuary in the same day, and have profaned my Sabbaths.

Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

Again, this they have done to Me, They defiled My sanctuary in that day, And My sabbaths they have polluted.

39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, behold, thus have they done in the midst of my house.

For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of my house.

And in their slaughtering their sons to their idols They also come in unto My sanctuary in that day to pollute it, And lo, thus they have done in the midst of My house,

40 Furthermore you have sent for men who come from far, to whom a messenger was sent, and, behold, they came; for whom you did wash yourself, paint your eyes, and deck yourself with ornaments,

And furthermore ye have sent for men that come from far, unto whom a messenger was sent, and, lo, they came; for whom thou didst wash thyself, paint thine eyes, and deck thyself with ornaments,

And also that they send to men coming from afar, Unto whom a messenger is sent, And lo, they have come in for whom thou hast washed, Painted thine eyes, and put on adornment.

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41 and sit on a stately bed, with a table prepared before it, whereupon you did set my incense and my oil.

and sit upon a stately bed, with a table prepared before it, whereupon thou didst set mine incense and mine oil.

And thou hast sat on a couch of honour, And a table arrayed before it, And My perfume and My oil placed on it.

42 The voice of a multitude being at ease was with her: and with men of the common sort were brought drunkards from the wilderness; and they put bracelets on the hands of them [twain], and beautiful crowns on their heads.

And the voice of a multitude being at ease was with her: and with men of the common sort were brought drunkards from the wilderness; and they put bracelets upon the hands of them [twain], and beautiful crowns upon their heads.

And the voice of a multitude at ease [is] with her, And unto men of the common people are brought in Sabeans from the wilderness, And they put bracelets on their hands, And a beauteous crown on their heads.

43 Then said I of her who was old in adulteries, Now will they play the prostitute with her, and she [with them].

Then said I of her that was old in adulteries, Now will they play the harlot with her, and she [with them].

And I say of the worn-out one in adulteries, Now they commit her whoredoms -- she also!

44 They went in to her, as they go in to a prostitute: so went they in to Oholah and to Oholibah, the lewd women.

And they went in unto her, as they go in unto a harlot: so went they in unto Oholah and unto Oholibah, the lewd women.

And they come in unto her, As the coming in unto a whorish woman, So they have come in unto Aholah, And unto Aholibah -- the wicked women.

LiteralSpiritualPracticalMeaning

- 45** Righteous men, they shall judge them with the judgment of adulteresses, and with the judgment of women who shed blood; because they are adulteresses, and blood is in their hands.
And righteous men, they shall judge them with the judgment of adulteresses, and with the judgment of women that shed blood; because they are adulteresses, and blood is in their hands.
As to righteous men, they judge them with the judgment of adulteresses, And the judgment of women shedding blood, For they [are] adulteresses, And blood [is] in their hands.
- 46** For thus says the Lord Yahweh: I will bring up a company against them, and will give them to be tossed back and forth and robbed.
For thus saith the Lord Jehovah: I will bring up a company against them, and will give them to be tossed to and fro and robbed.
For thus said the Lord Jehovah: Bring up against them an assembly, And give them to trembling and to spoiling.
- 47** The company shall stone them with stones, and dispatch them with their swords; they shall kill their sons and their daughters, and burn up their houses with fire.
And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.
And they have cast at them the stone of the assembly, And cut them with their swords, Their sons and their daughters they do slay, And their houses with fire they burn.
- 48** Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.
Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.
And I have caused wickedness to cease from the land, And instructed have been all the women, And they do not according to your wickedness.
- 49** They shall recompense your lewdness on you, and you shall bear the sins of your idols; and you shall know that I am the Lord Yahweh.
And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols; and ye shall know that I am the Lord Jehovah.
And they have put your wickedness on you, And the sins of your idols ye bear, And ye have known that I [am] the Lord Jehovah!

LiteralSpiritualPracticalMeaning

- 1** Again, in the ninth year, in the tenth month, in the tenth [day] of the month, the word of Yahweh came to me, saying,
 Again, in the ninth year, in the tenth month, in the tenth [day] of the month, the word of Jehovah came unto me, saying,
 And there is a word of Jehovah unto me, in the ninth year, in the tenth month, in the tenth of the month, saying,
- 2** Son of man, write you the name of the day, [even] of this same day: the king of Babylon drew close to Jerusalem this same day.
 Son of man, write thee the name of the day, [even] of this selfsame day: the king of Babylon drew close unto Jerusalem this selfsame day.
 `Son of man, write for thee the name of the day -- this self-same day leaned hath the king of Babylon toward Jerusalem in this self-same day --
- 3** Utter a parable to the rebellious house, and tell them, Thus says the Lord Yahweh, Set on the caldron, set it on, and also pour water into it:
 And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord Jehovah, Set on the caldron, set it on, and also pour water into it:
 and use unto the rebellious house a simile, and thou hast said unto them: Thus said the Lord Jehovah: To set on the pot, to set [it] on, and also to pour into it water,
- 4** gather the pieces of it into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones.
 gather the pieces thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones.
 To gather its pieces unto it, every good piece, Thigh and shoulder, the choice of the bones to fill in.
- 5** Take the choice of the flock, and also a pile [of wood] for the bones under [the caldron]; make it boil well; yes, let the bones of it be boiled in the midst of it.
 Take the choice of the flock, and also a pile [of wood] for the bones under [the caldron]; make it boil well; yea, let the bones thereof be boiled in the midst of it.
 The choice of the flock to take, And also to pile of the bones under it, Boil it thoroughly, yea, cook its bones in its midst.

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- 6** Therefore thus says the Lord Yahweh: Woe to the bloody city, to the caldron whose rust is therein, and whose rust is not gone out of it! take out of it piece after piece; No lot is fallen on it.
Wherefore thus saith the Lord Jehovah: Woe to the bloody city, to the caldron whose rust is therein, and whose rust is not gone out of it! take out of it piece after piece; No lot is fallen upon it.
Therefore, thus said the Lord Jehovah: Wo [to] the city of blood, A pot whose scum [is] in it, And its scum hath not come out of it, By piece of it, by piece of it bring it out, Not fallen on it hath a lot.
- 7** For her blood is in the midst of her; she set it on the bare rock; she didn't pour it on the ground, to cover it with dust.
For her blood is in the midst of her; she set it upon the bare rock; she poured it not upon the ground, to cover it with dust.
For her blood in her midst hath been, On a clear place of a rock she hath set it, She hath not poured it on the earth, To cover it over with dust.
- 8** That it may cause wrath to come up to take vengeance, I have set her blood on the bare rock, that it should not be covered.
That it may cause wrath to come up to take vengeance, I have set her blood upon the bare rock, that it should not be covered.
To cause fury to come up to take vengeance, I have put her blood on a clear place of a rock -- not to be covered.
- 9** Therefore thus says the Lord Yahweh: Woe to the bloody city! I also will make the pile great.
Therefore thus saith the Lord Jehovah: Woe to the bloody city! I also will make the pile great.
Therefore, thus said the Lord Jehovah: Wo [to] the city of blood, yea, I -- I make great the pile.
- 10** Heap on the wood, make the fire hot, boil well the flesh, and make thick the broth, and let the bones be burned.
Heap on the wood, make the fire hot, boil well the flesh, and make thick the broth, and let the bones be burned.
Make abundant the wood, Kindle the fire, consume the flesh, And make the compound, And let the bones be burnt.

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- 11** Then set it empty on the coals of it, that it may be hot, and the brass of it may burn, and that the filthiness of it may be molten in it, that the rust of it may be consumed.
 Then set it empty upon the coals thereof, that it may be hot, and the brass thereof may burn, and that the filthiness of it may be molten in it, that the rust of it may be consumed.
 And cause it to stand on its coals empty, So that its brass is hot and burning, Melted hath been in its midst its uncleanness, Consumed is its scum.
- 12** She has wearied [herself] with toil; yet her great rust doesn't go forth out of her; her rust doesn't [go forth] by fire.
 She hath wearied [herself] with toil; yet her great rust goeth not forth out of her; her rust [goeth not forth] by fire.
 [With] sorrows she hath wearied herself, And the abundance of her scum goeth not out of her, In the fire [is] her scum.
- 13** In your filthiness is lewdness: because I have cleansed you and you weren't cleansed, you shall not be cleansed from your filthiness any more, until I have caused my wrath toward you to rest.
 In thy filthiness is lewdness: because I have cleansed thee and thou wast not cleansed, thou shalt not be cleansed from thy filthiness any more, till I have caused my wrath toward thee to rest.
 In thine uncleanness [is] wickedness, Because I have cleansed thee, And thou hast not been cleansed, From thine uncleanness thou art not cleansed again, Till I have caused My fury to rest on thee.
- 14** I, Yahweh, have spoken it: it shall happen, and I will do it: I will not go back, neither will I spare, neither will I repent; according to your ways, and according to your doings, shall they judge you, says the Lord Yahweh.
 I, Jehovah, have spoken it: it shall come to pass, and I will do it: I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord Jehovah.
 I, Jehovah, hath spoken, It hath come, and I have done [it], I do not free, nor do I spare, nor do I repent, According to thy ways, and according to thine acts, they have judged thee, An affirmation of the Lord Jehovah.
- 15** Also the word of Yahweh came to me, saying,
 Also the word of Jehovah came unto me, saying,
 And there is a word of Jehovah unto me, saying,

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- 16** Son of man, behold, I take away from you the desire of your eyes with a stroke: yet you shall neither mourn nor weep, neither shall your tears run down.
Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet thou shalt neither mourn nor weep, neither shall thy tears run down.
‘Son of man, lo, I am taking from thee the desire of thine eyes by a stroke, and thou dost not mourn, nor weep, nor let thy tear come.
- 17** Sigh, but not aloud, make no mourning for the dead; bind your headdress on you, and put your shoes on your feet, and don't cover your lips, and don't eat men's bread.
Sigh, but not aloud, make no mourning for the dead; bind thy headtire upon thee, and put thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men.
Cease to groan, [for] the dead thou dost make no mourning, thy bonnet bind on thee, and thy shoes thou dost put on thy feet, and thou dost not cover over the upper lip, and bread of men thou dost not eat.
- 18** So I spoke to the people in the morning; and at even my wife died; and I did in the morning as I was commanded.
So I spake unto the people in the morning; and at even my wife died; and I did in the morning as I was commanded.
And I speak unto the people in the morning, and my wife dieth in the evening, and I do in the morning as I have been commanded.
- 19** The people said to me, Won't you tell us what these things are to us, that you do so?
And the people said unto me, Wilt thou not tell us what these things are to us, that thou doest so?
And the people say unto me, ‘Dost thou not declare to us what these [are] to us, that thou art doing?’
- 20** Then I said to them, The word of Yahweh came to me, saying,
Then I said unto them, The word of Jehovah came unto me, saying,
And I say unto them, ‘A word of Jehovah hath been unto me, saying:

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- 21** Speak to the house of Israel, Thus says the Lord Yahweh: Behold, I will profane my sanctuary, the pride of your power, the desire of your eyes, and that which your soul pities; and your sons and your daughters whom you have left behind shall fall by the sword.
Speak unto the house of Israel, Thus saith the Lord Jehovah: Behold, I will profane my sanctuary, the pride of your power, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left behind shall fall by the sword.
Say to the house of Israel: Thus said the Lord Jehovah: Lo, I am polluting My sanctuary, The excellency of your strength, The desire of your eyes, and the pitied of your soul, And your sons and your daughters whom ye have left, by sword they do fall.
- 22** You shall do as I have done: you shall not cover your lips, nor eat the bread of men.
And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men.
And ye have done as I have done, On the upper lip ye are not covered, And bread of men ye do not eat.
- 23** Your tires shall be on your heads, and your shoes on your feet: you shall not mourn nor weep; but you shall pine away in your iniquities, and moan one toward another.
And your tires shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away in your iniquities, and moan one toward another.
And your bonnets [are] on your heads, And your shoes [are] on your feet, Ye do not mourn nor do ye weep, And ye have wasted away for your iniquities, And ye have howled one unto another.
- 24** Thus shall Ezekiel be to you a sign; according to all that he has done shall you do: when this comes, then shall you know that I am the Lord Yahweh.
Thus shall Ezekiel be unto you a sign; according to all that he hath done shall ye do: when this cometh, then shall ye know that I am the Lord Jehovah.
And Ezekiel hath been to you for a type, According to all that he hath done ye do; In its coming in -- ye have known that I [am] the Lord Jehovah.

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25 You, son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their heart, their sons and their daughters,

And thou, son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their heart, their sons and their daughters,

And thou, son of man, Is it not in the day of My taking from them their strength, The joy of their beauty, the desire of their eyes, And the song of their soul, Their sons and their daughters?

26 that in that day he who escapes shall come to you, to cause you to hear it with your ears?
that in that day he that escapeth shall come unto thee, to cause thee to hear it with thine ears?
In that day come doth the escaped one to thee. To cause the ears to hear.

27 In that day shall your mouth be opened to him who is escaped, and you shall speak, and be no more mute: so shall you be a sign to them; and they shall know that I am Yahweh.
In that day shall thy mouth be opened to him that is escaped, and thou shalt speak, and be no more dumb: so shalt thou be a sign unto them; and they shall know that I am Jehovah.
In that day opened is thy mouth with the escaped, And thou speakest, and art not silent any more, And thou hast been to them for a type. And they have known that I [am] Jehovah.`

1 The word of Yahweh came to me, saying,
And the word of Jehovah came unto me, saying,
And there is a word of Jehovah unto me, saying,

2 Son of man, set your face toward the children of Ammon, and prophesy against them:
Son of man, set thy face toward the children of Ammon, and prophesy against them:
`Son of man, set thy face unto the sons of Ammon, and prophesy against them;

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3 and tell the children of Ammon, Hear the word of the Lord Yahweh: Thus says the Lord Yahweh, Because you said, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was made desolate; and against the house of Judah, when they went into captivity: and say unto the children of Ammon, Hear the word of the Lord Jehovah: Thus saith the Lord Jehovah, Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was made desolate; and against the house of Judah, when they went into captivity:

and thou hast said to the sons of Ammon: Hear ye a word of the Lord Jehovah: Thus said the Lord Jehovah: Because of thy saying, Aha, to My sanctuary, Because it hath been polluted, And unto the ground of Israel, Because it hath been desolate, And unto the house of Judah, Because they have gone into a removal:

4 therefore, behold, I will deliver you to the children of the east for a possession, and they shall set their encampments in you, and make their dwellings in you; they shall eat your fruit, and they shall drink your milk.

therefore, behold, I will deliver thee to the children of the east for a possession, and they shall set their encampments in thee, and make their dwellings in thee; they shall eat thy fruit, and they shall drink thy milk.

Therefore, lo, I am giving thee to sons of the east for a possession, And they set their towers in thee, And have placed in thee their tabernacles. They eat thy fruit, and they drink thy milk,

5 I will make Rabbah a stable for camels, and the children of Ammon a couching-place for flocks: and you shall know that I am Yahweh.

And I will make Rabbah a stable for camels, and the children of Ammon a couching-place for flocks: and ye shall know that I am Jehovah.

And I have given Rabbah for a habitation of camels, And the sons of Ammon for the crouching of a flock, And ye have known that I [am] Jehovah.

6 For thus says the Lord Yahweh: Because you have clapped your hands, and stamped with the feet, and rejoiced with all the despite of your soul against the land of Israel;

For thus saith the Lord Jehovah: Because thou hast clapped thy hands, and stamped with the feet, and rejoiced with all the despite of thy soul against the land of Israel;

For thus said the Lord Jehovah: Because of thy clapping the hand, And of thy stamping with the foot, And thou rejoicest with all thy despite in soul Against the ground of Israel,

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7 therefore, behold, I have stretched out my hand on you, and will deliver you for a spoil to the nations; and I will cut you off from the peoples, and I will cause you to perish out of the countries: I will destroy you; and you shall know that I am Yahweh.

therefore, behold, I have stretched out my hand upon thee, and will deliver thee for a spoil to the nations; and I will cut thee off from the peoples, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am Jehovah.

Therefore, lo, I -- I have stretched out My hand against thee, And have given thee for a portion to nations, And I have cut thee off from the peoples, And caused thee to perish from the lands; I destroy thee, and thou hast known that I [am] Jehovah.

8 Thus says the Lord Yahweh: Because Moab and Seir say, Behold, the house of Judah is like all the nations;

Thus saith the Lord Jehovah: Because that Moab and Seir do say, Behold, the house of Judah is like unto all the nations;

Thus said the Lord Jehovah: Because of the saying of Moab and Seir: Lo, as all the nations [is] the house of Judah;

9 therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Beth-jeshimoth, Baal-meon, and Kiriathaim,

therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Beth-jeshimoth, Baal-meon, and Kiriathaim,

Therefore, lo, I am opening the shoulder of Moab -- From the cities -- from his cities -- from his frontier, The beauty of the land, Beth-Jeshimoth, Baal-Meon, and Kiriathaim,

10 to the children of the east, [to go] against the children of Ammon; and I will give them for a possession, that the children of Ammon may not be remembered among the nations.

unto the children of the east, [to go] against the children of Ammon; and I will give them for a possession, that the children of Ammon may not be remembered among the nations.

To the sons of the east, with the sons of Ammon, And I have given it for a possession, So that the sons of Ammon are not remembered among nations.

11 and I will execute judgments on Moab; and they shall know that I am Yahweh.

and I will execute judgments upon Moab; and they shall know that I am Jehovah.

And in Moab I do judgments, And they have known that I [am] Jehovah.

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- 12** Thus says the Lord Yahweh: Because Edom has dealt against the house of Judah by taking vengeance, and has greatly offended, and revenged himself on them;
 Thus saith the Lord Jehovah: Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;
 Thus said the Lord Jehovah: Because of the doings of Edom, In taking vengeance on the house of Judah, Yea, they are very guilty, And they have taken vengeance on them.
- 13** therefore thus says the Lord Yahweh, I will stretch out my hand on Edom, and will cut off man and animal from it; and I will make it desolate from Teman; even to Dedan shall they fall by the sword.
 therefore thus saith the Lord Jehovah, I will stretch out my hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; even unto Dedan shall they fall by the sword.
- Therefore, thus said the Lord Jehovah: I have stretched out My hand against Edom, And I have cut off from it man and beast, And given it up -- a waste, from Teman even to Dedan, By sword they do fall.
- 14** I will lay my vengeance on Edom by the hand of my people Israel; and they shall do in Edom according to my anger and according to my wrath; and they shall know my vengeance, says the Lord Yahweh.
- And I will lay my vengeance upon Edom by the hand of my people Israel; and they shall do in Edom according to mine anger and according to my wrath; and they shall know my vengeance, saith the Lord Jehovah.
- And I have given My vengeance on Edom, By the hand of My people Israel, And they have done in Edom, According to My anger, and according to My fury, And they have known My vengeance, An affirmation of the Lord Jehovah.
- 15** Thus says the Lord Yahweh: Because the Philistines have dealt by revenge, and have taken vengeance with despite of soul to destroy with perpetual enmity;
 Thus saith the Lord Jehovah: Because the Philistines have dealt by revenge, and have taken vengeance with despite of soul to destroy with perpetual enmity;
 Thus said the Lord Jehovah: Because of the doings of the Philistines in vengeance, And they take vengeance with despite in soul, To destroy -- the enmity age-during!

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- 16** therefore thus says the Lord Yahweh, Behold, I will stretch out my hand on the Philistines, and I will cut off the Cherethites, and destroy the remnant of the sea coast.
 therefore thus saith the Lord Jehovah, Behold, I will stretch out my hand upon the Philistines, and I will cut off the Cherethites, and destroy the remnant of the sea coast.
 Therefore, thus said the Lord Jehovah: Lo, I am stretching out My hand against the Philistines, And I have cut off the Cherethim, And destroyed the remnant of the haven of the sea,
- 17** I will execute great vengeance on them with wrathful rebukes; and they shall know that I am Yahweh, when I shall lay my vengeance on them.
 And I will execute great vengeance upon them with wrathful rebukes; and they shall know that I am Jehovah, when I shall lay my vengeance upon them.
 And done upon them great vengeance with furious reproofs, And they have known that I [am] Jehovah, In My giving out My vengeance on them!
- 1** It happened in the eleventh year, in the first [day] of the month, that the word of Yahweh came to me, saying,
 And it came to pass in the eleventh year, in the first [day] of the month, that the word of Jehovah came unto me, saying,
 And it cometh to pass, in the eleventh year, in the first of the month, there hath been a word of Jehovah unto me, saying: `Son of man,
- 2** Son of man, because Tyre has said against Jerusalem, Aha, she is broken: the gate of the peoples; she is turned to me; I shall be replenished, now that she is laid waste:
 Son of man, because that Tyre hath said against Jerusalem, Aha, she is broken [that was] the gate of the peoples; she is turned unto me; I shall be replenished, now that she is laid waste:
 Because that Tyre hath said of Jerusalem: Aha, she hath been broken, the doors of the peoples, She hath turned round unto me, I am filled -- she hath been laid waste,
- 3** therefore thus says the Lord Yahweh, Behold, I am against you, Tyre, and will cause many nations to come up against you, as the sea causes its waves to come up.
 therefore thus saith the Lord Jehovah, Behold, I am against thee, O Tyre, and will cause many nations to come up against thee, as the sea causeth its waves to come up.
 Therefore, thus said the Lord Jehovah: Lo, I [am] against thee, O Tyre, And have caused to come up against thee many nations, As the sea causeth its billows to come up.

LiteralSpiritualPracticalMeaning

- 4** They shall destroy the walls of Tyre, and break down her towers: I will also scrape her dust from her, and make her a bare rock.
And they shall destroy the walls of Tyre, and break down her towers: I will also scrape her dust from her, and make her a bare rock.
And they have destroyed the walls of Tyre, And they have broken down her towers, And I have scraped her dust from her, And made her for a clear place of a rock.
- 5** She shall be a place for the spreading of nets in the midst of the sea; for I have spoken it, says the Lord Yahweh; and she shall become a spoil to the nations.
She shall be a place for the spreading of nets in the midst of the sea; for I have spoken it, saith the Lord Jehovah; and she shall become a spoil to the nations.
A spreading place of nets she is in the midst of the sea, For I -- I have spoken -- an affirmation of the Lord Jehovah, And she hath been for a spoil to nations.
- 6** Her daughters who are in the field shall be slain with the sword: and they shall know that I am Yahweh.
And her daughters that are in the field shall be slain with the sword: and they shall know that I am Jehovah.
And her daughters who [are] in the field, by sword they are slain, And they have known that I [am] Jehovah,
- 7** For thus says the Lord Yahweh: Behold, I will bring on Tyre Nebuchadrezzar king of Babylon, king of kings, from the north, with horses, and with chariots, and with horsemen, and a company, and much people.
For thus saith the Lord Jehovah: Behold, I will bring upon Tyre Nebuchadrezzar king of Babylon, king of kings, from the north, with horses, and with chariots, and with horsemen, and a company, and much people.
For, thus said the Lord Jehovah: Lo, I am bringing in unto Tyre Nebuchadrezzar king of Babylon, From the north -- a king of kings, With horse, and with chariot, and with horsemen, Even an assembly, and a numerous people.

LiteralSpiritualPracticalMeaning

- 8** He shall kill with the sword your daughters in the field; and he shall make forts against you, and cast up a mound against you, and raise up the buckler against you.
 He shall slay with the sword thy daughters in the field; and he shall make forts against thee, and cast up a mound against thee, and raise up the buckler against thee.
 Thy daughters in the field by sword he slayeth, And he hath made against thee a fort, And hath poured out against thee a mount, And hath raised against thee a buckler.
- 9** He shall set his battering engines against your walls, and with his axes he shall break down your towers.
 And he shall set his battering engines against thy walls, and with his axes he shall break down thy towers.
 And a battering-ram before him he placeth against thy walls, And thy towers he breaketh by his weapons.
- 10** By reason of the abundance of his horses their dust shall cover you: your walls shall shake at the noise of the horsemen, and of the wagons, and of the chariots, when he shall enter into your gates, as men enter into a city in which is made a breach.
 By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wagons, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.
 From the abundance of his horses cover thee doth their dust, From the noise of horseman, and wheel, and rider, Shake do thy walls, in his coming in to thy gates, As the coming into a city broken-up.
- 11** With the hoofs of his horses shall he tread down all your streets; he shall kill your people with the sword; and the pillars of your strength shall go down to the ground.
 With the hoofs of his horses shall he tread down all thy streets; he shall slay thy people with the sword; and the pillars of thy strength shall go down to the ground.
 With hoofs of his horses he treadeth all thine out-places, Thy people by sword he doth slay, And the pillars of thy strength to the earth come down.

LiteralSpiritualPracticalMeaning

12 They shall make a spoil of your riches, and make a prey of your merchandise; and they shall break down your walls, and destroy your pleasant houses; and they shall lay your stones and your timber and your dust in the midst of the waters.

And they shall make a spoil of thy riches, and make a prey of thy merchandise; and they shall break down thy walls, and destroy thy pleasant houses; and they shall lay thy stones and thy timber and thy dust in the midst of the waters.

And they have spoiled thy wealth, And they have plundered thy merchandise, And they have thrown down thy walls, And thy desirable houses they break down, And thy stones, and thy wood, and thy dust, In the midst of the waters they place.

13 I will cause the noise of your songs to cease; and the sound of your harps shall be no more heard. And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard. And I have caused the noise of thy songs to cease, And the voice of thy harps is heard no more.

14 I will make you a bare rock; you shall be a place for the spreading of nets; you shall be built no more: for I Yahweh have spoken it, says the Lord Yahweh.

And I will make thee a bare rock; thou shalt be a place for the spreading of nets; thou shalt be built no more: for I Jehovah have spoken it, saith the Lord Jehovah.

And I have given thee up for a clear place of a rock, A spreading-place of nets thou art, Thou art not built up any more, For I, Jehovah, I have spoken, An affirmation of the Lord Jehovah.

15 Thus says the Lord Yahweh to Tyre: shall not the isles shake at the sound of your fall, when the wounded groan, when the slaughter is made in the midst of you?

Thus saith the Lord Jehovah to Tyre: shall not the isles shake at the sound of thy fall, when the wounded groan, when the slaughter is made in the midst of thee?

Thus said the Lord Jehovah to Tyre: Do not -- from the noise of thy fall, In the groaning of the wounded, In the slaying of the slaughter in thy midst, The isles shake?

LiteralSpiritualPracticalMeaning

- 16** Then all the princes of the sea shall come down from their thrones, and lay aside their robes, and strip off their embroidered garments: they shall clothe themselves with trembling; they shall sit on the ground, and shall tremble every moment, and be astonished at you.
Then all the princes of the sea shall come down from their thrones, and lay aside their robes, and strip off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble every moment, and be astonished at thee.
And come down from off their thrones have all princes of the sea, And they have turned aside their robes, And their embroidered garments strip off, Trembling they put on, on the earth they sit, And they have trembled every moment, And they have been astonished at thee,
- 17** They shall take up a lamentation over you, and tell you, How are you destroyed, who were inhabited by seafaring men, the renowned city, who was strong in the sea, she and her inhabitants, who caused their terror to be on all who lived there!
And they shall take up a lamentation over thee, and say to thee, How art thou destroyed, that wast inhabited by seafaring men, the renowned city, that was strong in the sea, she and her inhabitants, that caused their terror to be on all that dwelt there!
And have lifted up for thee a lamentation, And said to thee: How hast thou perished, That art inhabited from the seas, The praised city, that was strong in the sea, She and her inhabitants, Who put their terror on all her inhabitants!
- 18** Now shall the isles tremble in the day of your fall; yes, the isles that are in the sea shall be dismayed at your departure.
Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be dismayed at thy departure.
Now they tremble, is it not the day of thy fall? Troubled have been the isles that [are] in the sea, at thine outgoing.
- 19** For thus says the Lord Yahweh: When I shall make you a desolate city, like the cities that are not inhabited; when I shall bring up the deep on you, and the great waters shall cover you;
For thus saith the Lord Jehovah: When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and the great waters shall cover thee;
For thus said the Lord Jehovah: In my making thee a city wasted, Like cities that have not been inhabited, In bringing up against thee the deep, Then covered thee have the great waters.

LiteralSpiritualPracticalMeaning

- 20** then will I bring you down with those who descend into the pit, to the people of old time, and will make you to dwell in the nether parts of the earth, in the places that are desolate of old, with those who go down to the pit, that you be not inhabited; and I will set glory in the land of the living: then will I bring thee down with them that descend into the pit, to the people of old time, and will make thee to dwell in the nether parts of the earth, in the places that are desolate of old, with them that go down to the pit, that thou be not inhabited; and I will set glory in the land of the living: And I have caused thee to go down, With those going down to the pit, Unto the people of old, And I have caused thee to dwell in the land, The lower parts -- in wastes of old, With those going down to the pit, So that thou art not inhabited, And I have given beauty in the land of the living.
- 21** I will make you a terror, and you shall no more have any being; though you be sought for, yet shall you never be found again, says the Lord Yahweh.
I will make thee a terror, and thou shalt no more have any being; though thou be sought for, yet shalt thou never be found again, saith the Lord Jehovah.
Wastes I do make thee, and thou art not, And thou art sought, and art not found any more -- to the age, An affirmation of the Lord Jehovah!
- 1** The word of Yahweh came again to me, saying,
The word of Jehovah came again unto me, saying,
And there is a word of Jehovah unto me, saying:
- 2** You, son of man, take up a lamentation over Tyre;
And thou, son of man, take up a lamentation over Tyre;
And thou, son of man, lift up concerning Tyre a lamentation, and thou hast said to Tyre:
- 3** and tell Tyre, you who dwell at the entry of the sea, who are the merchant of the peoples to many isles, thus says the Lord Yahweh: You, Tyre, have said, I am perfect in beauty.
and say unto Tyre, O thou that dwellest at the entry of the sea, that art the merchant of the peoples unto many isles, thus saith the Lord Jehovah: Thou, O Tyre, hast said, I am perfect in beauty.
O dweller on the entrances of the sea, Merchant of the peoples unto many isles, Thus said the Lord Jehovah: O Tyre, thou -- thou hast said: I [am] the perfection of beauty.

LiteralSpiritualPracticalMeaning

- 4** Your borders are in the heart of the seas; your builders have perfected your beauty.
 Thy borders are in the heart of the seas; thy builders have perfected thy beauty.
 In the heart of the seas [are] thy borders, Thy builders have perfected thy beauty.
- 5** They have made all your planks of fir-trees from Senir; they have taken a cedar from Lebanon to make a mast for you.
 They have made all thy planks of fir-trees from Senir; they have taken a cedar from Lebanon to make a mast for thee.
 Of firs of Senir they have built to thee all thy double-boarded ships, Of cedars of Lebanon they have taken to make a mast for thee,
- 6** Of the oaks of Bashan have they made your oars; they have made your benches of ivory inlaid in boxwood, from the isles of Kittim.
 Of the oaks of Bashan have they made thine oars; they have made thy benches of ivory inlaid in boxwood, from the isles of Kittim.
 Of oaks of Bashan they made thine oars, Thy bench they have made of ivory, A branch of Ashurim from isles of Chittim.
- 7** Of fine linen with embroidered work from Egypt was your sail, that it might be to you for an ensign; blue and purple from the isles of Elishah was your awning.
 Of fine linen with broidered work from Egypt was thy sail, that it might be to thee for an ensign; blue and purple from the isles of Elishah was thine awning.
 Of fine linen with embroidery from Egypt hath been thy sail, To be to thee for an ensign, Of blue and purple from isles of Elishah hath been thy covering.
- 8** The inhabitants of Sidon and Arvad were your rowers: your wise men, Tyre, were in you, they were your pilots.
 The inhabitants of Sidon and Arvad were thy rowers: thy wise men, O Tyre, were in thee, they were thy pilots.
 Inhabitants of Zidon and Arvad have been rowers to thee, Thy wise men, O Tyre, have been in thee, They [are] thy pilots.

LiteralSpiritualPracticalMeaning

- 9** The old men of Gebal and the wise men of it were in you your repairers of ship seams: all the ships of the sea with their mariners were in you to deal in your merchandise.
The old men of Gebal and the wise men thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to deal in thy merchandise.
Elders of Gebal and its wise men have been in thee, Strengthening thy breach; All ships of the sea and their mariners, Have been in thee, to trade [with] thy merchandise.
- 10** Persia and Lud and Put were in your army, your men of war: they hanged the shield and helmet in you; they set forth your comeliness.
Persia and Lud and Put were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.
Persian and Lud and Phut Have been in thy forces -- thy men of war. Shield and helmet they hung up in thee, They -- they have given out thine honour.
- 11** The men of Arvad with your army were on your walls round about, and valorous men were in your towers; they hanged their shields on your walls round about; they have perfected your beauty.
The men of Arvad with thine army were upon thy walls round about, and valorous men were in thy towers; they hanged their shields upon thy walls round about; they have perfected thy beauty.
The sons of Arvad, and thy force, [Are] on thy walls round about, And short swordsmen in thy towers have been, Their shields they have hung up on thy walls round about, They -- they have perfected thy beauty.
- 12** Tarshish was your merchant by reason of the multitude of all kinds of riches; with silver, iron, tin, and lead, they traded for your wares.
Tarshish was thy merchant by reason of the multitude of all kinds of riches; with silver, iron, tin, and lead, they traded for thy wares.
Tarshish [is] thy merchant, Because of the abundance of all wealth, For silver, iron, tin, and lead, They have given out thy remnants.
- 13** Javan, Tubal, and Meshech, they were your traffickers; they traded the persons of men and vessels of brass for your merchandise.
Javan, Tubal, and Meshech, they were thy traffickers; they traded the persons of men and vessels of brass for thy merchandise.
Javan, Tubal, and Meshech -- they [are] thy merchants, For persons of men, and vessels of brass, They have given out thy merchandise.

LiteralSpiritualPracticalMeaning

- 14** They of the house of Togarmah traded for your wares with horses and war-horses and mules.
They of the house of Togarmah traded for thy wares with horses and war-horses and mules.
They of the house of Togarmah, [For] horses, and riding steeds, and mules, They have given out thy remnants.
- 15** The men of Dedan were your traffickers; many isles were the market of your hand: they brought you in exchange horns of ivory and ebony.
The men of Dedan were thy traffickers; many isles were the mart of thy hand: they brought thee in exchange horns of ivory and ebony.
Sons of Dedan [are] thy merchants, Many isles [are] the mart of thy hand, Horns of ivory and ebony they sent back thy reward.
- 16** Syria was your merchant by reason of the multitude of your handiworks: they traded for your wares with emeralds, purple, and embroidered work, and fine linen, and coral, and rubies.
Syria was thy merchant by reason of the multitude of thy handiworks: they traded for thy wares with emeralds, purple, and broidered work, and fine linen, and coral, and rubies.
Aram [is] thy merchant, Because of the abundance of thy works, For emerald, purple, and embroidery, And fine linen, and coral, and agate, They have given out thy remnants.
- 17** Judah, and the land of Israel, they were your traffickers: they traded for your merchandise wheat of Minnith, and confections, and honey, and oil, and balm.
Judah, and the land of Israel, they were thy traffickers: they traded for thy merchandise wheat of Minnith, and pannag, and honey, and oil, and balm.
Judah and the land of Israel -- they [are] thy merchants, For wheat of Minnith, and Pannag, And honey, and oil, and balm, They have given out thy merchandise.
- 18** Damascus was your merchant for the multitude of your handiworks, by reason of the multitude of all kinds of riches, with the wine of Helbon, and white wool.
Damascus was thy merchant for the multitude of thy handiworks, by reason of the multitude of all kinds of riches, with the wine of Helbon, and white wool.
Damascus [is] thy merchant, For the abundance of thy works, Because of the abundance of all wealth, For wine of Helbon, and white wool.

LiteralSpiritualPracticalMeaning

- 19** Vedan and Javan traded with yarn for your wares: bright iron, cassia, and calamus, were among your merchandise.
Vedan and Javan traded with yarn for thy wares: bright iron, cassia, and calamus, were among thy merchandise.
Vedan and Javan go about with thy remnants, They have given shining iron, cassia, and cane, In thy merchandise it hath been.
- 20** Dedan was your trafficker in precious cloths for riding.
Dedan was thy trafficker in precious cloths for riding.
Dedan [is] thy merchant, For clothes of freedom for riding.
- 21** Arabia, and all the princes of Kedar, they were the merchants of your hand; in lambs, and rams, and goats, in these were they your merchants.
Arabia, and all the princes of Kedar, they were the merchants of thy hand; in lambs, and rams, and goats, in these were they thy merchants.
Arabia, and all princes of Kedar, They [are] the traders of thy hand, For lambs, and rams, and he-goats, In these thy merchants.
- 22** The traffickers of Sheba and Raamah, they were your traffickers; they traded for your wares with the chief of all spices, and with all precious stones, and gold.
The traffickers of Sheba and Raamah, they were thy traffickers; they traded for thy wares with the chief of all spices, and with all precious stones, and gold.
Merchants of Sheba and Raamah -- they [are] thy merchants, For the chief of all spices, And for every precious stone, and gold, They have given out thy remnants.
- 23** Haran and Canneh and Eden, the traffickers of Sheba, Asshur [and] Chilmad, were your traffickers.
Haran and Canneh and Eden, the traffickers of Sheba, Asshur [and] Chilmad, were thy traffickers.
Haran, and Canneh, and Eden, merchants of Sheba, Asshur -- Chilmad -- [are] thy merchants,

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- 24** These were your traffickers in choice wares, in wrappings of blue and embroidered work, and in chests of rich clothing, bound with cords and made of cedar, among your merchandise.
 These were thy traffickers in choice wares, in wrappings of blue and broidered work, and in chests of rich apparel, bound with cords and made of cedar, among thy merchandise.
 They [are] thy merchants for perfect things, For wrappings of blue, and embroidery, And for treasuries of rich apparel, With cords bound and girded, for thy merchandise,
- 25** The ships of Tarshish were your caravans for your merchandise: and you were replenished, and made very glorious in the heart of the seas.
 The ships of Tarshish were thy caravans for thy merchandise: and thou wast replenished, and made very glorious in the heart of the seas.
 Ships of Tarshish [are] thy double walls of thy merchandise, And thou art filled and honoured greatly, In the heart of the seas.
- 26** Your rowers have brought you into great waters: the east wind has broken you in the heart of the seas.
 Thy rowers have brought thee into great waters: the east wind hath broken thee in the heart of the seas.
 Into great waters have they brought thee, Those rowing thee, The east wind hath broken thee in the heart of the seas.
- 27** Your riches, and your wares, your merchandise, your mariners, and your pilots, your repairers of ship seams, and the dealers in your merchandise, and all your men of war, who are in you, with all your company which is in the midst of you, shall fall into the heart of the seas in the day of your ruin.
 Thy riches, and thy wares, thy merchandise, thy mariners, and thy pilots, thy calkers, and the dealers in thy merchandise, and all thy men of war, that are in thee, with all thy company which is in the midst of thee, shall fall into the heart of the seas in the day of thy ruin.
 Thy wealth and thy remnants, Thy merchandise, thy mariners, And thy pilots, strengtheners of thy breach, And the traders of thy merchandise, And all thy men of war, who [are] in thee, And in all thine assembly that [is] in thy midst, Fall into the heart of the seas in the day of thy fall,
- 28** At the sound of the cry of your pilots the suburbs shall shake.
 At the sound of the cry of thy pilots the suburbs shall shake.
 At the voice of the cry of thy pilots shake do the suburbs.

LiteralSpiritualPracticalMeaning

- 29** All who handled the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships; they shall stand on the land,
 And all that handled the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships; they shall stand upon the land,
 And come down from their ships have all handling an oar, Mariners, all the pilots of the sea, on the land they stand,
- 30** and shall cause their voice to be heard over you, and shall cry bitterly, and shall cast up dust on their heads, they shall wallow themselves in the ashes:
 and shall cause their voice to be heard over thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:
 And have sounded for thee with their voice, And cry bitterly, and cause dust to go up on their heads, In ashes they do roll themselves.
- 31** and they shall make themselves bald for you, and gird them with sackcloth, and they shall weep for you in bitterness of soul with bitter mourning.
 and they shall make themselves bald for thee, and gird them with sackcloth, and they shall weep for thee in bitterness of soul with bitter mourning.
 And they have made for thee baldness, And they have girded on sackcloth, And they have wept for thee, In bitterness of soul -- a bitter mourning.
- 32** In their wailing they shall take up a lamentation for you, and lament over you, [saying], Who is there like Tyre, like her who is brought to silence in the midst of the sea?
 And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], Who is there like Tyre, like her that is brought to silence in the midst of the sea?
 And lifted up for thee have their sons a lamentation, And they have lamented over thee, who [is] as Tyre? As the cut-off one in the midst of the sea?
- 33** When your wares went forth out of the seas, you filled many peoples; you did enrich the kings of the earth with the multitude of your riches and of your merchandise.
 When thy wares went forth out of the seas, thou filledst many peoples; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.
 With the outgoing of thy remnants from the seas, Thou hast filled many peoples, With the abundance of thy riches, and thy merchandise, Thou hast made rich things of earth.

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- 34** In the time that you were broken by the seas in the depths of the waters, your merchandise and all your company did fall in the midst of you.
In the time that thou wast broken by the seas in the depths of the waters, thy merchandise and all thy company did fall in the midst of thee.
The time of [thy] being broken by the seas in the depths of the waters, Thy merchandise and all thy assembly in thy midst have fallen.
- 35** All the inhabitants of the isles are astonished at you, and their kings are horribly afraid; they are troubled in their face.
All the inhabitants of the isles are astonished at thee, and their kings are horribly afraid; they are troubled in their countenance.
All inhabitants of the isles have been astonished at thee, And their kings have been sore afraid, They have been troubled in countenance.
- 36** The merchants among the peoples hiss at you; you are become a terror, and you shall nevermore have any being.
The merchants among the peoples hiss at thee; thou art become a terror, and thou shalt nevermore have any being.
Merchants among the peoples have shrieked for thee, Wastes thou hast been, and thou art not -- to the age!
- 1** The word of Yahweh came again to me, saying,
The word of Jehovah came again unto me, saying,
And there is a word of Jehovah unto me, saying:
- 2** Son of man, tell the prince of Tyre, Thus says the Lord Yahweh: Because your heart is lifted up, and you have said, I am a god, I sit in the seat of God, in the midst of the seas; yet you are man, and not God, though you did set your heart as the heart of God;-
Son of man, say unto the prince of Tyre, Thus saith the Lord Jehovah: Because thy heart is lifted up, and thou hast said, I am a god, I sit in the seat of God, in the midst of the seas; yet thou art man, and not God, though thou didst set thy heart as the heart of God;-
'Son of man, say to the leader of Tyre: Thus said the Lord Jehovah: Because thy heart hath been high, And thou dost say: A god I [am], The habitation of God I have inhabited, In the heart of the seas, And thou [art] man, and not God, And thou givest out thy heart as the heart of God,

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- 3** behold, you are wiser than Daniel; there is no secret that is hidden from you;
 behold, thou art wiser than Daniel; there is no secret that is hidden from thee;
 Lo, thou [art] wiser than Daniel, No hidden thing have they concealed from thee.
- 4** by your wisdom and by your understanding you have gotten you riches, and have gotten gold and silver into your treasures;
 by thy wisdom and by thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures;
 By thy wisdom and by thine understanding Thou hast made for thee wealth, And makest gold and silver in thy treasuries.
- 5** by your great wisdom [and] by your traffic have you increased your riches, and your heart is lifted up because of your riches;-
 by thy great wisdom [and] by thy traffic hast thou increased thy riches, and thy heart is lifted up because of thy riches;-
 By the abundance of thy wisdom, Through thy merchandise, Thou hast multiplied thy wealth, And high is thy heart through thy wealth.
- 6** therefore thus says the Lord Yahweh: Because you have set your heart as the heart of God, therefore thus saith the Lord Jehovah: Because thou hast set thy heart as the heart of God, Therefore, thus said the Lord Jehovah: Because of thy giving out thy heart as the heart of God,
- 7** therefore, behold, I will bring strangers on you, the terrible of the nations; and they shall draw their swords against the beauty of your wisdom, and they shall defile your brightness.
 therefore, behold, I will bring strangers upon thee, the terrible of the nations; and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.
 Therefore, lo, I am bringing in against thee strangers, The terrible of the nations, And they have drawn out their swords Against the beauty of thy wisdom, And they have pierced thy brightness.

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- 8** They shall bring you down to the pit; and you shall die the death of those who are slain, in the heart of the seas.
 They shall bring thee down to the pit; and thou shalt die the death of them that are slain, in the heart of the seas.
 To destruction they bring thee down, Thou diest by the deaths of the wounded, in the heart of the seas.
- 9** Will you yet say before him who kills you, I am God? but you are man, and not God, in the hand of him who wounds you.
 Wilt thou yet say before him that slayeth thee, I am God? but thou art man, and not God, in the hand of him that woundeth thee.
 Dost thou really say, `I [am] God,` Before him who is slaying thee? And thou [art] man, and not God, In the hand of him who is piercing thee.
- 10** You shall die the death of the uncircumcised by the hand of strangers: for I have spoken it, says the Lord Yahweh.
 Thou shalt die the death of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord Jehovah.
 The deaths of the uncircumcised thou diest, By the hand of strangers, for I have spoken, An affirmation of the Lord Jehovah.`
- 11** Moreover the word of Yahweh came to me, saying,
 Moreover the word of Jehovah came unto me, saying,
 And there is a word of Jehovah unto me, saying:
- 12** Son of man, take up a lamentation over the king of Tyre, and tell him, Thus says the Lord Yahweh: You seal up the sum, full of wisdom, and perfect in beauty.
 Son of man, take up a lamentation over the king of Tyre, and say unto him, Thus saith the Lord Jehovah: Thou sealest up the sum, full of wisdom, and perfect in beauty.
 `Son of man, lift up a lamentation for the king of Tyre, And thou hast said to him: Thus said the Lord Jehovah: Thou art sealing up a measurement, Full of wisdom, and perfect in beauty.

LiteralSpiritualPracticalMeaning

- 13** You were in Eden, the garden of God; every precious stone was your covering, the sardius, the topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the emerald, and gold: the workmanship of your tambourines and of your pipes was in you; in the day that you were created they were prepared.

Thou wast in Eden, the garden of God; every precious stone was thy covering, the sardius, the topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was in thee; in the day that thou wast created they were prepared.

In Eden, the garden of God, thou hast been, Every precious stone thy covering, Ruby, topaz, and diamond, beryl, onyx, and jasper, Sapphire, emerald, and carbuncle, and gold, The workmanship of thy tabrets, and of thy pipes, In thee in the day of thy being produced, have been prepared.

- 14** You were the anointed cherub who covers: and I set you, [so that] you were on the holy mountain of God; you have walked up and down in the midst of the stones of fire.

Thou wast the anointed cherub that covereth: and I set thee, [so that] thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Thou [art] an anointed cherub who is covering, And I have set thee in the holy mount, God thou hast been, In the midst of stones of fire thou hast walked up and down.

- 15** You were perfect in your ways from the day that you were created, until unrighteousness was found in you.

Thou wast perfect in thy ways from the day that thou wast created, till unrighteousness was found in thee.

Perfect [art] thou in thy ways, From the day of thy being produced, Till perversity hath been found in thee.

- 16** By the abundance of your traffic they filled the midst of you with violence, and you have sinned: therefore I have cast you as profane out of the mountain of God; and I have destroyed you, covering cherub, from the midst of the stones of fire.

By the abundance of thy traffic they filled the midst of thee with violence, and thou hast sinned: therefore have I cast thee as profane out of the mountain of God; and I have destroyed thee, O covering cherub, from the midst of the stones of fire.

By the abundance of thy merchandise They have filled thy midst with violence, And thou dost sin, And I thrust thee from the mount of God, And I destroy thee, O covering cherub, From the midst of the stones of fire.

LiteralSpiritualPracticalMeaning

- 17** Your heart was lifted up because of your beauty; you have corrupted your wisdom by reason of your brightness: I have cast you to the ground; I have laid you before kings, that they may see you.
Thy heart was lifted up because of thy beauty; thou hast corrupted thy wisdom by reason of thy brightness: I have cast thee to the ground; I have laid thee before kings, that they may behold thee.
High hath been thy heart, because of thy beauty, Thou hast corrupted thy wisdom because of thy brightness, On the earth I have cast thee, Before kings I have set thee, to look on thee,
- 18** By the multitude of your iniquities, in the unrighteousness of your traffic, you have profaned your sanctuaries; therefore have I brought forth a fire from the midst of you; it has devoured you, and I have turned you to ashes on the earth in the sight of all those who see you.
By the multitude of thine iniquities, in the unrighteousness of thy traffic, thou hast profaned thy sanctuaries; therefore have I brought forth a fire from the midst of thee; it hath devoured thee, and I have turned thee to ashes upon the earth in the sight of all them that behold thee.
From the abundance of thy iniquity, By the perversity of thy traffic, Thou hast polluted thy sanctuaries, And I bring forth fire from thy midst, It hath devoured thee, And I make thee become ashes on the earth, Before the eyes of all beholding thee.
- 19** All those who know you among the peoples shall be astonished at you: you are become a terror, and you shall nevermore have any being.
All they that know thee among the peoples shall be astonished at thee: thou art become a terror, and thou shalt nevermore have any being.
All knowing thee among the peoples Have been astonished at thee, Wastes thou hast been, and thou art not -- to the age.`
- 20** The word of Yahweh came to me, saying,
And the word of Jehovah came unto me, saying,
And there is a word of Jehovah unto me, saying,
- 21** Son of man, set your face toward Sidon, and prophesy against it,
Son of man, set thy face toward Sidon, and prophesy against it,
`Son of man, set thy face unto Zidon, and prophesy concerning it;

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- 22** and say, Thus says the Lord Yahweh: Behold, I am against you, Sidon; and I will be glorified in the midst of you; and they shall know that I am Yahweh, when I shall have executed judgments in her, and shall be sanctified in her.
 and say, Thus saith the Lord Jehovah: Behold, I am against thee, O Sidon; and I will be glorified in the midst of thee; and they shall know that I am Jehovah, when I shall have executed judgments in her, and shall be sanctified in her.
 and thou hast said: Thus said the Lord Jehovah: Lo, I [am] against thee, O Zidon, And I have been honoured in thy midst, And they have known that I [am] Jehovah, In My doing in her judgments, And I have been sanctified in her.
- 23** For I will send pestilence into her, and blood into her streets; and the wounded shall fall in the midst of her, with the sword on her on every side; and they shall know that I am Yahweh.
 For I will send pestilence into her, and blood into her streets; and the wounded shall fall in the midst of her, with the sword upon her on every side; and they shall know that I am Jehovah.
 And I have sent into her pestilence, And blood into her out-places, The wounded hath been judged in her midst, By the sword upon her round about, And they have known that I [am] Jehovah.
- 24** There shall be no more a pricking brier to the house of Israel, nor a hurting thorn of any that are round about them, that did despite to them; and they shall know that I am the Lord Yahweh.
 And there shall be no more a pricking brier unto the house of Israel, nor a hurting thorn of any that are round about them, that did despite unto them; and they shall know that I am the Lord Jehovah.
 And there is no more to the house of Israel A pricking brier, and paining thorn, Of all round about them -- despising them, And they have known that I [am] the Lord Jehovah.
- 25** Thus says the Lord Yahweh: When I shall have gathered the house of Israel from the peoples among whom they are scattered, and shall be sanctified in them in the sight of the nations, then shall they dwell in their own land which I gave to my servant Jacob.
 Thus saith the Lord Jehovah: When I shall have gathered the house of Israel from the peoples among whom they are scattered, and shall be sanctified in them in the sight of the nations, then shall they dwell in their own land which I gave to my servant Jacob.
 Thus said the Lord Jehovah: In My gathering the house of Israel, Out of the peoples among whom they were scattered, I have been sanctified in them, Before the eyes of the nations, And they have dwelt on their ground, That I gave to My servant, to Jacob,

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26 They shall dwell securely therein; yes, they shall build houses, and plant vineyards, and shall dwell securely, when I have executed judgments on all those who do them despite round about them; and they shall know that I am Yahweh their God.

And they shall dwell securely therein; yea, they shall build houses, and plant vineyards, and shall dwell securely, when I have executed judgments upon all those that do them despite round about them; and they shall know that I am Jehovah their God.

And they have dwelt on it confidently, And builded houses, and planted vineyards, And dwelt confidently -- in My doing judgments, On all those despising them round about, And they have known that I, Jehovah, [am] their God!

1 In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of Yahweh came to me, saying,

In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of Jehovah came unto me, saying,

In the tenth year, in the tenth [month], in the twelfth of the month, hath a word of Jehovah been unto me, saying,

2 Son of man, set your face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt;

Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt;

Son of man, set thy face against Pharaoh king of Egypt, and prophesy concerning him, and concerning Egypt -- all of it.

3 speak, and say, Thus says the Lord Yahweh: Behold, I am against you, Pharaoh king of Egypt, the great monster that lies in the midst of his rivers, that has said, My river is my own, and I have made it for myself.

speak, and say, Thus saith the Lord Jehovah: Behold, I am against thee, Pharaoh king of Egypt, the great monster that lieth in the midst of his rivers, that hath said, My river is mine own, and I have made it for myself.

Speak, and thou hast said: Thus said the Lord Jehovah: Lo, I [am] against thee, Pharaoh king of Egypt! The great dragon that is crouching in the midst of his floods, Who hath said, My flood [is] my own, And I -- I have made it [for] myself.

LiteralSpiritualPracticalMeaning

- 4** I will put hooks in your jaws, and I will cause the fish of your rivers to stick to your scales; and I will bring you up out of the midst of your rivers, with all the fish of your rivers which stick to your scales. And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the midst of thy rivers, with all the fish of thy rivers which stick unto thy scales.
And I have put hooks in thy jaws, And I have caused the fish of thy floods to cleave to thy scales, And I have caused thee to come up from the midst of thy floods, And every fish of thy floods to thy scales doth cleave.
- 5** I will cast you forth into the wilderness, you and all the fish of your rivers: you shall fall on the open field; you shall not be brought together, nor gathered; I have given you for food to the animals of the earth and to the birds of the sky.
And I will cast thee forth into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open field; thou shalt not be brought together, nor gathered; I have given thee for food to the beasts of the earth and to the birds of the heavens.
And I have left thee in the wilderness, Thou and every fish of thy floods, On the face of the field thou dost fall, Thou art not gathered nor assembled, To the beast of the earth and to the fowl of the heavens I have given thee for food.
- 6** All the inhabitants of Egypt shall know that I am Yahweh, because they have been a staff of reed to the house of Israel.
And all the inhabitants of Egypt shall know that I am Jehovah, because they have been a staff of reed to the house of Israel.
And known have all inhabitants of Egypt That I [am] Jehovah, Because of their being a staff of reed to the house of Israel.
- 7** When they took hold of you by your hand, you did break, and did tear all their shoulders; and when they leaned on you, you broke, and mad all their loins to be at a stand.
When they took hold of thee by thy hand, thou didst break, and didst rend all their shoulders; and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.
In their taking hold of thee by thy hand, -- thou art crushed, And hast rent to them all the shoulder, And in their leaning on thee thou art broken, And hast caused all their thighs to stand.

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- 8** Therefore thus says the Lord Yahweh: Behold, I will bring a sword on you, and will cut off from you man and animal.
Therefore thus saith the Lord Jehovah: Behold, I will bring a sword upon thee, and will cut off from thee man and beast.
Therefore, thus said the Lord Jehovah: Lo, I am bringing in against thee a sword, And have cut off from thee man and beast.
- 9** The land of Egypt shall be a desolation and a waste; and they shall know that I am Yahweh. Because he has said, The river is mine, and I have made it;
And the land of Egypt shall be a desolation and a waste; and they shall know that I am Jehovah. Because he hath said, The river is mine, and I have made it;
And the land of Egypt hath been for a desolation and a waste, And they have known that I [am] Jehovah. Because he said: The flood [is] mine, and I made [it].
- 10** therefore, behold, I am against you, and against your rivers, and I will make the land of Egypt an utter waste and desolation, from the tower of Seveneh even to the border of Ethiopia.
therefore, behold, I am against thee, and against thy rivers, and I will make the land of Egypt an utter waste and desolation, from the tower of Seveneh even unto the border of Ethiopia.
Therefore, lo, I [am] against thee, and against thy floods, And have given the land of Egypt for wastes, A waste, a desolation, from Migdol to Syene, And unto the border of Cush.
- 11** No foot of man shall pass through it, nor foot of animal shall pass through it, neither shall it be inhabited forty years.
No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.
Not pass over into it doth a foot of man, Yea, the foot of beast doth not pass into it, Nor is it inhabited forty years.

LiteralSpiritualPracticalMeaning

12 I will make the land of Egypt a desolation in the midst of the countries that are desolate; and her cities among the cities that are laid waste shall be a desolation forty years; and I will scatter the Egyptians among the nations, and will disperse them through the countries.

And I will make the land of Egypt a desolation in the midst of the countries that are desolate; and her cities among the cities that are laid waste shall be a desolation forty years; and I will scatter the Egyptians among the nations, and will disperse them through the countries.

And I have made the land of Egypt a desolation, In the midst of desolate lands, And its cities, in the midst of waste cities, Are a desolation forty years, And I have scattered the Egyptians among nations, And I have dispersed them through lands.

13 For thus says the Lord Yahweh: At the end of forty years will I gather the Egyptians from the peoples where they were scattered;

For thus saith the Lord Jehovah: At the end of forty years will I gather the Egyptians from the peoples whither they were scattered;

But thus said the Lord Jehovah: At the end of forty years I gather the Egyptians Out of the peoples whither they have been scattered,

14 and I will bring back the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their birth; and they shall be there a base kingdom.

and I will bring back the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their birth; and they shall be there a base kingdom.

And I have turned back [to] the captivity of Egypt, And I have brought them back [To] the land of Pathros, to the land of their birth, And they have been there a low kingdom.

15 It shall be the base of the kingdoms; neither shall it any more lift itself up above the nations: and I will diminish them, that they shall no more rule over the nations.

It shall be the basest of the kingdoms; neither shall it any more lift itself up above the nations: and I will diminish them, that they shall no more rule over the nations.

Of the kingdoms it is lowest, And it lifteth not up itself any more above the nations, And I have made them few, So as not to rule among nations.

LiteralSpiritualPracticalMeaning

- 16** It shall be no more the confidence of the house of Israel, bringing iniquity to memory, when they turn to look after them: and they shall know that I am the Lord Yahweh.
 And it shall be no more the confidence of the house of Israel, bringing iniquity to remembrance, when they turn to look after them: and they shall know that I am the Lord Jehovah.
 And it is no more to the house of Israel for a confidence, Bringing iniquity to remembrance, By their turning after them, And they have known that I [am] the Lord Jehovah.`
- 17** It came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of Yahweh came to me, saying,
 And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of Jehovah came unto me, saying,
 And it cometh to pass, in the twenty and seventh year, in the first [month], in the first of the month, hath a word of Jehovah been unto me, saying:
- 18** Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyre: every head was made bald, and every shoulder was worn; yet had he no wages, nor his army, from Tyre, for the service that he had served against it.
 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyre: every head was made bald, and every shoulder was worn; yet had he no wages, nor his army, from Tyre, for the service that he had served against it.
 `Son of man, Nebuchadrezzar king of Babylon, Hath caused his force to serve a great service against Tyre, Every head [is] bald -- every shoulder peeled, And reward he had none, nor his force, out of Tyre, For the service that he served against it.
- 19** Therefore thus says the Lord Yahweh: Behold, I will give the land of Egypt to Nebuchadrezzar king of Babylon; and he shall carry off her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.
 Therefore thus saith the Lord Jehovah: Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall carry off her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.
 Therefore, thus said the Lord Jehovah, Lo, I am giving to Nebuchadrezzar king of Babylon the land of Egypt, And he hath taken away its store, And hath taken its spoil, and taken its prey, And it hath been a reward to his force.

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20 I have given him the land of Egypt as his recompense for which he served, because they worked for me, says the Lord Yahweh.

I have given him the land of Egypt as his recompense for which he served, because they wrought for me, saith the Lord Jehovah.

His wage for which he laboured I have given to him, The land of Egypt -- in that they wrought for Me, An affirmation of the Lord Jehovah.

21 In that day will I cause a horn to bud forth to the house of Israel, and I will give you the opening of the mouth in the midst of them; and they shall know that I am Yahweh.

In that day will I cause a horn to bud forth unto the house of Israel, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am Jehovah.

In that day I cause to shoot up a horn to the house of Israel, And to thee I give an opening of the mouth in their midst, And they have known that I [am] Jehovah!

1 The word of Yahweh came again to me, saying,
The word of Jehovah came again unto me, saying,
And there is a word of Jehovah unto me, saying:

2 Son of man, prophesy, and say, Thus says the Lord Yahweh: Wail you, Alas for the day!
Son of man, prophesy, and say, Thus saith the Lord Jehovah: Wail ye, Alas for the day!
`Son of man, prophesy, and thou hast said: Thus said the Lord Jehovah: Howl ye, ha! for the day!

3 For the day is near, even the day of Yahweh is near; it shall be a day of clouds, a time of the nations.
For the day is near, even the day of Jehovah is near; it shall be a day of clouds, a time of the nations.

For near [is] a day, near [is] a day to Jehovah! A day of clouds, the time of nations it is.

LiteralSpiritualPracticalMeaning

- 4** A sword shall come on Egypt, and anguish shall be in Ethiopia, when the slain shall fall in Egypt; and they shall take away her multitude, and her foundations shall be broken down.
And a sword shall come upon Egypt, and anguish shall be in Ethiopia, when the slain shall fall in Egypt; and they shall take away her multitude, and her foundations shall be broken down.
And come in hath a sword to Egypt, And there hath been great pain in Cush, In the falling of the wounded in Egypt, And they have taken its store, And broken down have been its foundations.
- 5** Ethiopia, and Put, and Lud, and all the mingled people, and Cub, and the children of the land that is in league, shall fall with them by the sword.
Ethiopia, and Put, and Lud, and all the mingled people, and Cub, and the children of the land that is in league, shall fall with them by the sword.
Cush, and Phut, and Lud, and all the mixture, and Chub, And the sons of the land of the covenant with them by sword do fall,
- 6** Thus says Yahweh: They also who uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Seveh shall they fall in it by the sword, says the Lord Yahweh.
Thus saith Jehovah: They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Seveh shall they fall in it by the sword, saith the Lord Jehovah.
Thus said Jehovah: And -- fallen have supporters of Egypt, And come down hath the arrogance of her strength, From Migdol to Syene, by sword they fall in her, An affirmation of the Lord Jehovah.
- 7** They shall be desolate in the midst of the countries that are desolate; and her cities shall be in the midst of the cities that are wasted.
And they shall be desolate in the midst of the countries that are desolate; and her cities shall be in the midst of the cities that are wasted.
And they have been desolated in the midst of desolate lands, And its cities are in the midst of wasted cities.
- 8** They shall know at I am Yahweh, when I have set a fire in Egypt, and all her helpers are destroyed.
And they shall know at I am Jehovah, when I have set a fire in Egypt, and all her helpers are destroyed.
And they have known that I [am] Jehovah, In My giving fire against Egypt, And broken have been all her helpers.

LiteralSpiritualPracticalMeaning

- 9** In that day shall messengers go forth from before me in ships to make the careless Ethiopians afraid; and there shall be anguish on them, as in the day of Egypt; for, behold, it comes.
In that day shall messengers go forth from before me in ships to make the careless Ethiopians afraid; and there shall be anguish upon them, as in the day of Egypt; for, lo, it cometh.
In that day go forth do messengers from before Me in ships, To trouble confident Cush, And there hath been great pain among them, As the day of Egypt, for lo, it hath come.
- 10** Thus says the Lord Yahweh: I will also make the multitude of Egypt to cease, by the hand of Nebuchadrezzar king of Babylon.
Thus saith the Lord Jehovah: I will also make the multitude of Egypt to cease, by the hand of Nebuchadrezzar king of Babylon.
Thus said the Lord Jehovah: I have caused the multitude of Egypt to cease, By the hand of Nebuchadrezzar king of Babylon,
- 11** He and his people with him, the terrible of the nations, shall be brought in to destroy the land; and they shall draw their swords against Egypt, and fill the land with the slain.
He and his people with him, the terrible of the nations, shall be brought in to destroy the land; and they shall draw their swords against Egypt, and fill the land with the slain.
He and his people with him -- the terrible of nations, Are brought in to destroy the land, And they have drawn their swords against Egypt, And have filled the land [with] the wounded.
- 12** I will make the rivers dry, and will sell the land into the hand of evil men; and I will make the land desolate, and all that is therein, by the hand of strangers: I, Yahweh, have spoken it.
And I will make the rivers dry, and will sell the land into the hand of evil men; and I will make the land desolate, and all that is therein, by the hand of strangers: I, Jehovah, have spoken it.
And I have made floods a dry place, And I have sold the land into the hand of evil doers, And I have made desolate the land, And its fulness, by the hand of strangers, I, Jehovah, have spoken.

LiteralSpiritualPracticalMeaning

13 Thus says the Lord Yahweh: I will also destroy the idols, and I will cause the images to cease from Memphis; and there shall be no more a prince from the land of Egypt: and I will put a fear in the land of Egypt.

Thus saith the Lord Jehovah: I will also destroy the idols, and I will cause the images to cease from Memphis; and there shall be no more a prince from the land of Egypt: and I will put a fear in the land of Egypt.

Thus said the Lord Jehovah: And -- I have destroyed idols, And caused vain things to cease from Noph, And a prince of the land of Egypt there is no more, And I give fear in the land of Egypt.

14 I will make Pathros desolate, and will set a fire in Zoan, and will execute judgments on No. And I will make Pathros desolate, and will set a fire in Zoan, and will execute judgments upon No. And I have made Pathros desolate, And I have given fire against Zoan, And I have done judgments in No,

15 I will pour my wrath on Sin, the stronghold of Egypt; and I will cut off the multitude of No. And I will pour my wrath upon Sin, the stronghold of Egypt; and I will cut off the multitude of No. And I have poured out My fury on Sin, the stronghold of Egypt, And I have cut off the multitude of No.

16 I will set a fire in Egypt: Sin shall be in great anguish, and No shall be broken up; and Memphis [shall have] adversaries in the day-time. And I will set a fire in Egypt: Sin shall be in great anguish, and No shall be broken up; and Memphis [shall have] adversaries in the day-time. And I have given fire against Egypt, Greatly pained is Sin, and No is to be rent, And Noph hath daily distresses.

17 The young men of Aven and of Pibeseth shall fall by the sword; and these [cities] shall go into captivity. The young men of Aven and of Pibeseth shall fall by the sword; and these [cities] shall go into captivity. The youths of Aven and Pi-Beseth by sword do fall, And these into captivity do go.

LiteralSpiritualPracticalMeaning

18 At Tehaphnehes also the day shall withdraw itself, when I shall break there the yokes of Egypt, and the pride of her power shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

At Tehaphnehes also the day shall withdraw itself, when I shall break there the yokes of Egypt, and the pride of her power shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

And in Tehaphnehes hath the day been dark, In My breaking there the yokes of Egypt, And ceased in her hath the excellency of her strength, She -- a cloud doth cover her, And her daughters into captivity do go.

19 Thus will I execute judgments on Egypt; and they shall know that I am Yahweh.
Thus will I execute judgments upon Egypt; and they shall know that I am Jehovah.
And I have done judgments in Egypt, And they have known that I [am] Jehovah.`

20 It happened in the eleventh year, in the first [month], in the seventh [day] of the month, that the word of Yahweh came to me, saying,
And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, that the word of Jehovah came unto me, saying,
And it cometh to pass, in the eleventh year, in the first [month], in the seventh of the month, hath a word of Jehovah been unto me, saying: `Son of man,

21 Son of man, I have broken the arm of Pharaoh king of Egypt; and, behold, it has not been bound up, to apply [healing] medicines, to put a bandage to bind it, that it be strong to hold the sword.
Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it hath not been bound up, to apply [healing] medicines, to put a bandage to bind it, that it be strong to hold the sword.
The arm of Pharaoh, king of Egypt, I have broken, And lo, it hath not been bound up to give healing, To put a bandage to bind it, To strengthen it -- to lay hold on the sword.

LiteralSpiritualPracticalMeaning

22 Therefore thus says the Lord Yahweh: Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong [arm], and that which was broken; and I will cause the sword to fall out of his hand.

Therefore thus saith the Lord Jehovah: Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong [arm], and that which was broken; and I will cause the sword to fall out of his hand.

Therefore, thus said the Lord Jehovah: Lo, I [am] against Pharaoh, king of Egypt, And I have broken his arms, The strong one and the broken one, And have caused the sword to fall out of his hand,

23 I will scatter the Egyptians among the nations, and will disperse them through the countries.
And I will scatter the Egyptians among the nations, and will disperse them through the countries.
And scattered the Egyptians among nations, And I have spread them through lands,

24 I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break the arms of Pharaoh, and he shall groan before him with the groanings of a deadly wounded man.
And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break the arms of Pharaoh, and he shall groan before him with the groanings of a deadly wounded man.
And strengthened the arms of the king of Babylon, And I have given My sword into his hand, And I have broken the arms of Pharaoh, And he hath groaned the groans of a pierced one -- before him.

25 I will hold up the arms of the king of Babylon; and the arms of Pharaoh shall fall down; and they shall know that I am Yahweh, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out on the land of Egypt.
And I will hold up the arms of the king of Babylon; and the arms of Pharaoh shall fall down; and they shall know that I am Jehovah, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.
And I have strengthened the arms of the king of Babylon, And the arms of Pharaoh do fall down, And they have known that I [am] Jehovah, In My giving My sword into the hand of the king of Babylon, And he hath stretched it out toward the land of Egypt.

LiteralSpiritualPracticalMeaning

- 26** I will scatter the Egyptians among the nations, and disperse them through the countries; and they shall know that I am Yahweh.
And I will scatter the Egyptians among the nations, and disperse them through the countries; and they shall know that I am Jehovah.
And I have scattered the Egyptians among nations, And I have spread them through lands, And they have known that I [am] Jehovah!
- 1** It happened in the eleventh year, in the third [month], in the first [day] of the month, that the word of Yahweh came to me, saying,
And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, that the word of Jehovah came unto me, saying,
And it cometh to pass, in the eleventh year, in the third [month], in the first of the month, hath a word of Jehovah been unto me, saying:
- 2** Son of man, tell Pharaoh king of Egypt, and to his multitude: Whom are you like in your greatness?
Son of man, say unto Pharaoh king of Egypt, and to his multitude: Whom art thou like in thy greatness?
‘Son of man, say unto Pharaoh king of Egypt, and unto his multitude: To whom hast thou been like in thy greatness?’
- 3** Behold, the Assyrian was a cedar in Lebanon with beautiful branches, and with a forest-like shade, and of high stature; and its top was among the thick boughs.
Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a forest-like shade, and of high stature; and its top was among the thick boughs.
Lo, Asshur, a cedar in Lebanon, Fair in branch, and shading bough, and high in stature, And between thickets hath its foliage been.
- 4** The waters nourished it, the deep made it to grow: the rivers of it ran round about its plantation; and it sent out its channels to all the trees of the field.
The waters nourished it, the deep made it to grow: the rivers thereof ran round about its plantation; and it sent out its channels unto all the trees of the field.
Waters have made it great, The deep hath exalted him with its flowings, Going round about its planting, And its conduits it hath sent forth unto all trees of the field.

LiteralSpiritualPracticalMeaning

- 5** Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long by reason of many waters, when it shot [them] forth.
 Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long by reason of many waters, when it shot [them] forth.
 Therefore higher hath been his stature than all trees of the field, And multiplied are his boughs, and long are his branches, Because of many waters in his shooting forth,
- 6** All the birds of the sky made their nests in its boughs; and under its branches did all the animals of the field bring forth their young; and under its shadow lived all great nations.
 All the birds of the heavens made their nests in its boughs; and under its branches did all the beasts of the field bring forth their young; and under its shadow dwelt all great nations.
 In his boughs made a nest hath every fowl of the heavens, And under his branches brought forth hath every beast of the field, And in his shade dwell do all great nations.
- 7** Thus was it beautiful in its greatness, in the length of its branches; for its root was by many waters.
 Thus was it fair in its greatness, in the length of its branches; for its root was by many waters.
 And he is fair in his greatness, In the length of his thin shoots, For his root hath been by great waters.
- 8** The cedars in the garden of God could not hide it; the fir-trees were not like its boughs, and the plane-trees were not as its branches; nor was any tree in the garden of God like it in its beauty.
 The cedars in the garden of God could not hide it; the fir-trees were not like its boughs, and the plane-trees were not as its branches; nor was any tree in the garden of God like unto it in its beauty.
 Cedars have not hid him in the garden of God, Firs have not been like unto his boughs, And chesnut-trees have not been as his branches, No tree in the garden of God hath been like unto him in his beauty,
- 9** I made it beautiful by the multitude of its branches, so that all the trees of Eden, that were in the garden of God, envied it.
 I made it fair by the multitude of its branches, so that all the trees of Eden, that were in the garden of God, envied it.
 Fair I have made him in the multitude of his thin shoots, And envy him do all trees of Eden that [are] in the garden of God.

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- 10** Therefore thus said the Lord Yahweh: Because you are exalted in stature, and he has set his top among the thick boughs, and his heart is lifted up in his height;
Therefore thus said the Lord Jehovah: Because thou art exalted in stature, and he hath set his top among the thick boughs, and his heart is lifted up in his height;
Therefore, thus said the Lord Jehovah: Because that thou hast been high in stature, And he yieldeth his foliage between thickets, And high is his heart in his haughtiness,
- 11** I will even deliver him into the hand of the mighty one of the nations; he shall surely deal with him; I have driven him out for his wickedness.
I will even deliver him into the hand of the mighty one of the nations; he shall surely deal with him; I have driven him out for his wickedness.
I give him into the hand of a god of nations, He dealeth sorely with him, In his wickedness I have cast him out.
- 12** Strangers, the terrible of the nations, have cut him off, and have left him: on the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the watercourses of the land; and all the peoples of the earth are gone down from his shadow, and have left him.
And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the watercourses of the land; and all the peoples of the earth are gone down from his shadow, and have left him.
And cut him off do strangers, The terrible of nations, and they leave him, On the mountains and in all valleys have his thin shoots fallen, And broken are his boughs at all streams of the land, And go down from his shade do all peoples of the land, and they leave him.
- 13** On his ruin all the birds of the sky shall dwell, and all the animals of the field shall be on his branches;
Upon his ruin all the birds of the heavens shall dwell, and all the beasts of the field shall be upon his branches;
On his ruin dwell do all fowls of the heavens, And on his boughs have been all the beasts of the field,

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14 to the end that none of all the trees by the waters exalt themselves in their stature, neither set their top among the thick boughs, nor that their mighty ones stand up on their height, [even] all who drink water: for they are all delivered to death, to the nether parts of the earth, in the midst of the children of men, with those who go down to the pit.

to the end that none of all the trees by the waters exalt themselves in their stature, neither set their top among the thick boughs, nor that their mighty ones stand up on their height, [even] all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

In order that none of the trees of the waters May become haughty because of their stature, Nor give their foliage between thickets, Nor any drinking waters stand up unto them in their haughtiness, For all of them are given up to death, Unto the earth -- the lower part, In the midst of the sons of men, Unto those going down to the pit.

15 Thus says the Lord Yahweh: In the day when he went down to Sheol I caused a mourning: I covered the deep for him, and I restrained the rivers of it; and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

Thus saith the Lord Jehovah: In the day when he went down to Sheol I caused a mourning: I covered the deep for him, and I restrained the rivers thereof; and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

Thus said the Lord Jehovah: In the day of his going down to sheol I have caused mourning, I have covered for him the deep, and diminish its flowings, And restrained are many waters, And I make Lebanon black for him, And all trees of the field have been covered for him.

16 I made the nations to shake at the sound of his fall, when I cast him down to Sheol with those who descend into the pit; and all the trees of Eden, the choice and best of Lebanon, all that drink water, were comforted in the nether parts of the earth.

I made the nations to shake at the sound of his fall, when I cast him down to Sheol with them that descend into the pit; and all the trees of Eden, the choice and best of Lebanon, all that drink water, were comforted in the nether parts of the earth.

From the sound of his fall I have caused nations to shake, In My causing him to go down to sheol, With those going down to the pit, And comforted in the earth -- the lower part, are all trees of Eden, The choice and the good of Lebanon, All drinking waters.

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17 They also went down into Sheol with him to those who are slain by the sword; yes, those who were his arm, [that] lived under his shadow in the midst of the nations.

They also went down into Sheol with him unto them that are slain by the sword; yea, they that were his arm, [that] dwelt under his shadow in the midst of the nations.

Also they with him have gone down to sheol, Unto the pierced of the sword, And -- his arm -- they dwelt in his shade in the midst of nations.

18 To whom are you thus like in glory and in greatness among the trees of Eden? yet shall you be brought down with the trees of Eden to the nether parts of the earth: you shall lie in the midst of the uncircumcised, with those who are slain by the sword. This is Pharaoh and all his multitude, says the Lord Yahweh.

To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised, with them that are slain by the sword. This is Pharaoh and all his multitude, saith the Lord Jehovah.

Unto whom hast thou been thus like, In honour and in greatness among the trees of Eden, And thou hast been brought down with the trees of Eden, Unto the earth -- the lower part, In the midst of the uncircumcised thou liest, With the pierced of the sword? It [is] Pharaoh, and all his multitude, An affirmation of the Lord Jehovah!

1 It happened in the twelfth year, in the twelfth month, in the first [day] of the month, that the word of Yahweh came to me, saying,

And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, that the word of Jehovah came unto me, saying,

And it cometh to pass, in the twelfth year, in the twelfth month, in the first of the month, hath a word of Jehovah been unto me, saying,

2 Son of man, take up a lamentation over Pharaoh king of Egypt, and tell him, You were likened to a young lion of the nations: yet are you as a monster in the seas; and you did break forth with your rivers, and troubled the waters with your feet, and fouled their rivers.

Son of man, take up a lamentation over Pharaoh king of Egypt, and say unto him, Thou wast likened unto a young lion of the nations: yet art thou as a monster in the seas; and thou didst break forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

‘Son of man, lift up a lamentation for Pharaoh king of Egypt, and thou hast said unto him: A young lion of nations thou hast been like, And thou [art] as a dragon in the seas, And thou comest forth with thy flowings, And dost trouble the waters with thy feet, And thou dost foul their flowings.

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- 3** Thus says the Lord Yahweh: I will spread out my net on you with a company of many peoples; and they shall bring you up in my net.
Thus saith the Lord Jehovah: I will spread out my net upon thee with a company of many peoples; and they shall bring thee up in my net.
Thus said the Lord Jehovah: And -- I have spread out for thee My net, With an assembly of many peoples, And they have brought thee up in My net.
- 4** I will leave you on the land, I will cast you forth on the open field, and will cause all the birds of the sky to settle on you, and I will satisfy the animals of the whole earth with you.
And I will leave thee upon the land, I will cast thee forth upon the open field, and will cause all the birds of the heavens to settle upon thee, and I will satisfy the beasts of the whole earth with thee.
And I have left thee in the land, On the face of the field I do cast thee out, And have caused to dwell upon thee every fowl of the heavens, And have satisfied out of thee the beasts of the whole earth.
- 5** I will lay your flesh on the mountains, and fill the valleys with your height.
And I will lay thy flesh upon the mountains, and fill the valleys with thy height.
And I have put thy flesh on the mountains, And filled the valleys [with] thy hugeness,
- 6** I will also water with your blood the land in which you swim, even to the mountains; and the watercourses shall be full of you.
I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the watercourses shall be full of thee.
And watered the land with thy flowing, From thy blood -- unto the mountains, And streams are filled from thee.
- 7** When I shall extinguish you, I will cover the heavens, and make the stars of it dark; I will cover the sun with a cloud, and the moon shall not give its light.
And when I shall extinguish thee, I will cover the heavens, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give its light.
And in quenching thee I have covered the heavens, And have made black their stars, The sun with a cloud I do cover, And the moon causeth not its light to shine.

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- 8** All the bright lights of the sky will I make dark over you, and set darkness on your land, says the Lord Yahweh.
All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord Jehovah.
All luminaries of light in the heavens, I make black over thee, And I have given darkness over thy land, An affirmation of the Lord Jehovah,
- 9** I will also vex the hearts of many peoples, when I shall bring your destruction among the nations, into the countries which you have not known.
I will also vex the hearts of many peoples, when I shall bring thy destruction among the nations, into the countries which thou hast not known.
And I have vexed the heart of many peoples, In My bringing in thy destruction among nations, Unto lands that thou hast not known.
- 10** Yes, I will make many peoples amazed at you, and their kings shall be horribly afraid for you, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of your fall.
Yea, I will make many peoples amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall.
And I have made many peoples astonished at thee, And their kings are afraid at thee with trembling, In My brandishing My sword before their faces, And they have trembled every moment, Each for his life -- in the day of thy fall.
- 11** For thus says the Lord Yahweh: The sword of the king of Babylon shall come on you.
For thus saith the Lord Jehovah: The sword of the king of Babylon shall come upon thee.
For thus said the Lord Jehovah: A sword of the king of Babylon entereth thee,
- 12** By the swords of the mighty will I cause your multitude to fall; the terrible of the nations are they all: and they shall bring to nothing the pride of Egypt, and all the multitude of it shall be destroyed.
By the swords of the mighty will I cause thy multitude to fall; the terrible of the nations are they all: and they shall bring to nought the pride of Egypt, and all the multitude thereof shall be destroyed.
By swords of the mighty I cause thy multitude to fall, The terrible of nations -- all of them, And they have spoiled the excellency of Egypt, And destroyed hath been all her multitude.

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13 I will destroy also all the animals of it from beside many waters; neither shall the foot of man trouble them any more, nor the hoofs of animals trouble them.

I will destroy also all the beasts thereof from beside many waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

And I have destroyed all her beasts, From beside many waters, And trouble them not doth a foot of man any more, Yea, the hoofs of beasts trouble them not.

14 Then will I make their waters clear, and cause their rivers to run like oil, says the Lord Yahweh.

Then will I make their waters clear, and cause their rivers to run like oil, saith the Lord Jehovah.

Then do I cause their waters to sink, And their rivers as oil I cause to go, An affirmation of the Lord Jehovah.

15 When I shall make the land of Egypt desolate and waste, a land destitute of that whereof it was full, when I shall strike all those who dwell therein, then shall they know that I am Yahweh.

When I shall make the land of Egypt desolate and waste, a land destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am Jehovah.

In My making the land of Egypt a desolation, And desolated hath been the land of its fulness, In My smiting all the inhabitants in it, And they have known that I [am] Jehovah.

16 This is the lamentation with which they shall lament; the daughters of the nations shall lament therewith; over Egypt, and over all her multitude, shall they lament therewith, says the Lord Yahweh.

This is the lamentation wherewith they shall lament; the daughters of the nations shall lament therewith; over Egypt, and over all her multitude, shall they lament therewith, saith the Lord Jehovah.

A lamentation it [is], and they have lamented her, Daughters of the nations do lament her, For Egypt, and for all her multitude, they lament her, An affirmation of the Lord Jehovah.

17 It happened also in the twelfth year, in the fifteenth [day] of the month, that the word of Yahweh came to me, saying,

It came to pass also in the twelfth year, in the fifteenth [day] of the month, that the word of Jehovah came unto me, saying,

And it cometh to pass, in the twelfth year, in the fifteenth of the month, hath a word of Jehovah been unto me, saying,

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- 18** Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, to the nether parts of the earth, with those who go down into the pit.
 Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.
 `Son of man, Wail for the multitude of Egypt, And cause it to go down, It -- and the daughters of honourable nations, Unto the earth -- the lower parts, With those going down to the pit.
- 19** Whom do you pass in beauty? go down, and be you laid with the uncircumcised.
 Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.
 Than whom hast thou been more pleasant? Go down, and be laid with the uncircumcised.
- 20** They shall fall in the midst of those who are slain by the sword: she is delivered to the sword; draw her away and all her multitudes.
 They shall fall in the midst of them that are slain by the sword: she is delivered to the sword; draw her away and all her multitudes.
 In the midst of the pierced of the sword they fall, [To] the sword she hath been given, They drew her out, and all her multitude.
- 21** The strong among the mighty shall speak to him out of the midst of Sheol with those who help him: they are gone down, they lie still, even the uncircumcised, slain by the sword.
 The strong among the mighty shall speak to him out of the midst of Sheol with them that help him: they are gone down, they lie still, even the uncircumcised, slain by the sword.
 Speak to him do the gods of the mighty out of the midst of sheol, With his helpers -- they have gone down, They have lain with the uncircumcised, The pierced of the sword.
- 22** Asshur is there and all her company; her graves are round about her; all of them slain, fallen by the sword;
 Asshur is there and all her company; her graves are round about her; all of them slain, fallen by the sword;
 There [is] Asshur, and all her assembly, Round about him [are] his graves, All of them [are] wounded, who are falling by sword,

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- 23** whose graves are set in the uttermost parts of the pit, and her company is round about her grave; all of them slain, fallen by the sword, who caused terror in the land of the living.
 whose graves are set in the uttermost parts of the pit, and her company is round about her grave; all of them slain, fallen by the sword, who caused terror in the land of the living.
 Whose graves are appointed in the sides of the pit, And her assembly is round about her grave, All of them wounded, falling by sword, Because they gave terror in the land of the living.
- 24** There is Elam and all her multitude round about her grave; all of them slain, fallen by the sword, who are gone down uncircumcised into the nether parts of the earth, who caused their terror in the land of the living, and have borne their shame with those who go down to the pit.
 There is Elam and all her multitude round about her grave; all of them slain, fallen by the sword, who are gone down uncircumcised into the nether parts of the earth, who caused their terror in the land of the living, and have borne their shame with them that go down to the pit.
 There [is] Elam, and all her multitude, Round about [is] her grave, All of them wounded, who are falling by sword, Who have gone down uncircumcised unto the earth -- the lower parts, Because they gave their terror in the land of the living, And they bear their shame with those going down to the pit.
- 25** They have set her a bed in the midst of the slain with all her multitude; her graves are round about her; all of them uncircumcised, slain by the sword; for their terror was caused in the land of the living, and they have borne their shame with those who go down to the pit: he is put in the midst of those who are slain.
 They have set her a bed in the midst of the slain with all her multitude; her graves are round about her; all of them uncircumcised, slain by the sword; for their terror was caused in the land of the living, and they have borne their shame with them that go down to the pit: he is put in the midst of them that are slain.
 In the midst of the wounded they have appointed a bed for her with all her multitude, Round about him [are] her graves, All of them uncircumcised, pierced of the sword, For their terror was given in the land of the living, And they bear their shame with those going down to the pit, In the midst of the pierced he hath been put.
- 26** There is Meshech, Tubal, and all their multitude; their graves are round about them; all of them uncircumcised, slain by the sword; for they caused their terror in the land of the living.
 There is Meshech, Tubal, and all their multitude; their graves are round about them; all of them uncircumcised, slain by the sword; for they caused their terror in the land of the living.
 There [is] Meshech, Tubal, and all her multitude, Round about him [are] her graves, All of them uncircumcised, pierced of the sword, For they gave their terror in the land of the living,

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- 27** They shall not lie with the mighty who are fallen of the uncircumcised, who are gone down to Sheol with their weapons of war, and have laid their swords under their heads, and their iniquities are on their bones; for [they were] the terror of the mighty in the land of the living.
And they shall not lie with the mighty that are fallen of the uncircumcised, that are gone down to Sheol with their weapons of war, and have laid their swords under their heads, and their iniquities are upon their bones; for [they were] the terror of the mighty in the land of the living.
And they lie not with the mighty, Who are falling of the uncircumcised, Who have gone down to sheol with their weapons of war, And they put their swords under their heads, And their iniquities are on their bones, For the terror of the mighty [is] in the land of the living.
- 28** But you shall be broken in the midst of the uncircumcised, and shall lie with those who are slain by the sword.
But thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain by the sword.
And thou, in the midst of the uncircumcised art broken, And dost lie with the pierced of the sword.
- 29** There is Edom, her kings and all her princes, who in their might are laid with those who are slain by the sword: they shall lie with the uncircumcised, and with those who go down to the pit.
There is Edom, her kings and all her princes, who in their might are laid with them that are slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.
There [is] Edom, her kings, and all her princes, Who have been given up in their might, With the pierced of the sword, They with the uncircumcised do lie, And with those going down to the pit.
- 30** There are the princes of the north, all of them, and all the Sidonians, who are gone down with the slain; in the terror which they caused by their might they are put to shame; and they lie uncircumcised with those who are slain by the sword, and bear their shame with those who go down to the pit.
There are the princes of the north, all of them, and all the Sidonians, who are gone down with the slain; in the terror which they caused by their might they are put to shame; and they lie uncircumcised with them that are slain by the sword, and bear their shame with them that go down to the pit.
There [are] princes of the north, All of them, and every Zidonian, Who have gone down with the pierced in their terror, Of their might they are ashamed, And they lie uncircumcised with the pierced of the sword, And they bear their shame with those going down to the pit.

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- 31** Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army, slain by the sword, says the Lord Yahweh.
Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army, slain by the sword, saith the Lord Jehovah.
Then doth Pharaoh see, And he hath been comforted for all his multitude, The pierced of the sword -- Pharaoh and all his force, An affirmation of the Lord Jehovah.
- 32** For I have put his terror in the land of the living; and he shall be laid in the midst of the uncircumcised, with those who are slain by the sword, even Pharaoh and all his multitude, says the Lord Yahweh.
For I have put his terror in the land of the living; and he shall be laid in the midst of the uncircumcised, with them that are slain by the sword, even Pharaoh and all his multitude, saith the Lord Jehovah.
For I have given his terror in the land of the living, And he hath been laid down in the midst of the uncircumcised, With the pierced of the sword -- Pharaoh, and all his multitude, An affirmation of the Lord Jehovah!
- 1** The word of Yahweh came to me, saying,
And the word of Jehovah came unto me, saying,
And there is a word of Jehovah unto me, saying,
- 2** Son of man, speak to the children of your people, and tell them, When I bring the sword on a land, and the people of the land take a man from among them, and set him for their watchman;
Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, and the people of the land take a man from among them, and set him for their watchman;
`Son of man, speak unto the sons of thy people, and thou hast said unto them: A land -- when I bring in against it a sword, And the people of the land have taken one man out of their borders, And made him to them for a watchman.
- 3** if, when he sees the sword come on the land, he blow the trumpet, and warn the people;
if, when he seeth the sword come upon the land, he blow the trumpet, and warn the people;
And he hath seen the sword coming against the land, And hath blown with a trumpet, and hath warned the people,

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4 then whoever hears the sound of the trumpet, and doesn't take warning, if the sword come, and take him away, his blood shall be on his own head.

then whosoever heareth the sound of the trumpet, and taketh not warning, if the sword come, and take him away, his blood shall be upon his own head.

And the hearer hath heard the voice of the trumpet, and he hath not taken warning, And come in doth the sword, and taketh him away, His blood is on his head.

5 He heard the sound of the trumpet, and didn't take warning; his blood shall be on him; whereas if he had taken warning, he would have delivered his soul.

He heard the sound of the trumpet, and took not warning; his blood shall be upon him; whereas if he had taken warning, he would have delivered his soul.

The voice of the trumpet he heard, And he hath not taken warning, his blood is on him, And he who took warning his soul hath delivered.

6 But if the watchman sees the sword come, and doesn't blow the trumpet, and the people aren't warned, and the sword comes, and take any person from among them; he is taken away in his iniquity, but his blood will I require at the watchman's hand.

But if the watchman see the sword come, and blow not the trumpet, and the people be not warned, and the sword come, and take any person from among them; he is taken away in his iniquity, but his blood will I require at the watchman's hand.

And the watchman, when he seeth the sword coming in, And he hath not blown with a trumpet, And the people hath not been warned, And come in doth a sword, And taketh away of them -- a soul, He in his iniquity is taken away, And his blood from the hand of the watchman I require.

7 So you, son of man, I have set you a watchman to the house of Israel; therefore hear the word at my mouth, and give them warning from me.

So thou, son of man, I have set thee a watchman unto the house of Israel; therefore hear the word at my mouth, and give them warning from me.

And thou, son of man, A watchman I gave thee to the house of Israel, And thou hast heard from My mouth a word, And thou hast warned them from Me.

LiteralSpiritualPracticalMeaning

- 8** When I tell the wicked, O wicked man, you shall surely die, and you don't speak to warn the wicked from his way; that wicked man shall die in his iniquity, but his blood will I require at your hand.
 When I say unto the wicked, O wicked man, thou shalt surely die, and thou dost not speak to warn the wicked from his way; that wicked man shall die in his iniquity, but his blood will I require at thy hand.
- In My saying to the wicked, O wicked one -- thou dost surely die, And thou hast not spoken to warn the wicked from his way, He -- the wicked -- in his iniquity doth die, And his blood from thy hand I require.
- 9** Nevertheless, if you warn the wicked of his way to turn from it, and he doesn't turn from his way; he shall die in his iniquity, but you have delivered your soul.
 Nevertheless, if thou warn the wicked of his way to turn from it, and he turn not from his way; he shall die in his iniquity, but thou hast delivered thy soul.
 And thou, when thou hast warned the wicked of his way, to turn back from it, And he hath not turned back from his way, He in his iniquity doth die, And thou thy soul hast delivered.
- 10** You, son of man, tell the house of Israel: Thus you speak, saying, Our transgressions and our sins are on us, and we pine away in them; how then can we live?
 And thou, son of man, say unto the house of Israel: Thus ye speak, saying, Our transgressions and our sins are upon us, and we pine away in them; how then can we live?
 And thou, son of man, say unto the house of Israel: Rightly ye have spoken, saying: Surely our transgressions and our sins [are] on us, And in them we are wasting away, How, then, do we live?
- 11** Tell them, As I live, says the Lord Yahweh, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn you, turn you from your evil ways; for why will you die, house of Israel?
 Say unto them, As I live, saith the Lord Jehovah, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?
 Say unto them, I live -- an affirmation of the Lord Jehovah, I delight not in the death of the wicked, But -- in the turning of the wicked from his way, And he hath lived, Turn back, turn back, from your evil ways, Yea, why do ye die, O house of Israel?

LiteralSpiritualPracticalMeaning

12 You, son of man, tell the children of your people, The righteousness of the righteous shall not deliver him in the day of his disobedience; and as for the wickedness of the wicked, he shall not fall thereby in the day that he turns from his wickedness; neither shall he who is righteous be able to live thereby in the day that he sins.

And thou, son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression; and as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall he that is righteous be able to live thereby in the day that he sinneth.

And thou, son of man, say unto the sons of thy people: The righteousness of the righteous doth not deliver him in the day of his transgression, And the wickedness of the wicked, He doth not stumble for it in the day of his turning from his wickedness, And the righteous is not able to live in it in the day of his sinning.

13 When I tell the righteous, that he shall surely live; if he trust to his righteousness, and commit iniquity, none of his righteous deeds shall be remembered; but in his iniquity that he has committed, therein shall he die.

When I say to the righteous, that he shall surely live; if he trust to his righteousness, and commit iniquity, none of his righteous deeds shall be remembered; but in his iniquity that he hath committed, therein shall he die.

In My saying of the righteous: He surely liveth, And -- he hath trusted on his righteousness, And he hath done perversity, All his righteous acts are not remembered, And for his perversity that he hath done, For it he doth die.

14 Again, when I say to the wicked, You shall surely die; if he turn from his sin, and do that which is lawful and right;

Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

And in My saying to the wicked: Thou surely diest, And -- he hath turned back from his sin, And hath done judgment and righteousness,

15 if the wicked restore the pledge, give again that which he had taken by robbery, walk in the statutes of life, committing no iniquity; he shall surely live, he shall not die.

if the wicked restore the pledge, give again that which he had taken by robbery, walk in the statutes of life, committing no iniquity; he shall surely live, he shall not die.

(The pledge the wicked restoreth, plunder he repayeth,) In the statutes of life he hath walked, So as not to do perversity, He surely liveth -- he doth not die.

LiteralSpiritualPracticalMeaning

- 16** None of his sins that he has committed shall be remembered against him: he has done that which is lawful and right; he shall surely live.
None of his sins that he hath committed shall be remembered against him: he hath done that which is lawful and right; he shall surely live.
None of his sin that he hath sinned is remembered to him, Judgment and righteousness he hath done, He doth surely live.
- 17** Yet the children of your people say, The way of the Lord is not equal: but as for them, their way is not equal.
Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.
And the sons of thy people have said: The way of the Lord is not pondered, As to them -- their way is not pondered.
- 18** When the righteous turns from his righteousness, and commits iniquity, he shall even die therein.
When the righteous turneth from his righteousness, and committeth iniquity, he shall even die therein.
In the turning back of the righteous from his righteousness, And he hath done perversity -- he dieth for it.
- 19** When the wicked turns from his wickedness, and does that which is lawful and right, he shall live thereby.
And when the wicked turneth from his wickedness, and doeth that which is lawful and right, he shall live thereby.
And in the turning back of the wicked from his wickedness, And he hath done judgment and righteousness, by them he liveth.
- 20** Yet you say, The way of the Lord is not equal. House of Israel, I will judge you everyone after his ways.
Yet ye say, The way of the Lord is not equal. O house of Israel, I will judge you every one after his ways.
And ye have said: The way of the Lord is not pondered, Each according to his ways do I judge you, O house of Israel.`

LiteralSpiritualPracticalMeaning

- 21** It happened in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, that one who had escaped out of Jerusalem came to me, saying, The city has been struck.
And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten.
And it cometh to pass, in the twelfth year -- in the tenth [month], in the fifth of the month -- of our removal, come in unto me doth one who is escaped from Jerusalem, saying, `The city hath been smitten.`
- 22** Now the hand of Yahweh had been on me in the evening, before he who was escaped came; and he had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more mute.
Now the hand of Jehovah had been upon me in the evening, before he that was escaped came; and he had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.
And the hand of Jehovah hath been unto me in the evening, before the coming in of the escaped one, and He openeth my mouth till the coming in unto me in the morning, and opened is my mouth, and I have not been silent again.
- 23** The word of Yahweh came to me, saying,
And the word of Jehovah came unto me, saying,
And there is a word of Jehovah unto me, saying,
- 24** Son of man, they who inhabit those waste places in the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance.
Son of man, they that inhabit those waste places in the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance.
`Son of man, the inhabitants of these wastes on the ground of Israel are speaking, saying: Alone hath been Abraham -- and he possesseth the land, and we [are] many -- to us hath the land been given for a possession.

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- 25** Therefore tell them, Thus says the Lord Yahweh: You eat with the blood, and lift up your eyes to your idols, and shed blood: and shall you possess the land?
Wherefore say unto them, Thus saith the Lord Jehovah: Ye eat with the blood, and lift up your eyes unto your idols, and shed blood: and shall ye possess the land?
Therefore say unto them: Thus said the Lord Jehovah: With the blood ye do eat, And your eyes ye lift up unto your idols, And blood ye shed, and the land ye inherit!
- 26** You stand on your sword, you work abomination, and you defile everyone his neighbor's wife: and shall you possess the land?
Ye stand upon your sword, ye work abomination, and ye defile every one his neighbor's wife: and shall ye possess the land?
Ye have stood on your sword, Ye have done abomination, Each the wife of his neighbour ye have defiled, And the land ye possess!
- 27** Thus shall you tell them, Thus says the Lord Yahweh: As I live, surely those who are in the waste places shall fall by the sword; and him who is in the open field will I give to the animals to be devoured; and those who are in the strongholds and in the caves shall die of the pestilence.
Thus shalt thou say unto them, Thus saith the Lord Jehovah: As I live, surely they that are in the waste places shall fall by the sword; and him that is in the open field will I give to the beasts to be devoured; and they that are in the strongholds and in the caves shall die of the pestilence.
Thus dost thou say unto them: Thus said the Lord Jehovah: I live -- do not they who [are] in the wastes by the sword fall? And they who [are] on the face of the field, To the beast I have given for food, And they who are in strongholds and in caves by pestilence die.
- 28** I will make the land a desolation and an astonishment; and the pride of her power shall cease; and the mountains of Israel shall be desolate, so that none shall pass through.
And I will make the land a desolation and an astonishment; and the pride of her power shall cease; and the mountains of Israel shall be desolate, so that none shall pass through.
And I have made the land a desolation and an astonishment, And ceased hath the excellency of its strength, And desolated have been mountains of Israel, Without any one passing through.

LiteralSpiritualPracticalMeaning

- 29** Then shall they know that I am Yahweh, when I have made the land a desolation and an astonishment, because of all their abominations which they have committed.
Then shall they know that I am Jehovah, when I have made the land a desolation and an astonishment, because of all their abominations which they have committed.
And they have known that I [am] Jehovah, In My making the land a desolation and an astonishment, For all their abominations that they have done.
- 30** As for you, son of man, the children of your people talk of you by the walls and in the doors of the houses, and speak one to another, everyone to his brother, saying, Please come and hear what is the word that comes forth from Yahweh.
And as for thee, son of man, the children of thy people talk of thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from Jehovah.
And thou, son of man, the sons of thy people who are speaking about thee, By the walls, and in openings of the houses, Have spoken one with another, each with his brother, Saying: Come in, I pray you, And hear what [is] the word that cometh out from Jehovah.
- 31** They come to you as the people comes, and they sit before you as my people, and they hear your words, but don't do them; for with their mouth they show much love, but their heart goes after their gain.
And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but do them not; for with their mouth they show much love, but their heart goeth after their gain.
And they come in unto thee as the coming in of a people, And they sit before thee -- My people, And have heard thy words, and they do them not, For doting loves with their mouth they are making, After their dishonest gain their heart is going.
- 32** Behold, you are to them as a very lovely song of one who has a pleasant voice, and can play well on an instrument; for they hear your words, but they don't do them.
And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument; for they hear thy words, but they do them not.
And lo, thou [art] to them as a singer of doting loves, A pleasant voice, and playing well on an instrument, And they have heard thy words, and they are not doing them.

LiteralSpiritualPracticalMeaning

33 When this comes to pass, (behold, it comes,) then shall they know that a prophet has been among them.

And when this cometh to pass, (behold, it cometh,) then shall they know that a prophet hath been among them.

And in its coming in -- lo, it hath come, And they have known that a prophet hath been in their midst!

1 The word of Yahweh came to me, saying,

And the word of Jehovah came unto me, saying,

And there is a word of Jehovah unto me, saying,

2 Son of man, prophesy against the shepherds of Israel, prophesy, and tell them, even to the shepherds, Thus says the Lord Yahweh: Woe to the shepherds of Israel who feed themselves! Shouldn't the shepherds feed the sheep?

Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, even to the shepherds, Thus saith the Lord Jehovah: Woe unto the shepherds of Israel that do feed themselves! should not the shepherds feed the sheep?

‘Son of man, prophesy concerning shepherds of Israel, prophesy, and thou hast said unto them: To the shepherds, thus said the Lord Jehovah: Wo [to] the shepherds of Israel, Who have been feeding themselves! The flock do not the shepherds feed?

3 You eat the fat, and you clothe you with the wool, you kill the fatlings; but you don't feed the sheep.

Ye eat the fat, and ye clothe you with the wool, ye kill the fatlings; but ye feed not the sheep.

The fat ye do eat, and the wool ye put on, The fed one ye slaughter, the flock ye feed not.

4 You haven't strengthened the diseased, neither have you healed that which was sick, neither have you bound up that which was broken, neither have you brought back that which was driven away, neither have you sought that which was lost; but with force and with rigor have you ruled over them.

The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force and with rigor have ye ruled over them.

The weak ye have not strengthened, And the sick one ye have not healed, And the broken ye have not bound up, And the driven away have not brought back, And the lost ye have not sought, And with might ye have ruled them and with rigour.

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- 5** They were scattered, because there was no shepherd; and they became food to all the animals of the field, and were scattered.
And they were scattered, because there was no shepherd; and they became food to all the beasts of the field, and were scattered.
And they are scattered from want of a shepherd, And are for food to every beast of the field, Yea, they are scattered.
- 6** My sheep wandered through all the mountains, and on every high hill: yes, my sheep were scattered on all the surface of the earth; and there was none who searched or sought.
My sheep wandered through all the mountains, and upon every high hill: yea, my sheep were scattered upon all the face of the earth; and there was none that did search or seek [after them].
Go astray do My flock on all the mountains, And on every high hill, And on all the face of the land have My flock been scattered, And there is none inquiring, and none seeking.
- 7** Therefore, you shepherds, hear the word of Yahweh:
Therefore, ye shepherds, hear the word of Jehovah:
Therefore, shepherds, hear a word of Jehovah:
- 8** As I live, says the Lord Yahweh, surely because my sheep became a prey, and my sheep became food to all the animals of the field, because there was no shepherd, neither did my shepherds search for my sheep, but the shepherds fed themselves, and didn't feed my sheep;
As I live, saith the Lord Jehovah, surely forasmuch as my sheep became a prey, and my sheep became food to all the beasts of the field, because there was no shepherd, neither did my shepherds search for my sheep, but the shepherds fed themselves, and fed not my sheep;
I live -- an affirmation of the Lord Jehovah, If not, because of My flock being for a prey, Yea, My flock is for food to every beast of the field, Because there is no shepherd, And My shepherds have not sought My flock, And the shepherds do feed themselves, And My flock they have not fed.
- 9** therefore, you shepherds, hear the word of Yahweh:
therefore, ye shepherds, hear the word of Jehovah:
Therefore, O shepherds, hear a word of Jehovah:

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- 10** Thus says the Lord Yahweh: Behold, I am against the shepherds; and I will require my sheep at their hand, and cause them to cease from feeding the sheep; neither shall the shepherds feed themselves any more; and I will deliver my sheep from their mouth, that they may not be food for them.

Thus saith the Lord Jehovah: Behold, I am against the shepherds; and I will require my sheep at their hand, and cause them to cease from feeding the sheep; neither shall the shepherds feed themselves any more; and I will deliver my sheep from their mouth, that they may not be food for them.

Thus said the Lord Jehovah: Lo, I [am] against the shepherds, And have required My flock from their hand, And caused them to cease from feeding the flock, And no more do the shepherds feed themselves, And I have delivered My flock from their mouth, And they are not to them for food.

- 11** For thus says the Lord Yahweh: Behold, I myself, even I, will search for my sheep, and will seek them out.
For thus saith the Lord Jehovah: Behold, I myself, even I, will search for my sheep, and will seek them out.
For thus said the Lord Jehovah: Lo, I -- even I, have required My flock, And I have sought it out.

- 12** As a shepherd seeks out his flock in the day that he is among his sheep that are scattered abroad, so will I seek out my sheep; and I will deliver them out of all places where they have been scattered in the cloudy and dark day.
As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered abroad, so will I seek out my sheep; and I will deliver them out of all places whither they have been scattered in the cloudy and dark day.
As a shepherd's searching of his drove, In the day of his being in the midst of his scattered flock, so I do seek My flock, And have delivered them out of all places, Whither they have been scattered, In a day of cloud and thick darkness.

- 13** I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited places of the country.
And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them upon the mountains of Israel, by the watercourses, and in all the inhabited places of the country.
And brought them out from the peoples, And have gathered them from the lands, And brought them unto their own ground, And have fed them on mountains of Israel, By streams, and by all dwellings of the land.

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14 I will feed them with good pasture; and on the mountains of the height of Israel shall their fold be: there shall they lie down in a good fold; and on fat pasture shall they feed on the mountains of Israel.

I will feed them with good pasture; and upon the mountains of the height of Israel shall their fold be: there shall they lie down in a good fold; and on fat pasture shall they feed upon the mountains of Israel.

With good pasture I do feed them, And on mountains of the high place of Israel is their habitation, There do they lie down in a good habitation, And fat pastures they enjoy on mountains of Israel.

15 I myself will be the shepherd of my sheep, and I will cause them to lie down, says the Lord Yahweh. I myself will be the shepherd of my sheep, and I will cause them to lie down, saith the Lord Jehovah. I feed My flock, and cause them to lie down, An affirmation of the Lord Jehovah.

16 I will seek that which was lost, and will bring back that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but the fat and the strong I will destroy; I will feed them in justice.

I will seek that which was lost, and will bring back that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but the fat and the strong I will destroy; I will feed them in justice.

The lost I seek, and the driven away bring back, And the broken I bind up, and the sick I strengthen, And the fat and the strong I destroy, I feed it with judgment.

17 As for you, O my flock, thus says the Lord Yahweh: Behold, I judge between sheep and sheep, the rams and the male goats.

And as for you, O my flock, thus saith the Lord Jehovah: Behold, I judge between sheep and sheep, the rams and the he-goats.

And you, My flock, thus said the Lord Jehovah: Lo, I am judging between sheep and sheep, Between rams and he-goats.

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18 Seems it a small thing to you to have fed on the good pasture, but you must tread down with your feet the residue of your pasture? and to have drunk of the clear waters, but you must foul the residue with your feet?

Seemeth it a small thing unto you to have fed upon the good pasture, but ye must tread down with your feet the residue of your pasture? and to have drunk of the clear waters, but ye must foul the residue with your feet?

Is it a little thing for you -- the good pasture ye enjoy, And the remnant of your pasture ye tread down with your feet, And a depth of waters ye do drink, And the remainder with your feet ye trample,

19 As for my sheep, they eat that which you have trodden with your feet, and they drink that which you have fouled with your feet.

And as for my sheep, they eat that which ye have trodden with your feet, and they drink that which ye have fouled with your feet.

And My flock the trodden thing of your feet consumeth, And the trampled thing of your feet drinketh?

20 Therefore thus says the Lord Yahweh to them: Behold, I, even I, will judge between the fat sheep and the lean sheep.

Therefore thus saith the Lord Jehovah unto them: Behold, I, even I, will judge between the fat sheep and the lean sheep.

Therefore, thus said the Lord Jehovah to them: Lo, I -- even I, have judged between fat sheep and lean sheep.

21 Because you thrust with side and with shoulder, and push all the diseased with your horns, until you have scattered them abroad;

Because ye thrust with side and with shoulder, and push all the diseased with your horns, till ye have scattered them abroad;

Because with side and with shoulder ye thrust away, And with your horns push all the diseased, Till ye have scattered them to the out-place,

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22 therefore will I save my flock, and they shall no more be a prey; and I will judge between sheep and sheep.

therefore will I save my flock, and they shall no more be a prey; and I will judge between sheep and sheep.

And I have given safety to My flock, And they are not any more for prey, And I have judged between sheep and sheep.

23 I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.

And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.

And have raised up over them one shepherd, And he hath fed them -- my servant David, He doth feed them, and he is their shepherd,

24 I, Yahweh, will be their God, and my servant David prince among them; I, Yahweh, have spoken it.

And I, Jehovah, will be their God, and my servant David prince among them; I, Jehovah, have spoken it.

And I, Jehovah, I am their God, And My servant David prince in their midst, I, Jehovah, have spoken.

25 I will make with them a covenant of peace, and will cause evil animals to cease out of the land; and they shall dwell securely in the wilderness, and sleep in the woods.

And I will make with them a covenant of peace, and will cause evil beasts to cease out of the land; and they shall dwell securely in the wilderness, and sleep in the woods.

And I have made for them a covenant of peace, And caused evil beasts to cease out of the land, And they have dwelt in a wilderness confidently, And they have slept in forests.

26 I will make them and the places round about my hill a blessing; and I will cause the shower to come down in its season; there shall be showers of blessing.

And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in its season; there shall be showers of blessing.

And I have given them, and the suburbs of my hill, a blessing, And caused the shower to come down in its season, Showers of blessing they are.

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- 27** The tree of the field shall yield its fruit, and the earth shall yield its increase, and they shall be secure in their land; and they shall know that I am Yahweh, when I have broken the bars of their yoke, and have delivered them out of the hand of those who made slaves of them.
And the tree of the field shall yield its fruit, and the earth shall yield its increase, and they shall be secure in their land; and they shall know that I am Jehovah, when I have broken the bars of their yoke, and have delivered them out of the hand of those that made bondmen of them.
And given hath the tree of the field its fruit, And the land doth give her increase, And they have been on their land confident, And they have known that I [am] Jehovah, In My breaking the bands of their yoke, And I have delivered them from the hand of those laying service on them.
- 28** They shall no more be a prey to the nations, neither shall the animals of the earth devour them; but they shall dwell securely, and none shall make them afraid.
And they shall no more be a prey to the nations, neither shall the beasts of the earth devour them; but they shall dwell securely, and none shall make them afraid.
And they are no more a prey to nations, And the beast of the earth devoureth them not, And they have dwelt confidently, And there is none troubling.
- 29** I will raise up to them a plantation for renown, and they shall be no more consumed with famine in the land, neither bear the shame of the nations any more.
And I will raise up unto them a plantation for renown, and they shall be no more consumed with famine in the land, neither bear the shame of the nations any more.
And I have raised for them a plant for renown, And they are no more consumed by hunger in the land, And they bear no more the shame of the nations.
- 30** They shall know that I, Yahweh, their God am with them, and that they, the house of Israel, are my people, says the Lord Yahweh.
And they shall know that I, Jehovah, their God am with them, and that they, the house of Israel, are my people, saith the Lord Jehovah.
And they have known that I, Jehovah, their God, [am] with them, And they -- the house of Israel -- My people, An affirmation of the Lord Jehovah.
- 31** You my sheep, the sheep of my pasture, are men, and I am your God, says the Lord Yahweh.
And ye my sheep, the sheep of my pasture, are men, and I am your God, saith the Lord Jehovah.
And ye, My flock, the flock of My pasture, Men ye [are] -- I [am] your God, An affirmation of the Lord Jehovah!

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- 1** Moreover the word of Yahweh came to me, saying,
Moreover the word of Jehovah came unto me, saying,
And there is a word of Jehovah unto me, saying:
- 2** Son of man, set your face against Mount Seir, and prophesy against it,
Son of man, set thy face against mount Seir, and prophesy against it,
`Son of man, set thy face against mount Seir, and prophesy against it,
- 3** and tell it, Thus says the Lord Yahweh: Behold, I am against you, Mount Seir, and I will stretch out my hand against you, and I will make you a desolation and an astonishment.
and say unto it, Thus saith the Lord Jehovah: Behold, I am against thee, O mount Seir, and I will stretch out my hand against thee, and I will make thee a desolation and an astonishment.
and thou hast said to it: Thus said the Lord Jehovah: Lo, I [am] against thee, O mount Seir, And have stretched out My hand against thee, And made thee a desolation and an astonishment.
- 4** I will lay your cities waste, and you shall be desolate; and you shall know that I am Yahweh.
I will lay thy cities waste, and thou shalt be desolate; and thou shalt know that I am Jehovah.
Thy cities a waste I make, and thou art a desolation, And thou hast known that I [am] Jehovah.
- 5** Because you have had a perpetual enmity, and have given over the children of Israel to the power of the sword in the time of their calamity, in the time of the iniquity of the end;
Because thou hast had a perpetual enmity, and hast given over the children of Israel to the power of the sword in the time of their calamity, in the time of the iniquity of the end;
Because of thy having an enmity age-during, And thou dost saw the sons of Israel, By the hands of the sword, In the time of their calamity, In the time of the iniquity of the end:

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- 6** therefore, as I live, says the Lord Yahweh, I will prepare you to blood, and blood shall pursue you: since you have not hated blood, therefore blood shall pursue you.
 therefore, as I live, saith the Lord Jehovah, I will prepare thee unto blood, and blood shall pursue thee: since thou hast not hated blood, therefore blood shall pursue thee.
 Therefore, I live -- an affirmation of the Lord Jehovah, Surely for blood I do appoint thee, And blood doth pursue thee, If blood thou hast not hated, Blood also doth pursue thee.
- 7** Thus will I make Mount Seir an astonishment and a desolation; and I will cut off from it him who passes through and him who returns.
 Thus will I make mount Seir an astonishment and a desolation; and I will cut off from it him that passeth through and him that returneth.
 And I have given mount Seir for a desolation and an astonishment, And have cut off from it him who is passing over and him who is returning,
- 8** I will fill its mountains with its slain: in your hills and in your valleys and in all your watercourses shall they fall who are slain with the sword.
 And I will fill its mountains with its slain: in thy hills and in thy valleys and in all thy watercourses shall they fall that are slain with the sword.
 And filled his mountains with his wounded, Thy hills, and thy valleys, and all thy streams, The pierced of the sword fall into them.
- 9** I will make you a perpetual desolation, and your cities shall not be inhabited; and you shall know that I am Yahweh.
 I will make thee a perpetual desolation, and thy cities shall not be inhabited; and ye shall know that I am Jehovah.
 Desolations age-during I make thee, And thy cities do not return, And ye have known that I [am] Jehovah.
- 10** Because you have said, These two nations and these two countries shall be mine, and we will possess it; whereas Yahweh was there:
 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas Jehovah was there:
 Because of thy saying: The two nations and the two lands are mine, and we have possessed it, And Jehovah hath been there;

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11 therefore, as I live, says the Lord Yahweh, I will do according to your anger, and according to your envy which you have showed out of your hatred against them; and I will make myself known among them, when I shall judge you.

therefore, as I live, saith the Lord Jehovah, I will do according to thine anger, and according to thine envy which thou hast showed out of thy hatred against them; and I will make myself known among them, when I shall judge thee.

Therefore, I live -- an affirmation of the Lord Jehovah, And I have done according to thine anger, And according to thine envy, With which thou hast wrought, Because of thy hatred against them, And I have been known among them when I judge thee.

12 You shall know that I, Yahweh, have heard all your insults which you have spoken against the mountains of Israel, saying, They are laid desolate, they are given us to devour.

And thou shalt know that I, Jehovah, have heard all thy revilings which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to devour.

And thou hast known that I -- Jehovah, I have heard all thy despisings that thou hast spoken Against mountains of Israel, saying: A desolation, to us they were given for food.

13 You have magnified yourselves against me with your mouth, and have multiplied your words against me: I have heard it.

And ye have magnified yourselves against me with your mouth, and have multiplied your words against me: I have heard it.

And ye magnify yourselves against Me with your mouth, And have made abundant against Me your words, I -- I have heard.

14 Thus says the Lord Yahweh: When the whole earth rejoices, I will make you desolate.

Thus saith the Lord Jehovah: When the whole earth rejoiceth, I will make thee desolate.

Thus said the Lord Jehovah: According to the rejoicing of the whole land, A desolation I make of thee.

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- 15** As you did rejoice over the inheritance of the house of Israel, because it was desolate, so will I do to you: you shall be desolate, Mount Seir, and all Edom, even all of it; and they shall know that I am Yahweh.
 As thou didst rejoice over the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Edom, even all of it; and they shall know that I am Jehovah.
 According to thy joy at the inheritance of the house of Israel because of desolation, So I do to thee -- a desolation thou art, O mount Seir, and all Edom -- all of it, And they have known that I [am] Jehovah!
- 1** You, son of man, prophesy to the mountains of Israel, and say, You mountains of Israel, hear the word of Yahweh.
 And thou, son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of Jehovah.
 And thou, son of man, prophesy unto mountains of Israel, and thou hast said, O mountains of Israel, hear a word of Jehovah.
- 2** Thus says the Lord Yahweh: Because the enemy has said against you, Aha! and, The ancient high places are ours in possession;
 Thus saith the Lord Jehovah: Because the enemy hath said against you, Aha! and, The ancient high places are ours in possession;
 Thus said the Lord Jehovah: Because the enemy said against you, Aha, and the high places of old for a possession have been to us,
- 3** therefore prophesy, and say, Thus says the Lord Yahweh: Because, even because they have made you desolate, and swallowed you up on every side, that you might be a possession to the residue of the nations, and you are taken up in the lips of talkers, and the evil report of the people;
 therefore prophesy, and say, Thus saith the Lord Jehovah: Because, even because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the nations, and ye are taken up in the lips of talkers, and the evil report of the people;
 therefore, prophesy, and thou hast said: Thus said the Lord Jehovah: Because, even because, of desolating, And of swallowing you up from round about, For your being a possession to the remnant of the nations, And ye are taken up on the tip of the tongue, And [are] an evil report of the people.

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4 therefore, you mountains of Israel, hear the word of the Lord Yahweh: Thus says the Lord Yahweh to the mountains and to the hills, to the watercourses and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and derision to the residue of the nations that are round about;

therefore, ye mountains of Israel, hear the word of the Lord Jehovah: Thus saith the Lord Jehovah to the mountains and to the hills, to the watercourses and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and derision to the residue of the nations that are round about;

Therefore, O mountains of Israel, Hear a word of the Lord Jehovah: Thus said the Lord Jehovah, to mountains, and to hills, To streams, and to valleys, And to wastes that [are] desolate, And to cities that are forsaken, That have been for a prey, And for a scorn, to the remnant of the nations who [are] round about.

5 therefore thus says the Lord Yahweh: Surely in the fire of my jealousy have I spoken against the residue of the nations, and against all Edom, that have appointed my land to themselves for a possession with the joy of all their heart, with despite of soul, to cast it out for a prey.

therefore thus saith the Lord Jehovah: Surely in the fire of my jealousy have I spoken against the residue of the nations, and against all Edom, that have appointed my land unto themselves for a possession with the joy of all their heart, with despite of soul, to cast it out for a prey.

Therefore, thus said the Lord Jehovah: Have I not, in the fire of My jealousy, Spoken against the remnant of the nations, And against Edom -- all of it, Who gave My land to themselves for a possession, With the joy of the whole heart -- with despite of soul, For the sake of casting it out for a prey?

6 Therefore prophesy concerning the land of Israel, and tell the mountains and to the hills, to the watercourses and to the valleys, Thus says the Lord Yahweh: Behold, I have spoken in my jealousy and in my wrath, because you have borne the shame of the nations:

Therefore prophesy concerning the land of Israel, and say unto the mountains and to the hills, to the watercourses and to the valleys, Thus saith the Lord Jehovah: Behold, I have spoken in my jealousy and in my wrath, because ye have borne the shame of the nations:

Therefore, prophesy concerning the ground of Israel, And thou hast said to mountains, and to hills, To streams, and to valleys, Thus said the Lord Jehovah: Lo, I, in My jealousy, and in My fury, I have spoken, Because the shame of nations ye have borne.

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- 7** therefore thus says the Lord Yahweh: I have sworn, [saying], Surely the nations that are round about you, they shall bear their shame.
 therefore thus saith the Lord Jehovah: I have sworn, [saying], Surely the nations that are round about you, they shall bear their shame.
 Therefore, thus said the Lord Jehovah: I -- I have lifted up My hand, Do not -- the nations who [are] with you from round about -- they their own shame bear?
- 8** But you, mountains of Israel, you shall shoot forth your branches, and yield your fruit to my people Israel; for they are at hand to come.
 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people Israel; for they are at hand to come.
 And ye, O mountains of Israel, Your branch ye give out, and your fruits ye bear for My people Israel, For they have drawn near to come.
- 9** For, behold, I am for you, and I will turn into you, and you shall be tilled and sown;
 For, behold, I am for you, and I will turn into you, and ye shall be tilled and sown;
 For, lo, I [am] for you, and have turned to you, And ye have been tilled and sown.
- 10** and I will multiply men on you, all the house of Israel, even all of it; and the cities shall be inhabited, and the waste places shall be built;
 and I will multiply men upon you, all the house of Israel, even all of it; and the cities shall be inhabited, and the waste places shall be builded;
 And I have multiplied on you men, All the house of Israel -- all of it, And the cities have been inhabited, And the wastes are built.
- 11** and I will multiply on you man and animal; and they shall increase and be fruitful; and I will cause you to be inhabited after your former estate, and will do better [to you] than at your beginnings: and you shall know that I am Yahweh.
 and I will multiply upon you man and beast; and they shall increase and be fruitful; and I will cause you to be inhabited after your former estate, and will do better [unto you] than at your beginnings: and ye shall know that I am Jehovah.
 And I have multiplied on you man and beast, And they have multiplied and been fruitful, And I have caused you to dwell according to your former states, And I have done better than at your beginnings, And ye have known that I [am] Jehovah.

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- 12** Yes, I will cause men to walk on you, even my people Israel; and they shall possess you, and you shall be their inheritance, and you shall no more henceforth bereave them of children.
Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of children.
And I have caused man to walk over you, -- My people Israel, And they possess thee, and thou hast been to them for an inheritance, And thou dost add no more to bereave them.
- 13** Thus says the Lord Yahweh: Because they say to you, You [land] are a devourer of men, and have been a bereaver of your nation;
Thus saith the Lord Jehovah: Because they say unto you, Thou [land] art a devourer of men, and hast been a bereaver of thy nation;
Thus said the Lord Jehovah: Because they are saying to you: A devourer of men [art] thou, And a bereaver of thy nations thou hast been,
- 14** therefore you shall devour men no more, neither bereave your nation any more, says the Lord Yahweh;
therefore thou shalt devour men no more, neither bereave thy nation any more, saith the Lord Jehovah;
Therefore, man thou devourest no more, And thy nations thou causest not to stumble any more, An affirmation of the Lord Jehovah.
- 15** neither will I let you hear any more the shame of the nations, neither shall you bear the reproach of the peoples any more, neither shall you cause your nation to stumble any more, says the Lord Yahweh.
neither will I let thee hear any more the shame of the nations, neither shalt thou bear the reproach of the peoples any more, neither shalt thou cause thy nation to stumble any more, saith the Lord Jehovah.
And I proclaim not unto thee any more the shame of the nations, And the reproach of peoples thou bearest no more, And thy nations stumble not any more, An affirmation of the Lord Jehovah.
- 16** Moreover the word of Yahweh came to me, saying,
Moreover the word of Jehovah came unto me, saying,
And there is a word of Jehovah unto me, saying,

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- 17** Son of man, when the house of Israel lived in their own land, they defiled it by their way and by their doings: their way before me was as the uncleanness of a woman in her impurity.
Son of man, when the house of Israel dwelt in their own land, they defiled it by their way and by their doings: their way before me was as the uncleanness of a woman in her impurity.
`Son of man, The house of Israel are dwelling on their land, And they defile it by their way and by their doings, As the uncleanness of a separated one hath their way been before Me.
- 18** Therefore I poured out my wrath on them for the blood which they had poured out on the land, and because they had defiled it with their idols;
Wherefore I poured out my wrath upon them for the blood which they had poured out upon the land, and because they had defiled it with their idols;
And I do pour out My fury upon them For the blood that they shed on the land, And with their idols they have defiled it.
- 19** and I scattered them among the nations, and they were dispersed through the countries: according to their way and according to their doings I judged them.
and I scattered them among the nations, and they were dispersed through the countries: according to their way and according to their doings I judged them.
And I scatter them among nations, And they are spread through lands, According to their way, and according to their doings, I have judged them.
- 20** When they came to the nations, where they went, they profaned my holy name; in that men said of them, These are the people of Yahweh, and are gone forth out of his land.
And when they came unto the nations, whither they went, they profaned my holy name; in that men said of them, These are the people of Jehovah, and are gone forth out of his land.
And one goeth in unto the nations whither they have gone, And they pollute My holy name by saying to them, The people of Jehovah [are] these, And from His land they have gone forth.
- 21** But I had regard for my holy name, which the house of Israel had profaned among the nations, where they went.
But I had regard for my holy name, which the house of Israel had profaned among the nations, whither they went.
And I have pity on My holy name, That the house of Israel have polluted among nations whither they have gone in.

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- 22** Therefore tell the house of Israel, Thus says the Lord Yahweh: I don't do [this] for your sake, house of Israel, but for my holy name, which you have profaned among the nations, where you went.
 Therefore say unto the house of Israel, Thus saith the Lord Jehovah: I do not [this] for your sake, O house of Israel, but for my holy name, which ye have profaned among the nations, whither ye went.
 Therefore, say to the house of Israel, Thus said the Lord Jehovah: Not for your sake am I working, O house of Israel, But -- for My holy name, That ye have polluted among nations whither ye have gone in.
- 23** I will sanctify my great name, which has been profaned among the nations, which you have profaned in the midst of them; and the nations shall know that I am Yahweh, says the Lord Yahweh, when I shall be sanctified in you before their eyes.
 And I will sanctify my great name, which hath been profaned among the nations, which ye have profaned in the midst of them; and the nations shall know that I am Jehovah, saith the Lord Jehovah, when I shall be sanctified in you before their eyes.
 And I have sanctified My great name, That is profaned among nations, That ye have polluted in your midst, And known have the nations that I [am] Jehovah, An affirmation of the Lord Jehovah, In My being sanctified in you before your eyes.
- 24** For I will take you from among the nations, and gather you out of all the countries, and will bring you into your own land.
 For I will take you from among the nations, and gather you out of all the countries, and will bring you into your own land.
 And I have taken you out of the nations, And have gathered you out of all the lands, And I have brought you in unto your land,
- 25** I will sprinkle clean water on you, and you shall be clean: from all your filthiness, and from all your idols, will I cleanse you.
 And I will sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.
 And I have sprinkled over you clean water, And ye have been clean; From all your uncleannesses, and from all your idols, I do cleanse you.

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- 26** A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.
A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.
And I have given to you a new heart, And a new spirit I give in your midst, And I have turned aside the heart of stone out of your flesh, And I have given to you a heart of flesh.
- 27** I will put my Spirit within you, and cause you to walk in my statutes, and you shall keep my ordinances, and do them.
And I will put my Spirit within you, and cause you to walk in my statutes, and ye shall keep mine ordinances, and do them.
And My Spirit I give in your midst, And I have done this, so that in My statutes ye walk, And My judgments ye keep, and have done them.
- 28** You shall dwell in the land that I gave to your fathers; and you shall be my people, and I will be your God.
And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.
And ye have dwelt in the land that I have given to your fathers, And ye have been to Me for a people, And I -- I am to you for God.
- 29** I will save you from all your uncleanness: and I will call for the grain, and will multiply it, and lay no famine on you.
And I will save you from all your uncleannesses: and I will call for the grain, and will multiply it, and lay no famine upon you.
And I have saved you from all your uncleannesses, And I have called unto the corn, and multiplied it, And I have put no famine upon you.
- 30** I will multiply the fruit of the tree, and the increase of the field, that you may receive no more the reproach of famine among the nations.
And I will multiply the fruit of the tree, and the increase of the field, that ye may receive no more the reproach of famine among the nations.
And I have multiplied the fruit of the tree, And the increase of the field, So that ye receive not any more a reproach of famine among nations.

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- 31** Then shall you remember your evil ways, and your doings that were not good; and you shall loathe yourselves in your own sight for your iniquities and for your abominations.
Then shall ye remember your evil ways, and your doings that were not good; and ye shall loathe yourselves in your own sight for your iniquities and for your abominations.
And ye have remembered your ways that [are] evil, And your doings that [are] not good, And have been loathsome in your own faces, For your iniquities, and for your abominations.
- 32** Nor for your sake do I [this], says the Lord Yahweh, be it known to you: be ashamed and confounded for your ways, house of Israel.
Nor for your sake do I [this], saith the Lord Jehovah, be it known unto you: be ashamed and confounded for your ways, O house of Israel.
Not for your sake am I working, An affirmation of the Lord Jehovah, Be it known to you, Be ashamed and confounded, because of your ways, O house of Israel.
- 33** Thus says the Lord Yahweh: In the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places shall be built.
Thus saith the Lord Jehovah: In the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places shall be builded.
Thus said the Lord Jehovah: In the day of My cleansing you from all your iniquities, I have caused the cities to be inhabited, And the wastes have been built,
- 34** The land that was desolate shall be tilled, whereas it was a desolation in the sight of all who passed by.
And the land that was desolate shall be tilled, whereas it was a desolation in the sight of all that passed by.
And the desolate land is tilled, Instead of which it was a desolation before the eyes of every passer by,
- 35** They shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are fortified and inhabited.
And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are fortified and inhabited.
And they have said: This land, that was desolated, Hath been as the garden of Eden, And the cities -- the wasted, And the desolated, and the broken down, Fenced places have remained.

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- 36** Then the nations that are left round about you shall know that I, Yahweh, have built the ruined places, and planted that which was desolate: I, Yahweh, have spoken it, and I will do it.
 Then the nations that are left round about you shall know that I, Jehovah, have builded the ruined places, and planted that which was desolate: I, Jehovah, have spoken it, and I will do it.
 And known have the nations who are left round about you, That I Jehovah have built the thrown down, I have planted the desolated: I Jehovah have spoken, and I have done [it].
- 37** Thus says the Lord Yahweh: For this, moreover, will I be inquired of by the house of Israel, to do it for them: I will increase them with men like a flock.
 Thus saith the Lord Jehovah: For this, moreover, will I be inquired of by the house of Israel, to do it for them: I will increase them with men like a flock.
 Thus said the Lord Jehovah: Yet this I am required, By the house of Israel to do to them, I multiply them as a flock of men,
- 38** As the flock for sacrifice, as the flock of Jerusalem in her appointed feasts, so shall the waste cities be filled with flocks of men; and they shall know that I am Yahweh.
 As the flock for sacrifice, as the flock of Jerusalem in her appointed feasts, so shall the waste cities be filled with flocks of men; and they shall know that I am Jehovah.
 As a flock of holy ones, as a flock of Jerusalem, In her appointed seasons, So are the waste cities full of flocks of men, And they have known that I [am] Jehovah!
- 1** The hand of Yahweh was on me, and he brought me out in the Spirit of Yahweh, and set me down in the midst of the valley; and it was full of bones.
 The hand of Jehovah was upon me, and he brought me out in the Spirit of Jehovah, and set me down in the midst of the valley; and it was full of bones.
 There hath been upon me a hand of Jehovah, and He taketh me forth in the Spirit of Jehovah, and doth place me in the midst of the valley, and it is full of bones,
- 2** He caused me to pass by them round about: and, behold, there were very many in the open valley; and, behold, they were very dry.
 And he caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.
 and He causeth me to pass over by them, all round about, and lo, very many [are] on the face of the valley, and lo, very dry.

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- 3** He said to me, Son of man, can these bones live? I answered, Lord Yahweh, you know.
And he said unto me, Son of man, can these bones live? And I answered, O Lord Jehovah, thou knowest.
And He saith unto me, `Son of man, do these bones live?` And I say, `O Lord Jehovah, Thou -- Thou hast known.`
- 4** Again he said to me, Prophecy over these bones, and tell them, you dry bones, hear the word of Yahweh.
Again he said unto me, Prophecy over these bones, and say unto them, O ye dry bones, hear the word of Jehovah.
And He saith unto me, `Prophecy concerning these bones, and thou hast said unto them: O dry bones, hear a word of Jehovah:
- 5** Thus says the Lord Yahweh to these bones: Behold, I will cause breath to enter into you, and you shall live.
Thus saith the Lord Jehovah unto these bones: Behold, I will cause breath to enter into you, and ye shall live.
Thus said the Lord Jehovah to these bones: Lo, I am bringing into you a spirit, and ye have lived,
- 6** I will lay sinews on you, and will bring up flesh on you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am Yahweh.
And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am Jehovah.
and I have given on you sinews, and cause flesh to come up upon you, and covered you over with skin, and given in you a spirit, and ye have lived, and ye have known that I [am] Jehovah.`
- 7** So I prophesied as I was commanded: and as I prophesied, there was a noise, and, behold, an earthquake; and the bones came together, bone to its bone.
So I prophesied as I was commanded: and as I prophesied, there was a noise, and, behold, an earthquake; and the bones came together, bone to its bone.
And I have prophesied as I have been commanded, and there is a noise, as I am prophesying, and lo, a rushing, and draw near do the bones, bone unto its bone.

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- 8** I saw, and, behold, there were sinews on them, and flesh came up, and skin covered them above; but there was no breath in them.
And I beheld, and, lo, there were sinews upon them, and flesh came up, and skin covered them above; but there was no breath in them.
And I beheld, and lo, on them [are] sinews, and flesh hath come up, and cover them doth skin over above -- and spirit there is none in them.
- 9** Then said he to me, Prophecy to the wind, prophesy, son of man, and tell the wind, Thus says the Lord Yahweh: Come from the four winds, breath, and breathe on these slain, that they may live.
Then said he unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord Jehovah: Come from the four winds, O breath, and breathe upon these slain, that they may live.
And He saith unto me: `Prophecy unto the Spirit, prophesy, son of man, and thou hast said unto the Spirit: Thus said the Lord Jehovah: From the four winds come in, O Spirit, and breathe on these slain, and they do live.`
- 10** So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up on their feet, an exceeding great army.
So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.
And I have prophesied as He commanded me, and the Spirit cometh into them, and they live, and stand on their feet -- a very very great force.
- 11** Then he said to me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried up, and our hope is lost; we are clean cut off.
Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried up, and our hope is lost; we are clean cut off.
And He saith unto me, `Son of man, these bones are the whole house of Israel; lo, they are saying: Dried up have our bones, And perished hath our hope, We have been cut off by ourselves.

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- 12** Therefore prophesy, and tell them, Thus says the Lord Yahweh: Behold, I will open your graves, and cause you to come up out of your graves, my people; and I will bring you into the land of Israel. Therefore prophesy, and say unto them, Thus saith the Lord Jehovah: Behold, I will open your graves, and cause you to come up out of your graves, O my people; and I will bring you into the land of Israel.

Therefore, prophesy, and thou hast said unto them, thus said the Lord Jehovah: Lo, I am opening your graves, And have brought you up out of your graves, O My people, And brought you in unto the land of Israel.

- 13** You shall know that I am Yahweh, when I have opened your graves, and caused you to come up out of your graves, my people. And ye shall know that I am Jehovah, when I have opened your graves, and caused you to come up out of your graves, O my people. And ye have known that I [am] Jehovah, In My opening your graves, And in My bringing you up out of your graves, O My people.

- 14** I will put my Spirit in you, and you shall live, and I will place you in your own land: and you shall know that I, Yahweh, have spoken it and performed it, says Yahweh. And I will put my Spirit in you, and ye shall live, and I will place you in your own land: and ye shall know that I, Jehovah, have spoken it and performed it, saith Jehovah. And I have given My Spirit in you, and ye have lived, And I have caused you to rest on your land, And ye have known that I Jehovah, I have spoken, and I have done [it], An affirmation of Jehovah.`

- 15** The word of Yahweh came again to me, saying, The word of Jehovah came again unto me, saying, And there is a word of Jehovah unto me, saying,

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- 16** You, son of man, take one stick, and write on it, For Judah, and for the children of Israel his companions: then take another stick, and write on it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
And thou, son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
`And thou, son of man, take to thee one stick, and write on it, For Judah, and for the sons of Israel, his companions; and take another stick, and write on it, For Joseph, the stick of Ephraim, and all the house of Israel, his companions,
- 17** and join them for you one to another into one stick, that they may become one in your hand.
and join them for thee one to another into one stick, that they may become one in thy hand.
and bring them near one unto another, to thee, for one stick, and they have become one in thy hand.
- 18** When the children of your people shall speak to you, saying, Will you not show us what you mean by these?
And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou meanest by these?
`And when sons of thy people speak unto thee, saying, Dost thou not declare to us what these [are] to thee?
- 19** tell them, Thus says the Lord Yahweh: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his companions; and I will put them with it, [even] with the stick of Judah, and make them one stick, and they shall be one in my hand.
say unto them, Thus saith the Lord Jehovah: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his companions; and I will put them with it, [even] with the stick of Judah, and make them one stick, and they shall be one in my hand.
Speak unto them, Thus said the Lord Jehovah: Lo, I am taking the stick of Joseph, that [is] in the hand of Ephraim, and the tribes of Israel his companions, and have given them unto him, with the stick of Judah, and have made them become one stick, and they have been one in My hand.
- 20** The sticks whereon you write shall be in your hand before their eyes.
And the sticks whereon thou writest shall be in thy hand before their eyes.
And the sticks on which thou writest have been in thy hand before thine eyes,

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21 Say to them, Thus says the Lord Yahweh: Behold, I will take the children of Israel from among the nations, where they are gone, and will gather them on every side, and bring them into their own land:

And say unto them, Thus saith the Lord Jehovah: Behold, I will take the children of Israel from among the nations, whither they are gone, and will gather them on every side, and bring them into their own land:

and speak thou unto them: Thus said the Lord Jehovah: Lo, I am taking the sons of Israel, From among the nations whither they have gone, And have gathered them from round about, And I have brought them in unto their land.

22 and I will make them one nation in the land, on the mountains of Israel; and one king shall be king to them all; and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all;

and I will make them one nation in the land, upon the mountains of Israel; and one king shall be king to them all; and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all;

And I have made them become one nation in the land, on mountains of Israel, And one king is to them all for king, And they are no more as two nations, Nor are they divided any more into two kingdoms again.

23 neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions; but I will save them out of all their dwelling-places, in which they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions; but I will save them out of all their dwelling-places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

Nor are they defiled any more with their idols, And with their abominations, And with any of their transgressions, And I have saved them out of all their dwellings, In which they have sinned, And I have cleansed them, And they have been to Me for a people, And I -- I am to them for God.

24 My servant David shall be king over them; and they all shall have one shepherd: they shall also walk in my ordinances, and observe my statutes, and do them.

And my servant David shall be king over them; and they all shall have one shepherd: they shall also walk in mine ordinances, and observe my statutes, and do them.

And My servant David [is] king over them, And one shepherd have they all, And in My judgments they go, And My statutes they keep, and have done them.

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25 They shall dwell in the land that I have given to Jacob my servant, in which your fathers lived; and they shall dwell therein, they, and their children, and their children`s children, forever: and David my servant shall be their prince for ever.

And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers dwelt; and they shall dwell therein, they, and their children, and their children`s children, for ever: and David my servant shall be their prince for ever.

And they have dwelt on the land that I gave to My servant, to Jacob, In which your fathers have dwelt, And they have dwelt on it, they and their sons, And their son`s sons -- unto the age, And David My servant [is] their prince -- to the age.

26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will place them, and multiply them, and will set my sanctuary in the midst of them forevermore.

Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

And I have made to them a covenant of peace, A covenant age-during it is with them, And I have placed them, and multiplied them, And placed My sanctuary in their midst -- to the age.

27 My tent also shall be with them; and I will be their God, and they shall be my people.

My tabernacle also shall be with them; and I will be their God, and they shall be my people.

And My tabernacle hath been over them, And I have been to them for God, And they have been to Me for a people.

28 The nations shall know that I am Yahweh who sanctifies Israel, when my sanctuary shall be in the midst of them forevermore.

And the nations shall know that I am Jehovah that sanctifieth Israel, when my sanctuary shall be in the midst of them for evermore.

And known have the nations that I Jehovah am sanctifying Israel, In My sanctuary being in their midst -- to the age!

1 The word of Yahweh came to me, saying,

And the word of Jehovah came unto me, saying,

And there is a word of Jehovah unto me, saying:

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- 2** Son of man, set your face toward Gog, of the land of Magog, the prince of Rosh, Meshech, and Tubal, and prophesy against him,
 Son of man, set thy face toward Gog, of the land of Magog, the prince of Rosh, Meshech, and Tubal, and prophesy against him,
 `Son of man, set thy face unto Gog, of the land of Magog, prince of Rosh, Meshech, and Tubal, and prophesy concerning him,
- 3** and say, Thus says the Lord Yahweh: Behold, I am against you, Gog, prince of Rosh, Meshech, and Tubal:
 and say, Thus saith the Lord Jehovah: Behold, I am against thee, O Gog, prince of Rosh, Meshech, and Tubal:
 and thou hast said: Thus saith the Lord Jehovah: Lo, I [am] against thee, O Gog, Prince of Rosh, Meshech, and Tubal,
- 4** and I will turn you about, and put hooks into your jaws, and I will bring you forth, and all your army, horses and horsemen, all of them clothed in full armor, a great company with buckler and shield, all of them handling swords;
 and I will turn thee about, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed in full armor, a great company with buckler and shield, all of them handling swords;
 And I have turned thee back, And I have put hooks in thy jaws, And have brought thee out, and all thy force, Horses and horsemen, Clothed in perfection all of them, A numerous assembly, [with] buckler and shield, Handling swords -- all of them.
- 5** Persia, Cush, and Put with them, all of them with shield and helmet;
 Persia, Cush, and Put with them, all of them with shield and helmet;
 Persia, Cush, and Phut, with them, All of them [with] shield and helmet.
- 6** Gomer, and all his hordes; the house of Togarmah in the uttermost parts of the north, and all his hordes; even many peoples with you.
 Gomer, and all his hordes; the house of Togarmah in the uttermost parts of the north, and all his hordes; even many peoples with thee.
 Gomer and all its bands, The house of Togarmah of the sides of the north, And all its bands, many peoples with thee,

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- 7** Be you prepared, yes, prepare yourself, you, and all your companies who are assembled to you, and be you a guard to them.
Be thou prepared, yea, prepare thyself, thou, and all thy companies that are assembled unto thee, and be thou a guard unto them.
Be prepared, yea, prepare for thee, Thou and all thine assemblies who are assembled unto thee, And thou hast been to them for a guard.
- 8** After many days you shall be visited: in the latter years you shall come into the land that is brought back from the sword, that is gathered out of many peoples, on the mountains of Israel, which have been a continual waste; but it is brought forth out of the peoples, and they shall dwell securely, all of them.
After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, that is gathered out of many peoples, upon the mountains of Israel, which have been a continual waste; but it is brought forth out of the peoples, and they shall dwell securely, all of them.
After many days thou art appointed, In the latter end of the years thou comest in unto a land brought back from sword, [A people] gathered out of many peoples, Upon mountains of Israel, That have been for a perpetual waste, And it from the peoples hath been brought out, And dwelt safely have all of them.
- 9** You shall ascend, you shall come like a storm, you shall be like a cloud to cover the land, you, and all your hordes, and many peoples with you.
And thou shalt ascend, thou shalt come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy hordes, and many peoples with thee.
And thou hast gone up -- as wasting thou comest in, As a cloud to cover the land art thou, Thou and all thy bands, and many peoples with thee.
- 10** Thus says the Lord Yahweh: It shall happen in that day, that things shall come into your mind, and you shall devise an evil device:
Thus saith the Lord Jehovah: It shall come to pass in that day, that things shall come into thy mind, and thou shalt devise an evil device:
Thus said the Lord Jehovah: And it hath come to pass in that day, Come up do things on thy heart, And thou hast thought an evil thought,

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- 11** and you shall say, I will go up to the land of unwalled villages; I will go to those who are at rest, who dwell securely, all of them dwelling without walls, and having neither bars nor gates; and thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell securely, all of them dwelling without walls, and having neither bars nor gates; And thou hast said: I go up against a land of unwalled villages, I go in to those at rest, dwelling confidently, All of them are dwelling without walls, And bar and doors they have not.
- 12** to take the spoil and to take the prey; to turn your hand against the waste places that are [now] inhabited, and against the people who are gathered out of the nations, who have gotten cattle and goods, who dwell in the middle of the earth.
to take the spoil and to take the prey; to turn thy hand against the waste places that are [now] inhabited, and against the people that are gathered out of the nations, that have gotten cattle and goods, that dwell in the middle of the earth.
To take a spoil, and to take a prey, To turn back thy hand on inhabited wastes, And on a people gathered out of nations, Making cattle and substance, Dwelling on a high part of the land.
- 13** Sheba, and Dedan, and the merchants of Tarshish, with all the young lions of it, shall tell you, Are you come to take the spoil? have you assembled your company to take the prey? to carry away silver and gold, to take away cattle and goods, to take great spoil?
Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take the spoil? hast thou assembled thy company to take the prey? to carry away silver and gold, to take away cattle and goods, to take great spoil?
Sheba, and Dedan, and merchants of Tarshish, And all its young lions say to thee: To take a spoil art thou come in? To take a prey assembled thine assembly? To bear away silver and gold? To take away cattle and substance? To take a great spoil?
- 14** Therefore, son of man, prophesy, and tell Gog, Thus says the Lord Yahweh: In that day when my people Israel dwells securely, shall you not know it?
Therefore, son of man, prophesy, and say unto Gog, Thus saith the Lord Jehovah: In that day when my people Israel dwelleth securely, shalt thou not know it?
Therefore, prophesy, son of man, and thou hast said to Gog: Thus said the Lord Jehovah: In that day, in the dwelling of My people Israel safely, Dost thou not know?

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- 15** You shall come from your place out of the uttermost parts of the north, you, and many peoples with you, all of them riding on horses, a great company and a mighty army;
 And thou shalt come from thy place out of the uttermost parts of the north, thou, and many peoples with thee, all of them riding upon horses, a great company and a mighty army;
 And thou hast come in out of thy place, From the sides of the north, Thou and many peoples with thee, Riding on horses -- all of them, A great assembly, and a numerous force.
- 16** and you shall come up against my people Israel, as a cloud to cover the land: it shall happen in the latter days, that I will bring you against my land, that the nations may know me, when I shall be sanctified in you, Gog, before their eyes.
 and thou shalt come up against my people Israel, as a cloud to cover the land: it shall come to pass in the latter days, that I will bring thee against my land, that the nations may know me, when I shall be sanctified in thee, O Gog, before their eyes.
 And thou hast come up against My people Israel, As a cloud to cover the land, In the latter end of the days it is, And I have brought thee in against My land, In order that the nations may know Me, In My being sanctified in thee before their eyes, O Gog.
- 17** Thus says the Lord Yahweh: Are you he of whom I spoke in old time by my servants the prophets of Israel, who prophesied in those days for [many] years that I would bring you against them?
 Thus saith the Lord Jehovah: Art thou he of whom I spake in old time by my servants the prophets of Israel, that prophesied in those days for [many] years that I would bring thee against them?
 Thus said the Lord Jehovah: Art thou he of whom I spake in former days, By the hand of My servants, prophets of Israel, Who are prophesying in those days -- years, To bring thee in against them?
- 18** It shall happen in that day, when Gog shall come against the land of Israel, says the Lord Yahweh, that my wrath shall come up into my nostrils.
 And it shall come to pass in that day, when Gog shall come against the land of Israel, saith the Lord Jehovah, that my wrath shall come up into my nostrils.
 And it hath come to pass, in that day, In the day of the coming in of Gog against the land of Israel, An affirmation of the Lord Jehovah, Come up doth My fury in My face,

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- 19** For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;
For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;
And in My zeal, in the fire of My wrath, I have spoken: Is there not in that day a great rushing on the land of Israel?
- 20** so that the fish of the sea, and the birds of the sky, and the animals of the field, and all creeping things who creep on the earth, and all the men who are on the surface of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
so that the fishes of the sea, and the birds of the heavens, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
And rushed from My presence have fishes of the sea, And the fowl of the heavens, And the beast of the field, And every creeping thing that is creeping on the ground, And all men who [are] on the face of the ground, And thrown down have been the mountains, And fallen have the ascents, And every wall to the earth falleth.
- 21** I will call for a sword against him to all my mountains, says the Lord Yahweh: every man`s sword shall be against his brother.
And I will call for a sword against him unto all my mountains, saith the Lord Jehovah: every man`s sword shall be against his brother.
And I have called against him, to all My mountains a sword, An affirmation of the Lord Jehovah, The sword of each is against his brother.
- 22** With pestilence and with blood will I enter into judgment with him; and I will rain on him, and on his hordes, and on the many peoples who are with him, an overflowing shower, and great hailstones, fire, and sulfur.
And with pestilence and with blood will I enter into judgment with him; and I will rain upon him, and upon his hordes, and upon the many peoples that are with him, an overflowing shower, and great hailstones, fire, and brimstone.
And I have been judged with him, With pestilence and with blood, And an overflowing rain and hailstones, Fire and brimstone I rain on him, and on his bands, And on many peoples who [are] with him.

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- 23** I will magnify myself, and sanctify myself, and I will make myself known in the eyes of many nations; and they shall know that I am Yahweh.
 And I will magnify myself, and sanctify myself, and I will make myself known in the eyes of many nations; and they shall know that I am Jehovah.
 And I have magnified Myself, and sanctified Myself, And I have been known before the eyes of many nations, And they have known that I [am] Jehovah!
- 1** You, son of man, prophesy against Gog, and say, Thus says the Lord Yahweh: Behold, I am against you, Gog, prince of Rosh, Meshech, and Tubal:
 And thou, son of man, prophesy against Gog, and say, Thus saith the Lord Jehovah: Behold, I am against thee, O Gog, prince of Rosh, Meshech, and Tubal:
 And thou, son of man, prophesy concerning Gog, and thou hast said: Thus said the Lord Jehovah: Lo, I [am] against thee, O Gog, Prince of Rosh, Meshech, and Tubal,
- 2** and I will turn you about, and will lead you on, and will cause you to come up from the uttermost parts of the north; and I will bring you on the mountains of Israel;
 and I will turn thee about, and will lead thee on, and will cause thee to come up from the uttermost parts of the north; and I will bring thee upon the mountains of Israel;
 And have turned thee back, and enticed thee, And caused thee to come up from the sides of the north, And brought thee in against mountains of Israel,
- 3** and I will strike your bow out of your left hand, and will cause your arrows to fall out of your right hand.
 and I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.
 And have smitten thy bow out of thy left hand, Yea, thine arrows out of thy right I cause to fall.
- 4** You shall fall on the mountains of Israel, you, and all your hordes, and the peoples who are with you: I will give you to the ravenous birds of every sort, and to the animals of the field to be devoured.
 Thou shalt fall upon the mountains of Israel, thou, and all thy hordes, and the peoples that are with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured.
 On mountains of Israel thou fallest, Thou, and all thy bands, and the peoples who [are] with thee, To ravenous fowl -- a bird of every wing, And [to] a beast of the field, I have given thee for food.

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- 5** You shall fall on the open field; for I have spoken it, says the Lord Yahweh.
Thou shalt fall upon the open field; for I have spoken it, saith the Lord Jehovah.
On the face of the field thou fallest, for I have spoken, An affirmation of the Lord Jehovah.
- 6** I will send a fire on Magog, and on those who dwell securely in the isles; and they shall know that I am Yahweh.
And I will send a fire on Magog, and on them that dwell securely in the isles; and they shall know that I am Jehovah.
And I have sent a fire against Magog, And against the confident inhabitants of the isles, And they have known that I [am] Jehovah.
- 7** My holy name will I make known in the midst of my people Israel; neither will I allow my holy name to be profaned any more: and the nations shall know that I am Yahweh, the Holy One in Israel.
And my holy name will I make known in the midst of my people Israel; neither will I suffer my holy name to be profaned any more: and the nations shall know that I am Jehovah, the Holy One in Israel.
And My holy name I make known in the midst of My people Israel, And I pollute not My holy name any more, And known have the nations that I, Jehovah, the Holy One, [am] in Israel.
- 8** Behold, it comes, and it shall be done, says the Lord Yahweh; this is the day whereof I have spoken.
Behold, it cometh, and it shall be done, saith the Lord Jehovah; this is the day whereof I have spoken.
Lo, it hath come, and it hath been done, An affirmation of the Lord Jehovah, It [is] the day of which I spake.
- 9** Those who dwell in the cities of Israel shall go forth, and shall make fires of the weapons and burn them, both the shields and the bucklers, the bows and the arrows, and the war clubs, and the spears, and they shall make fires of them seven years;
And they that dwell in the cities of Israel shall go forth, and shall make fires of the weapons and burn them, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall make fires of them seven years;
And gone out have the inhabitants of cities of Israel, And they have burned and kindled [a fire], With armour, and shield, and buckler, With bow, and with arrows, And with hand-staves, and with javelins, And they have caused a fire to burn with them seven years,

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- 10** so that they shall take no wood out of the field, neither cut down any out of the forests; for they shall make fires of the weapons; and they shall plunder those who plundered them, and rob those who robbed them, says the Lord Yahweh.
so that they shall take no wood out of the field, neither cut down any out of the forests; for they shall make fires of the weapons; and they shall plunder those that plundered them, and rob those that robbed them, saith the Lord Jehovah.
And they do not take wood out of the field, Nor do they hew out of the forests, For with armour they cause the fire to burn, And they have spoiled their spoilers, And they have plundered their plunderers, An affirmation of the Lord Jehovah.
- 11** It shall happen in that day, that I will give to Gog a place for burial in Israel, the valley of those who pass through on the east of the sea; and it shall stop those who pass through: and there shall they bury Gog and all his multitude; and they shall call it The valley of Hamon-gog.
And it shall come to pass in that day, that I will give unto Gog a place for burial in Israel, the valley of them that pass through on the east of the sea; and it shall stop them that pass through: and there shall they bury Gog and all his multitude; and they shall call it The valley of Hamon-gog.
And it hath come to pass, in that day, I give to Gog a place there -- a grave in Israel, the valley of those passing by, east of the sea, and it is stopping those passing by, and they have buried there Gog, and all his multitude, and have cried, O valley of the multitude of Gog!
- 12** Seven months shall the house of Israel be burying them, that they may cleanse the land.
And seven months shall the house of Israel be burying them, that they may cleanse the land.
And the house of Israel have buried them -- in order to cleanse the land -- seven months.
- 13** Yes, all the people of the land shall bury them; and it shall be to them a renown in the day that I shall be glorified, says the Lord Yahweh.
Yea, all the people of the land shall bury them; and it shall be to them a renown in the day that I shall be glorified, saith the Lord Jehovah.
Yea, all the people of the land have buried them, and it hath been to them for a name -- the day of My being honoured -- an affirmation of the Lord Jehovah.

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- 14** They shall set apart men of continual employment, who shall pass through the land, and, with those who pass through, those who bury those who remain on the surface of the land, to cleanse it: after the end of seven months shall they search.
- And they shall set apart men of continual employment, that shall pass through the land, and, with them that pass through, those that bury them that remain upon the face of the land, to cleanse it: after the end of seven months shall they search.
- And men for continual employment they separate, passing on through the land, burying with those passing by those who are left on the face of the earth, to cleanse it: at the end of seven months they search.
- 15** Those who pass through the land shall pass through; and when any sees a man`s bone, then shall he set up a sign by it, until the undertakers have buried it in the valley of Hamon-gog.
- And they that pass through the land shall pass through; and when any seeth a man`s bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamon-gog.
- And those passing by have passed through the land, and seen a bone of man, and one hath constructed near it a sign till those burying have buried it in the valley of the multitude of Gog.
- 16** Hamonah shall also be the name of a city. Thus shall they cleanse the land.
- And Hamonah shall also be the name of a city. Thus shall they cleanse the land.
- And also the name of the city [is] The multitude; and they have cleansed the land.
- 17** You, son of man, thus says the Lord Yahweh: Speak to the birds of every sort, and to every animal of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice on the mountains of Israel, that you may eat flesh and drink blood.
- And thou, son of man, thus saith the Lord Jehovah: Speak unto the birds of every sort, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh and drink blood.
- And thou, son of man, thus said the Lord Jehovah: Say to the bird -- every wing, and to every beast of the field: Be assembled and come in, Be gathered from round about, For My sacrifice that I am sacrificing for you, A great sacrifice on mountains of Israel, And ye have eaten flesh, and drunk blood.

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- 18** You shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bulls, all of them fatlings of Bashan.
Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.
Flesh of the mighty ye do eat, And blood of princes of the earth ye drink, Of rams, of lambs, and of he-goats, Of calves, fatlings of Bashan -- all of them.
- 19** You shall eat fat until you be full, and drink blood until you be drunken, of my sacrifice which I have sacrificed for you.
And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.
And ye have eaten fat to satiety, And ye have drunk blood -- to drunkenness, Of My sacrifice that I sacrificed for you.
- 20** You shall be filled at my table with horses and chariots, with mighty men, and with all men of war, says the Lord Yahweh.
And ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord Jehovah.
And ye have been satisfied at My table with horse and rider, Mighty man, and every man of war, An affirmation of the Lord Jehovah.
- 21** I will set my glory among the nations; and all the nations shall see my judgment that I have executed, and my hand that I have laid on them.
And I will set my glory among the nations; and all the nations shall see my judgment that I have executed, and my hand that I have laid upon them.
And I have given My honour among nations, And seen have all the nations My Judgment that I have done, And My hand that I have laid on them.
- 22** So the house of Israel shall know that I am Yahweh their God, from that day and forward.
So the house of Israel shall know that I am Jehovah their God, from that day and forward.
And known have the house of Israel that I [am] Jehovah their God, From that day and henceforth.

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- 23** The nations shall know that the house of Israel went into captivity for their iniquity; because they trespassed against me, and I hid my face from them: so I gave them into the hand of their adversaries, and they fell all of them by the sword.
And the nations shall know that the house of Israel went into captivity for their iniquity; because they trespassed against me, and I hid my face from them: so I gave them into the hand of their adversaries, and they fell all of them by the sword.
And known have the nations that for their iniquity, Removed have the house of Israel, Because they have trespassed against Me, And I do hide My face from them, And give them into the hand of their adversaries, And they fall by sword -- all of them.
- 24** According to their uncleanness and according to their transgressions did I to them; and I hid my face from them.
According to their uncleanness and according to their transgressions did I unto them; and I hid my face from them.
According to their uncleanness, And according to their transgressions, I have done with them, And I do hide My face from them.
- 25** Therefore thus says the Lord Yahweh: Now will I bring back the captivity of Jacob, and have mercy on the whole house of Israel; and I will be jealous for my holy name.
Therefore thus saith the Lord Jehovah: Now will I bring back the captivity of Jacob, and have mercy upon the whole house of Israel; and I will be jealous for my holy name.
Therefore, thus said the Lord Jehovah: Now do I bring back the captivity of Jacob, And I have pitied all the house of Israel, And have been zealous for My holy name.
- 26** They shall bear their shame, and all their trespasses whereby they have trespassed against me, when they shall dwell securely in their land, and none shall make them afraid;
And they shall bear their shame, and all their trespasses whereby they have trespassed against me, when they shall dwell securely in their land, and none shall make them afraid;
And they have forgotten their shame, And all their trespass that they trespassed against Me, In their dwelling on their land confidently and none troubling.

LiteralSpiritualPracticalMeaning

- 27** when I have brought them back from the peoples, and gathered them out of their enemies` lands, and am sanctified in them in the sight of many nations.
when I have brought them back from the peoples, and gathered them out of their enemies` lands, and am sanctified in them in the sight of many nations.
In My bringing them back from the peoples, I have assembled them from the lands of their enemies, And I have been sanctified in them before the eyes of the many nations,
- 28** They shall know that I am Yahweh their God, in that I caused them to go into captivity among the nations, and have gathered them to their own land; and I will leave none of them any more there; And they shall know that I am Jehovah their God, in that I caused them to go into captivity among the nations, and have gathered them unto their own land; and I will leave none of them any more there;
And they have known that I [am] Jehovah their God, In My removing them unto the nations, And I have gathered them unto their land, And I leave none of them any more there.
- 29** neither will I hide my face any more from them; for I have poured out my Spirit on the house of Israel, says the Lord Yahweh.
neither will I hide my face any more from them; for I have poured out my Spirit upon the house of Israel, saith the Lord Jehovah.
And I hide not any more My face from them, In that I have poured out My spirit on the house of Israel, An affirmation of the Lord Jehovah!
- 1** In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was struck, in the same day, the hand of Yahweh was on me, and he brought me there.
In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day, the hand of Jehovah was upon me, and he brought me thither.
In the twenty and fifth year of our removal, in the beginning of the year, in the tenth of the month, in the fourteenth year after that the city was smitten, in this self-same day hath a hand of Jehovah been upon me, and He bringeth me in thither;

LiteralSpiritualPracticalMeaning

- 2** In the visions of God brought he me into the land of Israel, and set me down on a very high mountain, whereon was as it were the frame of a city on the south.
In the visions of God brought he me into the land of Israel, and set me down upon a very high mountain, whereon was as it were the frame of a city on the south.
in visions of God He hath brought me in unto the land of Israel, and causeth me to rest on a very high mountain, and upon it [is] as the frame of a city on the south.
- 3** He brought me there; and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.
And he brought me thither; and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.
And He bringeth me in thither, and lo, a man, his appearance as the appearance of brass, and a thread of flax in his hand, and a measuring-reed, and he is standing at the gate,
- 4** The man said to me, Son of man, see with your eyes, and hear with your ears, and set your heart on all that I shall show you; for, to the intent that I may show them to you, are you brought here: declare all that you see to the house of Israel.
And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thy heart upon all that I shall show thee; for, to the intent that I may show them unto thee, art thou brought hither: declare all that thou seest to the house of Israel.
and the man speaketh unto me: `Son of man, see with thine eyes, And with thine ears hear, And set thy heart to all that I am shewing thee, For, in order to shew [it] thee, Thou hast been brought in hither, Declare all that thou art seeing to the house of Israel.`
- 5** Behold, a wall on the outside of the house round about, and in the man`s hand a measuring reed six cubits long, of a cubit and a handbreadth each: so he measured the thickness of the building, one reed; and the height, one reed.
And, behold, a wall on the outside of the house round about, and in the man`s hand a measuring reed six cubits long, of a cubit and a handbreadth each: so he measured the thickness of the building, one reed; and the height, one reed.
And lo, a wall on the outside of the house all round about, and in the hand of the man a measuring-reed, six cubits by a cubit and a handbreadth, and he measureth the breadth of the building one reed, and the height one reed.

LiteralSpiritualPracticalMeaning

- 6** Then came he to the gate which looks toward the east, and went up the steps of it: and he measured the threshold of the gate, one reed broad; and the other threshold, one reed broad.
Then came he unto the gate which looketh toward the east, and went up the steps thereof: and he measured the threshold of the gate, one reed broad; and the other threshold, one reed broad.
And he cometh in unto the gate whose front [is] eastward, and he goeth up by its steps, and he measureth the threshold of the gate one reed broad, even the one threshold one reed broad,
- 7** Every lodge was one reed long, and one reed broad; and [the space] between the lodges was five cubits; and the threshold of the gate by the porch of the gate toward the house was one reed.
And every lodge was one reed long, and one reed broad; and [the space] between the lodges was five cubits; and the threshold of the gate by the porch of the gate toward the house was one reed.
and the little chamber one reed long and one reed broad, and between the little chambers five cubits, and the threshold of the gate, from the side of the porch of the gate from within, one reed.
- 8** He measured also the porch of the gate toward the house, one reed.
He measured also the porch of the gate toward the house, one reed.
And he measureth the porch of the gate from within one reed,
- 9** Then measured he the porch of the gate, eight cubits; and the posts of it, two cubits; and the porch of the gate was toward the house.
Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was toward the house.
and he measureth the porch of the gate eight cubits, and its posts two cubits, and the porch of the gates from within,
- 10** The lodges of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that side.
And the lodges of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that side.
and the little chambers of the gate eastward, three on this side, and three on that side; one measure [is] to them three, and one measure [is] to the posts, on this side and on that side.

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- 11** He measured the breadth of the opening of the gate, ten cubits; and the length of the gate, thirteen cubits;
 And he measured the breadth of the opening of the gate, ten cubits; and the length of the gate, thirteen cubits;
 And he measureth the breadth of the opening of the gate ten cubits, the length of the gate thirteen cubits;
- 12** and a border before the lodges, one cubit [on this side], and a border, one cubit on that side; and the lodges, six cubits on this side, and six cubits on that side.
 and a border before the lodges, one cubit [on this side], and a border, one cubit on that side; and the lodges, six cubits on this side, and six cubits on that side.
 and a border before the little chambers, one cubit, and one cubit [is] the border on this side, and the little chamber [is] six cubits on this side, and six cubits on that side.
- 13** He measured the gate from the roof of the one lodge to the roof of the other, a breadth of twenty-five cubits; door against door.
 And he measured the gate from the roof of the one lodge to the roof of the other, a breadth of five and twenty cubits; door against door.
 And he measureth the gate from the roof of the [one] little chamber to the roof of another; the breadth twenty and five cubits, opening over-against opening.
- 14** He made also posts, sixty cubits; and the court [reached] to the posts, round about the gate.
 He made also posts, threescore cubits; and the court [reached] unto the posts, round about the gate.
 And he maketh the posts of sixty cubits, even unto the post of the court, the gate all round about;
- 15** [From] the forefront of the gate at the entrance to the forefront of the inner porch of the gate were fifty cubits.
 And [from] the forefront of the gate at the entrance unto the forefront of the inner porch of the gate were fifty cubits.
 and by the front of the gate of the entrance, by the front of the porch of the inner gate, fifty cubits;

LiteralSpiritualPracticalMeaning

16 There were closed windows to the lodges, and to their posts within the gate round about, and likewise to the arches; and windows were round about inward; and on [each] post were palm-trees. **And there were closed windows to the lodges, and to their posts within the gate round about, and likewise to the arches; and windows were round about inward; and upon [each] post were palm-trees.**

and narrow windows [are] unto the little chambers, and unto their posts at the inside of the gate all round about -- and so to the arches -- and windows all round about [are] at the inside, and at the post [are] palm-trees.

17 Then brought he me into the outer court; and, behold, there were chambers and a pavement, made for the court round about: thirty chambers were on the pavement. **Then brought he me into the outer court; and, lo, there were chambers and a pavement, made for the court round about: thirty chambers were upon the pavement.** **And he bringeth me in unto the outer court, and lo, chambers and a pavement made for the court all round about -- thirty chambers on the pavement --**

18 The pavement was by the side of the gates, answerable to the length of the gates, even the lower pavement. **And the pavement was by the side of the gates, answerable unto the length of the gates, even the lower pavement.** **and the pavement unto the side of the gates over-against the length of the gates [is] the lower pavement;**

19 Then he measured the breadth from the forefront of the lower gate to the forefront of the inner court outside, one hundred cubits, [both] on the east and on the north. **Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, a hundred cubits, [both] on the east and on the north.** **and he measureth the breadth from before the lower gate, to the front of the inner court, on the outside, a hundred cubits, eastward and northward.**

LiteralSpiritualPracticalMeaning

- 20** The gate of the outer court whose prospect is toward the north, he measured the length of it and the breadth of it.
And the gate of the outer court whose prospect is toward the north, he measured the length thereof and the breadth thereof.
As to the gate of the outer court whose front [is] northward, he hath measured its length and its breadth;
- 21** The lodges of it were three on this side and three on that side; and the posts of it and the arches of it were after the measure of the first gate: the length of it was fifty cubits, and the breadth twenty-five cubits.
And the lodges thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits.
and its little chambers, three on this side, and three on that side, and its posts and its arches have been according to the measure of the first gate, fifty cubits its length, and the breadth five and twenty by the cubit;
- 22** The windows of it, and the arches of it, and the palm-trees of it, were after the measure of the gate whose prospect is toward the east; and they went up to it by seven steps; and the arches of it were before them.
And the windows thereof, and the arches thereof, and the palm-trees thereof, were after the measure of the gate whose prospect is toward the east; and they went up unto it by seven steps; and the arches thereof were before them.
and its windows, and its arches, and its palm-trees [are] according to the measure of the gate whose face [is] eastward, and by seven steps they go up on it, and its arches [are] before them.
- 23** There was a gate to the inner court over against the [other] gate, [both] on the north and on the east; and he measured from gate to gate one hundred cubits.
And there was a gate to the inner court over against the [other] gate, [both] on the north and on the east; and he measured from gate to gate a hundred cubits.
And the gate of the inner court [is] over-against the gate at the north and at the east; and he measureth from gate unto gate, a hundred cubits.

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- 24** He led me toward the south; and, behold, a gate toward the south: and he measured the posts of it and the arches of it according to these measures.
And he led me toward the south; and, behold, a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.
And he causeth me to go southward, and lo, a gate southward, and he hath measured its posts and its arches according to these measures;
- 25** There were windows in it and in the arches of it round about, like those windows: the length was fifty cubits, and the breadth twenty-five cubits.
And there were windows in it and in the arches thereof round about, like those windows: the length was fifty cubits, and the breadth five and twenty cubits.
and windows [are] to it and to its arches all round about, like these windows, fifty cubits the length, and the breadth five and twenty cubits;
- 26** There were seven steps to go up to it, and the arches of it were before them; and it had palm-trees, one on this side, and another on that side, on the posts of it.
And there were seven steps to go up to it, and the arches thereof were before them; and it had palm-trees, one on this side, and another on that side, upon the posts thereof.
and seven steps [are] its ascent, and its arches [are] before them, and palm-trees [are] to it, one on this side, and one on that side, at its posts;
- 27** There was a gate to the inner court toward the south: and he measured from gate to gate toward the south a hundred cubits.
And there was a gate to the inner court toward the south: and he measured from gate to gate toward the south a hundred cubits.
and the gate of the inner court [is] southward, and he measureth from gate unto gate southward, a hundred cubits.
- 28** Then he brought me to the inner court by the south gate: and he measured the south gate according to these measures;
Then he brought me to the inner court by the south gate: and he measured the south gate according to these measures;
And he bringeth me in unto the inner court by the south gate, and he measureth the south gate according to these measures;

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- 29** and the lodges of it, and the posts of it, and the arches of it, according to these measures: and there were windows in it and in the arches of it round about; it was fifty cubits long, and twenty-five cubits broad.
and the lodges thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows in it and in the arches thereof round about; it was fifty cubits long, and five and twenty cubits broad.
and its little chambers, and its posts, and its arches [are] according to these measures, and windows [are] to it and to its arches all round about; fifty cubits the length, and the breadth twenty and five cubits.
- 30** There were arches round about, twenty-five cubits long, and five cubits broad.
And there were arches round about, five and twenty cubits long, and five cubits broad.
As to the arches all round about, the length [is] five and twenty cubits, and the breadth five cubits;
- 31** The arches of it were toward the outer court; and palm-trees were on the posts of it: and the ascent to it had eight steps.
And the arches thereof were toward the outer court; and palm-trees were upon the posts thereof: and the ascent to it had eight steps.
and its arches [are] unto the outer court, and palm-trees [are] unto its posts, and eight steps [are] its ascent.
- 32** He brought me into the inner court toward the east: and he measured the gate according to these measures;
And he brought me into the inner court toward the east: and he measured the gate according to these measures;
And he bringeth me in unto the inner court eastward, and he measureth the gate according to these measures;

LiteralSpiritualPracticalMeaning

- 33** and the lodges of it, and the posts of it, and the arches of it, according to these measures: and there were windows therein and in the arches of it round about; it was fifty cubits long, and twenty-five cubits broad.
and the lodges thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows therein and in the arches thereof round about; it was fifty cubits long, and five and twenty cubits broad.
and its little chambers, and its posts, and its arches [are] according to these measures: and windows [are] to it and to its arches all round about, the length fifty cubits, and the breadth five and twenty cubits;
- 34** The arches of it were toward the outer court; and palm-trees were on the posts of it, on this side, and on that side: and the ascent to it had eight steps.
And the arches thereof were toward the outer court; and palm-trees were upon the posts thereof, on this side, and on that side: and the ascent to it had eight steps.
and its arches [are] toward the outer court, and palm-trees [are] toward its posts, on this side and on that side, and eight steps [are] its ascent.
- 35** He brought me to the north gate: and he measured [it] according to these measures;
And he brought me to the north gate: and he measured [it] according to these measures;
And he bringeth me in unto the north gate, and hath measured according to these measures;
- 36** the lodges of it, the posts of it, and the arches of it: and there were windows therein round about; the length was fifty cubits, and the breadth twenty-five cubits.
the lodges thereof, the posts thereof, and the arches thereof: and there were windows therein round about; the length was fifty cubits, and the breadth five and twenty cubits.
its little chambers, its posts, and its arches; and windows [are] to it all round about: the length fifty cubits, and the breadth five and twenty cubits;
- 37** The posts of it were toward the outer court; and palm-trees were on the posts of it, on this side, and on that side: and the ascent to it had eight steps.
And the posts thereof were toward the outer court; and palm-trees were upon the posts thereof, on this side, and on that side: and the ascent to it had eight steps.
and its posts [are] to the outer court, and palm-trees [are] unto its posts, on this side and on that side, and eight steps [are] its ascent.

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- 38** A chamber with the door of it was by the posts at the gates; there they washed the burnt offering. And a chamber with the door thereof was by the posts at the gates; there they washed the burnt-offering.
And the chamber and its opening [is] by the posts of the gates, there they purge the burnt-offering.
- 39** In the porch of the gate were two tables on this side, and two tables on that side, to kill thereon the burnt offering and the sin-offering and the trespass-offering.
And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt-offering and the sin-offering and the trespass-offering.
And in the porch of the gate [are] two tables on this side, and two tables on that side, to slaughter on them the burnt-offering, and the sin-offering, and the guilt-offering;
- 40** On the [one] side outside, as one goes up to the entry of the gate toward the north, were two tables; and on the other side, which belonged to the porch of the gate, were two tables.
And on the [one] side without, as one goeth up to the entry of the gate toward the north, were two tables; and on the other side, which belonged to the porch of the gate, were two tables.
and at the side without, at the going up to the opening of the north gate, [are] two tables; and at the other side that [is] at the porch of the gate, [are] two tables;
- 41** Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they killed [the sacrifices].
Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [the sacrifices].
four tables [are] on this side, and four tables on that side, at the side of the gate, eight tables on which they slaughter.
- 42** There were four tables for the burnt offering, of hewn stone, a cubit and a half long, and a cubit and a half broad, and one cubit high; whereupon they laid the instruments with which they killed the burnt offering and the sacrifice.
And there were four tables for the burnt-offering, of hewn stone, a cubit and a half long, and a cubit and a half broad, and one cubit high; whereupon they laid the instruments wherewith they slew the burnt-offering and the sacrifice.
And the four tables for burnt-offering [are] of hewn stone: the length one cubit and a half, and the breadth one cubit and a half, and the height one cubit: on them they place the instruments with which they slaughter the burnt-offering and the sacrifice.

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- 43** The hooks, a handbreadth long, were fastened within round about: and on the tables was the flesh of the offering.
And the hooks, a handbreadth long, were fastened within round about: and upon the tables was the flesh of the oblation.
And the boundaries [are] one handbreadth, prepared within all round about: and on the tables [is] the flesh of the offering.
- 44** Outside of the inner gate were chambers for the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south; one at the side of the east gate having the prospect toward the north.
And without the inner gate were chambers for the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south; one at the side of the east gate having the prospect toward the north.
And on the outside of the inner gate [are] chambers of the singers, in the inner court, that [are] at the side of the north gate, and their fronts [are] southward, one at the side of the east gate [hath] the front northward.
- 45** He said to me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house;
And he said unto me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house;
And he speaketh unto me: `This chamber, whose front [is] southward, [is] for priests keeping charge of the house;
- 46** and the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok, who from among the sons of Levi come near to Yahweh to minister to him.
and the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok, who from among the sons of Levi come near to Jehovah to minister unto him.
and the chamber, whose front [is] northward, [is] for priests keeping charge of the altar: they [are] sons of Zadok, who are drawing near of the sons of Levi unto Jehovah, to serve Him.`

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47 He measured the court, one hundred cubits long, and a hundred cubits broad, foursquare; and the altar was before the house.

And he measured the court, a hundred cubits long, and a hundred cubits broad, foursquare; and the altar was before the house.

And he measureth the court: the length a hundred cubits, and the breadth a hundred cubits, square, and the altar [is] before the house.

48 Then he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side.

Then he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side.

And he bringeth me in unto the porch of the house, and he measureth the post of the porch, five cubits on this side, and five cubits on that side, and the breadth of the gate, three cubits on this side, and three cubits on that side;

49 The length of the porch was twenty cubits, and the breadth eleven cubits; even by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side.

The length of the porch was twenty cubits, and the breadth eleven cubits; even by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side.

the length of the porch twenty cubits, and the breadth eleven cubits; and by the steps whereby they go up unto it: and pillars [are] at the posts, one on this side, and one on that side.

1 He brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tent.

And he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle.

And he bringeth me in unto the temple, and he measureth the posts, six cubits the breadth on this side, and six cubits the breadth on that side -- the breadth of the tent.

LiteralSpiritualPracticalMeaning

- 2** The breadth of the entrance was ten cubits; and the sides of the entrance were five cubits on the one side, and five cubits on the other side: and he measured the length of it, forty cubits, and the breadth, twenty cubits.

And the breadth of the entrance was ten cubits; and the sides of the entrance were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits, and the breadth, twenty cubits.

And the breadth of the opening [is] ten cubits; and the sides of the opening [are] five cubits on this side, and five cubits on that side; and he measureth its length forty cubits, and the breadth twenty cubits.

- 3** Then went he inward, and measured each post of the entrance, two cubits; and the entrance, six cubits; and the breadth of the entrance, seven cubits.

Then went he inward, and measured each post of the entrance, two cubits; and the entrance, six cubits; and the breadth of the entrance, seven cubits.

And he hath gone inward, and measureth the post of the opening two cubits, and the opening six cubits, and the breadth of the opening seven cubits.

- 4** He measured the length of it, twenty cubits, and the breadth, twenty cubits, before the temple: and he said to me, This is the most holy place.

And he measured the length thereof, twenty cubits, and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holy place.

And he measureth its length twenty cubits, and the breadth twenty cubits, unto the front of the temple, and he saith unto me, `This [is] the holy of holies.`

- 5** Then he measured the wall of the house, six cubits; and the breadth of every side-chamber, four cubits, round about the house on every side.

Then he measured the wall of the house, six cubits; and the breadth of every side-chamber, four cubits, round about the house on every side.

And he measureth the wall of the house six cubits, and the breadth of the side-chamber four cubits, all round the house round about.

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- 6** The side-chambers were in three stories, one over another, and thirty in order; and they entered into the wall which belonged to the house for the side-chambers round about, that they might have hold [therein], and not have hold in the wall of the house.
And the side-chambers were in three stories, one over another, and thirty in order; and they entered into the wall which belonged to the house for the side-chambers round about, that they might have hold [therein], and not have hold in the wall of the house.
And the side-chambers [are] side-chamber by side-chamber, three and thirty times; and they are entering into the wall -- which the house hath for the side-chambers all round about -- to be taken hold of, and they are not taken hold of by the wall of the house.
- 7** The side-chambers were broader as they encompassed [the house] higher and higher; for the encompassing of the house went higher and higher round about the house: therefore the breadth of the house [continued] upward; and so one went up [from] the lowest [chamber] to the highest by the middle [chamber].
And the side-chambers were broader as they encompassed [the house] higher and higher; for the encompassing of the house went higher and higher round about the house: therefore the breadth of the house [continued] upward; and so one went up [from] the lowest [chamber] to the highest by the middle [chamber].
And a broad place and a turning place still upwards [are] to the side-chambers, for the turning round of the house [is] still upwards all round about the house: therefore the breadth of the house [is] upwards, and so the lower one goeth up unto the higher by the midst.
- 8** I saw also that the house had a raised base round about: the foundations of the side-chambers were a full reed of six great cubits.
I saw also that the house had a raised basement round about: the foundations of the side-chambers were a full reed of six great cubits.
And I have looked at the house, the height all round about: the foundations of the side-chambers [are] the fulness of the reed, six cubits by the joining.
- 9** The thickness of the wall, which was for the side-chambers, on the outside, was five cubits: and that which was left was the place of the side-chambers that belonged to the house.
The thickness of the wall, which was for the side-chambers, on the outside, was five cubits: and that which was left was the place of the side-chambers that belonged to the house.
The breadth of the wall that [is] to the side-chamber at the outside [is] five cubits; and that which is left [is] the place of the side-chambers that [are] to the house.

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- 10** Between the chambers was a breadth of twenty cubits round about the house on every side.
And between the chambers was a breadth of twenty cubits round about the house on every side.
And between the chambers [is] a breadth of twenty cubits round about the house, all round about.
- 11** The doors of the side-chambers were toward [the place] that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about.
And the doors of the side-chambers were toward [the place] that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about.
And the opening of the side-chamber [is] to the place left, one opening northward, and one opening southward, and the breadth of the place that is left [is] five cubits all round about.
- 12** The building that was before the separate place at the side toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length of it ninety cubits.
And the building that was before the separate place at the side toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits.
As to the building that [is] at the front of the separate place [at] the corner westward, the breadth [is] seventy cubits, and the wall of the building five cubits broad all round about, and its length ninety cubits.
- 13** So he measured the house, one hundred cubits long; and the separate place, and the building, with the walls of it, one hundred cubits long;
So he measured the house, a hundred cubits long; and the separate place, and the building, with the walls thereof, a hundred cubits long;
And he hath measured the house, the length [is] a hundred cubits; and the separate place, and the building, and its walls, the length [is] a hundred cubits;
- 14** also the breadth of the face of the house, and of the separate place toward the east, one hundred cubits.
also the breadth of the face of the house, and of the separate place toward the east, a hundred cubits.
and the breadth of the front of the house, and of the separate place eastward, a hundred cubits.

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- 15** He measured the length of the building before the separate place which was at the back of it, and the galleries of it on the one side and on the other side, one hundred cubits; and the inner temple, and the porches of the court;
 And he measured the length of the building before the separate place which was at the back thereof, and the galleries thereof on the one side and on the other side, a hundred cubits; and the inner temple, and the porches of the court;
 And he hath measured the length of the building unto the front of the separate place that [is] at its hinder part, and its galleries on this side and on that side, a hundred cubits, and the inner temple and the porches of the court,
- 16** the thresholds, and the closed windows, and the galleries round about on their three stories, over against the threshold, with wood ceilings round about, and [from] the ground up to the windows, (now the windows were covered),
 the thresholds, and the closed windows, and the galleries round about on their three stories, over against the threshold, ceiled with wood round about, and [from] the ground up to the windows, (now the windows were covered),
 the thresholds, and the narrow windows, and the galleries round about them three, over-against the threshold, a ceiling of wood all round about, and the ground unto the windows and the covered windows,
- 17** to [the space] above the door, even to the inner house, and outside, and by all the wall round about inside and outside, by measure.
 to [the space] above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.
 over above the opening, and unto the inner-house, and at the outside, and by all the wall all round about within and without [by] measure.
- 18** It was made with cherubim and palm-trees; and a palm-tree was between cherub and cherub, and every cherub had two faces;
 And it was made with cherubim and palm-trees; and a palm-tree was between cherub and cherub, and every cherub had two faces;
 And it is made [with] cherubs and palm-trees, and a palm-tree [is] between cherub and cherub, and two faces [are] to the cherub;

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- 19** so that there was the face of a man toward the palm-tree on the one side, and the face of a young lion toward the palm-tree on the other side. [thus was it] made through all the house round about: so that there was the face of a man toward the palm-tree on the one side, and the face of a young lion toward the palm-tree on the other side. [thus was it] made through all the house round about: and the face of man [is] unto the palm-tree on this side, and the face of a young lion unto the palm-tree on that side; it is made unto all the house all round about.
- 20** from the ground to above the door were cherubim and palm-trees made: thus was the wall of the temple.
 from the ground unto above the door were cherubim and palm-trees made: thus was the wall of the temple.
 from the earth unto above the opening [are] the cherubs and the palm-trees made, and [on] the wall of the temple.
- 21** As for the temple, the door-posts were squared; and as for the face of the sanctuary, the appearance [of it] was as the appearance [of the temple].
 As for the temple, the door-posts were squared; and as for the face of the sanctuary, the appearance [thereof] was as the appearance [of the temple].
 Of the temple the side post [is] square, and of the front of the sanctuary, the appearance [is] as the appearance.
- 22** The altar was of wood, three cubits high, and the length of it two cubits; and the corners of it, and the length of it, and the walls of it, were of wood: and he said to me, This is the table that is before Yahweh.
 The altar was of wood, three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before Jehovah.
 Of the altar, the wood [is] three cubits in height, and its length two cubits; and its corners [are] to it, and its length, and its walls [are] of wood, and he speaketh unto me, `This [is] the table that [is] before Jehovah.`
- 23** The temple and the sanctuary had two doors.
 And the temple and the sanctuary had two doors.
 And two doors [are] to the temple and to the sanctuary;

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- 24** The doors had two leaves [apiece], two turning leaves: two [leaves] for the one door, and two leaves for the other.
 And the doors had two leaves [apiece], two turning leaves: two [leaves] for the one door, and two leaves for the other.
 and two leaves [are] to the doors, two turning leaves [are] to the doors, two to the one door, and two leaves to the other.
- 25** There were made on them, on the doors of the temple, cherubim and palm-trees, like as were made on the walls; and there was a threshold of wood on the face of the porch outside.
 And there were made on them, on the doors of the temple, cherubim and palm-trees, like as were made upon the walls; and there was a threshold of wood upon the face of the porch without.
 And made on them, on the doors of the temple, [are] cherubs and palm-trees as are made on the walls, and a thickness of wood [is] at the front of the porch on the outside.
- 26** There were closed windows and palm-trees on the one side and on the other side, on the sides of the porch: thus were the side-chambers of the house, and the thresholds.
 And there were closed windows and palm-trees on the one side and on the other side, on the sides of the porch: thus were the side-chambers of the house, and the thresholds.
 And narrow windows and palm-trees [are] on this side, and on that side, at the sides of the porch, and the side-chambers of the house, and the thick places.
- 1** Then he brought me forth into the outer court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was over against the building toward the north.
 Then he brought me forth into the outer court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was over against the building toward the north.
 And he bringeth me forth unto the outer court, the way northward, and he bringeth me in unto the chamber that [is] over-against the separate place, and that [is] over-against the building at the north.
- 2** Before the length of one hundred cubits was the north door, and the breadth was fifty cubits.
 Before the length of a hundred cubits was the north door, and the breadth was fifty cubits.
 At the front of the length [is] a hundred cubits [at] the north opening, and the breadth fifty cubits.

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- 3** Over against the twenty [cubits] which belonged to the inner court, and over against the pavement which belonged to the outer court, was gallery against gallery in the third story.
 Over against the twenty [cubits] which belonged to the inner court, and over against the pavement which belonged to the outer court, was gallery against gallery in the third story.
 Over-against the twenty [cubits] that are to the inner court, and over-against the pavement that [is] to the outer court, [is] gallery over-against gallery, in the three [storeys].
- 4** Before the chambers was a walk of ten cubits` breadth inward, a way of one cubit; and their doors were toward the north.
 And before the chambers was a walk of ten cubits` breadth inward, a way of one cubit; and their doors were toward the north.
 And at the front of the chambers [is] a walk of ten cubits in breadth unto the inner part, a way of one cubit, and their openings [are] at the north.
- 5** Now the upper chambers were shorter; for the galleries took away from these, more than from the lower and the middle, in the building.
 Now the upper chambers were shorter; for the galleries took away from these, more than from the lower and the middlemost, in the building.
 And the upper chambers [are] short, for the galleries contain more than these, than the lower, and than the middle one, of the building;
- 6** For they were in three stories, and they didn`t have pillars as the pillars of the courts: therefore [the uppermost] was straitened more than the lowest and the middle from the ground.
 For they were in three stories, and they had not pillars as the pillars of the courts: therefore [the uppermost] was straitened more than the lowest and the middlemost from the ground.
 for they [are] threefold, and they have no pillars as the pillars of the court, therefore it hath been kept back -- more than the lower and than the middle one -- from the ground.
- 7** The wall that was outside by the side of the chambers, toward the outer court before the chambers, the length of it was fifty cubits.
 And the wall that was without by the side of the chambers, toward the outer court before the chambers, the length thereof was fifty cubits.
 As to the wall that [is] at the outside, over-against the chambers, the way of the outer-court at the front of the chambers, its length [is] fifty cubits;

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- 8** For the length of the chambers that were in the outer court was fifty cubits: and, behold, before the temple were one hundred cubits.
For the length of the chambers that were in the outer court was fifty cubits: and, lo, before the temple were a hundred cubits.
for the length of the chambers that [are] to the outer court [is] fifty cubits, and of those on the front of the temple a hundred cubits.
- 9** From under these chambers was the entry on the east side, as one goes into them from the outer court.
And from under these chambers was the entry on the east side, as one goeth into them from the outer court.
And under these chambers [is] the entrance from the east, in one`s going into them from the outer court.
- 10** In the thickness of the wall of the court toward the east, before the separate place, and before the building, there were chambers.
In the thickness of the wall of the court toward the east, before the separate place, and before the building, there were chambers.
In the breadth of the wall of the court eastward, unto the front of the separate place, and unto the front of the building, [are] chambers.
- 11** The way before them was like the appearance of [the way of] the chambers which were toward the north; according to their length so was their breadth: and all their exits were both according to their fashions, and according to their doors.
And the way before them was like the appearance of [the way of] the chambers which were toward the north; according to their length so was their breadth: and all their egresses were both according to their fashions, and according to their doors.
And the way before them [is] as the appearance of the chambers that [are] northward, according to their length so [is] their breadth, and all their outlets, and according to their fashions, and according to their openings.

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- 12** According to the doors of the chambers that were toward the south was a door at the head of the way, even the way directly before the wall toward the east, as one enters into them.
And according to the doors of the chambers that were toward the south was a door at the head of the way, even the way directly before the wall toward the east, as one entereth into them.
And according to the openings of the chambers that [are] southward [is] an opening at the head of the way, the way directly in the front of the wall eastward in entering them.
- 13** Then said he to me, The north chambers and the south chambers, which are before the separate place, they are the holy chambers, where the priests who are near to Yahweh shall eat the most holy things: there shall they lay the most holy things, and the meal-offering, and the sin-offering, and the trespass-offering; for the place is holy.
Then said he unto me, The north chambers and the south chambers, which are before the separate place, they are the holy chambers, where the priests that are near unto Jehovah shall eat the most holy things: there shall they lay the most holy things, and the meal-offering, and the sin-offering, and the trespass-offering; for the place is holy.
And he saith unto me, `The north chambers, the south chambers, that [are] at the front of the separate place, they [are] holy chambers, where the priests (who [are] near to Jehovah) eat the most holy things, there they place the most holy things, and the present, and the sin-offering, and the guilt-offering, for the place [is] holy.
- 14** When the priests enter in, then shall they not go out of the holy place into the outer court, but there they shall lay their garments in which they minister; for they are holy: and they shall put on other garments, and shall approach to that which pertains to the people.
When the priests enter in, then shall they not go out of the holy place into the outer court, but there they shall lay their garments wherein they minister; for they are holy: and they shall put on other garments, and shall approach to that which pertaineth to the people.
In the priests` going in, they come not out from the sanctuary unto the outer court, and there they place their garments with which they minister, for they [are] holy, and have put on other garments, and have drawn near unto that which [is] for the people.`
- 15** Now when he had made an end of measuring the inner house, he brought me forth by the way of the gate whose prospect is toward the east, and measured it round about.
Now when he had made an end of measuring the inner house, he brought me forth by the way of the gate whose prospect is toward the east, and measured it round about.
And he hath finished the measurements of the inner house, and hath brought me forth the way of the gate whose front [is] eastward, and he hath measured it all round about.

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- 16** He measured on the east side with the measuring reed five hundred reeds, with the measuring reed round about.
He measured on the east side with the measuring reed five hundred reeds, with the measuring reed round about.
He hath measured the east side with the measuring-reed, five hundred reeds, with the measuring-reed round about.
- 17** He measured on the north side five hundred reeds with the measuring reed round about.
He measured on the north side five hundred reeds with the measuring reed round about.
He hath measured the north side, five hundred reeds, with the measuring reed round about.
- 18** He measured on the south side five hundred reeds with the measuring reed.
He measured on the south side five hundred reeds with the measuring reed.
The south side he hath measured, five hundred reeds, with the measuring-reed.
- 19** He turned about to the west side, and measured five hundred reeds with the measuring reed.
He turned about to the west side, and measured five hundred reeds with the measuring reed.
He hath turned round unto the west side, he hath measured five hundred reeds with the measuring-reed.
- 20** He measured it on the four sides: it had a wall round about, the length five hundred, and the breadth five hundred, to make a separation between that which was holy and that which was common.
He measured it on the four sides: it had a wall round about, the length five hundred, and the breadth five hundred, to make a separation between that which was holy and that which was common.
At the four sides he hath measured it, a wall [is] to it all round about, the length five hundred, and the breadth five hundred, to separate between the holy and the profane place.
- 1** Afterward he brought me to the gate, even the gate that looks toward the east.
Afterward he brought me to the gate, even the gate that looketh toward the east.
And he causeth me to go to the gate, the gate that is looking eastward.

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- 2** Behold, the glory of the God of Israel came from the way of the east: and his voice was like the sound of many waters; and the earth shined with his glory.
And, behold, the glory of the God of Israel came from the way of the east: and his voice was like the sound of many waters; and the earth shined with his glory.
And lo, the honour of the God of Israel hath come from the way of the east, and His voice [is] as the noise of many waters, and the earth hath shone from His honour.
- 3** It was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city; and the visions were like the vision that I saw by the river Chebar; and I fell on my face.
And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city; and the visions were like the vision that I saw by the river Chebar; and I fell upon my face.
And according to the appearance [is] the appearance that I saw, as the appearance that I saw in my coming in to destroy the city, and the appearances [are] as the appearance that I saw at the river Chebar, and I fall on my face.
- 4** The glory of Yahweh came into the house by the way of the gate whose prospect is toward the east.
And the glory of Jehovah came into the house by the way of the gate whose prospect is toward the east.
And the honour of Jehovah hath come in unto the house, the way of the gate whose face [is] eastward.
- 5** The Spirit took me up, and brought me into the inner court; and, behold, the glory of Yahweh filled the house.
And the Spirit took me up, and brought me into the inner court; and, behold, the glory of Jehovah filled the house.
And take me up doth the Spirit, and bringeth me in unto the inner court, and lo, the honour of Jehovah hath filled the house.
- 6** I heard one speaking to me out of the house; and a man stood by me.
And I heard one speaking unto me out of the house; and a man stood by me.
And I hear one speaking unto me from the house, and a man hath been standing near me,

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- 7** He said to me, Son of man, [this is] the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel forever. The house of Israel shall no more defile my holy name, neither they, nor their kings, by their prostitution, and by the dead bodies of their kings [in] their high places;
 And he said unto me, Son of man, [this is] the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever. And the house of Israel shall no more defile my holy name, neither they, nor their kings, by their whoredom, and by the dead bodies of their kings [in] their high places;
 and He saith unto me: `Son of man, the place of My throne, And the place of the soles of My feet, Where I dwell in the midst of the sons of Israel to the age, Defile no more do the house of Israel My holy name, They, and their kings, by their whoredom, And by the carcasses of their kings -- their high places.
- 8** in their setting of their threshold by my threshold, and their door-post beside my door-post, and there was [but] the wall between me and them; and they have defiled my holy name by their abominations which they have committed: why I have consumed them in my anger.
 in their setting of their threshold by my threshold, and their door-post beside my door-post, and there was [but] the wall between me and them; and they have defiled my holy name by their abominations which they have committed: wherefore I have consumed them in mine anger.
 In their putting their threshold with My threshold, And their door-post near My door-post, And the wall between Me and them, And they have defiled My holy name, By their abominations that they have done, And I consume them in Mine anger.
- 9** Now let them put away their prostitution, and the dead bodies of their kings, far from me; and I will dwell in the midst of them forever.
 Now let them put away their whoredom, and the dead bodies of their kings, far from me; and I will dwell in the midst of them for ever.
 Now do they put far off their whoredom, And the carcasses of their kings -- from Me, And I have dwelt in their midst to the age.
- 10** You, son of man, show the house to the house of Israel, that they may be ashamed of their iniquities; and let them measure the pattern.
 Thou, son of man, show the house to the house of Israel, that they may be ashamed of their iniquities; and let them measure the pattern.
 Thou, son of man, Shew the house of Israel the house, And they are ashamed of their iniquities, And they have measured the measurement.

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- 11** If they be ashamed of all that they have done, make known to them the form of the house, and the fashion of it, and the exits of it, and the entrances of it, and all the forms of it, and all the ordinances of it, and all the forms of it, and all the laws of it; and write it in their sight; that they may keep the whole form of it, and all the ordinances of it, and do them.

And if they be ashamed of all that they have done, make known unto them the form of the house, and the fashion thereof, and the egresses thereof, and the entrances thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof; and write it in their sight; that they may keep the whole form thereof, and all the ordinances thereof, and do them.

And since they have been ashamed of all that they have done, The form of the house, and its measurement, And its outlets, and its inlets, and all its forms, And all its statutes, even all its forms, And all its laws cause them to know, And write [it] before their eyes, And they observe all its forms, And all its statutes, and have done them.

- 12** This is the law of the house: on the top of the mountain the whole limit of it round about shall be most holy. Behold, this is the law of the house.

This is the law of the house: upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house.

This [is] a law of the house: on the top of the mountain, all its border all round about [is] most holy; lo, this [is] a law of the house.

- 13** These are the measures of the altar by cubits (the cubit is a cubit and a handbreadth): the bottom shall be a cubit, and the breadth a cubit, and the border of it by the edge of it round about a span; and this shall be the base of the altar.

And these are the measures of the altar by cubits (the cubit is a cubit and a handbreadth): the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about a span; and this shall be the base of the altar.

And these [are] measures of the altar by cubits: The cubit [is] a cubit and a handbreadth, and the centre [is] a cubit, and a cubit the breadth; and its border on its edge round about [is] one span, and this [is] the upper part of the altar.

- 14** From the bottom on the ground to the lower ledge shall be two cubits, and the breadth one cubit; and from the lesser ledge to the greater ledge shall be four cubits, and the breadth a cubit.

And from the bottom upon the ground to the lower ledge shall be two cubits, and the breadth one cubit; and from the lesser ledge to the greater ledge shall be four cubits, and the breadth a cubit.

And from the centre of the ground unto the lower border [is] two cubits, and the breadth one cubit, and from the lesser border unto the greater border four cubits, and the breadth a cubit.

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- 15** The upper altar shall be four cubits; and from the altar hearth and upward there shall be four horns. And the upper altar shall be four cubits; and from the altar hearth and upward there shall be four horns.
`And the altar [is] four cubits, and from the altar and upward [are] four horns.
- 16** The altar hearth shall be twelve [cubits] long by twelve broad, square in the four sides of it. And the altar hearth shall be twelve [cubits] long by twelve broad, square in the four sides thereof. And the altar [is] twelve long by twelve broad, square in its four squares.
- 17** The ledge shall be fourteen [cubits] long by fourteen broad in the four sides of it; and the border about it shall be half a cubit; and the bottom of it shall be a cubit round about; and the steps of it shall look toward the east.
And the ledge shall be fourteen [cubits] long by fourteen broad in the four sides thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit round about; and the steps thereof shall look toward the east.
And the border [is] fourteen long by fourteen broad, at its four squares, and the border round about it [is] half a cubit, and the centre to it [is] a cubit round about, and its steps are looking eastward.`
- 18** He said to me, Son of man, thus says the Lord Yahweh: These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon. And he said unto me, Son of man, thus saith the Lord Jehovah: These are the ordinances of the altar in the day when they shall make it, to offer burnt-offerings thereon, and to sprinkle blood thereon.
And He saith unto me, `Son of man, Thus said the Lord Jehovah: These [are] statutes of the altar in the day of its being made to cause burnt-offering to go up on it, and to sprinkle on it blood.
- 19** You shall give to the priests the Levites who are of the seed of Zadok, who are near to me, to minister to me, says the Lord Yahweh, a young bull for a sin-offering.
Thou shalt give to the priests the Levites that are of the seed of Zadok, who are near unto me, to minister unto me, saith the Lord Jehovah, a young bullock for a sin-offering.
And thou hast given unto the priests, the Levites, who [are] of the seed of Zadok -- who are near unto Me, an affirmation of the Lord Jehovah, to serve Me -- a calf from the herd, for a sin-offering.

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- 20** You shall take of the blood of it, and put it on the four horns of it, and on the four corners of the ledge, and on the border round about: thus shall you cleanse it and make atonement for it.
And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the ledge, and upon the border round about: thus shalt thou cleanse it and make atonement for it.
And thou hast taken of its blood, and hast put it on its four horns, and on the four corners of its border, and on the border round about, and hast cleansed it, and purified it.
- 21** You shall also take the bull of the sin-offering, and it shall be burnt in the appointed place of the house, outside of the sanctuary.
Thou shalt also take the bullock of the sin-offering, and it shall be burnt in the appointed place of the house, without the sanctuary.
And thou hast taken the bullock of the sin-offering, and hast burnt it in the appointed place of the house at the outside of the sanctuary.
- 22** On the second day you shall offer a male goat without blemish for a sin-offering; and they shall cleanse the altar, as they did cleanse it with the bull.
And on the second day thou shalt offer a he-goat without blemish for a sin-offering; and they shall cleanse the altar, as they did cleanse it with the bullock.
And on the second day thou dost bring near a kid of the goats, a perfect one, for a sin-offering, and they have cleansed the altar, as they cleansed [it] for the bullock.
- 23** When you have made an end of cleansing it, you shall offer a young bull without blemish, and a ram out of the flock without blemish.
When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.
In thy finishing cleansing, thou dost bring near a calf, a son of the herd, a perfect one, and a ram out of the flock, a perfect one.
- 24** You shall bring them near before Yahweh, and the priests shall cast salt on them, and they shall offer them up for a burnt offering to Yahweh.
And thou shalt bring them near before Jehovah, and the priests shall cast salt upon them, and they shall offer them up for a burnt-offering unto Jehovah.
And thou hast brought them near before Jehovah, and the priests have cast upon them salt, and have caused them to go up, a burnt-offering to Jehovah.

LiteralSpiritualPracticalMeaning

- 25** Seven days shall you prepare every day a goat for a sin-offering: they shall also prepare a young bull, and a ram out of the flock, without blemish.
 Seven days shalt thou prepare every day a goat for a sin-offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.
 Seven days thou dost prepare a goat for a sin-offering daily, and a bullock, a son of the herd, and a ram out of the flock, perfect ones, do they prepare.
- 26** Seven days shall they make atonement for the altar and purify it; so shall they consecrate it.
 Seven days shall they make atonement for the altar and purify it; so shall they consecrate it.
 Seven days they purify the altar, and have cleansed it, and filled their hand.
- 27** When they have accomplished the days, it shall be that on the eighth day, and forward, the priests shall make your burnt offerings on the altar, and your peace-offerings; and I will accept you, says the Lord Yahweh.
 And when they have accomplished the days, it shall be that upon the eighth day, and forward, the priests shall make your burnt-offerings upon the altar, and your peace-offerings; and I will accept you, saith the Lord Jehovah.
 And the days are completed, and it hath come to pass on the eighth day, and henceforth, the priests prepare on the altar your burnt-offerings and your peace-offerings, and I have accepted you -- an affirmation of the Lord Jehovah.`
- 1** Then he brought me back by the way of the outer gate of the sanctuary, which looks toward the east; and it was shut.
 Then he brought me back by the way of the outer gate of the sanctuary, which looketh toward the east; and it was shut.
 And he causeth me to turn back the way of the gate of the outer sanctuary that is looking eastward, and it is shut.
- 2** Yahweh said to me, This gate shall be shut; it shall not be opened, neither shall any man enter in by it; for Yahweh, the God of Israel, has entered in by it; therefore it shall be shut.
 And Jehovah said unto me, This gate shall be shut; it shall not be opened, neither shall any man enter in by it; for Jehovah, the God of Israel, hath entered in by it; therefore it shall be shut.
 And Jehovah saith unto me, `This gate is shut, it is not opened, and none doth go in by it, for Jehovah, God of Israel, hath come in by it, and it hath been shut.

LiteralSpiritualPracticalMeaning

- 3** As for the prince, he shall sit therein as prince to eat bread before Yahweh; he shall enter by the way of the porch of the gate, and shall go out by the way of the same.
 As for the prince, he shall sit therein as prince to eat bread before Jehovah; he shall enter by the way of the porch of the gate, and shall go out by the way of the same.
 The prince, who [is] prince, he sitteth by it to eat bread before Jehovah, by the way of the porch of the gate he cometh in, and by its way he goeth out.
- 4** Then he brought me by the way of the north gate before the house; and I looked, and, behold, the glory of Yahweh filled the house of Yahweh: and I fell on my face.
 Then he brought me by the way of the north gate before the house; and I looked, and, behold, the glory of Jehovah filled the house of Jehovah: and I fell upon my face.
 And he bringeth me in the way of the north gate unto the front of the house, and I look, and lo, filled hath the honour of Jehovah the house of Jehovah, and I fall on my face.
- 5** Yahweh said to me, Son of man, mark well, and see with your eyes, and hear with your ears all that I tell you concerning all the ordinances of the house of Yahweh, and all the laws of it; and mark well the entrance of the house, with every exit of the sanctuary.
 And Jehovah said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of Jehovah, and all the laws thereof; and mark well the entrance of the house, with every egress of the sanctuary.
 And Jehovah saith unto me, `Son of man, set thy heart, and see with thine eyes, and with thine ears hear, all that I am speaking with thee, of all the statutes of the house of Jehovah, and of all its laws; and thou hast set thy heart to the entrance of the house, with all the outlets of the sanctuary,
- 6** You shall tell the rebellious, even to the house of Israel, Thus says the Lord Yahweh: you house of Israel, let it suffice you of all your abominations,
 And thou shalt say to the rebellious, even to the house of Israel, Thus saith the Lord Jehovah: O ye house of Israel, let it suffice you of all your abominations,
 and hast said unto the rebellious, unto the house of Israel: Thus said the Lord Jehovah: Enough to you -- of all your abominations, O house of Israel.

LiteralSpiritualPracticalMeaning

- 7** in that you have brought in foreigners, uncircumcised in heart and uncircumcised in flesh, to be in my sanctuary, to profane it, even my house, when you offer my bread, the fat and the blood, and they have broken my covenant, [to add] to all your abominations.
 in that ye have brought in foreigners, uncircumcised in heart and uncircumcised in flesh, to be in my sanctuary, to profane it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant, [to add] unto all your abominations.
 In your bringing in sons of a stranger, uncircumcised of heart, and uncircumcised of flesh, to be in My sanctuary, to pollute it, even My house, in your bringing near My bread, fat, and blood, and they break My covenant by all your abominations,
- 8** You have not kept the charge of my holy things; but you have set keepers of my charge in my sanctuary for yourselves.
 And ye have not kept the charge of my holy things; but ye have set keepers of my charge in my sanctuary for yourselves.
 and ye have not kept the charge of My holy things, and ye set [them] for keepers of My charge in My sanctuary for you.
- 9** Thus says the Lord Yahweh, No foreigner, uncircumcised in heart and uncircumcised in flesh, shall enter into my sanctuary, of any foreigners who are among the children of Israel.
 Thus saith the Lord Jehovah, No foreigner, uncircumcised in heart and uncircumcised in flesh, shall enter into my sanctuary, of any foreigners that are among the children of Israel.
 Thus said the Lord Jehovah: No son of a stranger, uncircumcised of heart, and uncircumcised of flesh, cometh in unto My sanctuary, even any son of a stranger, who [is] in the midst of the sons of Israel,
- 10** But the Levites who went far from me, when Israel went astray, who went astray from me after their idols, they shall bear their iniquity.
 But the Levites that went far from me, when Israel went astray, that went astray from me after their idols, they shall bear their iniquity.
 but -- the Levites who have gone far off from me, in the wandering of Israel when they went astray from Me after their idols, and they have borne their iniquity.

LiteralSpiritualPracticalMeaning

- 11** Yet they shall be ministers in my sanctuary, having oversight at the gates of the house, and ministering in the house: they shall kill the burnt offering and the sacrifice for the people, and they shall stand before them to minister to them.
- Yet they shall be ministers in my sanctuary, having oversight at the gates of the house, and ministering in the house: they shall slay the burnt-offering and the sacrifice for the people, and they shall stand before them to minister unto them.
- And they have been in My sanctuary ministrants, overseers at the gates of the house, and ministrants at the house; they slay the burnt-offering and the sacrifice for the people, and they stand before them to serve them.
- 12** Because they ministered to them before their idols, and became a stumbling block of iniquity to the house of Israel; therefore have I lifted up my hand against them, says the Lord Yahweh, and they shall bear their iniquity.
- Because they ministered unto them before their idols, and became a stumblingblock of iniquity unto the house of Israel; therefore have I lifted up my hand against them, saith the Lord Jehovah, and they shall bear their iniquity.
- Because that they serve them before their idols, and have been to the house of Israel for a stumbling-block of iniquity, therefore I have lifted up my hand against them -- an affirmation of the Lord Jehovah -- and they have borne their iniquity.
- 13** They shall not come near to me, to execute the office of priest to me, nor to come near to any of my holy things, to the things that are most holy; but they shall bear their shame, and their abominations which they have committed.
- And they shall not come near unto me, to execute the office of priest unto me, nor to come near to any of my holy things, unto the things that are most holy; but they shall bear their shame, and their abominations which they have committed.
- And they draw not nigh unto Me to act as My priest, and to draw nigh unto any of My holy things, unto the holy of holies, and they have borne their shame and their abominations that they have done,
- 14** Yet will I make them keepers of the charge of the house, for all the service of it, and for all that shall be done therein.
- Yet will I make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.
- and I made them keepers of the charge of the house, for all its service and for all that is done in it.

LiteralSpiritualPracticalMeaning

- 15** But the priests the Levites, the sons of Zadok, who kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister to me; and they shall stand before me to offer to me the fat and the blood, says the Lord Yahweh:
But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me; and they shall stand before me to offer unto me the fat and the blood, saith the Lord Jehovah:
And the priests, the Levites, sons of Zadok, who have kept the charge of My sanctuary in the wandering of the sons of Israel from off Me, they draw near unto Me to serve Me, and have stood before Me, to bring near to Me fat and blood -- an affirmation of the Lord Jehovah:
- 16** they shall enter into my sanctuary, and they shall come near to my table, to minister to me, and they shall keep my charge.
they shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.
they come in unto My sanctuary, and they draw near unto My table to serve Me, and they have kept My charge.
- 17** It shall be that, when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come on them, while they minister in the gates of the inner court, and within.
And it shall be that, when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, while they minister in the gates of the inner court, and within.
And it hath come to pass, in their going in unto the gates of the inner court, linen garments they put on; and no wool cometh up on them in their ministering in the gates of the inner court and within.
- 18** They shall have linen tires on their heads, and shall have linen breeches on their loins; they shall not gird themselves with [anything that causes] sweat.
They shall have linen tires upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with [anything that causeth] sweat.
Linen bonnets are on their head, and linen trousers are on their loins, they are not restrained with sweat.

LiteralSpiritualPracticalMeaning

- 19** When they go forth into the outer court, even into the outer court to the people, they shall put off their garments in which they minister, and lay them in the holy chambers; and they shall put on other garments, that they not sanctify the people with their garments.
And when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they minister, and lay them in the holy chambers; and they shall put on other garments, that they sanctify not the people with their garments.
And in their going forth unto the outer court -- unto the outer court unto the people -- they strip off their garments, in which they are ministering, and have placed them in the holy chambers, and have put on other garments; and they do not sanctify the people in their own garments.
- 20** Neither shall they shave their heads, nor allow their locks to grow long; they shall only cut off the hair of their heads.
Neither shall they shave their heads, nor suffer their locks to grow long; they shall only cut off the hair of their heads.
And their head they do not shave, and the lock they do not send forth; they certainly poll their heads.
- 21** Neither shall any of the priests drink wine, when they enter into the inner court.
Neither shall any of the priests drink wine, when they enter into the inner court.
And no priest doth drink wine in their coming in unto the inner court.
- 22** Neither shall they take for their wives a widow, nor her who is put away; but they shall take virgins of the seed of the house of Israel, or a widow who is the widow of a priest.
Neither shall they take for their wives a widow, nor her that is put away; but they shall take virgins of the seed of the house of Israel, or a widow that is the widow of a priest.
And a widow and divorced woman they do not take to them for wives: but -- virgins of the seed of the house of Israel, and the widow who is widow of a priest, do they take.
- 23** They shall teach my people the difference between the holy and the common, and cause them to discern between the unclean and the clean.
And they shall teach my people the difference between the holy and the common, and cause them to discern between the unclean and the clean.
And My people they direct between holy and common, and between unclean and clean they cause them to discern.

LiteralSpiritualPracticalMeaning

24 In a controversy they shall stand to judge; according to my ordinances shall they judge it: and they shall keep my laws and my statutes in all my appointed feasts; and they shall make my Sabbaths holy.

And in a controversy they shall stand to judge; according to mine ordinances shall they judge it: and they shall keep my laws and my statutes in all my appointed feasts; and they shall hallow my sabbaths.

And concerning controversy, they stand up for judgment; with My judgments they judge it; and My law and My statutes in all My appointed places they keep; and My sabbaths they sanctify.

25 They shall go in to no dead person to defile themselves; but for father, or for mother, or for son, or for daughter, for brother, or for sister who has had no husband, they may defile themselves.

And they shall go in to no dead person to defile themselves; but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

And unto any dead man they come not for uncleanness, but for father, and for mother, and for son, and for daughter, for brother, for sister who hath not been to a man, they defile themselves.

26 After he is cleansed, they shall reckon to him seven days.

And after he is cleansed, they shall reckon unto him seven days.

And after his cleansing, seven days they number to him.

27 In the day that he goes into the sanctuary, into the inner court, to minister in the sanctuary, he shall offer his sin-offering, says the Lord Yahweh.

And in the day that he goeth into the sanctuary, into the inner court, to minister in the sanctuary, he shall offer his sin-offering, saith the Lord Jehovah.

And in the day of his coming in unto the sanctuary, unto the inner court, to minister in the sanctuary, he bringeth near his sin-offering -- an affirmation of the Lord Jehovah.

28 They shall have an inheritance: I am their inheritance; and you shall give them no possession in Israel; I am their possession.

And they shall have an inheritance: I am their inheritance; and ye shall give them no possession in Israel; I am their possession.

And it hath been to them for an inheritance; I [am] their inheritance: and a possession ye do not give to them in Israel; I [am] their possession.

LiteralSpiritualPracticalMeaning

- 29** They shall eat the meal-offering, and the sin-offering, and the trespass-offering; and every devoted thing in Israel shall be theirs.
They shall eat the meal-offering, and the sin-offering, and the trespass-offering; and every devoted thing in Israel shall be theirs.
The present, and the sin-offering, and the guilt-offering, they do eat, and every devoted thing in Israel is theirs.
- 30** The first of all the first-fruits of every thing, and every offering of everything, of all your offerings, shall be for the priest: you shall also give to the priests the first of your dough, to cause a blessing to rest on your house.
And the first of all the first-fruits of every thing, and every oblation of everything, of all your oblations, shall be for the priest: ye shall also give unto the priests the first of your dough, to cause a blessing to rest on thy house.
And the first of all the first-fruits of all, and every heave-offering of all, of all your heave-offerings, are the priests': and the first of your dough ye give to the priest, to cause a blessing to rest on thy house.
- 31** The priests shall not eat of anything that dies of itself, or is torn, whether it be bird or animal.
The priests shall not eat of anything that dieth of itself, or is torn, whether it be bird or beast.
Any carcase and torn thing, of the fowl, and of the beasts, the priests do not eat.
- 1** Moreover, when you shall divide by lot the land for inheritance, you shall offer an offering to Yahweh, a holy portion of the land; the length shall be the length of twenty-five thousand [reeds], and the breadth shall be ten thousand: it shall be holy in all the border of it round about.
Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto Jehovah, a holy portion of the land; the length shall be the length of five and twenty thousand [reeds], and the breadth shall be ten thousand: it shall be holy in all the border thereof round about.
And in your causing the land to fall in inheritance, ye lift up a heave-offering to Jehovah, a holy [portion] of the land: the length -- five and twenty thousand [is] the length, and the breadth ten thousand; it [is] holy in all its border round about.

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- 2** Of this there shall be for the holy place five hundred [in length] by five hundred [in breadth], square round about; and fifty cubits for the suburbs of it round about.
Of this there shall be for the holy place five hundred [in length] by five hundred [in breadth], square round about; and fifty cubits for the suburbs thereof round about.
There is of this for the sanctuary five hundred by five hundred, square, round about; and fifty cubits of suburb [is] to it round about.
- 3** Of this measure shall you measure a length of twenty-five thousand, and a breadth of ten thousand: and in it shall be the sanctuary, which is most holy.
And of this measure shalt thou measure a length of five and twenty thousand, and a breadth of ten thousand: and in it shall be the sanctuary, which is most holy.
And by this measure thou dost measure: the length [is] five and twenty thousand, and the breadth ten thousand: and in it is the sanctuary, the holy of holies.
- 4** It is a holy portion of the land; it shall be for the priests, the ministers of the sanctuary, who come near to minister to Yahweh; and it shall be a place for their houses, and a holy place for the sanctuary.
It is a holy portion of the land; it shall be for the priests, the ministers of the sanctuary, that come near to minister unto Jehovah; and it shall be a place for their houses, and a holy place for the sanctuary.
The holy [portion] of the land it [is]; for priests, ministrants of the sanctuary, it is, who are drawing near to serve Jehovah; and it hath been to them a place for houses, and a holy place for a sanctuary.
- 5** Twenty-five thousand in length, and ten thousand in breadth, shall be to the Levites, the ministers of the house, for a possession to themselves, [for] twenty chambers.
And five and twenty thousand in length, and ten thousand in breadth, shall be unto the Levites, the ministers of the house, for a possession unto themselves, [for] twenty chambers.
And of the five and twenty thousand of length, and of the ten thousand of breadth, there is to the Levites, ministrants of the house, for them -- for a possession -- twenty chambers.

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- 6** You shall appoint the possession of the city five thousand broad, and twenty-five thousand long, side by side with the offering of the holy portion: it shall be for the whole house of Israel.
And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, side by side with the oblation of the holy portion: it shall be for the whole house of Israel.
And of the possession of the city ye give five thousand of breadth, and of length five and twenty thousand, over-against the heave-offering of the holy [portion]: to all the house of Israel it is.
- 7** [Whatever is] for the prince [shall be] on the one side and on the other side of the holy offering and of the possession of the city, in front of the holy offering and in front of the possession of the city, on the west side westward, and on the east side eastward; and in length answerable to one of the portions, from the west border to the east border.
And [whatsoever is] for the prince [shall be] on the one side and on the other side of the holy oblation and of the possession of the city, in front of the holy oblation and in front of the possession of the city, on the west side westward, and on the east side eastward; and in length answerable unto one of the portions, from the west border unto the east border.
As to the prince, on this side, and on that side, of the heave-offering of the holy place, and of the possession of the city, at the front of the heave-offering of the holy place, and at the front of the possession of the city, from the west corner westward, and from the east corner eastward -- and the length [is] over-against one of the portions from the west border unto the east border --
- 8** In the land it shall be to him for a possession in Israel: and my princes shall no more oppress my people; but they shall give the land to the house of Israel according to their tribes.
In the land it shall be to him for a possession in Israel: and my princes shall no more oppress my people; but they shall give the land to the house of Israel according to their tribes.
of the land there is to him for a possession in Israel, and My princes do not oppress any more My people, and the land they give to the house of Israel according to their tribes.
- 9** Thus says the Lord Yahweh: Let it suffice you, princes of Israel: remove violence and spoil, and execute justice and righteousness; dispossessing my people, says the Lord Yahweh.
Thus saith the Lord Jehovah: Let it suffice you, O princes of Israel: remove violence and spoil, and execute justice and righteousness; take away your exactions from my people, saith the Lord Jehovah.
Thus said the Lord Jehovah: Enough to you -- princes of Israel; violence and spoil turn aside, and judgment and righteousness do; lift up your exactions from off My people -- an affirmation of the Lord Jehovah.

LiteralSpiritualPracticalMeaning

- 10** You shall have just balances, and a just ephah, and a just bath.
 Ye shall have just balances, and a just ephah, and a just bath.
 Just balances, and a just ephah, and a just bath -- ye have.
- 11** The ephah and the bath shall be of one measure, that the bath may contain the tenth part of a homer, and the ephah the tenth part of a homer: the measure of it shall be after the homer.
 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of a homer, and the ephah the tenth part of a homer: the measure thereof shall be after the homer.
 The ephah and the bath is of one measure, for the bath to bear a tenth of the homer, and the ephah a tenth of the homer: according to the homer is its measurement.
- 12** The shekel shall be twenty gerahs. Twenty shekels plus twenty-five shekels plus fifteen shekels shall be your mina.
 And the shekel shall be twenty gerahs; twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.
 And, the shekel [is] twenty gerah: twenty shekels, five and twenty shekels, fifteen shekels -- is your maneh.
- 13** This is the offering that you shall offer: the sixth part of an ephah from a homer of wheat; and you shall give the sixth part of an ephah from a homer of barley;
 This is the oblation that ye shall offer: the sixth part of an ephah from a homer of wheat; and ye shall give the sixth part of an ephah from a homer of barley;
 This [is] the heave-offering that ye lift up; a sixth part of the ephah of a homer of wheat, also ye have given a sixth part of the ephah of a homer of barley,
- 14** and the set portion of oil, of the bath of oil, the tenth part of a bath out of the cor, [which is] ten baths, even a homer; (for ten baths are a homer);
 and the set portion of oil, of the bath of oil, the tenth part of a bath out of the cor, [which is] ten baths, even a homer; (for ten baths are a homer);
 and the portion of oil, the bath of oil, a tenth part of the bath out of the cor, a homer of ten baths -- for ten baths [are] a homer;

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- 15** and one lamb of the flock, out of two hundred, from the well-watered pastures of Israel; -for a meal-offering, and for a burnt offering, and for peace-offerings, to make atonement for them, says the Lord Yahweh.
- and one lamb of the flock, out of two hundred, from the well-watered pastures of Israel; -for a meal-offering, and for a burnt-offering, and for peace-offerings, to make atonement for them, saith the Lord Jehovah.
- and one lamb out of the flock, out of two hundred, out of the watered country of Israel, for a present, and for a burnt-offering, and for peace-offerings, to make atonement by them -- an affirmation of the Lord Jehovah.
- 16** All the people of the land shall give to this offering for the prince in Israel.
 All the people of the land shall give unto this oblation for the prince in Israel.
 All the people of the land are at this heave-offering for the prince in Israel.
- 17** It shall be the prince`s part to give the burnt offerings, and the meal-offerings, and the drink-offerings, in the feasts, and on the new moons, and on the Sabbaths, in all the appointed feasts of the house of Israel: he shall prepare the sin-offering, and the meal-offering, and the burnt offering, and the peace-offerings, to make atonement for the house of Israel.
 And it shall be the prince`s part to give the burnt-offerings, and the meal-offerings, and the drink-offerings, in the feasts, and on the new moons, and on the sabbaths, in all the appointed feasts of the house of Israel: he shall prepare the sin-offering, and the meal-offering, and the burnt-offering, and the peace-offerings, to make atonement for the house of Israel.
 And on the prince are the burnt-offerings, and the present, and the libation, in feasts, and in new moons, and in sabbaths, in all appointed times of the house of Israel: he doth make the sin-offering, and the present, and the burnt-offering, and the peace-offerings, to make atonement for the house of Israel.
- 18** Thus says the Lord Yahweh: In the first [month], in the first [day] of the month, you shall take a young bull without blemish; and you shall cleanse the sanctuary.
 Thus saith the Lord Jehovah: In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish; and thou shalt cleanse the sanctuary.
 Thus said the Lord Jehovah: In the first [month], in the first of the month, thou dost take a bullock, a son of the herd, a perfect one, and hast cleansed the sanctuary:

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- 19** The priest shall take of the blood of the sin-offering, and put it on the door-posts of the house, and on the four corners of the ledge of the altar, and on the posts of the gate of the inner court.
And the priest shall take of the blood of the sin-offering, and put it upon the door-posts of the house, and upon the four corners of the ledge of the altar, and upon the posts of the gate of the inner court.
and the priest hath taken of the blood of the sin offering, and hath put on the door-post of the house, and on the four corners of the border of the altar, and on the post of the gate of the inner court.
- 20** So you shall do on the seventh [day] of the month for everyone who errs, and for him who is simple: so shall you make atonement for the house.
And so thou shalt do on the seventh [day] of the month for every one that erreth, and for him that is simple: so shall ye make atonement for the house.
And so thou dost do on the seventh of the month, because of each erring one, and because of the simple one -- and ye have purified the house.
- 21** In the first [month], in the fourteenth day of the month, you shall have the Passover, a feast of seven days; unleavened bread shall be eaten.
In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.
In the first [month], in the fourteenth day of the month, ye have the passover, a feast of seven days, unleavened food is eaten.
- 22** On that day shall the prince prepare for himself and for all the people of the land a bull for a sin-offering.
And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin-offering.
And the prince hath prepared on that day, for himself, and for all the people of the land, a bullock, a sin-offering.

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- 23** The seven days of the feast he shall prepare a burnt offering to Yahweh, seven bulls and seven rams without blemish daily the seven days; and a male goat daily for a sin-offering.
And the seven days of the feast he shall prepare a burnt-offering to Jehovah, seven bullocks and seven rams without blemish daily the seven days; and a he-goat daily for a sin-offering.
And the seven days of the feast he prepareth a burnt-offering to Jehovah, seven bullocks, and seven rams, perfect ones, daily seven days, and a sin-offering, a kid of the goats, daily.
- 24** He shall prepare a meal-offering, an ephah for a bull, and an ephah for a ram, and a hin of oil to an ephah.
And he shall prepare a meal-offering, an ephah for a bullock, and an ephah for a ram, and a hin of oil to an ephah.
And a present of an ephah for a bullock, and an ephah for a ram, he doth prepare, and of oil a hin for an ephah.
- 25** In the seventh [month], in the fifteenth day of the month, in the feast, shall he do the like the seven days; according to the sin-offering, according to the burnt offering, and according to the meal-offering, and according to the oil.
In the seventh [month], in the fifteenth day of the month, in the feast, shall he do the like the seven days; according to the sin-offering, according to the burnt-offering, and according to the meal-offering, and according to the oil.
In the seventh [month], in the fifteenth day of the month, in the feast, he doth according to these things seven days; as the sin-offering so the burnt-offering, and as the present so also the oil.
- 1** Thus says the Lord Yahweh: The gate of the inner court that looks toward the east shall be shut the six working days; but on the Sabbath day it shall be opened, and on the day of the new moon it shall be opened.
Thus saith the Lord Jehovah: The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath day it shall be opened, and on the day of the new moon it shall be opened.
Thus said the Lord Jehovah: The gate of the inner court that is looking eastward is shut the six days of work, and on the day of rest it is opened, and in the day of the new moon it is opened;

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- 2** The prince shall enter by the way of the porch of the gate outside, and shall stand by the post of the gate; and the priests shall prepare his burnt-offering and his peace-offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

And the prince shall enter by the way of the porch of the gate without, and shall stand by the post of the gate; and the priests shall prepare his burnt-offering and his peace-offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

and come in hath the prince the way of the porch of the gate at the outside, and he hath stood by the post of the gate, and the priests have made his burnt-offering, and his peace-offerings, and he hath bowed himself by the opening of the gate, and hath gone forth, and the gate is not shut till the evening.

- 3** The people of the land shall worship at the door of that gate before Yahweh on the Sabbaths and on the new moons.

And the people of the land shall worship at the door of that gate before Jehovah on the sabbaths and on the new moons.

And bowed themselves have the people of the land at the opening of that gate, on sabbaths, and on new moons, before Jehovah.

- 4** The burnt offering that the prince shall offer to Yahweh shall be on the Sabbath day six lambs without blemish and a ram without blemish;

And the burnt-offering that the prince shall offer unto Jehovah shall be on the sabbath day six lambs without blemish and a ram without blemish;

And the burnt-offering that the prince bringeth near to Jehovah on the day of rest [is] six lambs, perfect ones, and a ram, a perfect one.

- 5** and the meal-offering shall be an ephah for the ram, and the meal-offering for the lambs as he is able to give, and a hin of oil to an ephah.

and the meal-offering shall be an ephah for the ram, and the meal-offering for the lambs as he is able to give, and a hin of oil to an ephah.

And the present [is] an ephah for a ram, and for the lambs a present, the gift of his hand, and of oil a hin for an ephah.

LiteralSpiritualPracticalMeaning

- 6** On the day of the new moon it shall be a young bull without blemish, and six lambs, and a ram; they shall be without blemish:
And on the day of the new moon it shall be a young bullock without blemish, and six lambs, and a ram; they shall be without blemish:
And on the day of the new moon a bullock, a son of the herd, a perfect one, and six lambs and a ram, they are perfect.
- 7** and he shall prepare a meal-offering, an ephah for the bull, and an ephah for the ram, and for the lambs according as he is able, and a hin of oil to an ephah.
and he shall prepare a meal-offering, an ephah for the bullock, and an ephah for the ram, and for the lambs according as he is able, and a hin of oil to an ephah.
And with an ephah for a bullock, and an ephah for a ram, he prepareth a present, and for the lambs as his hand attaineth, and of oil a hin for an ephah.
- 8** When the prince shall enter, he shall go in by the way of the porch of the gate, and he shall go forth by the way of it.
And when the prince shall enter, he shall go in by the way of the porch of the gate, and he shall go forth by the way thereof.
And in the coming in of the prince, the way of the porch of the gate he cometh in, and by its way he goeth out.
- 9** But when the people of the land shall come before Yahweh in the appointed feasts, he who enters by the way of the north gate to worship shall go forth by the way of the south gate; and he who enters by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth straight before him.
But when the people of the land shall come before Jehovah in the appointed feasts, he that entereth by the way of the north gate to worship shall go forth by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth straight before him.
And in the coming in of the people of the land before Jehovah at appointed times, he who hath come in the way of the north gate to bow himself, goeth out the way of the south gate, and he who hath come in the way of the south gate, goeth out by the way of the north gate: he doth not turn back the way of the gate by which he came in, but over-against it he goeth out.

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- 10** The prince, when they go in, shall go in with of them; and when they go out, he shall go out.
And the prince, when they go in, shall go in in the midst of them; and when they go forth, they shall go forth [together].
And the prince in their midst in their coming in cometh in, and in their going out he goeth out.
- 11** In the feasts and in the solemnities the meal-offering shall be an ephah for a bull, and an ephah for a ram, and for the lambs as he is able to give, and a hin of oil to an ephah.
And in the feasts and in the solemnities the meal-offering shall be an ephah for a bullock, and an ephah for a ram, and for the lambs as he is able to give, and a hin of oil to an ephah.
`And in feasts, and in appointed times, the present is an ephah for a bullock, and an ephah for a ram, and for lambs the gift of his hand, and of oil a hin for an ephah.
- 12** When the prince shall prepare a freewill-offering, a burnt offering or peace-offerings as a freewill-offering to Yahweh, one shall open for him the gate that looks toward the east; and he shall prepare his burnt offering and his peace-offerings, as he does on the Sabbath day: then he shall go forth; and after his going forth one shall shut the gate.
And when the prince shall prepare a freewill-offering, a burnt-offering or peace-offerings as a freewill-offering unto Jehovah, one shall open for him the gate that looketh toward the east; and he shall prepare his burnt-offering and his peace-offerings, as he doth on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate.
And when the prince maketh a free-will burnt-offering, or free-will peace-offerings, to Jehovah, then he hath opened for himself the gate that is looking eastward, and he hath made his burnt-offering and his peace-offerings as he doth in the day of rest, and he hath gone out, and he hath shut the gate after his going out.
- 13** You shall prepare a lamb a year old without blemish for a burnt offering to Yahweh daily: morning by morning shall you prepare it.
And thou shalt prepare a lamb a year old without blemish for a burnt-offering unto Jehovah daily: morning by morning shalt thou prepare it.
`And a lamb, son of a year, a perfect one, thou dost make a burnt-offering daily to Jehovah; morning by morning thou dost make it.

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- 14** You shall prepare a meal-offering with it morning by morning, the sixth part of an ephah, and the third part of a hin of oil, to moisten the fine flour; a meal-offering to Yahweh continually by a perpetual ordinance.
And thou shalt prepare a meal-offering with it morning by morning, the sixth part of an ephah, and the third part of a hin of oil, to moisten the fine flour; a meal-offering unto Jehovah continually by a perpetual ordinance.
And a present thou dost make for it morning by morning, a sixth part of the ephah, and of oil a third part of the hin, to temper with the fine flour, a present to Jehovah, by a statute age-during -- continually;
- 15** Thus shall they prepare the lamb, and the meal-offering, and the oil, morning by morning, for a continual burnt offering.
Thus shall they prepare the lamb, and the meal-offering, and the oil, morning by morning, for a continual burnt-offering.
and prepare ye the lamb, and the present, and the oil, morning by morning, a continual burnt-offering.
- 16** Thus says the Lord Yahweh: If the prince give a gift to any of his sons, it is his inheritance, it shall belong to his sons; it is their possession by inheritance.
Thus saith the Lord Jehovah: If the prince give a gift unto any of his sons, it is his inheritance, it shall belong to his sons; it is their possession by inheritance.
Thus said the Lord Jehovah: When the prince giveth a gift to any of his sons, his inheritance it [is], to his sons it [is]; their possession it [is] by inheritance.
- 17** But if he give of his inheritance a gift to one of his servants, it shall be his to the year of liberty; then it shall return to the prince; but as for his inheritance, it shall be for his sons.
But if he give of his inheritance a gift to one of his servants, it shall be his to the year of liberty; then it shall return to the prince; but as for his inheritance, it shall be for his sons.
And when he giveth a gift out of his inheritance to one of his servants, then it hath been to him till the year of freedom, and it hath turned back to the prince, only the inheritance of his sons is theirs.

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18 Moreover the prince shall not take of the people`s inheritance, to thrust them out of their possession; he shall give inheritance to his sons out of his own possession, that my people not be scattered every man from his possession.

Moreover the prince shall not take of the people`s inheritance, to thrust them out of their possession; he shall give inheritance to his sons out of his own possession, that my people be not scattered every man from his possession.

And the prince doth not take of the inheritance of the people to oppress them, out of their possession, out of his own possession he doth cause his sons to inherit, so that My people are not scattered each from his possession.`

19 Then he brought me through the entry, which was at the side of the gate, into the holy chambers for the priests, which looked toward the north: and, behold, there was a place on the hinder part westward.

Then he brought me through the entry, which was at the side of the gate, into the holy chambers for the priests, which looked toward the north: and, behold, there was a place on the hinder part westward.

And he bringeth me in through the entrance that [is] by the side of the gate, unto the holy chambers, unto the priests, that are looking northward, and lo, there [is] a place in their two sides westward.

20 He said to me, This is the place where the priests shall boil the trespass-offering and the sin-offering, [and] where they shall bake the meal-offering; that they not bring them forth into the outer court, to sanctify the people.

And he said unto me, This is the place where the priests shall boil the trespass-offering and the sin-offering, [and] where they shall bake the meal-offering; that they bring them not forth into the outer court, to sanctify the people.

And he saith unto me, `This [is] the place where the priests do boil the guilt-offering and the sin-offering, where they bake the present, so as not to bring [it] out unto the outer court, to sanctify the people.`

21 Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.

Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.

And he bringeth me out unto the outer court, and causeth me to pass over unto the four corners of the court, and lo, a court in a corner of the court, a court in a corner of the corner.

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- 22** In the four corners of the court there were courts enclosed, forty [cubits] long and thirty broad: these four in the corners were of one measure.
In the four corners of the court there were courts inclosed, forty [cubits] long and thirty broad: these four in the corners were of one measure.
In the four corners of the court [are] perfume courts, forty long, and thirty broad, one measure [is] to the four corners.
- 23** There was a wall round about in them, round about the four, and boiling-places were made under the walls round about.
And there was a wall round about in them, round about the four, and boiling-places were made under the walls round about.
And a row [is] round about in them, round about to them four, and made with boilers under the rows round about.
- 24** Then said he to me, These are the boiling-houses, where the ministers of the house shall boil the sacrifice of the people.
Then said he unto me, These are the boiling-houses, where the ministers of the house shall boil the sacrifice of the people.
And he saith unto me, `These [are] the houses of those boiling where the ministrants of the house boil the sacrifice of the people.`
- 1** He brought me back to the door of the house; and, behold, waters issued out from under the threshold of the house eastward; (for the forefront of the house was toward the east;) and the waters came down from under, from the right side of the house, on the south of the altar.
And he brought me back unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward; (for the forefront of the house was toward the east;) and the waters came down from under, from the right side of the house, on the south of the altar.
And he causeth me to turn back unto the opening of the house; and lo, water is coming forth from under the threshold of the house eastward, for the front of the house [is] eastward, and the water is coming down from beneath, from the right side of the house, from the south of the altar.

LiteralSpiritualPracticalMeaning

- 2** Then he brought me out by the way of the gate northward, and led me round by the way outside to the outer gate, by the way of [the gate] that looks toward the east; and, behold, there ran out waters on the right side.

Then he brought me out by the way of the gate northward, and led me round by the way without unto the outer gate, by the way of [the gate] that looketh toward the east; and, behold, there ran out waters on the right side.

And he causeth me to go out the way of the gate northward, and causeth me to turn round the way without, unto the gate that [is] without, the way that is looking eastward, and lo, water is coming forth from the right side.

- 3** When the man went forth eastward with the line in his hand, he measured one thousand cubits, and he caused me to pass through the waters, waters that were to the ankles.

When the man went forth eastward with the line in his hand, he measured a thousand cubits, and he caused me to pass through the waters, waters that were to the ankles.

In the going out of the man eastward, and a line in his hand, then he measureth a thousand by the cubit, and he causeth me to pass over into water -- water to the ankles.

- 4** Again he measured one thousand, and caused me to pass through the waters, waters that were to the knees. Again he measured one thousand, and caused me to pass through [the waters], waters that were to the loins.

Again he measured a thousand, and caused me to pass through the waters, waters that were to the knees. Again he measured a thousand, and caused me to pass through [the waters], waters that were to the loins.

And he measureth a thousand, and causeth me to pass over into water -- water to the knees. And he measureth a thousand, and causeth me to pass over -- water to the loins.

- 5** Afterward he measured one thousand; [and it was] a river that I could not pass through; for the waters were risen, waters to swim in, a river that could not be passed through.

Afterward he measured a thousand; [and it was] a river that I could not pass through; for the waters were risen, waters to swim in, a river that could not be passed through.

And he measureth a thousand -- a stream that I am not able to pass over; for risen have the waters -- waters to swim in -- a stream that is not passed over.

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- 6** He said to me, Son of man, have you seen [this]? Then he brought me, and caused me to return to the bank of the river.
And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the bank of the river.
And he saith unto me, `Hast thou seen, son of man?` and he leadeth me, and bringeth me back unto the edge of the stream.
- 7** Now when I had returned, behold, on the bank of the river were very many trees on the one side and on the other.
Now when I had returned, behold, upon the bank of the river were very many trees on the one side and on the other.
In my turning back, then, lo, at the edge of the stream [are] very many trees, on this side and on that side.
- 8** Then said he to me, These waters issue forth toward the eastern region, and shall go down into the Arabah; and they shall go toward the sea; into the sea [shall the waters go] which were made to issue forth; and the waters shall be healed.
Then said he unto me, These waters issue forth toward the eastern region, and shall go down into the Arabah; and they shall go toward the sea; into the sea [shall the waters go] which were made to issue forth; and the waters shall be healed.
And he saith unto me, `These waters are going forth unto the east circuit, and have gone down unto the desert, and have entered the sea; unto the sea they are brought forth, and the waters have been healed.
- 9** It shall happen, that every living creature which swarms, in every place where the rivers come, shall live; and there shall be a very great multitude of fish; for these waters are come there, and [the waters of the sea] shall be healed, and everything shall live wherever the river comes.
And it shall come to pass, that every living creature which swarmeth, in every place whither the rivers come, shall live; and there shall be a very great multitude of fish; for these waters are come thither, and [the waters of the sea] shall be healed, and everything shall live whithersoever the river cometh.
And it hath come to pass, every living creature that teemeth, whithersoever the streams come, doth live: and there hath been great abundance of fish, for these waters have come thither, and they are healed; and every thing whither the stream cometh hath lived.

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- 10** It shall happen, that fishermen shall stand by it: from En-gedi even to En-eglaim shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the great sea, exceeding many.
- And it shall come to pass, that fishers shall stand by it: from En-gedi even unto En-eglaim shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the great sea, exceeding many.
- And it hath come to pass, fishers do stand by it, from En-Gedi even unto En-Eglaim; a spreading place of nets they are; according to their own kind is their fish, as the fish of the great sea, very many.
- 11** But the miry places of it, and the marshes of it, shall not be healed; they shall be given up to salt. But the miry places thereof, and the marshes thereof, shall not be healed; they shall be given up to salt.
- Its miry and its marshy places -- they are not healed; to salt they have been given up.
- 12** By the river on the bank of it, on this side and on that side, shall grow every tree for food, whose leaf shall not wither, neither shall the fruit of it fail: it shall bring forth new fruit every month, because the waters of it issue out of the sanctuary; and the fruit of it shall be for food, and the leaf of it for healing.
- And by the river upon the bank thereof, on this side and on that side, shall grow every tree for food, whose leaf shall not wither, neither shall the fruit thereof fail: it shall bring forth new fruit every month, because the waters thereof issue out of the sanctuary; and the fruit thereof shall be for food, and the leaf thereof for healing.
- And by the stream there cometh up on its edge, on this side and on that side, every [kind of] fruit-tree whose leaf fadeth not, and not consumed is its fruit, according to its months it yieldeth first-fruits, because its waters from the sanctuary are coming forth; and its fruits hath been for food, and its leaf for medicine.
- 13** Thus says the Lord Yahweh: This shall be the border, whereby you shall divide the land for inheritance according to the twelve tribes of Israel: Joseph [shall have two] portions.
- Thus saith the Lord Jehovah: This shall be the border, whereby ye shall divide the land for inheritance according to the twelve tribes of Israel: Joseph [shall have two] portions.
- Thus said the Lord Jehovah: This [is] the border whereby ye inherit the land, according to the twelve tribes of Israel; Joseph [hath] portions.

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14 You shall inherit it, one as well as another; for I swore to give it to your fathers: and this land shall fall to you for inheritance.

And ye shall inherit it, one as well as another; for I sware to give it unto your fathers: and this land shall fall unto you for inheritance.

And ye have inherited it, one as well as another, in that I have lifted up My hand to give it to your fathers; and this land hath fallen to you in inheritance.

15 This shall be the border of the land: On the north side, from the great sea, by the way of Hethlon, to the entrance of Zedad;

And this shall be the border of the land: On the north side, from the great sea, by the way of Hethlon, unto the entrance of Zedad;

And this [is] the border of the land at the north quarter; from the great sea, the way of Hethlon, at the coming in to Zedad:

16 Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazer-hatticon, which is by the border of Hauran.

Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazer-hatticon, which is by the border of Hauran.

Hamath, Berothah, Sibraim, that [is] between the border of Damascus and the border of Hamath; Hazer-Hatticon, that [is] at the coast of Havran.

17 The border from the sea, shall be Hazar-enon at the border of Damascus; and on the north northward is the border of Hamath. This is the north side.

And the border from the sea, shall be Hazar-enon at the border of Damascus; and on the north northward is the border of Hamath. This is the north side.

And the border from the sea hath been Hazar-Enan, the border of Damascus, and Zaphon at the north, and the border of Hamath: and [this is] the north quarter.

18 The east side, between Hauran and Damascus and Gilead, and the land of Israel, shall be the Jordan; from the [north] border to the east sea shall you measure. This is the east side.

And the east side, between Hauran and Damascus and Gilead, and the land of Israel, shall be the Jordan; from the [north] border unto the east sea shall ye measure. This is the east side.

And the east quarter [is] from between Havran, and Damascus, and Gilead, and the land of Israel, [to] the Jordan; from the border over-against the eastern sea ye measure: and [this is] the east quarter.

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- 19** The south side southward shall be from Tamar as far as the waters of Meriboth-kadesh, to the brook [of Egypt], to the great sea. This is the south side southward.
And the south side southward shall be from Tamar as far as the waters of Meriboth-kadesh, to the brook [of Egypt], unto the great sea. This is the south side southward.
`And the south quarter southward [is] from Tamar unto the waters of Meriboth-Kadesh, the stream unto the great sea: and [this is] the south quarter southward.
- 20** The west side shall be the great sea, from the [south] border as far as over against the entrance of Hamath. This is the west side.
And the west side shall be the great sea, from the [south] border as far as over against the entrance of Hamath. This is the west side.
`And the west quarter [is] the great sea, from the border till over-against the coming in to Hamath: this [is] the west quarter.
- 21** So shall you divide this land to you according to the tribes of Israel.
So shall ye divide this land unto you according to the tribes of Israel.
`And ye have divided this land to you, according to the tribes of Israel;
- 22** It shall happen, that you shall divide it by lot for an inheritance to you and to the strangers who sojourn among you, who shall father children among you; and they shall be to you as the home-born among the children of Israel; they shall have inheritance with you among the tribes of Israel.
And it shall come to pass, that ye shall divide it by lot for an inheritance unto you and to the strangers that sojourn among you, who shall beget children among you; and they shall be unto you as the home-born among the children of Israel; they shall have inheritance with you among the tribes of Israel.
and it hath come to pass, ye separate it for an inheritance to yourselves, and to the sojourners who are sojourning in your midst, who have begotten sons in your midst, and they have been to you as native, with the sons of Israel, with you they are separated for an inheritance in the midst of the tribes of Israel.

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23 It shall happen, that in what tribe the stranger sojourns, there shall you give him his inheritance, says the Lord Yahweh.

And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the Lord Jehovah.

And it hath come to pass, in the tribe with which the sojourner sojourneth, there ye give his inheritance -- an affirmation of the Lord Jehovah.

1 Now these are the names of the tribes: From the north end, beside the way of Hethlon to the entrance of Hamath, Hazar-enan at the border of Damascus, northward beside Hamath, (and they shall have their sides east [and] west,) Dan, one [portion].

Now these are the names of the tribes: From the north end, beside the way of Hethlon to the entrance of Hamath, Hazar-enan at the border of Damascus, northward beside Hamath, (and they shall have their sides east [and] west,) Dan, one [portion].

And these [are] the names of the tribes: From the north end unto the side of the way of Hethlon, at the coming in to Hamath, Hazar-Enan, the border of Damascus northward, unto the side of Hamath, and they have been his -- side east and west, Dan one,

2 By the border of Dan, from the east side to the west side, Asher, one [portion].

And by the border of Dan, from the east side unto the west side, Asher, one [portion].

and by the border of Dan, from the east side unto the west side, Asher one,

3 By the border of Asher, from the east side even to the west side, Naphtali, one [portion].

And by the border of Asher, from the east side even unto the west side, Naphtali, one [portion].

and by the border of Asher, from the east side even unto the west side, Naphtali one,

4 By the border of Naphtali, from the east side to the west side, Manasseh, one [portion].

And by the border of Naphtali, from the east side unto the west side, Manasseh, one [portion].

and by the border of Naphtali, from the east side unto the west side, Manasseh one,

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- 5** By the border of Manasseh, from the east side to the west side, Ephraim, one [portion].
And by the border of Manasseh, from the east side unto the west side, Ephraim, one [portion].
and by the border of Manasseh, from the east side unto the west side, Ephraim one,
- 6** By the border of Ephraim, from the east side even to the west side, Reuben, one [portion].
And by the border of Ephraim, from the east side even unto the west side, Reuben, one [portion].
and by the border of Ephraim, from the east side even unto the west side, Reuben one,
- 7** By the border of Reuben, from the east side to the west side, Judah, one [portion].
And by the border of Reuben, from the east side unto the west side, Judah, one [portion].
and by the border of Reuben, from the east side unto the west side, Judah one,
- 8** By the border of Judah, from the east side to the west side, shall be the offering which you shall offer, twenty-five thousand [reeds] in breadth, and in length as one of the portions, from the east side to the west side: and the sanctuary shall be in the midst of it.
And by the border of Judah, from the east side unto the west side, shall be the oblation which ye shall offer, five and twenty thousand [reeds] in breadth, and in length as one of the portions, from the east side unto the west side: and the sanctuary shall be in the midst of it.
and by the border of Judah, from the east side unto the west side is the heave-offering that ye lift up, five and twenty thousand broad and long, as one of the parts, from the east side unto the west side: and the sanctuary hath been in its midst.
- 9** The offering that you shall offer to Yahweh shall be twenty-five thousand [reeds] in length, and ten thousand in breadth.
The oblation that ye shall offer unto Jehovah shall be five and twenty thousand [reeds] in length, and ten thousand in breadth.
The heave-offering that ye lift up to Jehovah [is] five and twenty thousand long, and broad ten thousand.

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- 10** For these, even for the priests, shall be the holy offering: toward the north twenty-five thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south twenty-five thousand in length: and the sanctuary of Yahweh shall be in the midst of it.
- And for these, even for the priests, shall be the holy oblation: toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of Jehovah shall be in the midst thereof.
- And of these is the holy heave-offering for the priests, northward five and twenty thousand, and westward [in] breadth ten thousand, and eastward [in] breadth ten thousand, and southward [in] length five and twenty thousand: and the sanctuary of Jehovah hath been in its midst.
- 11** [It shall be] for the priests who are sanctified of the sons of Zadok, who have kept my charge, who didn't go astray when the children of Israel went astray, as the Levites went astray.
- [It shall be] for the priests that are sanctified of the sons of Zadok, that have kept my charge, that went not astray when the children of Israel went astray, as the Levites went astray.
- For the priests who are sanctified of the sons of Zadok, who have kept My charge, who erred not in the erring of the sons of Israel, as the Levites erred,
- 12** It shall be to them an offering from the offering of the land, a thing most holy, by the border of the Levites.
- And it shall be unto them an oblation from the oblation of the land, a thing most holy, by the border of the Levites.
- even the heave-offering hath been to them, out of the heave-offering of the land, most holy, by the border of the Levites.
- 13** Answerable to the border of the priests, the Levites shall have twenty-five thousand in length, and ten thousand in breadth: all the length shall be twenty-five thousand, and the breadth ten thousand.
- And answerable unto the border of the priests, the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand.
- And [to] the Levites over-against the border of the priests [are] five and twenty thousand [in] length, and [in] breadth ten thousand, all the length [is] five and twenty thousand, and the breadth ten thousand.

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- 14** They shall sell none of it, nor exchange it, nor shall the first-fruits of the land be alienated; for it is holy to Yahweh.
And they shall sell none of it, nor exchange it, nor shall the first-fruits of the land be alienated; for it is holy unto Jehovah.
And they do not sell of it, nor exchange, nor cause to pass away the first-fruit of the land: for [it is] holy to Jehovah.
- 15** The five thousand that are left in the breadth, in front of the twenty-five thousand, shall be for common use, for the city, for dwelling and for suburbs; and the city shall be in the midst of it.
And the five thousand that are left in the breadth, in front of the five and twenty thousand, shall be for common use, for the city, for dwelling and for suburbs; and the city shall be in the midst thereof.
And the five thousand that is left in the breadth, on the front of the five and twenty thousand, is common -- for the city, for dwelling, and for suburb, and the city hath been in its midst.
- 16** These shall be the measures of it: the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.
And these shall be the measures thereof: the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.
And these [are] its measures: the north side five hundred, and four thousand, and the south side five hundred, and four thousand, and on the east side five hundred, and four thousand, and the west side five hundred, and four thousand.
- 17** The city shall have suburbs: toward the north two hundred fifty, and toward the south two hundred fifty, and toward the east two hundred fifty, and toward the west two hundred fifty.
And the city shall have suburbs: toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
And the suburb to the city hath been northward, fifty and two hundred, and southward, fifty and two hundred, and eastward, fifty and two hundred, and westward, fifty and two hundred.

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- 18** The remainder in the length, answerable to the holy offering, shall be ten thousand eastward, and ten thousand westward; and it shall be answerable to the holy offering; and the increase of it shall be for food to those who labor in the city.

And the residue in the length, answerable unto the holy oblation, shall be ten thousand eastward, and ten thousand westward; and it shall be answerable unto the holy oblation; and the increase thereof shall be for food unto them that labor in the city.

And the residue in length over-against the heave-offering of the holy [portion is] ten thousand eastward, and ten thousand westward, and it hath been over-against the heave-offering of the holy [portion], and its increase hath been for food to the servants of the city,

- 19** Those who labor in the city, out of all the tribes of Israel, shall until it.
And they that labor in the city, out of all the tribes of Israel, shall till it.
even [to] him who is serving the city, they serve it out of all the tribes of Israel.

- 20** All the offering shall be twenty-five thousand by twenty-five thousand: you shall offer the holy offering four-square, with the possession of the city.

All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation four-square, with the possession of the city.

All the heave-offering [is] five and twenty thousand by five and twenty thousand, square do ye lift up the heave-offering of the holy [portion] with the possession of the city.

- 21** The residue shall be for the prince, on the one side and on the other of the holy offering and of the possession of the city; in front of the twenty-five thousand of the offering toward the east border, and westward in front of the twenty-five thousand toward the west border, answerable to the portions, it shall be for the prince: and the holy offering and the sanctuary of the house shall be in the midst of it.

And the residue shall be for the prince, on the one side and on the other of the holy oblation and of the possession of the city; in front of the five and twenty thousand of the oblation toward the east border, and westward in front of the five and twenty thousand toward the west border, answerable unto the portions, it shall be for the prince: and the holy oblation and the sanctuary of the house shall be in the midst thereof.

And the residue [is] for the prince, on this side and on that side of the heave-offering of the holy [portion], and of the possession of the city, on the front of the five and twenty thousand of the heave-offering unto the east border, and westward, on the front of the five and twenty thousand on the west border, over-against the portions of the prince; and the heave-offering of the holy [portion], and the sanctuary of the house, hath been in its midst.

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22 Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, it shall be for the prince.

Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, it shall be for the prince.

And from the possession of the Levites, from the possession of the city, in the midst of that which is to the prince, between the border of Judah and the border of Benjamin, there is to the prince.

23 As for the rest of the tribes: from the east side to the west side, Benjamin, one [portion].
And as for the rest of the tribes: from the east side unto the west side, Benjamin, one [portion].
As to the rest of the tribes, from the east side unto the west side, Benjamin one,

24 By the border of Benjamin, from the east side to the west side, Simeon, one [portion].
And by the border of Benjamin, from the east side unto the west side, Simeon, one [portion].
and by the border of Benjamin, from the east side unto the west side, Simeon one,

25 By the border of Simeon, from the east side to the west side, Issachar, one [portion].
And by the border of Simeon, from the east side unto the west side, Issachar, one [portion].
and by the border of Simeon, from the east side unto the west side, Issachar one,

26 By the border of Issachar, from the east side to the west side, Zebulun, one [portion].
And by the border of Issachar, from the east side unto the west side, Zebulun, one [portion].
and by the border of Issachar, from the east side unto the west side, Zebulun one,

27 By the border of Zebulun, from the east side to the west side, Gad, one [portion].
And by the border of Zebulun, from the east side unto the west side, Gad, one [portion].
and by the border of Zebulun, from the east side unto the west side, Gad one,

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- 28** By the border of Gad, at the south side southward, the border shall be even from Tamar to the waters of Meribath-kadesh, to the brook [of Egypt], to the great sea.
And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of Meribath-kadesh, to the brook [of Egypt], unto the great sea.
and by the border of Gad, at the south side southward, the border hath been from Tamar [to] the waters of Meribath-Kadesh, the stream by the great sea.
- 29** This is the land which you shall divide by lot to the tribes of Israel for inheritance, and these are their several portions, says the Lord Yahweh.
This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their several portions, saith the Lord Jehovah.
This [is] the land that ye separate by inheritance to the tribes of Israel, and these [are] their portions -- an affirmation of the Lord Jehovah.
- 30** These are the exits of the city: On the north side four thousand and five hundred [reeds] by measure;
And these are the egresses of the city: On the north side four thousand and five hundred [reeds] by measure;
And these [are] the outgoings of the city on the north side, five hundred, and four thousand measures.
- 31** and the gates of the city shall be after the names of the tribes of Israel, three gates northward: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
and the gates of the city shall be after the names of the tribes of Israel, three gates northward: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.
And the gates of the city [are] according to the names of the tribes of Israel; three gates northward: the gate of Reuben one, the gate of Judah one, the gate of Levi one.
- 32** At the east side four thousand and five hundred [reeds], and three gates: even the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.
And at the east side four thousand and five hundred [reeds], and three gates: even the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.
And on the east side five hundred, and four thousand, and three gates: the gate of Joseph one, the gate of Benjamin one, the gate of Dan one.

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- 33** At the south side four thousand and five hundred [reeds] by measure, and three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
And at the south side four thousand and five hundred [reeds] by measure, and three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.
And the south side five hundred, and four thousand measures, and three gates: the gate of Simeon one, the gate of Issachar one, the gate of Zebulun one.
- 34** At the west side four thousand and five hundred [reeds], with their three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
At the west side four thousand and five hundred [reeds], with their three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
The west side five hundred, and four thousand, their gates three: the gate of Gad one, the gate of Asher one, the gate of Naphtali one.
- 35** It shall be eighteen thousand [reeds] round about: and the name of the city from that day shall be, Yahweh is there.
It shall be eighteen thousand [reeds] round about: and the name of the city from that day shall be, Jehovah is there.
Round about [is] eighteen thousand, and the renown of the city [is] from the day Jehovah [is] there.`