

The Composite Reflection Bible

The Composite Reflection Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

Gary D. Rose June, 2010 Dade City, FL.

The World English Bible
American Standard Version of 1901
Young's Literal Translation

Nehemiah

- 1** The words of Nehemiah the son of Hachaliah. Now it happened in the month Chisleu, in the twentieth year, as I was in Shushan the palace,
The words of Nehemiah the son of Hachaliah. Now it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,
Words of Nehemiah son of Hachaliah. And it cometh to pass, in the month of Chisleu, the twentieth year, and I have been in Shushan the palace,
- 2** that Hanani, one of my brothers, came, he and certain men out of Judah; and I asked them concerning the Jews who had escaped, who were left of the captivity, and concerning Jerusalem.
that Hanani, one of my brethren, came, he and certain men out of Judah; and I asked them concerning the Jews that had escaped, that were left of the captivity, and concerning Jerusalem.
and come in doth Hanani, one of my brethren, he and men of Judah, and I ask them concerning the Jews, the escaped part that have been left of the captivity, and concerning Jerusalem;

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- 3** They said to me, The remnant who are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates of it are burned with fire.

And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.

and they say to me, `Those left, who have been left of the captivity there in the province, [are] in great evil, and in reproach, and the wall of Jerusalem is broken down, and its gates have been burnt with fire.`

- 4** It happened, when I heard these words, that I sat down and wept, and mourned certain days; and I fasted and prayed before the God of heaven,
 And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days; and I fasted and prayed before the God of heaven,
 And it cometh to pass, at my hearing these words, I have sat down, and I weep and mourn [for] days, and I am fasting and praying before the God of the heavens.

- 5** and said, I beg you, Yahweh, the God of heaven, the great and awesome God, who keeps covenant and lovingkindness with those who love him and keep his commandments:
 and said, I beseech thee, O Jehovah, the God of heaven, the great and terrible God, that keepeth covenant and lovingkindness with them that love him and keep his commandments:
 And I say, `I beseech thee, O Jehovah, God of the heavens, God, the great and the fearful, keeping the covenant and kindness for those loving Him, and for those keeping His commands,

- 6** Let your ear now be attentive, and your eyes open, that you may listen to the prayer of your servant, which I pray before you at this time, day and night, for the children of Israel your servants while I confess the sins of the children of Israel, which we have sinned against you. Yes, I and my father's house have sinned:
 Let thine ear now be attentive, and thine eyes open, that thou mayest hearken unto the prayer of thy servant, which I pray before thee at this time, day and night, for the children of Israel thy servants while I confess the sins of the children of Israel, which we have sinned against thee. Yea, I and my father's house have sinned:
 let Thine ear be, I pray Thee, attentive, and Thine eyes open, to hearken unto the prayer of Thy servant, that I am praying before Thee to-day, by day and by night, concerning the sons of Israel Thy servants, and confessing concerning the sins of the sons of Israel, that we have sinned against Thee; yea, I and the house of my father have sinned;

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- 7** we have dealt very corruptly against you, and have not kept the commandments, nor the statutes, nor the ordinances, which you commanded your servant Moses.
 we have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the ordinances, which thou commandedst thy servant Moses.
 we have acted very corruptly against Thee, and have not kept the commands, and the statutes, and the judgments, that Thou didst command Moses Thy servant.
- 8** Remember, I beg you, the word that you commanded your servant Moses, saying, If you trespass, I will scatter you abroad among the peoples:
 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye trespass, I will scatter you abroad among the peoples:
 Remember, I pray Thee, the word that Thou didst command Moses Thy servant, saying, Ye -- ye trespass -- I scatter you among peoples;
- 9** but if you return to me, and keep my commandments and do them, though your outcasts were in the uttermost part of the heavens, yet will I gather them from there, and will bring them to the place that I have chosen, to cause my name to dwell there.
 but if ye return unto me, and keep my commandments and do them, though your outcasts were in the uttermost part of the heavens, yet will I gather them from thence, and will bring them unto the place that I have chosen, to cause my name to dwell there.
 and ye have turned back unto Me, and kept My commands, and done them -- if your outcast is in the end of the heavens, thence I gather them, and have brought them in unto the place that I have chosen to cause My name to tabernacle there.
- 10** Now these are your servants and your people, whom you have redeemed by your great power, and by your strong hand.
 Now these are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.
 And they [are] Thy servants, and Thy people, whom Thou hast ransomed by Thy great power, and by Thy strong hand.

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- 11** Lord, I beg you, let now your ear be attentive to the prayer of your servant, and to the prayer of your servants, who delight to fear your name; and please prosper your servant this day, and grant him mercy in the sight of this man. Now I was cup bearer to the king.
O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who delight to fear thy name; and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. Now I was cupbearer to the king.
`I beseech Thee, O Lord, let, I pray Thee, Thine ear be attentive unto the prayer of Thy servant, and unto the prayer of Thy servants, those delighting to fear Thy Name; and give prosperity, I pray Thee, to Thy servant to-day, and give him for mercies before this man;` and I have been butler to the king.
- 1** It happened in the month Nisan, in the twentieth year of Artaxerxes the king, when wine was before him, that I took up the wine, and gave it to the king. Now I had not been [before] sad in his presence.
And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, when wine was before him, that I took up the wine, and gave it unto the king. Now I had not been [beforetime] sad in his presence.
And it cometh to pass, in the month of Nisan, the twentieth year of Artaxerxes the king, wine [is] before him, and I lift up the wine, and give to the king, and I had not been sad before him;
- 2** The king said to me, Why is your face sad, seeing you are not sick? this is nothing else but sorrow of heart. Then I was very sore afraid.
And the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid.
and the king saith to me, `Wherefore [is] thy face sad, and thou not sick? this is nothing except sadness of heart;` and I fear very much,
- 3** I said to the king, Let the king live forever: why should not my face be sad, when the city, the place of my fathers` tombs, lies waste, and the gates of it are consumed with fire?
And I said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers` sepulchres, lieth waste, and the gates thereof are consumed with fire?
and say to the king, `Let the king to the age live! wherefore should not my face be sad, when the city, the place of the graves of my fathers, [is] a waste, and its gates have been consumed with fire?`

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- 4** Then the king said to me, For what do you make request? So I prayed to the God of heaven.
Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.
And the king saith to me, `For what art thou seeking?` and I pray unto the God of the heavens,
- 5** I said to the king, If it please the king, and if your servant have found favor in your sight, that you would send me to Judah, to the city of my fathers` tombs, that I may build it.
And I said unto the king, If it please the king, and if thy servant have found favor in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers` sepulchres, that I may build it.
and say to the king, `If to the king [it be] good, and if thy servant be pleasing before thee, that thou send me unto Judah, unto the city of the graves of my fathers, and I built it.`
- 6** The king said to me (the queen also sitting by him,) For how long shall your journey be? and when will you return? So it pleased the king to send me; and I set him a time.
And the king said unto me (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.
And the king saith to me (and the queen is sitting near him), `How long is thy journey? and when dost thou return?` and it is good before the king, and he sendeth me away, and I set to him a time.
- 7** Moreover I said to the king, If it please the king, let letters be given me to the governors beyond the River, that they may let me pass through until I come to Judah;
Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the River, that they may let me pass through till I come unto Judah;
And I say to the king, `If to the king [it be] good, letters let be given to me for the governors beyond the River, that they let me pass over till that I come in unto Judah:

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- 8** and a letter to Asaph the keeper of the king`s forest, that he may give me timber to make beams for the gates of the castle which appertains to the house, and for the wall of the city, and for the house that I shall enter into. The king granted me, according to the good hand of my God on me.
 and a letter unto Asaph the keeper of the king`s forest, that he may give me timber to make beams for the gates of the castle which appertaineth to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.
 and a letter unto Asaph, keeper of the paradise that the king hath, that he give to me trees for beams [for] the gates of the palace that the house hath, and for the wall of the city, and for the house into which I enter;` and the king giveth to me, according to the good hand of my God upon me.
- 9** Then I came to the governors beyond the River, and gave them the king`s letters. Now the king had sent with me captains of the army and horsemen.
 Then I came to the governors beyond the River, and gave them the king`s letters. Now the king had sent with me captains of the army and horsemen.
 And I come in unto the governors beyond the River, and give to them the letters of the king; and the king sendeth with me heads of a force, and horsemen;
- 10** When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly, because a man had come to seek the welfare of the children of Israel.
 And when Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly, for that there was come a man to seek the welfare of the children of Israel.
 and Sanballat the Horonite heareth, and Tobiah the servant, the Ammonite, and it is evil to them -- a great evil -- that a man hath come in to seek good for the sons of Israel.
- 11** So I came to Jerusalem, and was there three days.
 So I came to Jerusalem, and was there three days.
 And I come in unto Jerusalem, and I am there three days,

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- 12** I arose in the night, I and some few men with me; neither told I any man what my God put into my heart to do for Jerusalem; neither was there any animal with me, except the animal that I rode on. And I arose in the night, I and some few men with me; neither told I any man what my God put into my heart to do for Jerusalem; neither was there any beast with me, save the beast that I rode upon. and I rise by night, I and a few men with me, and have not declared to a man what my God is giving unto my heart to do for Jerusalem, and there is no beast with me except the beast on which I am riding.
- 13** I went out by night by the valley gate, even toward the jackal's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates of it were consumed with fire.
- And I went out by night by the valley gate, even toward the jackal's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.
- And I go out through the gate of the valley by night, and unto the front of the fountain of the dragon, and unto the gate of the dunghill, and I am measuring about the walls of Jerusalem, that are broken down, and its gates consumed with fire.
- 14** Then I went on to the spring gate and to the king's pool: but there was no place for the animal that was under me to pass.
- Then I went on to the fountain gate and to the king's pool: but there was no place for the beast that was under me to pass.
- And I pass over unto the gate of the fountain, and unto the pool of the king, and there is no place for the beast under me to pass over,
- 15** Then went I up in the night by the brook, and viewed the wall; and I turned back, and entered by the valley gate, and so returned.
- Then went I up in the night by the brook, and viewed the wall; and I turned back, and entered by the valley gate, and so returned.
- and I am going up through the brook by night, and am measuring about the wall, and turn back, and come in through the gate of the valley, and turn back.

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- 16** The rulers didn't know where I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest who did the work.
And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.
And the prefects have not known whither I have gone, and what I am doing; and to the Jews, and to the priests, and to the freemen, and to the prefects, and to the rest of those doing the work, hitherto I have not declared [it];
- 17** Then said I to them, You see the evil case that we are in, how Jerusalem lies waste, and the gates of it are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.
Then said I unto them, Ye see the evil case that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.
and I say unto them, `Ye are seeing the evil that we are in, in that Jerusalem [is] waste, and its gates have been burnt with fire; come and we build the wall of Jerusalem, and we are not any more a reproach.`
- 18** I told them of the hand of my God which was good on me, as also of the king's words that he had spoken to me. They said, Let us rise up and build. So they strengthened their hands for the good [work].
And I told them of the hand of my God which was good upon me, as also of the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for the good [work].
And I declare to them the hand of my God that is good upon me, and also the words of the king that he said to me, and they say, `Let us rise, and we have built;` and they strengthen their hands for good.
- 19** But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that you do? will you rebel against the king?
But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do? will ye rebel against the king?
And Sanballat the Horonite heareth, and Tobiah the servant, the Ammonite, and Geshem the Arabian, and they mock at us, and despise us, and say, `What [is] this thing that ye are doing? against the king are ye rebelling?`

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- 20** Then answered I them, and said to them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but you have no portion, nor right, nor memorial, in Jerusalem. Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem. And I return them word, and say to them, `The God of the heavens -- He doth give prosperity to us, and we His servants rise and have built; and to you there is no portion, and right, and memorial in Jerusalem.`
- 1** Then Eliashib the high priest rose up with his brothers the priests, and they built the sheep gate; they sanctified it, and set up the doors of it; even to the tower of Hammeah they sanctified it, to the tower of Hananel. Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Hammeah they sanctified it, unto the tower of Hananel. And Eliashib the high priest riseth, and his brethren the priests, and they build the sheep-gate; they have sanctified it, and set up its doors, even unto the tower of Meah they have sanctified it, unto the tower of Hananeel;
- 2** Next to him built the men of Jericho. Next to them built Zaccur the son of Imri. And next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri. and by his hand have men of Jericho built; and by their hand hath Zaccur son of Imri built;
- 3** The fish gate did the sons of Hassenaah build; they laid the beams of it, and set up the doors of it, the bolts of it, and the bars of it. And the fish gate did the sons of Hassenaah build; they laid the beams thereof, and set up the doors thereof, the bolts thereof, and the bars thereof. and the fish-gate have sons of Hassenaah built, they have walled it, and set up its doors, its locks, and its bars.

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- 4** Next to them repaired Meremoth the son of Uriah, the son of Hakkoz. Next to them repaired Meshullam the son of Berechiah, the son of Meshezabel. Next to them repaired Zadok the son of Baana.
- And next unto them repaired Meremoth the son of Uriah, the son of Hakkoz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabel. And next unto them repaired Zadok the son of Baana.
- And by their hand hath Merimoth son of Urijah, son of Koz, strengthened; and by his hand hath Meshullam son of Berechiah, son of Meshezabeel, strengthened; and by his hand hath Zadok son of Baana strengthened;
- 5** Next to them the Tekoites repaired; but their nobles didn't put their necks to the work of their lord. And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their lord.
- and by his hand have the Tekoites strengthened, and their honourable ones have not brought in their neck to the service of their Lord.
- 6** The old gate repaired Joiada the son of Paseah and Meshullam the son of Besodeiah; they laid the beams of it, and set up the doors of it, and the bolts of it, and the bars of it.
- And the old gate repaired Joiada the son of Paseah and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the bolts thereof, and the bars thereof.
- And the old gate have Jehoiada son of Paseah, and Meshullam son of Besodeiah, strengthened; they have walled it, and set up its doors, and its locks, and its bars.
- 7** Next to them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, [that appertained] to the throne of the governor beyond the River.
- And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, [that appertained] to the throne of the governor beyond the River.
- And by their hand hath Melatiah the Gibeonite strengthened, and Jadon the Meronothite, men of Gibeon and of Mizpah, to the throne of the governor beyond the River.

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- 8** Next to him repaired Uzziel the son of Harhaiah, goldsmiths. Next to him repaired Hananiah one of the perfumers, and they fortified Jerusalem even to the broad wall.
Next unto him repaired Uzziel the son of Harhaiah, goldsmiths. And next unto him repaired Hananiah one of the perfumers, and they fortified Jerusalem even unto the broad wall.
By his hand hath Uzziel son of Harhaiah of the refiners strengthened; and by his hand hath Hananiah son of [one of] the compounders strengthened; and they leave Jerusalem unto the broad wall.
- 9** Next to them repaired Rephaiah the son of Hur, the ruler of half the district of Jerusalem.
And next unto them repaired Rephaiah the son of Hur, the ruler of half the district of Jerusalem.
And by their hand hath Rephaiah son of Hur, head of the half of the district of Jerusalem, strengthened.
- 10** Next to them repaired Jedaiah the son of Harumaph, over against his house. Next to him repaired Hattush the son of Hashabneiah.
And next unto them repaired Jedaiah the son of Harumaph, over against his house. And next unto him repaired Hattush the son of Hashabneiah.
And by their hand hath Jedaiah son of Harumaph strengthened, and over-against his own house; and by his hand hath Hattush son of Hashabniah strengthened.
- 11** Malchijah the son of Harim, and Hasshub the son of Pahath-moab, repaired another portion, and the tower of the furnaces.
Malchijah the son of Harim, and Hasshub the son of Pahath-moab, repaired another portion, and the tower of the furnaces.
A second measure hath Malchijah son of Harim strengthened, and Hashub son of Pahath-Moab, even the tower of the furnaces.
- 12** Next to him repaired Shallum the son of Hallohesh, the ruler of half the district of Jerusalem, he and his daughters.
And next unto him repaired Shallum the son of Hallohesh, the ruler of half the district of Jerusalem, he and his daughters.
And by his hand hath Shallum son of Haloehesh, head of the half of the district of Jerusalem, strengthened, he and his daughters.

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- 13** The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors of it, the bolts of it, and the bars of it, and one thousand cubits of the wall to the dung gate.

The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the bolts thereof, and the bars thereof, and a thousand cubits of the wall unto the dung gate.

The gate of the valley hath Hanun strengthened, and the inhabitants of Zanoah; they have built it, and set up its doors, its locks, and its bars, and a thousand cubits in the wall unto the dung-gate.

- 14** The dung gate repaired Malchijah the son of Rechab, the ruler of the district of Beth-haccherem; he built it, and set up the doors of it, the bolts of it, and the bars of it.

And the dung gate repaired Malchijah the son of Rechab, the ruler of the district of Beth-haccherem; he built it, and set up the doors thereof, the bolts thereof, and the bars thereof.

And the dung-gate hath Malchijah son of Rechab, head of the district of Beth-Haccerem, strengthened; he doth built it, and set up its doors, its locks, and its bars.

- 15** The spring gate repaired Shallun the son of Colhozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up the doors of it, the bolts of it, and the bars of it, and the wall of the pool of Shelah by the king's garden, even to the stairs that go down from the city of David.

And the fountain gate repaired Shallun the son of Colhozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up the doors thereof, the bolts thereof, and the bars thereof, and the wall of the pool of Shelah by the king's garden, even unto the stairs that go down from the city of David.

And the gate of the fountain hath Shallum son of Col-Hozeh, head of the district of Mizpah, strengthened: he doth build it, and cover it, and set up its doors, its locks, and its bars, and the wall of the pool of Siloah, to the garden of the king, and unto the steps that are going down from the city of David.

- 16** After him repaired Nehemiah the son of Azbuk, the ruler of half the district of Beth-zur, to the place over against the tombs of David, and to the pool that was made, and to the house of the mighty men.

After him repaired Nehemiah the son of Azbuk, the ruler of half the district of Beth-zur, unto the place over against the sepulchres of David, and unto the pool that was made, and unto the house of the mighty men.

After him hath Nehemiah son of Azbuk, head of the half of the district of Beth-Zur, strengthened, unto over-against the graves of David, and unto the pool that is made, and unto the house of the mighty ones.

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- 17** After him repaired the Levites, Rehum the son of Bani. Next to him repaired Hashabiah, the ruler of half the district of Keilah, for his district.
After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of half the district of Keilah, for his district.
After him have the Levites strengthened, [and] Rehum son of Bani: by his hand hath Hashabiah, head of the half of the district of Keilah, strengthened, for his district.
- 18** After him repaired their brothers, Bavvai the son of Henadad, the ruler of half the district of Keilah.
After him repaired their brethren, Bavvai the son of Henadad, the ruler of half the district of Keilah.
After him have their brethren strengthened, [and] Bavvai son of Henadad, head of the half of the district of Keilah.
- 19** Next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another portion, over against the ascent to the armory at the turning [of the wall].
And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another portion, over against the ascent to the armory at the turning [of the wall].
And Ezer son of Jeshua, head of Mizpah, doth strengthen, by his hand, a second measure, from over-against the ascent of the armoury at the angle.
- 20** After him Baruch the son of Zabbai earnestly repaired another portion, from the turning [of the wall] to the door of the house of Eliashib the high priest.
After him Baruch the son of Zabbai earnestly repaired another portion, from the turning [of the wall] unto the door of the house of Eliashib the high priest.
After him hath Baruch son of Zabbai hastened to strengthen a second measure from the angle unto the opening of the house of Eliashib the high priest.
- 21** After him repaired Meremoth the son of Uriah the son of Hakkoz another portion, from the door of the house of Eliashib even to the end of the house of Eliashib.
After him repaired Meremoth the son of Uriah the son of Hakkoz another portion, from the door of the house of Eliashib even to the end of the house of Eliashib.
After him hath Meremoth son of Urijah, son of Koz, strengthened, a second measure, from the opening of the house of Eliashib even unto the completion of the house of Eliashib.

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- 22** After him repaired the priests, the men of the Plain.
And after him repaired the priests, the men of the Plain.
And after him have the priests, men of the circuit, strengthened.
- 23** After them repaired Benjamin and Hasshub over against their house. After them repaired Azariah the son of Maaseiah the son of Ananiah beside his own house.
After them repaired Benjamin and Hasshub over against their house. After them repaired Azariah the son of Maaseiah the son of Ananiah beside his own house.
After them hath Benjamin strengthened, and Hashub, over-against their house; after him hath Azariah son of Maaseiah, son of Ananiah, strengthened, near his house.
- 24** After him repaired Binnui the son of Henadad another portion, from the house of Azariah to the turning [of the wall], and to the corner.
After him repaired Binnui the son of Henadad another portion, from the house of Azariah unto the turning [of the wall], and unto the corner.
After him hath Binnui son of Henadad strengthened, a second measure, from the house of Azariah unto the angle, and unto the corner.
- 25** Palal the son of Uzai [repaired] over against the turning [of the wall], and the tower that stands out from the upper house of the king, which is by the court of the guard. After him Pedaiah the son of Parosh [repaired].
Palal the son of Uzai [repaired] over against the turning [of the wall], and the tower that standeth out from the upper house of the king, which is by the court of the guard. After him Pedaiah the son of Parosh [repaired].
Palal son of Uzai, from over-against the angle, and the tower that is going out from the upper house of the king that [is] at the court of the prison; after him Pedaiah son of Parosh.
- 26** (Now the Nethinim lived in Ophel, to the place over against the water gate toward the east, and the tower that stands out.)
(Now the Nethinim dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that standeth out.)
And the Nethinim have been dwelling in Ophel, unto over-against the water-gate at the east, and the tower that goeth out.

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- 27** After him the Tekoites repaired another portion, over against the great tower that stands out, and to the wall of Ophel.
After him the Tekoites repaired another portion, over against the great tower that standeth out, and unto the wall of Ophel.
After him have the Tekoites strengthened, a second measure, from over-against the great tower that goeth out, and unto the wall of Ophel.
- 28** Above the horse gate repaired the priests, everyone over against his own house.
Above the horse gate repaired the priests, every one over against his own house.
From above the horse-gate have the priests strengthened, each over-against his house.
- 29** After them repaired Zadok the son of Immer over against his own house. After him repaired Shemaiah the son of Shecaniah, the keeper of the east gate.
After them repaired Zadok the son of Immer over against his own house. And after him repaired Shemaiah the son of Shecaniah, the keeper of the east gate.
After them hath Zadok son of Immer strengthened, over against his house; and after him hath Shemaiah son of Shecaniah, keeper of the east gate, strengthened.
- 30** After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another portion. After him repaired Meshullam the son of Berechiah over against his chamber.
After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another portion. After him repaired Meshullam the son of Berechiah over against his chamber.
After him hath Hananiah son of Shelemiah strengthened, and Hanun the sixth son of Zalaph, a second measure; after him hath Meshullam son of Berechiah strengthened, over-against his chamber.
- 31** After him repaired Malchijah one of the goldsmiths to the house of the Nethinim, and of the merchants, over against the gate of Hammiphkad, and to the ascent of the corner.
After him repaired Malchijah one of the goldsmiths unto the house of the Nethinim, and of the merchants, over against the gate of Hammiphkad, and to the ascent of the corner.
After him hath Malchijah son of the refiner strengthened, unto the house of the Nethinim, and of the merchants, over-against the gate of the Miphkad, and unto the ascent of the corner.

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- 32** **Between the ascent of the corner and the sheep gate repaired the goldsmiths and the merchants. And between the ascent of the corner and the sheep gate repaired the goldsmiths and the merchants.**
And between the ascent of the corner and the sheep-gate, have the refiners and the merchants strengthened.
- 1** **But it happened that when Sanballat heard that we were building the wall, he was angry, and took great indignation, and mocked the Jews.**
But it came to pass that, when Sanballat heard that we were building the wall, he was wroth, and took great indignation, and mocked the Jews.
And it cometh to pass, when Sanballat hath heard that we are building the wall, that it is displeasing to him, and he is very angry and mocketh at the Jews,
- 2** **He spoke before his brothers and the army of Samaria, and said, What are these feeble Jews doing? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of rubbish, seeing they are burned?**
And he spake before his brethren and the army of Samaria, and said, What are these feeble Jews doing? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of rubbish, seeing they are burned?
and saith before his brethren and the force of Samaria, yea, he saith, `What [are] the weak Jews doing? are they left to themselves? do they sacrifice? do they complete in a day? do they revive the stones out of the heaps of the rubbish? -- and they burnt!`
- 3** **Now Tobiah the Ammonite was by him, and he said, Even that which they are building, if a fox go up, he shall break down their stone wall.**
Now Tobiah the Ammonite was by him, and he said, Even that which they are building, if a fox go up, he shall break down their stone wall.
And Tobiah the Ammonite [is] by him and saith, `Also, that which they are building -- if a fox doth go up, then it hath broken down their stone wall.`

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- 4** Hear, our God; for we are despised: and turn back their reproach on their own head, and give them up for a spoil in a land of captivity;
 Hear, O our God; for we are despised: and turn back their reproach upon their own head, and give them up for a spoil in a land of captivity;
 Hear, O our God, for we have been despised; and turn back their reproach on their own head, and give them for a spoil in a land of captivity;
- 5** and don't cover their iniquity, and don't let their sin be blotted out from before you; for they have provoked [you] to anger before the builders.
 and cover not their iniquity, and let not their sin be blotted out from before thee; for they have provoked [thee] to anger before the builders.
 and do not cover over their iniquity, and their sin from before Thee let not be blotted out, for they have provoked to anger -- over-against those building.
- 6** So we built the wall; and all the wall was joined together to half [the height] of it: for the people had a mind to work.
 So we built the wall; and all the wall was joined together unto half [the height] thereof: for the people had a mind to work.
 And we build the wall, and all the wall is joined -- unto its half, and the people have a heart to work.
- 7** But it happened that when Sanballat, Tobiah, the Arabians, the Ammonites, and the Ashdodites heard that the repairing of the walls of Jerusalem went forward, [and] that the breaches began to be stopped, then they were very angry;
 But it came to pass that, when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the repairing of the walls of Jerusalem went forward, [and] that the breaches began to be stopped, then they were very wroth;
 And it cometh to pass, when Sanballat hath heard, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, that lengthening hath gone up to the walls of Jerusalem, that the breeches have begun to be stopped, then it is very displeasing to them,
- 8** and they conspired all of them together to come and fight against Jerusalem, and to cause confusion therein.
 and they conspired all of them together to come and fight against Jerusalem, and to cause confusion therein.
 and they conspire, all of them together, to come in to fight against Jerusalem, and to do to it injury.

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- 9** But we made our prayer to our God, and set a watch against them day and night, because of them.
But we made our prayer unto our God, and set a watch against them day and night, because of them.
And we pray unto our God, and appoint a watch against them, by day and by night, because of them.
- 10** Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.
And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.
And Judah saith, `The power of the burden-bearers hath become feeble, and the rubbish [is] abundant, and we are not able to build on the wall.`
- 11** Our adversaries said, They shall not know, neither see, until we come into the midst of them, and kill them, and cause the work to cease.
And our adversaries said, They shall not know, neither see, till we come into the midst of them, and slay them, and cause the work to cease.
And our adversaries say, `They do not know, nor see, till that we come in to their midst, and have slain them, and caused the work to cease.`
- 12** It happened that when the Jews who lived by them came, they said to us ten times from all places, You must return to us.
And it came to pass that, when the Jews that dwelt by them came, they said unto us ten times from all places, Ye must return unto us.
And it cometh to pass, when the Jews have come who are dwelling near them, that they say to us ten times from all the places whither ye return -- [they are] against us.
- 13** Therefore set I in the lowest parts of the space behind the wall, in the open places, I set [there] the people after their families with their swords, their spears, and their bows.
Therefore set I in the lowest parts of the space behind the wall, in the open places, I set [there] the people after their families with their swords, their spears, and their bows.
And I appoint at the lowest of the places, at the back of the wall, in the clear places, yea, I appoint the people, by their families, with their swords, their spears, and their bows.

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- 14** I looked, and rose up, and said to the nobles, and to the rulers, and to the rest of the people, Don't be you afraid of them: remember the Lord, who is great and awesome, and fight for your brothers, your sons, and your daughters, your wives, and your houses.
And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, who is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.
And I see, and rise up, and say unto the freemen, and unto the prefects, and unto the rest of the people, `Be not afraid of them; the Lord, the great and the fearful, remember ye, and fight for your brethren, your sons, and your daughters, your wives, and your houses.`
- 15** It happened, when our enemies heard that it was known to us, and God had brought their counsel to nothing, that we returned all of us to the wall, everyone to his work.
And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.
And it cometh to pass, when our enemies have heard that it hath been known to us, and God doth frustrate their counsel, and we turn back, all of us, unto the wall, each unto his work;
- 16** It happened from that time forth, that half of my servants worked in the work, and half of them held the spears, the shields, and the bows, and the coats of mail; and the rulers were behind all the house of Judah.
And it came to pass from that time forth, that half of my servants wrought in the work, and half of them held the spears, the shields, and the bows, and the coats of mail; and the rulers were behind all the house of Judah.
yea, it cometh to pass, from that day, half of my servants are working in the business, and half of them are keeping hold of both the spears, the shields, and the bows, and the coats of mail; and the heads [are] behind all the house of Judah.
- 17** They all built the wall and those who bore burdens loaded themselves; everyone with one of his hands worked in the work, and with the other held his weapon;
They all builded the wall and they that bare burdens laded themselves; every one with one of his hands wrought in the work, and with the other held his weapon;
The builders on the wall, and the bearers of the burden, those lading, [each] with one of his hands is working in the business, and one is laying hold of the missile.

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- 18** and the builders, everyone had his sword girded by his side, and so built. He who sounded the trumpet was by me.
 and the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me.
 And the builders [are] each with his sword, girded on his loins, and building, and he who is blowing with a trumpet [is] beside me.
- 19** I said to the nobles, and to the rulers and to the rest of the people, The work is great and large, and we are separated on the wall, one far from another:
 And I said unto the nobles, and to the rulers and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another:
 And I say unto the freemen, and unto the prefects, and unto the rest of the people, `The work is abundant, and large, and we are separated on the wall, far off one from another;
- 20** in whatever place you hear the sound of the trumpet, resort you there to us; our God will fight for us.
 in what place soever ye hear the sound of the trumpet, resort ye thither unto us; our God will fight for us.
 in the place that ye hear the voice of the trumpet thither ye are gathered unto us; our God doth fight for us.`
- 21** So we worked in the work: and half of them held the spears from the rising of the morning until the stars appeared.
 So we wrought in the work: and half of them held the spears from the rising of the morning till the stars appeared.
 And we are working in the business, and half of them are keeping hold of the spears, from the going up of the dawn till the coming forth of the stars.
- 22** Likewise at the same time said I to the people, Let everyone with his servant lodge within Jerusalem, that in the night they may be a guard to us, and may labor in the day.
 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and may labor in the day.
 Also, at that time I said to the people, `Let each with his servant lodge in the midst of Jerusalem, and they have been to us by night a guard, and by day [for] the work:`

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- 23** So neither I, nor my brothers, nor my servants, nor the men of the guard who followed me, none of us put off our clothes, everyone [went with] his weapon [to] the water.
 So neither I, nor my brethren, nor my servants, nor the men of the guard that followed me, none of us put off our clothes, every one [went with] his weapon [to] the water.
 and there are none -- I and my brethren and my servants, the men of the guard who [are] after me -- there are none of us putting off our garments, each [hath] his vessel of water.
- 1** Then there arose a great cry of the people and of their wives against their brothers the Jews.
 Then there arose a great cry of the people and of their wives against their brethren the Jews.
 And there is a great cry of the people and their wives, concerning their brethren the Jews,
- 2** For there were that said, We, our sons and our daughters, are many: let us get grain, that we may eat and live.
 For there were that said, We, our sons and our daughters, are many: let us get grain, that we may eat and live.
 yea, there are who are saying, `Our sons, and our daughters, we -- are many, and we receive corn, and eat, and live.`
- 3** Some also there were that said, We are mortgaging our fields, and our vineyards, and our houses: let us get grain, because of the dearth.
 Some also there were that said, We are mortgaging our fields, and our vineyards, and our houses: let us get grain, because of the dearth.
 And there are who are saying, `Our fields, and our vineyards, and our houses, we are pledging, and we receive corn for the famine.`
- 4** There were also that said, We have borrowed money for the king`s tribute [on] our fields and our vineyards.
 There were also that said, We have borrowed money for the king`s tribute [upon] our fields and our vineyards.
 And there are who are saying, `We have borrowed money for the tribute of the king, [on] our fields, and our vineyards;

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5 Yet now our flesh is as the flesh of our brothers, our children as their children: and, behold, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage [already]: neither is it in our power to help it; for other men have our fields and our vineyards.

Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage [already]: neither is it in our power to help it; for other men have our fields and our vineyards.

and now, as the flesh of our brethren [is] our flesh, as their sons [are] our sons, and lo, we are subduing our sons and our daughters for servants, and there are of our daughters subdued, and our hand hath no might, and our fields and our vineyards [are] to others.`

6 I was very angry when I heard their cry and these words.

And I was very angry when I heard their cry and these words.

And it is very displeasing to me when I have heard their cry and these words,

7 Then I consulted with myself, and contended with the nobles and the rulers, and said to them, You exact usury, everyone of his brother. I held a great assembly against them.

Then I consulted with myself, and contended with the nobles and the rulers, and said unto them, Ye exact usury, every one of his brother. And I held a great assembly against them.

and my heart reigneth over me, and I strive with the freemen, and with the prefects, and say to them, `Usury one upon another ye are exacting;` and I set against them a great assembly,

8 I said to them, We after our ability have redeemed our brothers the Jews, that were sold to the nations; and would you even sell your brothers, and should they be sold to us? Then held they their peace, and found never a word.

And I said unto them, We after our ability have redeemed our brethren the Jews, that were sold unto the nations; and would ye even sell your brethren, and should they be sold unto us? Then held they their peace, and found never a word.

and say to them, `We have acquired our brethren the Jews, those sold to the nations, according to the ability that [is] in us, and ye also sell your brethren, and they have been sold to us!` and they are silent, and have not found a word.

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9 Also I said, The thing that you do is not good: ought you not to walk in the fear of our God, because of the reproach of the nations our enemies?

Also I said, The thing that ye do is not good: ought ye not to walk in the fear of our God, because of the reproach of the nations our enemies?

And I say, `Not good [is] the thing that ye are doing; in the fear of our God do ye not walk, because of the reproach of the nations our enemies?

10 I likewise, my brothers and my servants, do lend them money and grain. Please let us leave off this usury.

And I likewise, my brethren and my servants, do lend them money and grain. I pray you, let us leave off this usury.

And also, I, my brethren, and my servants, are exacting of them silver and corn; let us leave off, I pray you, this usury.

11 Please restore to them, even this day, their fields, their vineyards, their olive groves, and their houses, also the hundredth part of the money, and of the grain, the new wine, and the oil, that you exact of them.

Restore, I pray you, to them, even this day, their fields, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the grain, the new wine, and the oil, that ye exact of them.

Give back, I pray you, to them, as to-day, their fields, their vineyards, their olive-yards, and their houses, and the hundredth [part] of the money, and of the corn, of the new wine, and of the oil, that ye are exacting of them.`

12 Then said they, We will restore them, and will require nothing of them; so will we do, even as you say. Then I called the priests, and took an oath of them, that they would do according to this promise.

Then said they, We will restore them, and will require nothing of them; so will we do, even as thou sayest. Then I called the priests, and took an oath of them, that they would do according to this promise.

And they say, `We give back, and of them we seek nothing; so we do as thou art saying.` And I call the priests, and cause them to swear to do according to this thing;

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- 13** Also I shook out my lap, and said, So God shake out every man from his house, and from his labor, that doesn't perform this promise; even thus be he shaken out, and emptied. All the assembly said, Amen, and praised Yahweh. The people did according to this promise.
- Also I shook out my lap, and said, So God shake out every man from his house, and from his labor, that performeth not this promise; even thus be he shaken out, and emptied. And all the assembly said, Amen, and praised Jehovah. And the people did according to this promise.
- also, my lap I have shaken, and I say, `Thus doth God shake out every man, who doth not perform this thing, from his house, and from his labour; yea, thus is he shaken out and empty;` and all the assembly say, `Amen,` and praise Jehovah; and the people do according to this thing.
- 14** Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even to the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brothers have not eaten the bread of the governor.
- Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.
- Also, from the day that he appointed me to be their governor in the land of Judah, from the twentieth year even unto the thirty and second year of Artaxerxes the king -- twelve years -- I, and my brethren, the bread of the governor have not eaten:
- 15** But the former governors who were before me were chargeable to the people, and took of them bread and wine, besides forty shekels of silver; yes, even their servants bore rule over the people: but I didn't do so, because of the fear of God.
- But the former governors that were before me were chargeable unto the people, and took of them bread and wine, besides forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.
- the former governors who [are] before me have made themselves heavy on the people, and take of them in bread and wine, besides in silver forty shekels; also, their servants have ruled over the people -- and I have not done so, because of the fear of God.
- 16** Yes, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered there to the work.
- Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work.
- And also, in the work of this wall I have done mightily, even a field we have not bought, and all my servants are gathered there for the work;

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- 17** Moreover there were at my table, of the Jews and the rulers, one hundred fifty men, besides those who came to us from among the nations that were round about us.
 Moreover there were at my table, of the Jews and the rulers, a hundred and fifty men, besides those that came unto us from among the nations that were round about us.
 and of the Jews, and of the prefects, a hundred and fifty men, and those coming in unto us of the nations that [are] round about us, [are] at my table;
- 18** Now that which was prepared for one day was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this I didn't demand the bread of the governor, because the bondage was heavy on this people.
 Now that which was prepared for one day was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this I demanded not the bread of the governor, because the bondage was heavy upon this people.
 and that which hath been prepared for one day [is] one ox, six fat sheep, also fowls have been prepared for me, and once in ten days of all wines abundantly, and with this, the bread of the governor I have not sought, for heavy is the service on this people.
- 19** Remember to me, my God, for good, all that I have done for this people.
 Remember unto me, O my God, for good, all that I have done for this people.
 Remember for me, O my God, for good, all that I have done for this people.
- 1** Now it happened, when it was reported to Sanballat and Tobiah, and to Geshem the Arabian, and to the rest of our enemies, that I had built the wall, and that there was no breach left therein; (though even to that time I had not set up the doors in the gates;)
 Now it came to pass, when it was reported to Sanballat and Tobiah, and to Geshem the Arabian, and unto the rest of our enemies, that I had builded the wall, and that there was no breach left therein; (though even unto that time I had not set up the doors in the gates;)
 And it cometh to pass, when it hath been heard by Sanballat, and Tobiah, and by Geshem the Arabian, and by the rest of our enemies, that I have builded the wall, and there hath not been left in it a breach, (also, till that time the doors I had not set up in the gates,)

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- 2** that Sanballat and Geshem sent to me, saying, Come, let us meet together in [one of] the villages in the plain of Ono. But they thought to do me mischief.
 that Sanballat and Geshem sent unto me, saying, Come, let us meet together in [one of] the villages in the plain of Ono. But they thought to do me mischief.
 that Sanballat sendeth, also Geshem, unto me, saying, `Come and we meet together in the villages, in the valley of Ono;` and they are thinking to do to me evil.
- 3** I sent messengers to them, saying, I am doing a great work, so that I can't come down: why should the work cease, while I leave it, and come down to you?
 And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?
 And I send unto them messengers, saying, `A great work I am doing, and I am not able to come down; why doth the work cease when I let it alone, and have come down unto you?`
- 4** They sent to me four times after this sort; and I answered them after the same manner.
 And they sent unto me four times after this sort; and I answered them after the same manner.
 and they send unto me, according to this word, four times, and I return them [word] according to this word.
- 5** Then sent Sanballat his servant to me in like manner the fifth time with an open letter in his hand,
 Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand,
 And Sanballat sendeth unto me, according to this word, a fifth time, his servant, and an open letter in his hand;
- 6** in which was written, It is reported among the nations, and Gashmu says it, that you and the Jews think to rebel; for which cause you are building the wall: and you would be their king, according to these words.
 wherein was written, It is reported among the nations, and Gashmu saith it, that thou and the Jews think to rebel; for which cause thou art building the wall: and thou wouldest be their king, according to these words.
 it is written in it, `Among the nations it hath been heard, and Gashmu is saying: Thou and the Jews are thinking to rebel, therefore thou art building the wall, and thou hast been to them for a king -- according to these words!

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- 7** You have also appointed prophets to preach of you at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

And also, prophets thou hast appointed to call for thee in Jerusalem, saying, A king [is] in Judah, and now it is heard by the king according to these words; and now come, and we take counsel together.`

- 8** Then I sent to him, saying, There are no such things done as you say, but you feign them out of your own heart.

Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

And I send unto him, saying, `It hath not been according to these words that thou art saying, for from thine own heart thou art devising them;`

- 9** For they all would have made us afraid, saying, Their hands shall be weakened from the work, that it not be done. But now, [God], strengthen you my hands.

For they all would have made us afraid, saying, Their hands shall be weakened from the work, that it be not done. But now, [O God], strengthen thou my hands.

for all of them are making us afraid, saying, `Their hands are too feeble for the work, and it is not done;` and now, strengthen Thou my hands.

- 10** I went to the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to kill you; yes, in the night will they come to kill you.

And I went unto the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

And I have entered the house of Shemaiah son of Delaiah, son of Mehetabeel -- and he is restrained -- and he saith, `Let us meet at the house of God, at the inside of the temple, and we shut the doors of the temple, for they are coming in to slay thee -- yea, by night they are coming in to slay thee.`

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- 11** I said, Should such a man as I flee? and who is there that, being such as I, would go into the temple to save his life? I will not go in.
And I said, Should such a man as I flee? and who is there, that, being such as I, would go into the temple to save his life? I will not go in.
And I say, `A man such as I -- doth he flee? and who as I, that doth go in unto the temple, and live? -- I do not go in.`
- 12** I discerned, and, behold, God had not sent him; but he pronounced this prophecy against me: and Tobiah and Sanballat had hired him.
And I discerned, and, lo, God had not sent him; but he pronounced this prophecy against me: and Tobiah and Sanballat had hired him.
And I discern, and lo, God hath not sent him, for in the prophecy he hath spoken unto me both Tobiah and Sanballat hired him,
- 13** For this cause was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me.
For this cause was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me.
so that he [is] an hireling, that I may fear and do so, and I had sinned, and it had been to them for an evil name that they may reproach me.
- 14** Remember, my God, Tobiah and Sanballat according to these their works, and also the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.
Remember, O my God, Tobiah and Sanballat according to these their works, and also the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.
Be mindful, O my God, of Tobiah, and of Sanballat, according to these his works, and also, of Noadiah the prophetess, and of the rest of the prophets who have been making me afraid.
- 15** So the wall was finished in the twenty-fifth [day] of [the month] Elul, in fifty-two days.
So the wall was finished in the twenty and fifth [day] of [the month] Elul, in fifty and two days.
And the wall is completed in the twenty and fifth of Elul, on the fifty and second day;

LiteralSpiritualPracticalMeaning

- 16** It happened, when all our enemies heard [of it], that all the nations that were about us feared, and were much cast down in their own eyes; for they perceived that this work was worked of our God. **And it came to pass, when all our enemies heard [thereof], that all the nations that were about us feared, and were much cast down in their own eyes; for they perceived that this work was wrought of our God.**
and it cometh to pass, when all our enemies have heard, and all the nations who are round about us see, that they fall greatly in their own eyes, and know that by our God hath this work been done.
- 17** Moreover in those days the nobles of Judah sent many letters to Tobiah, and [the letters] of Tobiah came to them.
Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.
Also, in those days the freemen of Judah are multiplying their letters going unto Tobiah, and those of Tobiah are coming in unto them;
- 18** For there were many in Judah sworn to him, because he was the son-in-law of Shecaniah the son of Arah; and his son Jehohanan had taken the daughter of Meshullam the son of Berechiah as wife.
For there were many in Judah sworn unto him, because he was the son-in-law of Shecaniah the son of Arah; and his son Jehohanan had taken the daughter of Meshullam the son of Berechiah to wife.
for many in Judah are sworn to him, for he [is] son-in-law to Shechaniah son of Arah, and Jehohanan his son hath taken the daughter of Meshullam son of Berechiah;
- 19** Also they spoke of his good deeds before me, and reported my words to him. Tobiah sent letters to put me in fear.
Also they spake of his good deeds before me, and reported my words to him. [And] Tobiah sent letters to put me in fear.
also, his good deeds they have been saying before me, and my words they have been taking out to him; letters hath Tobiah sent to make me afraid.
- 1** Now it happened, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,
Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,
And it cometh to pass, when the wall hath been built, that I set up the doors, and the gatekeepers are appointed, and the singers, and the Levites,

LiteralSpiritualPracticalMeaning

2 that I gave my brother Hanani, and Hananiah the governor of the castle, charge over Jerusalem; for he was a faithful man, and feared God above many.

that I gave my brother Hanani, and Hananiah the governor of the castle, charge over Jerusalem; for he was a faithful man, and feared God above many.

and I charge Hanani my brother, and Hananiah head of the palace, concerning Jerusalem -- for he [is] as a man of truth, and fearing God above many --

3 I said to them, Don't let the gates of Jerusalem be opened until the sun be hot; and while they stand [on guard], let them shut the doors, and bar you them: and appoint watches of the inhabitants of Jerusalem, everyone in his watch, and everyone [to be] over against his house.

And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand [on guard], let them shut the doors, and bar ye them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

and I say to them, `Let not the gates of Jerusalem be opened till the heat of the sun, and while they are standing by let them shut the doors, and fasten, and appoint guards of the inhabitants of Jerusalem, each in his guard, and each over-against his house.`

4 Now the city was wide and large; but the people were few therein, and the houses were not built.

Now the city was wide and large; but the people were few therein, and the houses were not builded.

And the city [is] broad on both sides, and great, and the people [are] few in its midst, and there are no houses builded;

5 My God put into my heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. I found the book of the genealogy of those who came up at the first, and I found written therein:

And my God put into my heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found the book of the genealogy of them that came up at the first, and I found written therein:

and my God putteth it unto my heart, and I gather the freeman, and the prefects, and the people, for the genealogy, and I find a book of the genealogy of those coming up at the beginning, and I find written in it: --

LiteralSpiritualPracticalMeaning

- 6** These are the children of the province, who went up out of the captivity of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and who returned to Jerusalem and to Judah, everyone to his city;
These are the children of the province, that went up out of the captivity of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and that returned unto Jerusalem and to Judah, every one unto his city;
These [are] sons of the province, those coming up of the captives of the removal that Nebuchadnezzar king of Babylon removed -- and they turn back to Jerusalem and to Judah, each to his city --
- 7** who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Israel:
who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Israel:
who are coming in with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. Number of the men of the people of Israel:
- 8** The children of Parosh, two thousand one hundred seventy-two.
The children of Parosh, two thousand a hundred and seventy and two.
Sons of Parosh: two thousand a hundred and seventy and two.
- 9** The children of Shephatiah, three hundred seventy-two.
The children of Shephatiah, three hundred seventy and two.
Sons of Shephatiah: three hundred seventy and two.
- 10** The children of Arah, six hundred fifty-two.
The children of Arah, six hundred fifty and two.
Sons of Arah: six hundred fifty and two.

LiteralSpiritualPracticalMeaning

11 The children of Pahath-moab, of the children of Jeshua and Joab, two thousand eight hundred [and] eighteen.

The children of Pahath-moab, of the children of Jeshua and Joab, two thousand and eight hundred [and] eighteen.

Sons of Pahath-Moab, of the sons of Jeshua and Joab: two thousand and eight hundred [and] eighteen.

12 The children of Elam, one thousand two hundred fifty-four.

The children of Elam, a thousand two hundred fifty and four.

Sons of Elam: a thousand two hundred fifty and four.

13 The children of Zattu, eight hundred forty-five.

The children of Zattu, eight hundred forty and five.

Sons of Zattu: eight hundred forty and five.

14 The children of Zaccai, seven hundred sixty.

The children of Zaccai, seven hundred and threescore.

Sons of Zaccai: seven hundred and sixty.

15 The children of Binnui, six hundred forty-eight.

The children of Binnui, six hundred forty and eight.

Sons of Binnui: six hundred forty and eight.

16 The children of Bebai, six hundred twenty-eight.

The children of Bebai, six hundred twenty and eight.

Sons of Bebai: six hundred twenty and eight.

LiteralSpiritualPracticalMeaning

- 17** The children of Azgad, two thousand three hundred twenty-two.
The children of Azgad, two thousand three hundred twenty and two.
Sons of Azgad: two thousand three hundred twenty and two.
- 18** The children of Adonikam, six hundred sixty-seven.
The children of Adonikam, six hundred threescore and seven.
Sons of Adonikam: six hundred sixty and seven.
- 19** The children of Bigvai, two thousand sixty-seven.
The children of Bigvai, two thousand threescore and seven.
Sons of Bigvai: two thousand sixty and seven.
- 20** The children of Adin, six hundred fifty-five.
The children of Adin, six hundred fifty and five.
Sons of Adin: six hundred fifty and five.
- 21** The children of Ater, of Hezekiah, ninety-eight.
The children of Ater, of Hezekiah, ninety and eight.
Sons of Ater of Hezekiah: ninety and eight.
- 22** The children of Hashum, three hundred Twenty-eight.
The children of Hashum, three hundred twenty and eight.
Sons of Hashum: three hundred twenty and eight.
- 23** The children of Bezai, three hundred twenty-four.
The children of Bezai, three hundred twenty and four.
Sons of Bezai: three hundred twenty and four.

LiteralSpiritualPracticalMeaning

- 24** The children of Hariph, one hundred twelve.
The children of Hariph, a hundred and twelve.
Sons of Hariph: a hundred [and] twelve.
- 25** The children of Gibeon, ninety-five.
The children of Gibeon, ninety and five.
Sons of Gibeon: ninety and five.
- 26** The men of Bethlehem and Netophah, one hundred eighty-eight.
The men of Bethlehem and Netophah, a hundred fourscore and eight.
Men of Beth-Lehem and Netophah: a hundred eighty and eight.
- 27** The men of Anathoth, one hundred twenty-eight.
The men of Anathoth, a hundred twenty and eight.
Men of Anathoth: a hundred twenty and eight.
- 28** The men of Beth-azmaveth, forty-two.
The men of Beth-azmaveth, forty and two.
Men of Beth-Azmaveth: forty and two.
- 29** The men of Kiriath-jearim, Chephirah, and Beeroth, seven hundred forty-three.
The men of Kiriath-jearim, Chephirah, and Beeroth, seven hundred forty and three.
Men of Kirjath-Jearim, Chephirah, and Beeroth: seven hundred forty and three.
- 30** The men of Ramah and Geba, six hundred twenty-one.
The men of Ramah and Geba, six hundred twenty and one.
Men of Ramah and Gaba: six hundred twenty and one.

LiteralSpiritualPracticalMeaning

- 31** The men of Michmas, one hundred and twenty-two.
The men of Michmas, a hundred and twenty and two.
Men of Michmas: a hundred and twenty and two.
- 32** The men of Bethel and Ai, a hundred twenty-three.
The men of Beth-el and Ai, a hundred twenty and three.
Men of Bethel and Ai: a hundred twenty and three.
- 33** The men of the other Nebo, fifty-two.
The men of the other Nebo, fifty and two.
Men of the other Nebo: fifty and two.
- 34** The children of the other Elam, one thousand two hundred fifty-four.
The children of the other Elam, a thousand two hundred fifty and four.
Sons of the other Elam: a thousand two hundred fifty and four.
- 35** The children of Harim, three hundred twenty.
The children of Harim, three hundred and twenty.
Sons of Harim: three hundred and twenty.
- 36** The children of Jericho, three hundred forty-five.
The children of Jericho, three hundred forty and five.
Sons of Jericho: three hundred forty and five.
- 37** The children of Lod, Hadid, and Ono, seven hundred twenty-one.
The children of Lod, Hadid, and Ono, seven hundred twenty and one.
Sons of Lod, Hadid, and Ono: seven hundred and twenty and one.

LiteralSpiritualPracticalMeaning

- 38** The children of Senaah, three thousand nine hundred thirty.
The children of Senaah, three thousand nine hundred and thirty.
Sons of Senaah: three thousand nine hundred and thirty.
- 39** The priests: The children of Jedaiah, of the house of Jeshua, nine hundred seventy-three.
The priests: The children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.
The priests: sons of Jedaiah: of the house of Jeshua: nine hundred seventy and three;
- 40** The children of Immer, one thousand fifty-two.
The children of Immer, a thousand fifty and two.
sons of Immer: a thousand fifty and two;
- 41** The children of Pashhur, one thousand two hundred forty-seven.
The children of Pashhur, a thousand two hundred forty and seven.
sons of Pashur: a thousand two hundred forty and seven;
- 42** The children of Harim, one thousand [and] seventeen.
The children of Harim, a thousand [and] seventeen.
sons of Harim: a thousand and seventeen.
- 43** The Levites: the children of Jeshua, of Kadmiel, of the children of Hodevah, seventy-four.
The Levites: the children of Jeshua, of Kadmiel, of the children of Hodevah, seventy and four.
The Levites: sons of Jeshua, of Kadmiel: of sons of Hodevah: seventy and four.
- 44** The singers: the children of Asaph, one hundred forty-eight.
The singers: the children of Asaph, a hundred forty and eight.
The singers: sons of Asaph: a hundred forty and eight.

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- 45** The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, one hundred thirty-eight.
The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, a hundred thirty and eight.
The gatekeepers: sons of Shallum, sons of Ater, sons of Talmon, sons of Akkub, sons of Hatita, sons of Shobai: a hundred thirty and eight.
- 46** The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth,
The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth,
The Nethinim: sons of Ziha, sons of Hasupha, sons of Tabbaoth,
- 47** the children of Keros, the children of Sia, the children of Padon,
the children of Keros, the children of Sia, the children of Padon,
sons of Keros, sons of Sia, sons of Padon,
- 48** the children of Lebanah, the children of Hagaba, the children of Salmal,
the children of Lebanah, the children of Hagaba, the children of Salmal,
sons of Lebanah, sons of Hagaba, sons of Salmal,
- 49** the children of Hanan, the children of Giddel, the children of Gahar,
the children of Hanan, the children of Giddel, the children of Gahar,
sons of Hanan, sons of Giddel, sons of Gahar,
- 50** the children of Reaiah, the children of Rezin, the children of Nekoda,
the children of Reaiah, the children of Rezin, the children of Nekoda,
sons of Reaiah, sons of Rezin, sons of Nekoda,

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- 51** the children of Gazzam, the children of Uzza, the children of Paseah.
the children of Gazzam, the children of Uzza, the children of Paseah.
sons of Gazzam, sons of Uzza, sons of Phaseah,
- 52** The children of Besai, the children of Meunim, the children of Nephushesim,
The children of Besai, the children of Meunim, the children of Nephushesim,
sons of Bezai, sons of Meunim, sons of Nephishesim,
- 53** the children of Bakbuk, the children of Hakupha, the children of Harhur,
the children of Bakbuk, the children of Hakupha, the children of Harhur,
sons of Bakbuk, sons of Hakupha, sons of Harhur,
- 54** the children of Bazlith, the children of Mehida, the children of Harsha,
the children of Bazlith, the children of Mehida, the children of Harsha,
sons of Bazlith, sons of Mehida, sons of Harsha,
- 55** the children of Barkos, the children of Sisera, the children of Temah,
the children of Barkos, the children of Sisera, the children of Temah,
sons of Barkos, sons of Sisera, sons of Tamah,
- 56** the children of Neziah, the children of Hatipha.
the children of Neziah, the children of Hatipha.
sons of Neziah, sons of Hatipha.

LiteralSpiritualPracticalMeaning

- 57** The children of Solomon`s servants: the children of Sotai, the children of Sophereth, the children of Perida,
The children of Solomon`s servants: the children of Sotai, the children of Sophereth, the children of Perida,
Sons of the servants of Solomon: sons of Sotai, sons of Sophereth, sons of Perida,
- 58** the children of Jaala, the children of Darkon, the children of Giddel,
the children of Jaala, the children of Darkon, the children of Giddel,
sons of Jaala, sons of Darkon, sons of Giddel,
- 59** the children of Shephatiah, the children of Hattil, the children of Pochereth-hazzebaim, the children of Amon.
the children of Shephatiah, the children of Hattil, the children of Pochereth-hazzebaim, the children of Amon.
sons of Shephatiah, sons of Hattil, sons of Pochereth of Zebaim, sons of Amon.
- 60** All the Nethinim, and the children of Solomon`s servants, were three hundred ninety-two.
All the Nethinim, and the children of Solomon`s servants, were three hundred ninety and two.
All the Nethinim and the sons of the servants of Solomon [are] three hundred ninety and two.
- 61** These were those who went up from Tel-melah, Tel-harsha, Cherub, Addon, and Immer; but they could not show their fathers` houses, nor their seed, whether they were of Israel:
And these were they that went up from Tel-melah, Tel-harsha, Cherub, Addon, and Immer; but they could not show their fathers` houses, nor their seed, whether they were of Israel:
And these [are] those coming up from Tel-Melah, Tel-Harsha, Cherub, Addon, and Immer -- and they have not been able to declare the house of their fathers, and their seed, whether they [are] of Israel --
- 62** The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty-two.
The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two.
sons of Delaiah, sons of Tobiah, sons of Nekoda, six hundred forty and two.

LiteralSpiritualPracticalMeaning

- 63** Of the priests: the children of Hobaiah, the children of Hakkoz, the children of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, and was called after their name.
And of the priests: the children of Hobaiah, the children of Hakkoz, the children of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, and was called after their name.
And of the priests: sons of Habaiah sons of Koz, sons of Barzillai, who hath taken from the daughters of Barzillai the Gileadite a wife, and is called by their name.
- 64** These sought their register [among] those who were reckoned by genealogy, but it was not found: therefore were they deemed polluted and put from the priesthood.
These sought their register [among] those that were reckoned by genealogy, but it was not found: therefore were they deemed polluted and put from the priesthood.
These have sought their register among those reckoning themselves by genealogy, and it hath not been found, and they are redeemed from the priesthood,
- 65** The governor said to them, that they should not eat of the most holy things, until there stood up a priest with Urim and Thummim.
And the governor said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim.
and the Tirshatha saith to them that they eat not of the most holy things till the standing up of the priest with Urim and Thummim.
- 66** The whole assembly together was forty-two thousand three hundred sixty,
The whole assembly together was forty and two thousand three hundred and threescore,
All the assembly together [is] four myriads two thousand three hundred and sixty,
- 67** besides their men-servants and their maid-servants, of whom there were seven thousand three hundred thirty-seven: and they had two hundred forty-five singing men and singing women.
besides their men-servants and their maid-servants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.
apart from their servants and their handmaids -- these [are] seven thousand three hundred thirty and seven; and of them [are] singers and songstresses, two hundred forty and five.

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- 68** Their horses were seven hundred thirty-six; their mules, two hundred forty-five;
Their horses were seven hundred thirty and six; their mules, two hundred forty and five;
Their horses [are] seven hundred thirty and six; their mules, two hundred [and] forty and five;
- 69** [their] camels, four hundred thirty-five; [their] donkeys, six thousand seven hundred twenty.
[their] camels, four hundred thirty and five; [their] asses, six thousand seven hundred and twenty.
camels, four hundred thirty and five; asses, six thousand seven hundred and twenty.
- 70** Some from among the heads of fathers` [houses] gave to the work. The governor gave to the treasury one thousand darics of gold, fifty basins, and five hundred thirty priests` garments.
And some from among the heads of fathers` [houses] gave unto the work. The governor gave to the treasury a thousand darics of gold, fifty basins, five hundred and thirty priests` garments.
And from the extremity of the heads of the fathers they have given to the work; the Tirshatha hath given to the treasure, of gold, drams a thousand, bowls fifty, priests` coats thirty and five hundred.
- 71** Some of the heads of fathers` [houses] gave into the treasury of the work twenty thousand darics of gold, and two thousand two hundred pounds of silver.
And some of the heads of fathers` [houses] gave into the treasury of the work twenty thousand darics of gold, and two thousand and two hundred pounds of silver.
And of the heads of the fathers they have given to the treasure of the work, of gold, drams two myriads, and of silver, pounds two thousand and two hundred.
- 72** That which the rest of the people gave was twenty thousand darics of gold, and two thousand pounds of silver, and sixty-seven priests` garments.
And that which the rest of the people gave was twenty thousand darics of gold, and two thousand pounds of silver, and threescore and seven priests` garments.
And that which the rest of the people have given [is] of gold, drams two myriads, and of silver, pounds two thousand, and of priests coats, sixty and seven.

LiteralSpiritualPracticalMeaning

73 So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinim, and all Israel, lived in their cities. When the seventh month was come, the children of Israel were in their cities.

So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinim, and all Israel, dwelt in their cities. And when the seventh month was come, the children of Israel were in their cities.

And they dwell -- the priests, and the Levites, and the gatekeepers, and the singers, and [some] of the people, and the Nethinim, and all Israel -- in their cities, and the seventh month cometh, and the sons of Israel [are] in their cities.

1 All the people gathered themselves together as one man into the broad place that was before the water gate; and they spoke to Ezra the scribe to bring the book of the law of Moses, which Yahweh had commanded to Israel.

And all the people gathered themselves together as one man into the broad place that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which Jehovah had commanded to Israel.

And all the people are gathered as one man unto the broad place that [is] before the water-gate, and they say to Ezra the scribe to bring the book of the law of Moses, that Jehovah commanded Israel.

2 Ezra the priest brought the law before the assembly, both men and women, and all who could hear with understanding, on the first day of the seventh month.

And Ezra the priest brought the law before the assembly, both men and women, and all that could hear with understanding, upon the first day of the seventh month.

And Ezra the priest bringeth the law before the assembly, both of men and women, and every one intelligent to hear, on the first day of the seventh month,

3 He read therein before the broad place that was before the water gate from early morning until midday, in the presence of the men and the women, and of those who could understand; and the ears of all the people were [attentive] to the book of the law.

And he read therein before the broad place that was before the water gate from early morning until midday, in the presence of the men and the women, and of those that could understand; and the ears of all the people were [attentive] unto the book of the law.

and he readeth in it before the broad place that [is] before the water-gate, from the light till the middle of the day, over-against the men, and the women, and those intelligent, and the ears of all the people [are] unto the book of the law.

LiteralSpiritualPracticalMeaning

- 4** Ezra the scribe stood on a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddanah, Zechariah, [and] Meshullam.

And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddanah, Zechariah, [and] Meshullam.

And Ezra the scribe standeth on a tower of wood that they made for the purpose, and Mattithiah standeth near him, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right; and on his left Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddana, Zechariah, Meshullam.

- 5** Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

And Ezra openeth the book before the eyes of all the people -- for above all the people he hath been - - and at his opening [it] all the people have stood up,

- 6** and Ezra blessed Yahweh, the great God. All the people answered, Amen, Amen, with the lifting up of their hands: and they bowed their heads, and worshipped Yahweh with their faces to the ground.

and Ezra blessed Jehovah, the great God. And all the people answered, Amen, Amen, with the lifting up of their hands: and they bowed their heads, and worshipped Jehovah with their faces to the ground.

and Ezra blesseth Jehovah, the great God, and all the people answer, `Amen, Amen,` with lifting up of their hands, and they bow and do obeisance to Jehovah -- faces to the earth.

- 7** Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

And Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, giving the people understanding in the law, and the people, [are] on their station,

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- 8** They read in the book, in the law of God, distinctly; and they gave the sense, so that they understood the reading.
And they read in the book, in the law of God, distinctly; and they gave the sense, so that they understood the reading.
and they read in the book, in the law of God, explaining -- so as to give the meaning, and they give understanding to the convocation.
- 9** Nehemiah, who was the governor, and Ezra the priest the scribe, and the Levites who taught the people, said to all the people, This day is holy to Yahweh your God; don't mourn, nor weep. For all the people wept, when they heard the words of the law.
And Nehemiah, who was the governor, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto Jehovah your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.
And Nehemiah -- he [is] the Tirshatha -- saith (and Ezra the priest, the scribe, and the Levites who are instructing the people) to all the people, `To-day is holy to Jehovah your God, do not mourn, nor weep:` for all the people are weeping at their hearing the words of the law.
- 10** Then he said to them, Go your way, eat the fat, and drink the sweet, and send portions to him for whom nothing is prepared; for this day is holy to our Lord: neither be you grieved; for the joy of Yahweh is your strength.
Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord: neither be ye grieved; for the joy of Jehovah is your strength.
And he saith to them, `Go, eat fat things, and drink sweet things, and sent portions to him for whom nothing is prepared, for to-day [is] holy to our Lord, and be not grieved, for the joy of Jehovah is your strength.`
- 11** So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be you grieved.
So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved.
And the Levites are keeping all the people silent, saying, `Be silent, for to-day [is] holy, and be not grieved.`

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- 12** All the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared to them.
And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.
And all the people go to eat, and to drink, and to send portions, and to make great joy, because they have understood concerning the words that they made known to them.
- 13** On the second day were gathered together the heads of fathers` [houses] of all the people, the priests, and the Levites, to Ezra the scribe, even to give attention to the words of the law.
And on the second day were gathered together the heads of fathers` [houses] of all the people, the priests, and the Levites, unto Ezra the scribe, even to give attention to the words of the law.
And on the second day have been gathered heads of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to act wisely concerning the words of the law.
- 14** They found written in the law, how that Yahweh had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month;
And they found written in the law, how that Jehovah had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month;
And they find written in the law that Jehovah commanded by the hand of Moses, that the sons of Israel dwell in booths in the feast, in the seventh month,
- 15** and that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth to the mountain, and get olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.
and that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.
and that they proclaim and cause to pass over all their cities, (and in Jerusalem,) saying, `Go ye out to the mount, and bring leaves of the olive, and leaves of the oil tree, and leaves of the myrtle, and leaves of the palms, and leaves of thick trees, to make booths as it is written.`

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16 So the people went forth, and brought them, and made themselves booths, everyone on the roof of his house, and in their courts, and in the courts of the house of God, and in the broad place of the water gate, and in the broad place of the gate of Ephraim.

So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the broad place of the water gate, and in the broad place of the gate of Ephraim.

And the people go out, and bring in, and make for themselves booths, each on his roof, and in their courts, and in the courts of the house of God, and in the broad place of the water-gate, and in the broad place of the gate of Ephraim.

17 All the assembly of those who were come again out of the captivity made booths, and lived in the booths; for since the days of Jeshua the son of Nun to that day the children of Israel had not done so. There was very great gladness.

And all the assembly of them that were come again out of the captivity made booths, and dwelt in the booths; for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

And they make -- all the assembly of the captives of the captivity -- booths, and they sit in booths; for the sons of Israel had not done, from the days of Jeshua son of Nun, so unto that day, and there is very great joy.

18 Also day by day, from the first day to the last day, he read in the book of the law of God. They kept the feast seven days; and on the eighth day was a solemn assembly, according to the ordinance.

Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the ordinance.

And he readeth in the book of the law of God day by day, from the first day till the last day, and they make a feast seven days, and on the eighth day a restraint, according to the ordinance.

1 Now in the twenty-fourth day of this month the children of Israel were assembled with fasting, and with sackcloth, and earth on them.

Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackcloth, and earth upon them.

And in the twenty and fourth day of this month have the sons of Israel been gathered, with fasting, and with sackcloth, and earth upon them;

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- 2** The seed of Israel separated themselves from all foreigners, and stood and confessed their sins, and the iniquities of their fathers.
And the seed of Israel separated themselves from all foreigners, and stood and confessed their sins, and the iniquities of their fathers.
and the seed of Israel are separated from all sons of a stranger, and stand and confess concerning their sins, and the iniquities of their fathers,
- 3** They stood up in their place, and read in the book of the law of Yahweh their God a fourth part of the day; and [another] fourth part they confessed, and worshipped Yahweh their God.
And they stood up in their place, and read in the book of the law of Jehovah their God a fourth part of the day; and [another] fourth part they confessed, and worshipped Jehovah their God.
and rise up on their station, and read in the book of the law of Jehovah their God a fourth of the day, and a fourth they are confessing and bowing themselves to Jehovah their God.
- 4** Then stood up on the stairs of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice to Yahweh their God.
Then stood up upon the stairs of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto Jehovah their God.
And there stand up on the ascent, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, Chenani, and they cry with a loud voice unto Jehovah their God.
- 5** Then the Levites, Jeshua, and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, [and] Pethahiah, said, Stand up and bless Yahweh your God from everlasting to everlasting; and blessed be your glorious name, which is exalted above all blessing and praise.
Then the Levites, Jeshua, and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, [and] Pethahiah, said, Stand up and bless Jehovah your God from everlasting to everlasting; and blessed be thy glorious name, which is exalted above all blessing and praise.
And the Levites say, [even] Jeshua, and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, Pethahiah, Rise, bless Jehovah your God, from the age unto the age, and they bless the name of Thine honour that [is] exalted above all blessing and praise.

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- 6** You are Yahweh, even you alone; you have made heaven, the heaven of heavens, with all their host, the earth and all things that are thereon, the seas and all that is in them, and you preserve them all; and the host of heaven worships you.
Thou art Jehovah, even thou alone; thou hast made heaven, the heaven of heavens, with all their host, the earth and all things that are thereon, the seas and all that is in them, and thou preservest them all; and the host of heaven worshippeth thee.
Thou [art] He, O Jehovah, Thyself -- Thou hast made the heavens, the heavens of the heavens, and all their host, the earth and all that [are] on it, the seas and all that [are] in them, and Thou art keeping all of them alive, and the host of the heavens to Thee are bowing themselves.
- 7** You are Yahweh the God, who did choose Abram, and brought him forth out of Ur of the Chaldees, and gave him the name of Abraham,
Thou art Jehovah the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham,
`Thou [art] He, O Jehovah God, who didst fix on Abraham, and didst bring him out from Ur of the Chaldeans, and didst make his name Abraham,
- 8** and found his heart faithful before you, and mad a covenant with him to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, to give it to his seed, and have performed your words; for you are righteous.
and foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, to give it unto his seed, and hast performed thy words; for thou art righteous.
and didst find his heart stedfast before Thee, so as to make with him the covenant, to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, to give [it] to his seed. `And Thou dost establish Thy words, for Thou [art] righteous,
- 9** You saw the affliction of our fathers in Egypt, and heard their cry by the Red Sea,
And thou sawest the affliction of our fathers in Egypt, and heardest their cry by the Red Sea,
and dost see the affliction of our fathers in Egypt, and their cry hast heard by the sea of Suph,

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- 10** and showed signs and wonders on Pharaoh, and on all his servants, and on all the people of his land; for you knew that they dealt proudly against them, and did get you a name, as it is this day.
 and showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land; for thou knewest that they dealt proudly against them, and didst get thee a name, as it is this day.
 and dost give signs and wonders on Pharaoh, and on all his servants, and on all the people of his land, for Thou hast known that they have acted proudly against them, and Thou makest to Thee a name as [at] this day.
- 11** You divided the sea before them, so that they went through the midst of the sea on the dry land; and their pursuers you did cast into the depths, as a stone into the mighty waters.
 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their pursuers thou didst cast into the depths, as a stone into the mighty waters.
 And the sea Thou hast cleaved before them, and they pass over into the midst of the sea on the dry land, and their pursuers Thou hast cast into the depths, as a stone, into the strong waters.
- 12** Moreover in a pillar of cloud you led them by day; and in a pillar of fire by night, to give them light in the way in which they should go.
 Moreover in a pillar of cloud thou leddest them by day; and in a pillar of fire by night, to give them light in the way wherein they should go.
 And by a pillar of cloud Thou hast led them by day, and by a pillar of fire by night, to lighten to them the way in which they go.
- 13** You came down also on Mount Sinai, and spoke with them from heaven, and gave them right ordinances and true laws, good statutes and commandments,
 Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right ordinances and true laws, good statutes and commandments,
 And on mount Sinai Thou hast come down, even to speak with them from the heavens, and Thou dost give to them right judgments, and true laws, good statutes and commands.

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- 14** and mad known to them your holy Sabbath, and commanded them commandments, and statutes, and a law, by Moses your servant,
and madest known unto them thy holy sabbath, and commandedst them commandments, and statutes, and a law, by Moses thy servant,
And Thy holy sabbath Thou hast made known to them, and commands, and statutes, and law, Thou hast commanded for them, by the hand of Moses Thy servant;
- 15** and gave them bread from the sky for their hunger, and brought forth water for them out of the rock for their thirst, and commanded those who they should go in to possess the land which you had sworn to give them.
and gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and commandedst them that they should go in to possess the land which thou hadst sworn to give them.
and bread from the heavens Thou hast given to them for their hunger, and water from a rock hast brought out to them for their thirst, and dost say to them to go in to possess the land that Thou hast lifted up Thy hand to give to them.
- 16** But they and our fathers dealt proudly and hardened their neck, and didn't listen to your commandments,
But they and our fathers dealt proudly and hardened their neck, and hearkened not to thy commandments,
And they and our fathers have acted proudly, and harden their neck, and have not hearkened unto Thy commands,
- 17** and refused to obey, neither were mindful of your wonders that you did among them, but hardened their neck, and in their rebellion appointed a captain to return to their bondage. But you are a God ready to pardon, gracious and merciful, slow to anger, and abundant in lovingkindness, and didn't forsake them.
and refused to obey, neither were mindful of thy wonders that thou didst among them, but hardened their neck, and in their rebellion appointed a captain to return to their bondage. But thou art a God ready to pardon, gracious and merciful, slow to anger, and abundant in lovingkindness, and forsookest them not.
yea, they refuse to hearken, and have not remembered Thy wonders that Thou hast done with them, and harden their neck and appoint a head, to turn back to their service, in their rebellion; and Thou [art] a God of pardons, gracious, and merciful, long-suffering, and abundant in kindness, and hast not forsaken them.

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- 18** Yes, when they had made them a molten calf, and said, This is your God who brought you up out of Egypt, and had committed awful blasphemies;
Yea, when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, and had wrought great provocations;
`Also, when they have made to themselves a molten calf, and say, this [is] thy god that brought thee up out of Egypt, and do great despisings,
- 19** yet you in your manifold mercies didn't forsake them in the wilderness: the pillar of cloud didn't depart from over them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way in which they should go.
yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of cloud departed not from over them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.
and Thou, in Thine abundant mercies, hast not forsaken them in the wilderness -- the pillar of the cloud hath not turned aside from off them by day, to lead them in the way, and the pillar of the fire by night, to give light to them and the way in which they go.
- 20** You gave also your good Spirit to instruct them, and didn't withhold your manna from their mouth, and gave them water for their thirst.
Thou gavest also thy good Spirit to instruct them, and witheldest not thy manna from their mouth, and gavest them water for their thirst.
`And Thy good Spirit Thou hast given, to cause them to act wisely; and Thy manna Thou hast not withheld from their mouth, and water Thou hast given to them for their thirst,
- 21** Yes, forty years did you sustain them in the wilderness, [and] they lacked nothing; their clothes didn't grow old, and their feet didn't swell.
Yea, forty years didst thou sustain them in the wilderness, [and] they lacked nothing; their clothes waxed not old, and their feet swelled not.
and forty years Thou hast nourished them in a wilderness; they have not lacked; their garments have not worn out, and their feet have not swelled.

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22 Moreover you gave them kingdoms and peoples, which you did allot after their portions: so they possessed the land of Sihon, even the land of the king of Heshbon, and the land of Og king of Bashan.

Moreover thou gavest them kingdoms and peoples, which thou didst allot after their portions: so they possessed the land of Sihon, even the land of the king of Heshbon, and the land of Og king of Bashan.

And Thou givest to them kingdoms, and peoples, and dost apportion them to the corner, and they possess the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

23 Their children also multiplied you as the stars of the sky, and brought them into the land concerning which you did say to their fathers, that they should go in to possess it.

Their children also multipliedst thou as the stars of heaven, and broughtest them into the land concerning which thou didst say to their fathers, that they should go in to possess it.

And their sons Thou hast multiplied as the stars of the heavens, and bringest them in unto the land that Thou hast said to their fathers to go in to possess.

24 So the children went in and possessed the land, and you subdued before them the inhabitants of the land, the Canaanites, and gave them into their hands, with their kings, and the peoples of the land, that they might do with them as they would.

So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the peoples of the land, that they might do with them as they would.

And the sons come in, and possess the land, and Thou humblest before them the inhabitants of the land, the Canaanites, and givest them into their hand, and their kings, and the peoples of the land, to do with them according to their pleasure.

25 They took fortified cities, and a fat land, and possessed houses full of all good things, cisterns hewn out, vineyards, and olive groves, and fruit-trees in abundance: so they ate, and were filled, and became fat, and delighted themselves in your great goodness.

And they took fortified cities, and a fat land, and possessed houses full of all good things, cisterns hewn out, vineyards, and oliveyards, and fruit-trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

And they capture fenced cities, and fat ground, and possess houses full of all good, digged-wells, vineyards, and olive-yards, and fruit-trees in abundance, and they eat, and are satisfied, and become fat, and delight themselves in Thy great goodness.

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26 Nevertheless they were disobedient, and rebelled against you, and cast your law behind their back, and killed your prophets that testified against them to turn them again to you, and they committed awful blasphemies.

Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their back, and slew thy prophets that testified against them to turn them again unto thee, and they wrought great provocations.

And they are disobedient, and rebel against Thee, and cast Thy law behind their back, and Thy prophets they have slain, who testified against them, to bring them back unto Thee, and they do great despisings,

27 Therefore you delivered them into the hand of their adversaries, who distressed them: and in the time of their trouble, when they cried to you, you heard from heaven; and according to your manifold mercies you gave them saviors who saved them out of the hand of their adversaries.

Therefore thou deliveredst them into the hand of their adversaries, who distressed them: and in the time of their trouble, when they cried unto thee, thou heardest from heaven; and according to thy manifold mercies thou gavest them saviours who saved them out of the hand of their adversaries.

and Thou givest them into the hand of their adversaries, and they distress them, and in the time of their distress they cry unto Thee, and Thou, from the heavens, dost hear, and, according to Thine abundant mercies, dost give to them saviours, and they save them out of the hand of their adversaries.

28 But after they had rest, they did evil again before you; therefore left you them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried to you, you heard from heaven; and many times did you deliver them according to your mercies,

But after they had rest, they did evil again before thee; therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest from heaven; and many times didst thou deliver them according to thy mercies,

And when they have rest, they turn back to do evil before Thee, and Thou dost leave them in the hand of their enemies, and they rule over them; and they turn back, and call Thee, and Thou from the heavens dost hear, and dost deliver them, according to Thy mercies, many times,

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- 29** and testified against them, that you might bring them again to your law. Yet they dealt proudly, and didn't listen to your commandments, but sinned against your ordinances, (which if a man do, he shall live in them,) and withdrew the shoulder, and hardened their neck, and would not hear.
and testifiedst against them, that thou mightest bring them again unto thy law. Yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thine ordinances, (which if a man do, he shall live in them,) and withdrew the shoulder, and hardened their neck, and would not hear.
and dost testify against them, to bring them back unto Thy law; and they -- they have acted proudly, and have not hearkened to Thy commands, and against Thy judgments have sinned, -- which man doth and hath lived in them -- and they give a refractory shoulder, and their neck have hardened, and have not hearkened.
- 30** Yet many years did you bear with them, and testified against them by your Spirit through your prophets: yet would they not give ear: therefore gave you them into the hand of the peoples of the lands.
Yet many years didst thou bear with them, and testifiedst against them by thy Spirit through thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the peoples of the lands.
And Thou drawest over them many years, and testifiest against them by Thy Spirit, by the hand of Thy prophets, and they have not given ear, and Thou dost give them into the hand of peoples of the lands,
- 31** Nevertheless in your manifold mercies you did not make a full end of them, nor forsake them; for you are a gracious and merciful God.
Nevertheless in thy manifold mercies thou didst not make a full end of them, nor forsake them; for thou art a gracious and merciful God.
and in Thine abundant mercies Thou hast not made them a consumption, nor hast forsaken them; for a God, gracious and merciful, [art] Thou.

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- 32** Now therefore, our God, the great, the mighty, and the awesome God, who keep covenant and lovingkindness, don't let all the travail seem little before you, that has come on us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all your people, since the time of the kings of Assyria to this day.
- Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and lovingkindness, let not all the travail seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.
- And now, O our God -- God, the great, the mighty, and the fearful, keeping the covenant and the kindness -- let not all the travail that hath found us be little before Thee, for our kings, for our heads, and for our priests, and for our prophets, and for our fathers, and for all Thy people, from the days of the kings of Asshur unto this day;
- 33** However you are just in all that is come on us; for you have dealt truly, but we have done wickedly; Howbeit thou art just in all that is come upon us; for thou hast dealt truly, but we have done wickedly;
- and Thou [art] righteous concerning all that hath come upon us, for truth Thou hast done, and we have done wickedly;
- 34** neither have our kings, our princes, our priests, nor our fathers, kept your law, nor listened to your commandments and your testimonies with which you did testify against them.
- neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies wherewith thou didst testify against them.
- and our kings, our heads, our priests, and our fathers, have not done Thy law, nor attended unto Thy commands, and to Thy testimonies, that Thou hast testified against them;
- 35** For they have not served you in their kingdom, and in your great goodness that you gave them, and in the large and fat land which you gave before them, neither turned they from their wicked works.
- For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.
- and they, in their kingdom, and in Thine abundant goodness, that Thou hast given to them, and in the land, the large and the fat, that Thou hast set before them, have not served Thee, nor turned back from their evil doings.

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- 36** Behold, we are servants this day, and as for the land that you gave to our fathers to eat the fruit of it and the good of it, behold, we are servants in it.
 Behold, we are servants this day, and as for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it.
 `Lo, we -- to-day -- [are] servants, and the land that Thou hast given to our fathers, to eat its fruit and its good -- lo, we [are] servants on it,
- 37** It yields much increase to the kings whom you have set over us because of our sins: also they have power over our bodies, and over our cattle, at their pleasure, and we are in great distress.
 And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have power over our bodies, and over our cattle, at their pleasure, and we are in great distress.
 and its increase it is multiplying to the kings whom Thou hast set over us in our sins; and over our bodies they are ruling, and over our cattle, according to their pleasure, and we [are] in great distress.
- 38** Yet for all this we make a sure covenant, and write it; and our princes, our Levites, [and] our priests, seal to it.
 And yet for all this we make a sure covenant, and write it; and our princes, our Levites, [and] our priests, seal unto it.
 And for all this we are making a stedfast covenant, and are writing, and over him who is sealed [are] our heads, our Levites, our priests.`
- 1** Now those who sealed were: Nehemiah the governor, the son of Hacaliah, and Zedekiah,
 Now those that sealed were: Nehemiah the governor, the son of Hacaliah, and Zedekiah,
 And over those sealed [are] Nehemiah the Tirshatha, son of Hachaliah, and Zidkijah,
- 2** Seraiah, Azariah, Jeremiah,
 Seraiah, Azariah, Jeremiah,
 Seraiah, Azariah, Jeremiah,

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- 3** Pashhur, Amariah, Malchijah,
Pashhur, Amariah, Malchijah,
Pashhur, Amariah, Malchijah,
- 4** Hattush, Shebaniah, Malluch,
Hattush, Shebaniah, Malluch,
Huttush, Shebaniah, Malluch,
- 5** Harim, Meremoth, Obadiah,
Harim, Meremoth, Obadiah,
Harim, Meremoth, Obadiah,
- 6** Daniel, Ginnethon, Baruch,
Daniel, Ginnethon, Baruch,
Daniel, Ginnethon, Baruch,
- 7** Meshullam, Abijah, Mijamin,
Meshullam, Abijah, Mijamin,
Meshullam, Abijah, Mijamin,
- 8** Maaziah, Bilgai, Shemaiah; these were the priests.
Maaziah, Bilgai, Shemaiah; these were the priests.
Maaziah, Bilgai, Shemaiah; these [are] the priests.
- 9** **The Levites: namely, Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;**
And the Levites: namely, Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;
And the Levites: both Jeshua son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

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- 10** and their brothers, Shebaniah, Hodiah, Kelita, Pelaiah, Hanan,
and their brethren, Shebaniah, Hodiah, Kelita, Pelaiah, Hanan,
and their brethren: Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,
- 11** Mica, Rehob, Hashabiah,
Mica, Rehob, Hashabiah,
Micha, Rehob, Hashabiah,
- 12** Zaccur, Sherebiah, Shebaniah,
Zaccur, Sherebiah, Shebaniah,
Zaccur, Sherebiah, Shebaniah,
- 13** Hodiah, Bani, Beninu.
Hodiah, Bani, Beninu.
Hodijah, Bani, Beninu.
- 14** The chiefs of the people: Parosh, Pahath-moab, Elam, Zattu, Bani,
The chiefs of the people: Parosh, Pahath-moab, Elam, Zattu, Bani,
Heads of the people: Parosh, Pahath-Moab, Elam, Zattu, Bani,
- 15** Bunni, Azgad, Bebai,
Bunni, Azgad, Bebai,
Bunni, Azgad, Bebai,
- 16** Adonijah, Bigvai, Adin,
Adonijah, Bigvai, Adin,
Adonijah, Bigvai, Adin,

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- 17** Ater, Hezekiah, Azzur,
Ater, Hezekiah, Azzur,
Ater, Hizkijah, Azzur,
- 18** Hodiah, Hashum, Bezai,
Hodiah, Hashum, Bezai,
Hodijah, Hashum, Bezai,
- 19** Hariph, Anathoth, Nobai,
Hariph, Anathoth, Nobai,
Hariph, Anathoth, Nebai,
- 20** Magpiash, Meshullam, Hezir,
Magpiash, Meshullam, Hezir,
Magpiash, Meshullam, Hezir,
- 21** Meshezabel, Zadok, Jaddua,
Meshezabel, Zadok, Jaddua,
Meshezabeel, Zadok, Jaddua,
- 22** Pelatiah, Hanan, Anaiah,
Pelatiah, Hanan, Anaiah,
Pelatiah, Hanan, Anaiah,
- 23** Hoshea, Hananiah, Hasshub,
Hoshea, Hananiah, Hasshub,
Hoshea, Hananiah, Hashub,

LiteralSpiritualPracticalMeaning

24 **Hallohesh, Pilha, Shobek,**
Hallohesh, Pilha, Shobek,
Hallohesh, Pilha, Shobek,

25 **Rehum, Hashabnah, Maaseiah,**
Rehum, Hashabnah, Maaseiah,
Rehum, Hashabnah, Maaseiah,

26 **and Ahiah, Hanan, Anan,**
and Ahiah, Hanan, Anan,
and Ahijah, Hanan, Anan,

27 **Malluch, Harim, Baanah.**
Malluch, Harim, Baanah.
Malluch, Harim, Baanah.

28 **The rest of the people, the priests, the Levites, the porters, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the law of God, their wives, their sons, and their daughters, everyone who had knowledge, and understanding;**
And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinim, and all they that had separated themselves from the peoples of the lands unto the law of God, their wives, their sons, and their daughters, every one that had knowledge, and understanding;
And the rest of the people, the priests, the Levites, the gatekeepers, the singers, the Nethinim, and every one who hath been separated from the peoples of the lands unto the law of God, their wives, their sons, and their daughters, every knowing intelligent one,

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- 29** They joined with their brothers, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of Yahweh our Lord, and his ordinances and his statutes;
They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of Jehovah our Lord, and his ordinances and his statutes;
are laying hold on their brethren, their honourable ones, and coming in to an execration, and in to an oath, to walk in the law of God, that was given by the hand of Moses, servant of God, and to observe and to do all the commands of Jehovah our Lord, and His judgments, and His statutes;
- 30** and that we would not give our daughters to the peoples of the land, nor take their daughters for our sons;
and that we would not give our daughters unto the peoples of the land, nor take their daughters for our sons;
and that we give not our daughters to the peoples of the land, and their daughters we take not to our sons;
- 31** and if the peoples of the land bring wares or any grain on the Sabbath day to sell, that we would not buy of them on the Sabbath, or on a holy day; and that we would forego the seventh year, and the exaction of every debt.
and if the peoples of the land bring wares or any grain on the sabbath day to sell, that we would not buy of them on the sabbath, or on a holy day; and that we would forego the seventh year, and the exaction of every debt.
and the peoples of the land who are bringing in the wares and any corn on the sabbath-day to sell, we receive not of them on the sabbath, and on a holy day, and we leave the seventh year, and usury on every hand.
- 32** Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;
Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;
And we have appointed for ourselves commands, to put on ourselves the third of a shekel in a year, for the service of the house of our God,

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- 33** for the show bread, and for the continual meal-offering, and for the continual burnt-offering, for the Sabbaths, for the new moons, for the set feasts, and for the holy things, and for the sin-offerings to make atonement for Israel, and for all the work of the house of our God.
 for the showbread, and for the continual meal-offering, and for the continual burnt-offering, for the sabbaths, for the new moons, for the set feasts, and for the holy things, and for the sin-offerings to make atonement for Israel, and for all the work of the house of our God.
 for bread of the arrangement, and the continual present, and the continual burnt-offering of the sabbaths, of the new moons, for appointed seasons, and for holy things, and for sin-offerings, to make atonement for Israel, even all the work of the house of our God.
- 34** We cast lots, the priests, the Levites, and the people, for the wood-offering, to bring it into the house of our God, according to our fathers` houses, at times appointed, year by year, to burn on the altar of Yahweh our God, as it is written in the law;
 And we cast lots, the priests, the Levites, and the people, for the wood-offering, to bring it into the house of our God, according to our fathers` houses, at times appointed, year by year, to burn upon the altar of Jehovah our God, as it is written in the law;
 And the lots we have caused to fall for the offering of wood, [among] the priests, the Levites, and the people, to bring in to the house of our God, by the house of our fathers, at times appointed, year by year, to burn on the altar of Jehovah our God, as it is written in the law,
- 35** and to bring the first-fruits of our ground, and the first-fruits of all fruit of all manner of trees, year by year, to the house of Yahweh;
 and to bring the first-fruits of our ground, and the first-fruits of all fruit of all manner of trees, year by year, unto the house of Jehovah;
 and to bring in the first fruits of our ground, and the first fruits of all fruit of every tree, year by year, to the house of Jehovah,
- 36** also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstborn of our herds and of our flocks, to bring to the house of our God, to the priests who minister in the house of our God;
 also the first-born of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God;
 and the firstlings of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and our flocks, to bring in to the house of our God, to the priests who are ministering in the house of our God.

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37 and that we should bring the first-fruits of our dough, and our heave-offerings, and the fruit of all manner of trees, the new wine and the oil, to the priests, to the chambers of the house of our God; and the tithes of our ground to the Levites; for they, the Levites, take the tithes in all the cities of our tillage.

and that we should bring the first-fruits of our dough, and our heave-offerings, and the fruit of all manner of trees, the new wine and the oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites; for they, the Levites, take the tithes in all the cities of our tillage.

And the beginning of our dough, and our heave-offerings, and the fruit of every tree, of new wine, and of oil, we bring in to the priests, unto the chambers of the house of our God, and the tithe of our ground to the Levites; and they -- the Levites -- have the tithes in all the cities of our tillage;

38 The priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes to the house of our God, to the chambers, into the treasure-house.

And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure-house.

and the priest, son of Aaron, hath been with the Levites in the tithing of the Levites, and the Levites bring up the tithe of the tithe to the house of our God unto the chambers, to the treasure-house;

39 For the children of Israel and the children of Levi shall bring the heave-offering of the grain, of the new wine, and of the oil, to the chambers, where are the vessels of the sanctuary, and the priests who minister, and the porters, and the singers: and we will not forsake the house of our God.

For the children of Israel and the children of Levi shall bring the heave-offering of the grain, of the new wine, and of the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

for unto the chambers do they bring in -- the sons of Israel and the sons of Levi -- the heave-offering of the corn, the new wine, and the oil, and there [are] vessels of the sanctuary, and the priests, those ministering, and the gatekeepers, and the singers, and we do not forsake the house of our God.

LiteralSpiritualPracticalMeaning

- 1** The princes of the people lived in Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts in the [other] cities.
And the princes of the people dwelt in Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts in the [other] cities.
And the heads of the people dwell in Jerusalem, and the rest of the people have caused to fall lots to bring in one out of ten to dwell in Jerusalem the holy city, and nine parts in the cities,
- 2** The people blessed all the men who willingly offered themselves to dwell in Jerusalem.
And the people blessed all the men that willingly offered themselves to dwell in Jerusalem.
and the people give a blessing to all the men who are offering themselves willingly to dwell in Jerusalem.
- 3** Now these are the chiefs of the province who lived in Jerusalem: but in the cities of Judah lived everyone in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinim, and the children of Solomon`s servants.
Now these are the chiefs of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinim, and the children of Solomon`s servants.
And these [are] heads of the province who have dwelt in Jerusalem, and in cities of Judah, they have dwelt each in his possession in their cities; Israel, the priests, and the Levites, and the Nethinim, and the sons of the servants of Solomon.
- 4** In Jerusalem lived certain of the children of Judah, and of the children of Benjamin. Of the children of Judah: Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, of the children of Perez;
And in Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah: Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, of the children of Perez;
And in Jerusalem have dwelt of the sons of Judah, and of the sons of Benjamin. Of the sons of Judah: Athaiah son of Uzziah, son of Zechariah, son of Amariah, son of Shephatiah, son of Mahalaleel, of the sons of Perez;

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- 5** and Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of the Shilonite.
 and Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of the Shilonite.
 and Maseiah son of Baruch, son of Col-Hozeh, son of Hazaiah, son of Adaiah, son of Joiarib, son of Zechariah, son of Shiloni;
- 6** All the sons of Perez who lived in Jerusalem were four hundred sixty-eight valiant men.
 All the sons of Perez that dwelt in Jerusalem were four hundred threescore and eight valiant men.
 all the sons of Perez who are dwelling in Jerusalem [are] four hundred sixty and eight, men of valour.
- 7** These are the sons of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiiah.
 And these are the sons of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiiah.
 And these [are] sons of Benjamin: Sallu son of Meshullam, son of Joed, son of Pedaiah, son of Kolaiah, son of Maaseiah, son of Ithiel, son of Jesaiah;
- 8** After him Gabbai, Sallai, nine hundred twenty-eight.
 And after him Gabbai, Sallai, nine hundred twenty and eight.
 and after him Gabbai, Sallai, nine hundred twenty and eight.
- 9** Joel the son of Zichri was their overseer; and Judah the son of Hassenuah was second over the city.
 And Joel the son of Zichri was their overseer; and Judah the son of Hassenuah was second over the city.
 And Joel son of Zichri [is] inspector over them, and Judah son of Senuah [is] over the city -- second.
- 10** Of the priests: Jedaiah the son of Joiarib, Jachin,
 Of the priests: Jedaiah the son of Joiarib, Jachin,
 Of the priests: Jedaiah son of Joiarib, Jachin,

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- 11** Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God,
 Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God,
 Seraiah son of Hilkiah, son of Meshullam, son of Zadok, son of Meraioth, son of Ahitub, leader of the house of God,
- 12** and their brothers who did the work of the house, eight hundred twenty-two; and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashhur, the son of Malchijah,
 and their brethren that did the work of the house, eight hundred twenty and two; and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashhur, the son of Malchijah,
 and their brethren doing the work of the house [are] eight hundred twenty and two; and Adaiah son of Jeroham, son of Pelaliah, son of Amzi, son of Zechariah, son of Pashhur, son of Malchiah,
- 13** and his brothers, chiefs of fathers` [houses], two hundred forty-two; and Amashsai the son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer,
 and his brethren, chiefs of fathers` [houses], two hundred forty and two; and Amashsai the son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer,
 and his brethren, heads of fathers, two hundred forty and two; and Amashsai son of Azareel, son of Ahazai, son of Meshillemoth, son of Immer,
- 14** and their brothers, mighty men of valor, one hundred twenty-eight; and their overseer was Zabdiel, the son of Haggadolim.
 and their brethren, mighty men of valor, a hundred twenty and eight; and their overseer was Zabdiel, the son of Haggadolim.
 and their brethren, mighty of valour, a hundred twenty and eight; and an inspector over them [is] Zabdiel, son of [one of] the great men.
- 15** Of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni;
 And of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni;
 And of the Levites: Shemaiah son of Hashub, son of Azrikam, son of Hashabiah, son of Bunni,

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- 16** and Shabbethai and Jozabad, of the chiefs of the Levites, who had the oversight of the outward business of the house of God;
and Shabbethai and Jozabad, of the chiefs of the Levites, who had the oversight of the outward business of the house of God;
and Shabbethai, and Jozabad, [are] over the outward work of the house of God, of the heads of the Levites,
- 17** and Mattaniah the son of Mica, the son of Zabdi, the son of Asaph, who was the chief to begin the thanksgiving in prayer, and Bakbukiah, the second among his brothers; and Abda the son of Shammua, the son of Galal, the son of Jeduthun.
and Mattaniah the son of Mica, the son of Zabdi, the son of Asaph, who was the chief to begin the thanksgiving in prayer, and Bakbukiah, the second among his brethren; and Abda the son of Shammua, the son of Galal, the son of Jeduthun.
and Mattaniah son of Micha, son of Zabdi, son of Asaph, [is] head -- at the commencement he giveth thanks in prayer; and Bakbukiah [is] second among his brethren, and Abda son of Shammua, son of Galal, son of Jeduthun.
- 18** All the Levites in the holy city were two hundred eighty-four.
All the Levites in the holy city were two hundred fourscore and four.
All the Levites, in the holy city, [are] two hundred eighty and four.
- 19** Moreover the porters, Akkub, Talmon, and their brothers, who kept watch at the gates, were one hundred seventy-two.
Moreover the porters, Akkub, Talmon, and their brethren, that kept watch at the gates, were a hundred seventy and two.
And the gatekeepers, Akkub, Talmon, and their brethren, those watching at the gates, [are] a hundred seventy and two.
- 20** The residue of Israel, of the priests, the Levites, were in all the cities of Judah, everyone in his inheritance.
And the residue of Israel, of the priests, the Levites, were in all the cities of Judah, every one in his inheritance.
And the rest of Israel, of the priests, of the Levites, [are] in all cities of Judah, each in his inheritance;

LiteralSpiritualPracticalMeaning

- 21** But the Nethinim lived in Ophel: and Ziha and Gishpa were over the Nethinim.
But the Nethinim dwelt in Ophel: and Ziha and Gishpa were over the Nethinim.
and the Nethinim are dwelling in Ophel, and Ziha and Gishpa [are] over the Nethinim.
- 22** The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Mica, of the sons of Asaph, the singers, over the business of the house of God.
The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Mica, of the sons of Asaph, the singers, over the business of the house of God.
And the overseer of the Levites in Jerusalem [is] Uzzi son of Bani, son of Hashabiah, son of Mattaniah, son of Micha: of the sons of Asaph, the singers [are] over-against the work of the house of God,
- 23** For there was a commandment from the king concerning them, and a settled provision for the singers, as every day required.
For there was a commandment from the king concerning them, and a settled provision for the singers, as every day required.
for the command of the king [is] upon them, and support [is] for the singers, a matter of a day in its day.
- 24** Pethahiah the son of Meshezabel, of the children of Zerah the son of Judah, was at the king's hand in all matters concerning the people.
And Pethahiah the son of Meshezabel, of the children of Zerah the son of Judah, was at the king's hand in all matters concerning the people.
And Pethahiah son of Meshezabeel, of the sons of Zerah, son of Judah, [is] by the hand of the king, for every matter of the people.
- 25** As for the villages, with their fields, some of the children of Judah lived in Kiriath-arba and the towns of it, and in Dibon and the towns of it, and in Jekabzeel and the villages of it,
And as for the villages, with their fields, some of the children of Judah dwelt in Kiriath-arba and the towns thereof, and in Dibon and the towns thereof, and in Jekabzeel and the villages thereof,
And at the villages with their fields, of the sons of Judah there have dwelt, in Kirjath-Arba and its small towns, and in Dibon and its small towns, and in Jekabzeel and its villages,

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- 26** and in Jeshua, and in Moladah, and Beth-pelet,
and in Jeshua, and in Moladah, and Beth-pelet,
and in Jeshua, and in Moladah, and in Beth-Phelet,
- 27** and in Hazar-shual, and in Beersheba and the towns of it,
and in Hazar-shual, and in Beer-sheba and the towns thereof,
and in Hazar-Shaul, and in Beer-Sheba and its small towns,
- 28** and in Ziklag, and in Meconah and in the towns of it,
and in Ziklag, and in Meconah and in the towns thereof,
and in Ziklag, and in Mekonah and in its small towns,
- 29** and in En-rimmon, and in Zorah, and in Jarmuth,
and in En-rimmon, and in Zorah, and in Jarmuth,
and En-Rimmon, and in Zareah, and in Jarmuth,
- 30** Zanoah, Adullam, and their villages, Lachish and the fields of it, Azekah and the towns of it. So they encamped from Beersheba to the valley of Hinnom.
Zanoah, Adullam, and their villages, Lachish and the fields thereof, Azekah and the towns thereof. So they encamped from Beer-sheba unto the valley of Hinnom.
Zanoah, Adullam, and their villages, Lachish and its fields, Azekah and its small towns; and they encamp from Beer-Sheba unto the valley of Hinnom.
- 31** The children of Benjamin also [lived] from Geba [onward], at Michmash and Aija, and at Bethel and the towns of it,
The children of Benjamin also [dwelt] from Geba [onward], at Michmash and Aija, and at Beth-el and the towns thereof,
And sons of Benjamin [are] at Geba, Michmash, and Aija, and Beth-EI, and its small towns,

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- 32** at Anathoth, Nob, Ananiah,
at Anathoth, Nob, Ananiah,
Anathoth, Nob, Ananiah,
- 33** Hazor, Ramah, Gittaim,
Hazor, Ramah, Gittaim,
Hazor, Ramah, Gittaim,
- 34** Hadid, Zeboim, Neballat,
Hadid, Zeboim, Neballat,
Hadid, Zeboim, Neballat,
- 35** Lod, and Ono, the valley of craftsmen.
Lod, and Ono, the valley of craftsmen.
Lod, and Ono, the valley of the artificers.
- 36** Of the Levites, certain courses in Judah [were joined] to Benjamin.
And of the Levites, certain courses in Judah [were joined] to Benjamin.
And of the Levites, the courses of Judah [are] for Benjamin.
- 1** Now these are the priests and the Levites who went up with Zerubbabel the son of Shealtiel, and
Jeshua: Seraiah, Jeremiah, Ezra,
Now these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and
Jeshua: Seraiah, Jeremiah, Ezra,
And these [are] the priests and the Levites who came up with Zerubbabel son of Shealtiel, and
Jeshua; Seraiah, Jeremiah, Ezra,

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- 2** Amariah, Malluch, Hattush,
Amariah, Malluch, Hattush,
Amariah, Malluch, Hattush,
- 3** Shecaniah, Rehum, Meremoth,
Shecaniah, Rehum, Meremoth,
Shechaniah, Rehum, Meremoth,
- 4** Iddo, Ginnethoi, Abijah,
Iddo, Ginnethoi, Abijah,
Iddo, Ginnethoi, Abijah,
- 5** Mijamin, Maadiah, Bilgah,
Mijamin, Maadiah, Bilgah,
Miamin, Maadiah, Bilgah,
- 6** Shemaiah, and Joiarib, Jedaiah.
Shemaiah, and Joiarib, Jedaiah.
Shemaiah, and Joiarib, Jedaiah,
- 7** Sallu, Amok, Hilkiah, Jedaiah. These were the chiefs of the priests and of their brothers in the days of Jeshua.
Sallu, Amok, Hilkiah, Jedaiah. These were the chiefs of the priests and of their brethren in the days of Jeshua.
Sallu, Amok, Hilkiah, Jedaiah; these [are] heads of the priests and of their brethren in the days of Jeshua.

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- 8** Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, who was over the thanksgiving, he and his brothers.
 Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, who was over the thanksgiving, he and his brethren.
 And the Levites [are] Jeshua, Binnui, Kadmiel, Sherebiah, Judah, Mattaniah, he [is] over the thanksgiving, and his brethren,
- 9** Also Bakbukiah and Unno, their brothers, were over against them according to their offices.
 Also Bakbukiah and Unno, their brethren, were over against them according to their offices.
 and Bakbukiah and Unni, their brethren, [are] over-against them in charges.
- 10** Jeshua became the father of Joiakim, and Joiakim became the father of Eliashib, and Eliashib became the father of Joiada,
 And Jeshua begat Joiakim, and Joiakim begat Eliashib, and Eliashib begat Joiada,
 And Jeshua hath begotten Joiakim, and Joiakim hath begotten Eliashib, and Eliashib hath begotten Joiada,
- 11** and Joiada became the father of Jonathan, and Jonathan became the father of Jaddua.
 and Joiada begat Jonathan, and Jonathan begat Jaddua.
 and Joiada hath begotten Jonathan, and Jonathan hath begotten Jaddua.
- 12** In the days of Joiakim were priests, heads of fathers` [houses]: of Seraiah, Meraiah; of Jeremiah, Hananiah;
 And in the days of Joiakim were priests, heads of fathers` [houses]: of Seraiah, Meraiah; of Jeremiah, Hananiah;
 And in the days of Joiakim have been priests, heads of the fathers; of Seraiah, Meraiah; of Jeremiah, Hananiah;
- 13** of Ezra, Meshullam; of Amariah, Jehohanan;
 of Ezra, Meshullam; of Amariah, Jehohanan;
 of Ezra, Meshullam; of Amariah, Jehohanan;

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- 14** of Malluchi, Jonathan; of Shebaniah, Joseph;
of Malluchi, Jonathan; of Shebaniah, Joseph;
of Melicu, Jonathan; of Shebaniah, Joseph;
- 15** of Harim, Adna; of Meraioth, Helkai;
of Harim, Adna; of Meraioth, Helkai;
of Harim, Adna; of Meraioth, Helkai;
- 16** of Iddo, Zechariah; of Ginnethon, Meshullam;
of Iddo, Zechariah; of Ginnethon, Meshullam;
of Iddo, Zechariah; of Ginnethon, Meshullam;
- 17** of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;
of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;
of Abijah, Zichri; of Miniamin; of Moadiah, Piltai;
- 18** of Bilgah, Shammua; of Shemaiah, Jehonathan;
of Bilgah, Shammua; of Shemaiah, Jehonathan;
of Bilgah, Shammua; of Shemaiah, Jehonathan;
- 19** and of Joiarib, Mattenai; of Jedaiah, Uzzi;
and of Joiarib, Mattenai; of Jedaiah, Uzzi;
and of Joiarib, Mattenai; of Jedaiah, Uzzi;
- 20** of Sallai, Kallai; of Amok, Eber;
of Sallai, Kallai; of Amok, Eber;
of Sallai, Kallai; of Amok, Eber;

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- 21** of Hilkiah, Hashabiah; of Jedaiah, Nethanel.
of Hilkiah, Hashabiah; of Jedaiah, Nethanel.
of Hilkiah, Hashabiah; of Jedaiah, Nethaneel.
- 22** As for the Levites, in the days of Eliashib, Joiada, and Johanan, and Jaddua, there were recorded the heads of fathers` [houses]; also the priests, in the reign of Darius the Persian.
As for the Levites, in the days of Eliashib, Joiada, and Johanan, and Jaddua, there were recorded the heads of fathers` [houses]; also the priests, in the reign of Darius the Persian.
The Levites, in the days of Eliashib, Joiada, and Johanan, and Jaddua, are written, heads of fathers, and of the priests, in the kingdom of Darius the Persian.
- 23** The sons of Levi, heads of fathers` [houses], were written in the book of the chronicles, even until the days of Johanan the son of Eliashib.
The sons of Levi, heads of fathers` [houses], were written in the book of the chronicles, even until the days of Johanan the son of Eliashib.
Sons of Levi, heads of the fathers, are written on the book of the Chronicles even till the days of Johanan son of Eliashib;
- 24** The chiefs of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brothers over against them, to praise and give thanks, according to the commandment of David the man of God, watch next to watch.
And the chiefs of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and give thanks, according to the commandment of David the man of God, watch next to watch.
and heads of the Levites: Hashabiah, Sherebiah, and Jeshua son of Kadmiel, and their brethren, [are] over-against them, to give praise, to give thanks, by command of David the man of God, charge over-against charge.
- 25** Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the watch at the store-houses of the gates.
Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the watch at the store-houses of the gates.
Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [are] gatekeepers, keeping charge in the gatherings of the gates.

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- 26** These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest the scribe.
 These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest the scribe.
 These [are] in the days of Joiakim son of Jeshua, son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.
- 27** At the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with giving thanks, and with singing, with cymbals, psalteries, and with harps.
 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps.
 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them in to Jerusalem, to make the dedication even with gladness, and with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps;
- 28** The sons of the singers gathered themselves together, both out of the plain round about Jerusalem, and from the villages of the Netophathites;
 And the sons of the singers gathered themselves together, both out of the plain round about Jerusalem, and from the villages of the Netophathites;
 and sons of the singers are gathered together even from the circuit round about Jerusalem, and from the villages of Netophathi,
- 29** also from Beth-gilgal, and out of the fields of Geba and Azmaveth: for the singers had built them villages round about Jerusalem.
 also from Beth-gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.
 and from the house of Gilgal, and from fields of Geba and Azmaveth, for villages have the singers built for themselves round about Jerusalem;

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30 The priests and the Levites purified themselves; and they purified the people, and the gates, and the wall.

And the priests and the Levites purified themselves; and they purified the people, and the gates, and the wall.

and the priests and the Levites are cleansed, and they cleanse the people, and the gates, and the wall.

31 Then I brought up the princes of Judah on the wall, and appointed two great companies who gave thanks and went in procession; [whereof one went] on the right hand on the wall toward the dung gate:

Then I brought up the princes of Judah upon the wall, and appointed two great companies that gave thanks and went in procession; [whereof one went] on the right hand upon the wall toward the dung gate:

And I bring up the heads of Judah upon the wall, and appoint two great thanksgiving companies and processions. At the right, on the wall, to the dung-gate;

32 and after them went Hoshaiiah, and half of the princes of Judah, and after them went Hoshaiiah, and half of the princes of Judah, and after them goeth Hoshaiiah, and half of the heads of Judah,

33 and Azariah, Ezra, and Meshullam, and Azariah, Ezra, and Meshullam, and Azariah, Ezra, and Meshullam,

34 Judah, and Benjamin, and Shemaiah, and Jeremiah, Judah, and Benjamin, and Shemaiah, and Jeremiah, Judah, and Benjamin, and Shemaiah, and Jeremiah;

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- 35** and certain of the priests` sons with trumpets: Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph;
 and certain of the priests` sons with trumpets: Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph;
 and of the sons of the priests with trumpets, Zechariah son of Jonathan, son of Shemaiah, son of Mattaniah, son of Michaiah, son of Zaccur, son of Asaph,
- 36** and his brothers, Shemaiah, and Azarel, Milalai, Gilalai, Maai, Nethanel, and Judah, Hanani, with the musical instruments of David the man of God; and Ezra the scribe was before them.
 and his brethren, Shemaiah, and Azarel, Milalai, Gilalai, Maai, Nethanel, and Judah, Hanani, with the musical instruments of David the man of God; and Ezra the scribe was before them.
 and his brethren Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with instruments of song of David the man of God, and Ezra the scribe [is] before them;
- 37** By the spring gate, and straight before them, they went up by the stairs of the city of David, at the ascent of the wall, above the house of David, even to the water gate eastward.
 And by the fountain gate, and straight before them, they went up by the stairs of the city of David, at the ascent of the wall, above the house of David, even unto the water gate eastward.
 and by the gate of the fountain and over-against them, they have gone up by the steps of the city of David, at the going up of the wall beyond the house of David, and unto the water-gate eastward.
- 38** The other company of those who gave thanks went to meet them, and I after them, with the half of the people, on the wall, above the tower of the furnaces, even to the broad wall,
 And the other company of them that gave thanks went to meet them, and I after them, with the half of the people, upon the wall, above the tower of the furnaces, even unto the broad wall,
 And the second thanksgiving company that is going over-against, and I after it, and half of the people on the wall from beyond the tower of the furnaces and unto the broad wall,
- 39** and above the gate of Ephraim, and by the old gate, and by the fish gate, and the tower of Hananel, and the tower of Hammeah, even to the sheep gate: and they stood still in the gate of the guard.
 and above the gate of Ephraim, and by the old gate, and by the fish gate, and the tower of Hananel, and the tower of Hammeah, even unto the sheep gate: and they stood still in the gate of the guard.
 and from beyond the gate of Ephraim, and by the old-gate, and by the fish-gate, and the tower of Hananeel, and the tower of Meah, and unto the sheep-gate -- and they have stood at the prison-gate.

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- 40** So stood the two companies of those who gave thanks in the house of God, and I, and the half of the rulers with me;
 So stood the two companies of them that gave thanks in the house of God, and I, and the half of the rulers with me;
 And the two thanksgiving companies stand in the house of God, and I and half of the prefects with me,
- 41** and the priests, Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, and Hananiah, with trumpets;
 and the priests, Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, and Hananiah, with trumpets;
 and the priests, Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, Hananiah, with trumpets,
- 42** and Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. The singers sang loud, with Jezrahiah their overseer.
 and Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer.
 and Maseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer, and the singers sound, and Jezrahiah the inspector;
- 43** They offered great sacrifices that day, and rejoiced; for God had made them rejoice with great joy; and the women also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.
 And they offered great sacrifices that day, and rejoiced; for God had made them rejoice with great joy; and the women also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.
 and they sacrifice on that day great sacrifices and rejoice, for God hath made them rejoice [with] great joy, and also, the women and the children have rejoiced, and the joy of Jerusalem is heard -- unto a distance.

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- 44** On that day were men appointed over the chambers for the treasures, for the heave-offerings, for the first-fruits, and for the tithes, to gather into them, according to the fields of the cities, the portions appointed by the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites who waited.
- And on that day were men appointed over the chambers for the treasures, for the heave-offerings, for the first-fruits, and for the tithes, to gather into them, according to the fields of the cities, the portions appointed by the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.
- And certain are appointed on that day over the chambers for treasures, for heave-offerings, for first-fruits, and for tithes, to gather into them out of the fields of the cities the portions of the law for priests, and for Levites, for the joy of Judah [is] over the priests, and over the Levites, who are standing up.
- 45** They kept the charge of their God, and the charge of the purification, and [so did] the singers and the porters, according to the commandment of David, and of Solomon his son.
- And they kept the charge of their God, and the charge of the purification, and [so did] the singers and the porters, according to the commandment of David, and of Solomon his son.
- And the singers and the gatekeepers keep the charge of their God, even the charge of the cleansing -- according to the command of David [and] Solomon his son,
- 46** For in the days of David and Asaph of old there was a chief of the singers, and songs of praise and thanksgiving to God.
- For in the days of David and Asaph of old there was a chief of the singers, and songs of praise and thanksgiving unto God.
- for in the days of David and Asaph of old [were] heads of the singers, and a song of praise and thanksgiving to God.
- 47** All Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, as every day required: and they set apart [that which was] for the Levites; and the Levites set apart [that which was] for the sons of Aaron.
- And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, as every day required: and they set apart [that which was] for the Levites; and the Levites set apart [that which was] for the sons of Aaron.
- And all Israel in the days of Zerubbabel, and in the days of Nehemiah, are giving the portions of the singers, and of the gatekeepers, the matter of a day in its day, and are sanctifying to the Levites, and the Levites are sanctifying to the sons of Aaron.

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- 1** On that day they read in the book of Moses in the audience of the people; and therein was found written, that an Ammonite and a Moabite should not enter into the assembly of God forever,
On that day they read in the book of Moses in the audience of the people; and therein was found written, that an Ammonite and a Moabite should not enter into the assembly of God for ever,
On that day there was read in the book of Moses, in the ears of the people, and it hath been found written in it that an Ammonite and Moabite doth not come into the assembly of God -- unto the age,
- 2** because they didn't meet the children of Israel with bread and with water, but hired Balaam against them, to curse them: however our God turned the curse into a blessing.
because they met not the children of Israel with bread and with water, but hired Balaam against them, to curse them: howbeit our God turned the curse into a blessing.
because they have not come before the sons of Israel with bread and with water, and hire against them Balaam to revile them, and our God turneth the reviling into a blessing.
- 3** It came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.
And it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.
And it cometh to pass, at their hearing the law, that they separate all the mixed people from Israel.
- 4** Now before this, Eliashib the priest, who was appointed over the chambers of the house of our God, being allied to Tobiah,
Now before this, Eliashib the priest, who was appointed over the chambers of the house of our God, being allied unto Tobiah,
And before this Eliashib the priest, appointed over chambers of the house of our God, [is] a relation of Tobiah,

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- 5** had prepared for him a great chamber, where before they laid the meal-offerings, the frankincense, and the vessels, and the tithes of the grain, the new wine, and the oil, which were given by commandment to the Levites, and the singers, and the porters; and the heave-offerings for the priests.
had prepared for him a great chamber, where aforetime they laid the meal-offerings, the frankincense, and the vessels, and the tithes of the grain, the new wine, and the oil, which were given by commandment to the Levites, and the singers, and the porters; and the heave-offerings for the priests.
and he maketh for him a great chamber, and there they were formerly putting the present, the frankincense, and the vessels, and the tithe of the corn, the new wine, and the oil -- the commanded thing of the Levites, and the singers, and the gatekeepers -- and the heave-offering of the priests.
- 6** But in all this [time] I was not at Jerusalem; for in the two and thirtieth year of Artaxerxes king of Babylon I went to the king: and after certain days asked I leave of the king,
But in all this [time] I was not at Jerusalem; for in the two and thirtieth year of Artaxerxes king of Babylon I went unto the king: and after certain days asked I leave of the king,
And during all this I was not in Jerusalem, for in the thirty and second year of Artaxerxes king of Babylon did I come unto the king, and at the end of days I have asked of the king,
- 7** and I came to Jerusalem, and understood the evil that Eliashib had done for Tobiah, in preparing him a chamber in the courts of the house of God.
and I came to Jerusalem, and understood the evil that Eliashib had done for Tobiah, in preparing him a chamber in the courts of the house of God.
and I come in to Jerusalem, and understand concerning the evil that Eliashib hath done for Tobiah, to make to him a chamber in the courts of the house of God,
- 8** It grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber.
And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber.
and it is very displeasing to me, and I cast all the vessels of the house of Tobiah without, out of the chamber,

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- 9** Then I commanded, and they cleansed the chambers: and there brought I again the vessels of the house of God, with the meal-offerings and the frankincense.
Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meal-offerings and the frankincense.
and I speak, and they cleanse the chambers, and I bring back thither the vessels of the house of God with the present and the frankincense.
- 10** I perceived that the portions of the Levites had not been given them; so that the Levites and the singers, who did the work, were fled everyone to his field.
And I perceived that the portions of the Levites had not been given them; so that the Levites and the singers, that did the work, were fled every one to his field.
And I know that the portions of the Levites have not been given, and they flee each to his field -- the Levites and the singers, doing the work.
- 11** Then contended I with the rulers, and said, Why is the house of God forsaken? I gathered them together, and set them in their place.
Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.
And I strive with the prefects, and say, `Wherefore hath the house of God been forsaken?` and I gather them, and set them on their station;
- 12** Then brought all Judah the tithe of the grain and the new wine and the oil to the treasuries.
Then brought all Judah the tithe of the grain and the new wine and the oil unto the treasuries.
and all Judah have brought in the tithe of the corn, and of the new wine, and of the oil, to the treasuries.
- 13** I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and their business was to distribute to their brothers.
And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and their business was to distribute unto their brethren.
And I appoint treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and Pedaiah of the Levites; and by their hand [is] Hanan son of Zaccur, son of Mattaniah, for stedfast they have been reckoned, and on them [it is] to give a portion to their brethren.

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- 14 Remember me, my God, concerning this, and don't wipe out my good deeds that I have done for the house of my God, and for the observances of it.**
Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the observances thereof.
Be mindful of me, O my God, for this, and do not blot out my kind acts that I have done, for the house of my God, and for its charges.
- 15 In those days saw I in Judah some men treading wine-presses on the Sabbath, and bringing in sheaves, and lading donkeys [therewith]; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the Sabbath day: and I testified [against them] in the day in which they sold victuals.**
In those days saw I in Judah some men treading wine-presses on the sabbath, and bringing in sheaves, and lading asses [therewith]; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.
In those days I have seen in Judah those treading wine-vats on sabbath, and bringing in the sheaves, and lading on the asses, and also, wine, grapes, and figs, and every burden, yea, they are bringing in to Jerusalem on the sabbath-day, and I testify in the day of their selling provision.
- 16 There lived men of Tyre also therein, who brought in fish, and all manner of wares, and sold on the Sabbath to the children of Judah, and in Jerusalem.**
There dwelt men of Tyre also therein, who brought in fish, and all manner of wares, and sold on the sabbath unto the children of Judah, and in Jerusalem.
And the Tyrians have dwelt in it, bringing in fish, and every ware, and selling on sabbath to the sons of Judah and in Jerusalem.
- 17 Then I contended with the nobles of Judah, and said to them, What evil thing is this that you do, and profane the Sabbath day?**
Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day?
And I strive with the freemen of Judah, and say to them, `What [is] this evil thing that ye are doing, and polluting the sabbath-day?

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18 Didn't your fathers do thus, and did not our God bring all this evil on us, and on this city? yet you bring more wrath on Israel by profaning the Sabbath.

Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

Thus did not your fathers do? and our God bringeth in on us all this evil, and on this city, and ye are adding fierceness on Israel, to pollute the sabbath.`

19 It came to pass that, when the gates of Jerusalem began to be dark before the Sabbath, I commanded that the doors should be shut, and commanded that they should not be opened until after the Sabbath: and some of my servants set I over the gates, that there should no burden be brought in on the Sabbath day.

And it came to pass that, when the gates of Jerusalem began to be dark before the sabbath, I commanded that the doors should be shut, and commanded that they should not be opened till after the sabbath: and some of my servants set I over the gates, that there should no burden be brought in on the sabbath day.

And it cometh to pass, when the gates of Jerusalem have been dark before the sabbath, that I speak, and the doors are shut, and I say, that they do not open them till after the sabbath; and of my servants I have stationed at the gates; there doth not come in a burden on the sabbath-day.

20 So the merchants and sellers of all kind of wares lodged outside of Jerusalem once or twice.

So the merchants and sellers of all kind of wares lodged without Jerusalem once or twice.

And they lodge -- the merchants and sellers of all ware -- at the outside of Jerusalem, once or twice,

21 Then I testified against them, and said to them, Why lodge you about the wall? if you do so again, I will lay hands on you. From that time forth came they no more on the Sabbath.

Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath.

and I testify against them, and say unto them, `Wherefore are ye lodging over-against the wall? if ye repeat [it], a hand I put forth upon you;` from that time they have not come in on the sabbath.

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22 I commanded the Levites that they should purify themselves, and that they should come and keep the gates, to sanctify the Sabbath day. Remember to me, my God, this also, and spare me according to the greatness of your lovingkindness.

And I commanded the Levites that they should purify themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember unto me, O my God, this also, and spare me according to the greatness of thy lovingkindness.

And I say to the Levites, that they be cleansed, and, coming in, keeping the gates, to sanctify the sabbath-day. Also, this, remember for me, O my God, and have pity on me, according to the abundance of Thy kindness.

23 In those days also saw I the Jews who had married women of Ashdod, of Ammon, [and] of Moab: **In those days also saw I the Jews that had married women of Ashdod, of Ammon, [and] of Moab: Also, in those days, I have seen the Jews [who] have settled women of Ashdod, of Ammon, of Moab.**

24 and their children spoke half in the speech of Ashdod, and could not speak in the Jews` language, but according to the language of each people.

and their children spake half in the speech of Ashdod, and could not speak in the Jews` language, but according to the language of each people.

And of their sons, half are speaking Ashdoditish -- and are not knowing to speak Jewish -- and according to the language of people and people.

25 I contended with them, and cursed them, and struck certain of them, and plucked off their hair, and made them swear by God, [saying], You shall not give your daughters to their sons, nor take their daughters for your sons, or for yourselves.

And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters for your sons, or for yourselves.

And I strive with them, and declare them vile, and smite certain of them, and pluck off their hair, and cause them to swear by God, `Ye do not give your daughters to their sons, nor do ye take of their daughters to your sons, and to yourselves.

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26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, and he was beloved of his God, and God made him king over all Israel: nevertheless even him did foreign women cause to sin.

Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, and he was beloved of his God, and God made him king over all Israel: nevertheless even him did foreign women cause to sin.

By these did not Solomon king of Israel sin? and among the many nations there was no king like him, and beloved by his God he was, and God maketh him king over all Israel -- even him did the strange women cause to sin.

27 Shall we then listen to you to do all this great evil, to trespass against our God in marrying foreign women?

Shall we then hearken unto you to do all this great evil, to trespass against our God in marrying foreign women?

And to you do we hearken to do all this great evil, to trespass against our God, to settle strange women?

28 One of the sons of Joiada, the son of Eliashib the high priest, was son-in-law to Sanballat the Horonite: therefore I chased him from me.

And one of the sons of Joiada, the son of Eliashib the high priest, was son-in-law to Sanballat the Horonite: therefore I chased him from me.

And [one] of the sons of Joiada son of Eliashib the high priest, [is] son-in-law to Sanballat the Horonite, and I cause him to flee from off me.

29 Remember them, my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

Be mindful of them, O my God, for the redeemed of the priesthood, and the covenant of the priesthood, and of the Levites.

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- 30** Thus cleansed I them from all foreigners, and appointed charges for the priests and for the Levites, everyone in his work;
Thus cleansed I them from all foreigners, and appointed charges for the priests and for the Levites, every one in his work;
And I have cleansed them from every stranger, and appoint charges to priests and to Levites, each in his work,
- 31** and for the wood-offering, at times appointed, and for the first-fruits. Remember me, my God, for good.
and for the wood-offering, at times appointed, and for the first-fruits. Remember me, O my God, for good.
and for the wood-offering at appointed times, and for first-fruits. Be mindful of me, O my God, for good.