

The Composite Reflection Bible

The Composite Reflection Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a “composite” understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

Gary D. Rose June, 2010 Dade City, FL.

**The World English Bible
American Standard Version of 1901
Young's Literal Translation**

Revelation

- 1 This is the Revelation of Jesus Christ, which God gave him to show to his servants the things which must happen soon, which he sent and made known by his angel to his servant, John,
The Revelation of Jesus Christ, which God gave him to show unto his servants, [even] the things which must shortly come to pass: and he sent and signified [it] by his angel unto his servant John;
A revelation of Jesus Christ, that God gave to him, to shew to his servants what things it behoveth to come to pass quickly; and he did signify [it], having sent through his messenger to his servant John,**
- 2 who testified to God's word, and of the testimony of Jesus Christ, about everything that he saw.
who bare witness of the word of God, and of the testimony of Jesus Christ, [even] of all things that he saw.
who did testify the word of God, and the testimony of Jesus Christ, as many things also as he did see.**

LiteralSpiritualPracticalMeaning

- 3** Blessed is he who reads and those who hear the words of the prophecy, and keep the things that are written in it, for the time is at hand.
Blessed is he that readeth, and they that hear the words of the prophecy, and keep the things that are written therein: for the time is at hand.
Happy is he who is reading, and those hearing, the words of the prophecy, and keeping the things written in it -- for the time is nigh!
- 4** John, to the seven assemblies that are in Asia: Grace to you and peace, from God, who is and who was and who is to come; and from the seven Spirits who are before his throne;
John to the seven churches that are in Asia: Grace to you and peace, from him who is and who was and who is to come; and from the seven Spirits that are before his throne;
John to the seven assemblies that [are] in Asia: Grace to you, and peace, from Him who is, and who was, and who is coming, and from the Seven Spirits that are before His throne,
- 5** and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us, and washed us from our sins by his blood;
and from Jesus Christ, [who is] the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. Unto him that loveth us, and loosed us from our sins by his blood;
and from Jesus Christ, the faithful witness, the first-born out of the dead, and the ruler of the kings of the earth; to him who did love us, and did bathe us from our sins in his blood,
- 6** and he made us to be a kingdom, priests to his God and Father; to him be the glory and the dominion forever and ever. Amen.
and he made us [to be] a kingdom, [to be] priests unto his God and Father; to him [be] the glory and the dominion for ever and ever. Amen.
and did make us kings and priests to his God and Father, to him [is] the glory and the power to the ages of the ages! Amen.
- 7** Behold, he is coming with the clouds, and every eye will see him, including those who pierced him. All the tribes of the earth will mourn over him. Even so, Amen.
Behold, he cometh with the clouds; and every eye shall see him, and they that pierced him; and all the tribes of the earth shall mourn over him. Even so, Amen.
Lo, he doth come with the clouds, and see him shall every eye, even those who did pierce him, and wail because of him shall all the tribes of the land. Yes! Amen!

LiteralSpiritualPracticalMeaning

- 8** "I am the Alpha and the Omega, the Beginning and the End," says the Lord God, "who is and who was and who is to come, the Almighty."
I am the Alpha and the Omega, saith the Lord God, who is and who was and who is to come, the Almighty.
`I am the Alpha and the Omega, beginning and end, saith the Lord, who is, and who was, and who is coming -- the Almighty.`
- 9** I John, your brother and partaker with you in oppression and kingdom and perseverance which are in Jesus, was on the isle that is called Patmos because of God's Word and the testimony of Jesus Christ.
I John, your brother and partaker with you in tribulation and kingdom and patience [which are] in Jesus, was in the isle that is called Patmos, for the word of God and the testimony of Jesus.
I, John, who also [am] your brother, and fellow-partner in the tribulation, and in the reign and endurance, of Jesus Christ, was in the isle that is called Patmos, because of the word of God, and because of the testimony of Jesus Christ;
- 10** I was in the Spirit on the Lord's day, and I heard behind me a loud voice, as of a trumpet
I was in the Spirit on the Lord's day, and I heard behind me a great voice, as of a trumpet
I was in the Spirit on the Lord's-day, and I heard behind me a great voice, as of a trumpet, saying,
- 11** saying, "What you see, write in a book and send to the seven assemblies: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and to Laodicea."
saying, What thou seest, write in a book and send [it] to the seven churches: unto Ephesus, and unto Smyrna, and unto Pergamum, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
`I am the Alpha and the Omega, the First and the Last;` and, `What thou dost see, write in a scroll, and send to the seven assemblies that [are] in Asia; to Ephesus, and to Smyrna, and to Pergamos, and to Thyatira, and to Sardis, and to Philadelphia, and to Laodicea.`
- 12** I turned to see the voice that spoke with me. Having turned, I saw seven golden lampstands.
And I turned to see the voice that spake with me. And having turned I saw seven golden candlesticks;
And I did turn to see the voice that did speak with me, and having turned, I saw seven golden lampstands,

LiteralSpiritualPracticalMeaning

- 13** And in the midst of the lampstands was one like a son of man, clothed with a robe reaching down to his feet, and with a golden sash around his chest.
 and in the midst of the candlesticks one like unto a son of man, clothed with a garment down to the foot, and girt about at the breasts with a golden girdle.
 and in the midst of the seven lamp-stands, [one] like to a son of man, clothed to the foot, and girt round at the breast with a golden girdle,
- 14** His head and his hair were white as white wool, like snow. His eyes were like a flame of fire.
 And his head and his hair were white as white wool, [white] as snow; and his eyes were as a flame of fire;
 and his head and hairs white, as if white wool -- as snow, and his eyes as a flame of fire;
- 15** His feet were like burnished brass, as if it had been refined in a furnace. His voice was like the voice of many waters.
 and his feet like unto burnished brass, as if it had been refined in a furnace; and his voice as the voice of many waters.
 and his feet like to fine brass, as in a furnace having been fired, and his voice as a sound of many waters,
- 16** He had seven stars in his right hand. Out of his mouth proceeded a sharp two-edged sword. His face was like the sun shining at its brightest.
 And he had in his right hand seven stars: and out of his mouth proceeded a sharp two-edged sword: and his countenance was as the sun shineth in his strength.
 and having in his right hand seven stars, and out of his mouth a sharp two-edged sword is proceeding, and his countenance [is] as the sun shining in its might.
- 17** When I saw him, I fell at his feet like a dead man. He laid his right hand on me, saying, "Don't be afraid. I am the first and the last,
 And when I saw him, I fell at his feet as one dead. And he laid his right hand upon me, saying, Fear not; I am the first and the last,
 And when I saw him, I did fall at his feet as dead, and he placed his right hand upon me, saying to me, `Be not afraid; I am the First and the Last,

LiteralSpiritualPracticalMeaning

- 18** and the Living one. I was dead, and behold, I am alive forevermore. I have the keys of Death and of Hades.
 and the Living one; and I was dead, and behold, I am alive for evermore, and I have the keys of death and of Hades.
 and he who is living, and I did become dead, and, lo, I am living to the ages of the ages. Amen! and I have the keys of the hades and of the death.
- 19** Write therefore the things which you have seen, and the things which are, and the things which will happen hereafter;
 Write therefore the things which thou sawest, and the things which are, and the things which shall come to pass hereafter;
 Write the things that thou hast seen, and the things that are, and the things that are about to come after these things;
- 20** the mystery of the seven stars which you saw in my right hand, and the seven golden lampstands. The seven stars are the angels of the seven assemblies. The seven lampstands are seven assemblies.
 the mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks are seven churches.
 the secret of the seven stars that thou hast seen upon my right hand, and the seven golden lampstands: the seven stars are messengers of the seven assemblies, and the seven lamp-stands that thou hast seen are seven assemblies.
- 1** To the angel of the assembly in Ephesus write: "He who holds the seven stars in his right hand, he who walks in the midst of the seven golden lampstands says these things:
 To the angel of the church in Ephesus write: These things saith he that holdeth the seven stars in his right hand, he that walketh in the midst of the seven golden candlesticks:
 To the messenger of the Ephesian assembly write: These things saith he who is holding the seven stars in his right hand, who is walking in the midst of the seven lamp-stands -- the golden:

LiteralSpiritualPracticalMeaning

- 2** "I know your works, and your toil and perseverance, and that you can't tolerate evil men, and have tested those who call themselves apostles, and they are not, and found them false.
I know thy works, and thy toil and patience, and that thou canst not bear evil men, and didst try them that call themselves apostles, and they are not, and didst find them false;
I have known thy works, and thy labour, and thy endurance, and that thou art not able to bear evil ones, and that thou hast tried those saying themselves to be apostles and are not, and hast found them liars,
- 3** **You have perseverance and have endured for my name's sake, and have not grown weary. and thou hast patience and didst bear for my name's sake, and hast not grown weary. and thou didst bear, and hast endurance, and because of my name hast toiled, and hast not been weary.**
- 4** **But I have this against you, that you left your first love. But I have [this] against thee, that thou didst leave thy first love. `But I have against thee: That thy first love thou didst leave!**
- 5** **Remember therefore from where you have fallen, and repent and do the first works; or else I am coming to you, and will move your lampstand out of its place, unless you repent. Remember therefore whence thou art fallen, and repent and do the first works; or else I come to thee, and will move thy candlestick out of its place, except thou repent. remember, then, whence thou hast fallen, and reform, and the first works do; and if not, I come to thee quickly, and will remove thy lamp-stand from its place -- if thou mayest not reform;**
- 6** **But this you have, that you hate the works of the Nicolaitans, which I also hate. But this thou hast, that thou hatest the works of the Nicolaitans, which I also hate. but this thou hast, that thou dost hate the works of the Nicolaitans, that I also hate.**

LiteralSpiritualPracticalMeaning

- 7** He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I will give to eat of the tree of life, which is in the Paradise of my God.
He that hath an ear, let him hear what the Spirit saith to the churches. To him that overcometh, to him will I give to eat of the tree of life, which is in the Paradise of God.
He who is having an ear -- let him hear what the Spirit saith to the assemblies: To him who is overcoming -- I will give to him to eat of the tree of life that is in the midst of the paradise of God.
- 8** "To the angel of the assembly in Smyrna write: "The first and the last, who was dead, and has come to life says these things:
And to the angel of the church in Smyrna write: These things saith the first and the last, who was dead, and lived [again]:
`And to the messenger of the assembly of the Smyrneans write: These things saith the First and the Last, who did become dead and did live;
- 9** "I know your oppression, and your poverty (but you are rich), and the blasphemy of those who say they are Jews, and they are not, but are a synagogue of Satan.
I know thy tribulation, and thy poverty (but thou art rich), and the blasphemy of them that say they are Jews, and they art not, but are a synagogue of Satan.
I have known thy works, and tribulation, and poverty -- yet thou art rich -- and the evil-speaking of those saying themselves to be Jews, and are not, but [are] a synagogue of the Adversary.
- 10** Don't be afraid of the things which you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested; and you will have oppression for ten days. Be faithful to death, and I will give you the crown of life.
Fear not the things which thou art about to suffer: behold, the devil is about to cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days. Be thou faithful unto death, and I will give thee the crown of life.
`Be not afraid of the things that thou art about to suffer; lo, the devil is about to cast of you to prison, that ye may be tried, and ye shall have tribulation ten days; become thou faithful unto death, and I will give to thee the crown of the life.

LiteralSpiritualPracticalMeaning

- 11** He who has an ear, let him hear what the Spirit says to the assemblies. He who overcomes won't be hurt by the second death.
He that hath an ear, let him hear what the Spirit saith to the churches. He that overcometh shall not be hurt of the second death.
He who is having an ear -- let him hear what the Spirit saith to the assemblies: He who is overcoming may not be injured of the second death.
- 12** "To the angel of the assembly in Pergamum write: "He who has the sharp two-edged sword says these things:
and to the angel of the church in Pergamum write: These things saith he that hath the sharp two-edged sword:
`And to the messenger of the assembly in Pergamos write: These things saith he who is having the sharp two-edged sword:
- 13** "I know your works and where you dwell, where Satan`s throne is. You hold firmly to my name, and didn't deny my faith, even in the days of Antipas my witness, my faithful one, who was killed among you, where Satan dwells.
I know where thou dwellest, [even] where Satan`s throne is; and thou holdest fast my name, and didst not deny my faith, even in the days of Antipas my witness, my faithful one, who was killed among you, where Satan dwelleth.
I have known thy works, and where thou dost dwell -- where the throne of the Adversary [is] -- and thou dost hold fast my name, and thou didst not deny my faith, even in the days in which Antipas [was] my faithful witness, who was put to death beside you, where the Adversary doth dwell.
- 14** But I have a few things against you, because you have there some who hold the teaching of Balaam, who taught Balak to throw a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality.
But I have a few things against thee, because thou hast there some that hold the teaching of Balaam, who taught Balak to cast a stumblingblock before the children of Israel, to eat things sacrificed to idols, and to commit fornication.
`But I have against thee a few things: That thou hast there those holding the teaching of Balaam, who did teach Balak to cast a stumbling-block before the sons of Israel, to eat idol-sacrifices, and to commit whoredom;

LiteralSpiritualPracticalMeaning

- 15** So you also have some who hold to the teaching of the Nicolaitans in the same way.
So hast thou also some that hold the teaching of the Nicolaitans in like manner.
so hast thou, even thou, those holding the teaching of the Nicolaitans -- which thing I hate.
- 16** Repent therefore, or else I am coming to you quickly, and I will make war against them with the sword of my mouth.
Repent therefore; or else I come to thee quickly, and I will make war against them with the sword of my mouth.
`Reform! and if not, I come to thee quickly, and will fight against them with the sword of my mouth.
- 17** He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes, to him will I give of the hidden manna, and I will give him a white stone, and on the stone a new name written, which no one knows but he who receives it.
He that hath an ear, let him hear what the Spirit saith to the churches. To him that overcometh, to him will I give of the hidden manna, and I will give him a white stone, and upon the stone a new name written, which no one knoweth but he that receiveth it.
He who is having an ear -- let him hear what the Spirit saith to the assemblies: To him who is overcoming, I will give to him to eat from the hidden manna, and will give to him a white stone, and upon the stone a new name written, that no one knew except him who is receiving [it].
- 18** "To the angel of the assembly in Thyatira write: "The Son of God, who has his eyes like a flame of fire, and his feet are like burnished brass, says these things:
And to the angel of the church in Thyatira write: These things saith the Son of God, who hath his eyes like a flame of fire, and his feet are like unto burnished brass:
`And to the messenger of the assembly of Thyatira write: These things saith the Son of God, who is having his eyes as a flame of fire, and his feet like to fine brass;
- 19** I know your works, your love, faith, service, patient endurance, and that your last works are more than the first.
I know thy works, and thy love and faith and ministry and patience, and that thy last works are more than the first.
I have known thy works, and love, and ministration, and faith, and thy endurance, and thy works -- and the last [are] more than the first.

LiteralSpiritualPracticalMeaning

- 20** But I have this against you, that you tolerate your woman, Jezebel, who calls herself a prophetess. She teaches and seduces my servants to commit sexual immorality, and to eat things sacrificed to idols.
But I have [this] against thee, that thou sufferest the woman Jezebel, who calleth herself a prophetess; and she teacheth and seduceth my servants to commit fornication, and to eat things sacrificed to idols.
`But I have against thee a few things: That thou dost suffer the woman Jezebel, who is calling herself a prophetess, to teach, and to lead astray, my servants to commit whoredom, and idol-sacrifices to eat;
- 21** I gave her time to repent, but she refuses to repent of her sexual immorality.
And I gave her time that she should repent; and she willeth not to repent of her fornication.
and I did give to her a time that she might reform from her whoredom, and she did not reform;
- 22** Behold, I will throw her into a bed, and those who commit adultery with her into great oppression, unless they repent of her works.
Behold, I cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of her works.
lo, I will cast her into a couch, and those committing adultery with her into great tribulation -- if they may not repent of their works,
- 23** I will kill her children with Death, and all the assemblies will know that I am he who searches the minds and hearts. I will give to each one of you according to your deeds.
And I will kill her children with death; and all the churches shall know that I am he that searcheth the reins and hearts: and I will give unto each one of you according to your works.
and her children I will kill in death, and know shall all the assemblies that I am he who is searching reins and hearts; and I will give to you -- to each -- according to your works.
- 24** But to you I say, to the rest who are in Thyatira, as many as don't have this teaching, who don't know what some call `the deep things of Satan,` to you I say, I don't lay on you any other burden.
But to you I say, to the rest that are in Thyatira, as many as have not this teaching, who know not the deep things of Satan, as they are wont to say; I cast upon you none other burden.
`And to you I say, and to the rest who are in Thyatira, as many as have not this teaching, and who did not know the depths of the Adversary, as they say; I will not put upon you other burden;

LiteralSpiritualPracticalMeaning

- 25** Nevertheless that which you have, hold firmly until I come.
Nevertheless that which ye have, hold fast till I come.
but that which ye have -- hold ye, till I may come;
- 26** He who overcomes, and he who keeps my works to the end, to him will I give authority over the nations.
And he that overcometh, and he that keepeth my works unto the end, to him will I give authority over the nations:
and he who is overcoming, and who is keeping unto the end my works, I will give to him authority over the nations,
- 27** He will rule them with a rod of iron, shattering them like clay pots; as I also have received of my Father:
and he shall rule them with a rod of iron, as the vessels of the potter are broken to shivers; as I also have received of my Father:
and he shall rule them with a rod of iron -- as the vessels of the potter they shall be broken -- as I also have received from my Father;
- 28** and I will give him the morning star.
and I will give him the morning star.
and I will give to him the morning star.
- 29** He who has an ear, let him hear what the Spirit says to the assemblies.
He that hath an ear, let him hear what the Spirit saith to the churches.
He who is having an ear -- let him hear what the Spirit saith to the assemblies.

LiteralSpiritualPracticalMeaning

- 1** "And to the angel of the assembly in Sardis write: He who has the seven Spirits of God, and the seven stars says these things: "I know your works, that you have a reputation of being alive, but you are dead.
And to the angel of the church in Sardis write: These things saith he that hath the seven Spirits of God, and the seven stars: I know thy works, that thou hast a name that thou livest, and thou art dead.
- And to the messenger of the assembly in Sardis write: These things saith he who is having the Seven Spirits of God, and the seven stars: I have known thy works, and that thou hast the name that thou dost live, and thou art dead;**
- 2** Wake up, and establish the things that remain, which were ready to die, for I have found no works of yours perfected before my God.
Be thou watchful, and establish the things that remain, which were ready to die: for I have found no works of thine perfected before my God.
become watching, and strengthen the rest of the things that are about to die, for I have not found thy works fulfilled before God.
- 3** Remember therefore how you have received and heard. Keep it, and repent. If therefore you won't watch, I will come as a thief, and you won't know what hour I will come on you.
Remember therefore how thou hast received and didst hear; and keep [it], and repent. If therefore thou shalt not watch, I will come as a thief, and thou shalt not know what hour I will come upon thee.
- Remember, then, how thou hast received, and heard, and be keeping, and reform: if, then, thou mayest not watch, I will come upon thee as a thief, and thou mayest not know what hour I will come upon thee.**
- 4** Nevertheless you have a few names in Sardis that did not defile their garments. They will walk with me in white, for they are worthy.
But thou hast a few names in Sardis that did not defile their garments: and they shall walk with me in white; for they are worthy.
Thou hast a few names even in Sardis who did not defile their garments, and they shall walk with me in white, because they are worthy.

LiteralSpiritualPracticalMeaning

- 5** He who overcomes will be arrayed like this in white garments, and I will in no way blot his name out of the book of life, and I will confess his name before my Father, and before his angels.
He that overcometh shall thus be arrayed in white garments; and I will in no wise blot his name out of the book of life, and I will confess his name before my Father, and before his angels.
He who is overcoming -- this one -- shall be arrayed in white garments, and I will not blot out his name from the scroll of the life, and I will confess his name before my Father, and before His messengers.
- 6** He who has an ear, let him hear what the Spirit says to the assemblies.
He that hath an ear, let him hear what the Spirit saith to the churches.
He who is having an ear -- let him hear what the Spirit saith to the assemblies.
- 7** "To the angel of the assembly in Philadelphia write: "He who is holy, he who is true, he who has the key of David, he who opens and no one can shut, and that shuts and no one opens, says these things:
And to the angel of the church in Philadelphia write: These things saith he that is holy, he that is true, he that hath the key of David, he that openeth and none shall shut, and that shutteth and none openeth:
And to the messenger of the assembly in Philadelphia write: These things saith he who is holy, he who is true, he who is having the key of David, he who is opening and no one doth shut, and he shutteth and no one doth open!
- 8** "I know your works (behold, I have set before you an open door, which no one can shut), that you have a little power, and kept my word, and didn't deny my name.
I know thy works (behold, I have set before thee a door opened, which none can shut), that thou hast a little power, and didst keep my word, and didst not deny my name.
I have known thy works; lo, I have set before thee a door -- opened, and no one is able to shut it, because thou hast a little power, and didst keep my word, and didst not deny my name;

LiteralSpiritualPracticalMeaning

- 9** Behold, I give of the synagogue of Satan, of those who say they are Jews, and they are not, but lie. Behold, I will make them to come and worship before your feet, and to know that I have loved you. Behold, I give of the synagogue of Satan, of them that say they are Jews, and they are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.
- lo, I make of the synagogue of the Adversary those saying themselves to be Jews, and are not, but do lie; lo, I will make them that they may come and bow before thy feet, and may know that I loved thee.
- 10** Because you kept the word of my patience, I also will keep you from the hour of testing, that which is to come on the whole world, to test those who dwell on the earth. Because thou didst keep the word of my patience, I also will keep thee from the hour of trial, that [hour] which is to come upon the whole world, to try them that dwell upon the earth. `Because thou didst keep the word of my endurance, I also will keep thee from the hour of the trial that is about to come upon all the world, to try those dwelling upon the earth.
- 11** I come quickly. Hold firmly that which you have, so that no one takes your crown. I come quickly: hold fast that which thou hast, that no one take thy crown. Lo, I come quickly, be holding fast that which thou hast, that no one may receive thy crown.
- 12** He who overcomes, I will make him a pillar in the temple of my God, and he will go out from there no more. I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down out of heaven from my God, and my own new name. He that overcometh, I will make him a pillar in the temple of my God, and he shall go out thence no more: and I will write upon him the name of my God, and the name of the city of my God, the new Jerusalem, which cometh down out of heaven from my God, and mine own new name. He who is overcoming -- I will make him a pillar in the sanctuary of my God, and without he may not go any more, and I will write upon him the name of my God, and the name of the city of my God, the new Jerusalem, that doth come down out of the heaven from my God -- also my new name.
- 13** He who has an ear, let him hear what the Spirit says to the assemblies. He that hath an ear, let him hear what the Spirit saith to the churches. He who is having an ear -- let him hear what the Spirit saith to the assemblies.

LiteralSpiritualPracticalMeaning

- 14** "To the angel of the assembly in Laodicea write: "The Amen, the Faithful and True Witness, the Head of God's creation, says these things:
And to the angel of the church in Laodicea write: These things saith the Amen, the faithful and true witness, the beginning of the creation of God:
And to the messenger of the assembly of the Laodiceans write: These things saith the Amen, the witness -- the faithful and true -- the chief of the creation of God;
- 15** "I know your works, that you are neither cold nor hot. I wish you were cold or hot.
I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
I have known thy works, that neither cold art thou nor hot; I would thou wert cold or hot.
- 16** So, because you are lukewarm, and neither hot nor cold, I will vomit you out of my mouth.
So because thou art lukewarm, and neither hot nor cold, I will spew thee out of my mouth.
So -- because thou art lukewarm, and neither cold nor hot, I am about to vomit thee out of my mouth;
- 17** Because you say, "I am rich, and have gotten riches, and have need of nothing;" and don't know that you are the wretched one, miserable, poor, blind, and naked;
Because thou sayest, I am rich, and have gotten riches, and have need of nothing; and knowest not that thou art the wretched one and miserable and poor and blind and naked:
because thou sayest -- I am rich, and have grown rich, and have need of nothing, and hast not known that thou art the wretched, and miserable, and poor, and blind, and naked,
- 18** I counsel you to buy from me gold refined by fire, that you may become rich; and white garments, that you may clothe yourself, and that the shame of your nakedness may not be revealed; and eye salve to anoint your eyes, that you may see.
I counsel thee to buy of me gold refined by fire, that thou mayest become rich; and white garments, that thou mayest clothe thyself, and [that] the shame of thy nakedness be not made manifest; and eyesalve to anoint thine eyes, that thou mayest see.
I counsel thee to buy from me gold fired by fire, that thou mayest be rich, and white garments that thou mayest be arrayed, and the shame of thy nakedness may not be manifest, and with eye-salve anoint thine eyes, that thou mayest see.

LiteralSpiritualPracticalMeaning

- 19** As many as I love, I reprove and chasten. Be zealous therefore, and repent.
 As many as I love, I reprove and chasten: be zealous therefore, and repent.
 `As many as I love, I do convict and chasten; be zealous, then, and reform;
- 20** Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him, and will dine with him, and he with me.
 Behold, I stand at the door and knock: if any man hear my voice and open the door, I will come in to him, and will sup with him, and he with me.
 lo, I have stood at the door, and I knock; if any one may hear my voice, and may open the door, I will come in unto him, and will sup with him, and he with me.
- 21** He who overcomes, I will give to him to sit down with me on my throne, as I also overcame, and sat down with my Father on his throne.
 He that overcometh, I will give to him to sit down with me in my throne, as I also overcame, and sat down with my Father in his throne.
 He who is overcoming -- I will give to him to sit with me in my throne, as I also did overcome and did sit down with my Father in His throne.
- 22** He who has an ear, let him hear what the Spirit says to the assemblies."
 He that hath an ear, let him hear what the Spirit saith to the churches.
 He who is having an ear -- let him hear what the Spirit saith to the assemblies.`
- 1** After these things I looked and saw a door opened in heaven, and the first voice that I heard, like a trumpet speaking with me, was one saying, "Come up here, and I will show you the things which must happen after this."
 After these things I saw, and behold, a door opened in heaven, and the first voice that I heard, [a voice] as of a trumpet speaking with me, one saying, Come up hither, and I will show thee the things which must come to pass hereafter.
 After these things I saw, and lo, a door opened in the heaven, and the first voice that I heard [is] as of a trumpet speaking with me, saying, `Come up hither, and I will shew thee what it behoveth to come to pass after these things;`

LiteralSpiritualPracticalMeaning

- 2** Immediately I was in the Spirit. Behold, there was a throne set in heaven, and one sitting on the throne
- Straightway I was in the Spirit: and behold, there was a throne set in heaven, and one sitting upon the throne;**
- and immediately I was in the Spirit, and lo, a throne was set in the heaven, and upon the throne is [one] sitting,**
- 3** that looked like a jasper stone and a sardius. There was a rainbow around the throne, like an emerald to look at.
- and he that sat [was] to look upon like a jasper stone and a sardius: and [there was] a rainbow round about the throne, like an emerald to look upon.**
- and He who is sitting was in sight like a stone, jasper and sardine: and a rainbow was round the throne in sight like an emerald.**
- 4** Around the throne were twenty-four thrones. On the thrones were twenty-four elders sitting, dressed in white garments, with crowns of gold on their heads.
- And round about the throne [were] four and twenty thrones: and upon the thrones [I saw] four and twenty elders sitting, arrayed in white garments; and on their heads crowns of gold.**
- And around the throne [are] thrones twenty and four, and upon the thrones I saw the twenty and four elders sitting, clothed in white garments, and they had upon their heads crowns of gold;**
- 5** Out of the throne proceed lightnings, sounds, and thunders. There were seven lamps of fire burning before the throne, which are the seven Spirits of God.
- And out of the throne proceed lightnings and voices and thunders. And [there was] seven lamps of fire burning before the throne, which are the seven Spirits of God;**
- and out of the throne proceed do lightnings, and thunders, and voices; and seven lamps of fire are burning before the throne, which are the Seven Spirits of God,**
- 6** Before the throne was something like a sea of glass, like a crystal. In the midst of the throne, and around the throne were four living creatures full of eyes before and behind.
- and before the throne, as it were a sea of glass like a crystal; and in the midst of the throne, and round about the throne, four living creatures full of eyes before and behind.**
- and before the throne [is] a sea of glass like to crystal, and in the midst of the throne, and round the throne, [are] four living creatures, full of eyes before and behind;**

LiteralSpiritualPracticalMeaning

- 7** The first creature was like a lion, and the second creature like a calf, and the third creature had a face like a man, and the fourth creature was like a flying eagle.
 And the first creature [was] like a lion, and the second creature like a calf, and the third creature had a face as of a man, and the fourth creature [was] like a flying eagle.
 and the first living creature [is] like a lion, and the second living creature [is] like a calf, and the third living creature hath the face as a man, and the fourth living creature [is] like an eagle flying.
- 8** and the four living creatures, having each one of them six wings, are full of eyes around about and within. They have no rest day and night, saying, Holy, holy, holy is the Lord God, the Almighty, who was and who is and who is to come.
 and the four living creatures, having each one of them six wings, are full of eyes round about and within: and they have no rest day and night, saying, Holy, holy, holy, [is] the Lord God, the Almighty, who was and who is and who is to come.
 And the four living creatures, each by itself severally, had six wings, around and within [are] full of eyes, and rest they have not day and night, saying, `Holy, holy, holy, Lord God Almighty, who was, and who is, and who is coming;`
- 9** When the living creatures give glory, honor, and thanks to him who sits on the throne, to him who lives forever and ever,
 And when the living creatures shall give glory and honor and thanks to him that sitteth on the throne, to him that liveth for ever and ever,
 and when the living creatures do give glory, and honour, and thanks, to Him who is sitting upon the throne, who is living to the ages of the ages,
- 10** the twenty-four elders fall down before him who sits on the throne, and worship him who lives forever and ever, and will throw their crowns before the throne, saying,
 the four and twenty elders shall fall down before him that sitteth on the throne, and shall worship him that liveth for ever and ever, and shall cast their crowns before the throne, saying,
 fall down do the twenty and four elders before Him who is sitting upon the throne, and bow before Him who is living to the ages of the ages, and they cast their crowns before the throne, saying,

LiteralSpiritualPracticalMeaning

11 "Worthy are you, our Lord and our God, to receive the glory, the honor, and the power, for you created all things, and because of your desire they existed, and were created."

Worthy art thou, our Lord and our God, to receive the glory and the honor and the power: for thou didst create all things, and because of thy will they were, and were created.

Worthy art Thou, O Lord, to receive the glory, and the honour, and the power, because Thou -- Thou didst create the all things, and because of Thy will are they, and they were created.

1 I saw, in the right hand of him who sat on the throne, a book written within and on the back, sealed shut with seven seals.

And I saw in the right hand of him that sat on the throne a book written within and on the back, close sealed with seven seals.

And I saw upon the right hand of Him who is sitting upon the throne a scroll, written within and on the back, sealed with seven seals;

2 I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the book, and to break its seals?"

And I saw a strong angel proclaiming with a great voice, Who is worthy to open the book, and to loose the seals thereof?

and I saw a strong messenger crying with a great voice, 'Who is worthy to open the scroll and to loose the seals of it?'

3 No one in heaven, or on the earth, or under the earth, was able to open the book, or to look in it.

And no one in the heaven, or on the earth, or under the earth, was able to open the book, or to look thereon.

and no one was able in the heaven, nor upon the earth, nor under the earth, to open the scroll, nor to behold it.

4 And I wept much, because no one was found worthy to open the book, or to look in it.

And I wept much, because no one was found worthy to open the book, or to look thereon:

And I was weeping much, because no one was found worthy to open and to read the scroll, nor to behold it,

LiteralSpiritualPracticalMeaning

- 5** One of the elders said to me, "Don't weep. Behold, the Lion who is of the tribe of Judah, the Root of David, has overcome to open the book and its seven seals."
and one of the elders saith unto me, Weep not; behold, the Lion that is of the tribe of Judah, the Root of David, hath overcome to open the book and the seven seals thereof.
and one of the elders saith to me, Weep not; lo, overcome did the Lion, who is of the tribe of Judah, the root of David, to open the scroll, and to loose the seven seals of it;
- 6** I saw in the midst of the throne and of the four living creatures, and in the midst of the elders, a Lamb standing, as though it had been slain, having seven horns, and seven eyes, which are the seven Spirits of God, sent forth into all the earth.
And I saw in the midst of the throne and of the four living creatures, and in the midst of the elders, a Lamb standing, as though it had been slain, having seven horns, and seven eyes, which are the seven Spirits of God, sent forth into all the earth.
and I saw, and lo, in the midst of the throne, and of the four living creatures, and in the midst of the elders, a Lamb hath stood as it had been slain, having seven horns and seven eyes, which are the Seven Spirits of God, which are sent to all the earth,
- 7** Then he came, and he took it out of the right hand of him who sat on the throne.
And he came, and he taketh [it] out of the right hand of him that sat on the throne.
and he came and took the scroll out of the right hand of Him who is sitting upon the throne.
- 8** Now when he had taken the book, the four living creatures and the twenty-four elders fell down before the Lamb, each one having a harp, and golden bowls full of incense, which are the prayers of the saints.
And when he had taken the book, the four living creatures and the four and twenty elders fell down before the Lamb, having each one a harp, and golden bowls full of incense, which are the prayers of the saints.
And when he took the scroll, the four living creatures and the twenty-four elders fell before the Lamb, having each one harps and golden vials full of perfumes, which are the prayers of the saints,

LiteralSpiritualPracticalMeaning

- 9** They sang a new song, saying, "You are worthy to take the book, And to open its seals: For you were killed, And bought us for God with your blood, Out of every tribe, language, people, and nation, And they sing a new song, saying, **Worthy art thou to take the book, and to open the seals thereof: for thou was slain, and didst purchase unto God with thy blood [men] of every tribe, and tongue, and people, and nation,** and they sing a new song, saying, **Worthy art thou to take the scroll, and to open the seals of it, because thou wast slain, and didst redeem us to God in thy blood, out of every tribe, and tongue, and people, and nation,**
- 10** And made them kings and priests to our God, And they reign on earth." and madest them [to be] unto our God a kingdom and priests; and they reign upon earth. and didst make us to our God kings and priests, and we shall reign upon the earth.`
- 11** I saw, and I heard a voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousands of ten thousands, and thousands of thousands; And I saw, and I heard a voice of many angels round about the throne and the living creatures and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands; And I saw, and I heard the voice of many messengers round the throne, and the living creatures, and the elders -- and the number of them was myriads of myriads, and thousands of thousands --
- 12** saying with a loud voice, "Worthy is the Lamb who has been killed to receive the power, riches, wisdom, might, honor, glory, and blessing!" saying with a great voice, **Worthy is the Lamb that hath been slain to receive the power, and riches, and wisdom, and might and honor, and glory, and blessing.** saying with a great voice, **Worthy is the Lamb that was slain to receive the power, and riches, and wisdom, and strength, and honour, and glory, and blessing!**

LiteralSpiritualPracticalMeaning

- 13** I heard every created thing which is in heaven, on the earth, under the earth, on the sea, and everything in them, saying, "To him who sits on the throne, and to the Lamb be the blessing, the honor, the glory, and the dominion, forever and ever. Amen."
- And every created thing which is in the heaven, and on the earth, and under the earth, and on the sea, and all things are in them, heard I saying, Unto him that sitteth on the throne, and unto the Lamb, [be] the blessing, and the honor, and the glory, and the dominion, for ever and ever.
- and every creature that is in the heaven, and in the earth, and under the earth, and the things that are upon the sea, and the all things in them, heard I saying, `To Him who is sitting upon the throne, and to the Lamb, [is] the blessing, and the honour, and the glory, and the might -- to the ages of the ages!`
- 14** The four living creatures said, "Amen!" The elders fell down and worshipped.
- And the four living creatures said, Amen. And the elders fell down and worshipped.
- and the four living creatures said, `Amen!` and the twenty-four elders fell down and they bow before Him who is living to the ages of the ages.
- 1** I saw that the Lamb opened one of the seven seals, and I heard one of the four living creatures saying, as with a voice of thunder, "Come and see!"
- And I saw when the Lamb opened one of the seven seals, and I heard one of the four living creatures saying as with a voice of thunder, Come.
- And I saw when the Lamb opened one of the seals, and I heard one of the four living creatures saying, as it were a voice of thunder, `Come and behold!`
- 2** I saw, and behold, a white horse, and he who sat on it had a bow. A crown was given to him, and he came forth conquering, and to conquer.
- And I saw, and behold, a white horse, and he that sat thereon had a bow; and there was given unto him a crown: and he came forth conquering, and to conquer.
- and I saw, and lo, a white horse, and he who is sitting upon it is having a bow, and there was given to him a crown, and he went forth overcoming, and that he may overcome.
- 3** When he opened the second seal, I heard the second living creature saying, "Come!"
- And when he opened the second seal, I heard the second living creature saying, Come.
- And when he opened the second seal, I heard the second living creature saying, `Come and behold!`

LiteralSpiritualPracticalMeaning

- 4** Another came forth, a red horse. To him who sat on it was given to take peace from the earth, and that they should kill one another. There was given to him a great sword.
And another [horse] came forth, a red horse: and to him that sat thereon it was given to take peace from the earth, and that they should slay one another: and there was given unto him a great sword. and there went forth another horse -- red, and to him who is sitting upon it, there was given to him to take the peace from the land, and that one another they may slay, and there was given to him a great sword.
- 5** When he opened the third seal, I heard the third living creature saying, "Come and see!" I saw, and behold, a black horse. He who sat on it had a balance in his hand.
And when he opened the third seal, I heard the third living creature saying, Come. And I saw, and behold, a black horse; and he that sat thereon had a balance in his hand.
And when he opened the third seal, I heard the third living creature saying, `Come and behold!' and I saw, and lo, a black horse, and he who is sitting upon it is having a balance in his hand,
- 6** I heard a voice in the midst of the four living creatures saying, "A choenix of wheat for a denarius, and three choenix of barley for a denarius! Don't damage the oil and the wine!"
And I heard as it were a voice in the midst of the four living creatures saying, A measure of wheat for a shilling, and three measures of barley for a shilling; and the oil and the wine hurt thou not.
and I heard a voice in the midst of the four living creatures saying, `A measure of wheat for a denary, and three measures of barley for a denary,` and `The oil and the wine thou mayest not injure.`
- 7** When he opened the fourth seal, I heard the voice of the fourth living creature saying, "Come and see!"
And when he opened the fourth seal, I heard the voice of the fourth living creature saying, Come.
And when he opened the fourth seal, I heard the voice of the fourth living creature saying, `Come and behold!`

LiteralSpiritualPracticalMeaning

- 8** I saw, and behold, a pale horse. He who sat on him, his name was Death. Hades followed with him. Authority over one fourth of the earth, to kill with the sword, with famine, with death, and by the wild animals of the earth was given to them.
- And I saw, and behold, a pale horse: and he that sat upon him, his name was Death; and Hades followed with him. And there was given unto them authority over the fourth part of the earth, to kill with sword, and with famine, and with death, and by the wild beasts of the earth.
- and I saw, and lo, a pale horse, and he who is sitting upon him -- his name is Death, and Hades doth follow with him, and there was given to them authority to kill, (over the fourth part of the land,) with sword, and with hunger, and with death, and by the beasts of the land.
- 9** When he opened the fifth seal, I saw underneath the altar the souls of those who had been killed for the word of God, and for the testimony which they held.
- And when he opened the fifth seal, I saw underneath the altar the souls of them that had been slain for the word of God, and for the testimony which they held:
- And when he opened the fifth seal, I saw under the altar the souls of those slain because of the word of God, and because of the testimony that they held,
- 10** They cried with a loud voice, saying, "How long, Master, the holy and true, do you not judge and avenge our blood on those who dwell on the earth?"
- and they cried with a great voice, saying, How long, O Master, the holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?
- and they were crying with a great voice, saying, `Till when, O Master, the Holy and the True, dost Thou not judge and take vengeance of our blood from those dwelling upon the land?`
- 11** There was given to each one of them a white robe. It was said to them that they should rest yet for a little time, until their fellow servants and their brothers, who would also be killed even as they were, had been fulfilled.
- And there was given them to each one a white robe; and it was said unto them, that they should rest yet for a little time, until their fellow-servants also and their brethren, who should be killed even as they were, should have fulfilled [their course].
- and there was given to each one white robes, and it was said to them that they may rest themselves yet a little time, till may be fulfilled also their fellow-servants and their brethren, who are about to be killed -- even as they.

LiteralSpiritualPracticalMeaning

- 12** I saw when he opened the sixth seal, and there was a great earthquake. The sun became black as sackcloth made of hair, and the whole moon became as blood.
And I saw when he opened the sixth seal, and there was a great earthquake; and the sun became black as sackcloth of hair, and the whole moon became as blood;
And I saw when he opened the sixth seal, and lo, a great earthquake came, and the sun became black as sackcloth of hair, and the moon became as blood,
- 13** The stars of the sky fell to the earth, as a fig tree drops its unripe figs when it is shaken by a great wind.
and the stars of the heaven fell unto the earth, as a fig tree casteth her unripe figs when she is shaken of a great wind.
and the stars of the heaven fell to the earth -- as a fig-tree doth cast her winter figs, by a great wind being shaken --
- 14** The sky was removed as a scroll when it is rolled up. Every mountain and island were moved out of their places.
And the heaven was removed as a scroll when it is rolled up; and every mountain and island were moved out of their places.
and heaven departed as a scroll rolled up, and every mountain and island -- out of their places they were moved;
- 15** The kings of the earth, the princes, the commanding officers, the rich, the strong, and every slave and freeman, hid themselves in the caves and in the rocks of the mountains.
And the kings of the earth, and the princes, and the chief captains, and the rich, and the strong, and every bondman and freeman, hid themselves in the caves and in the rocks of the mountains;
and the kings of the earth, and the great men, and the rich, and the chiefs of thousands, and the mighty, and every servant, and every freeman, hid themselves in the dens, and in the rocks of the mountains,
- 16** They told the mountains and the rocks, "Fall on us, and hide us from the face of him who sits on the throne, and from the wrath of the Lamb,
and they say to the mountains and to the rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:
and they say to the mountains and to the rocks, `Fall upon us, and hide us from the face of Him who is sitting upon the throne, and from the anger of the Lamb,`

LiteralSpiritualPracticalMeaning

- 17** for the great day of his wrath has come; and who is able to stand?"
 for the great day of their wrath is come; and who is able to stand?
 because come did the great day of His anger, and who is able to stand?
- 1** After this, I saw four angels standing at the four corners of the earth, holding the four winds of the earth, so that no wind would blow on the earth, or on the sea, or on any tree.
 After his I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that no wind should blow on the earth, or on the sea, or upon any tree.
 And after these things I saw four messengers, standing upon the four corners of the land, holding the four winds of the land, that the wind may not blow upon the land, nor upon the sea, nor upon any tree;
- 2** I saw another angel ascend from the sunrise, having the seal of the living God. He cried with a loud voice to the four angels to whom it was given to harm the earth and the sea,
 And I saw another angel ascend from the sunrising, having the seal of the living God: and he cried with a great voice to the four angels to whom it was given to hurt the earth and the sea,
 and I saw another messenger going up from the rising of the sun, having a seal of the living God, and he did cry with a great voice to the four messengers, to whom it was given to injure the land and the sea, saying,
- 3** saying, "Don't harm the earth, neither the sea, nor the trees, until we have sealed the bondservants of our God on their foreheads!"
 saying, Hurt not the earth, neither the sea, nor the trees, till we shall have sealed the servants of our God on their foreheads.
 `Do not injure the land, nor the sea, nor the trees, till we may seal the servants of our God upon their foreheads.`
- 4** I heard the number of those who were sealed, one hundred forty-four thousand, sealed out of every tribe of the children of Israel:
 And I heard the number of them that were sealed, a hundred and forty and four thousand, sealed out of every tribe of the children of Israel:
 And I heard the number of those sealed, (144 thousands were sealed out of all the tribes of the sons of Israel):

LiteralSpiritualPracticalMeaning

- 5** Of the tribe of Judah were sealed twelve thousand, Of the tribe of Reuben twelve thousand, Of the tribe of Gad twelve thousand,
Of the tribe of Judah [were] sealed twelve thousand: Of the tribe of Reuben twelve thousand; Of the tribe of Gad twelve thousand;
of the tribe of Judah 12 thousand were sealed; of the tribe of Reuben 12 thousand were sealed; of the tribe of Gad 12 thousand were sealed;
- 6** Of the tribe of Asher twelve thousand, Of the tribe of Naphtali twelve thousand, Of the tribe of Manasseh twelve thousand,
Of the tribe of Asher twelve thousand; Of the tribe of Naphtali twelve thousand; Of the tribe of Manasseh twelve thousand;
of the tribe of Asher 12 thousand were sealed; of the tribe of Naphtali 12 thousand were sealed; of the tribe of Manasseh 12 thousand were sealed;
- 7** Of the tribe of Simeon twelve thousand, Of the tribe of Levi twelve thousand, Of the tribe of Issachar twelve thousand,
Of the tribe of Simeon twelve thousand; Of the tribe of Levi twelve thousand; Of the tribe of Issachar twelve thousand;
of the tribe of Simeon 12 thousand were sealed; of the tribe of Levi 12 thousand were sealed; of the tribe of Issachar 12 thousand were sealed;
- 8** Of the tribe of Zebulun twelve thousand, Of the tribe of Joseph twelve thousand, Of the tribe of Benjamin were sealed twelve thousand.
Of the tribe of Zebulun twelve thousand; Of the tribe of Joseph twelve thousand; Of the tribe of Benjamin [were] sealed twelve thousand.
of the tribe of Zebulun 12 thousand were sealed; of the tribe of Joseph 12 thousand were sealed; of the tribe of Benjamin 12 thousand were sealed.

LiteralSpiritualPracticalMeaning

- 9** After these things I saw, and behold, a great multitude, which no man could number, out of every nation and of all tribes, peoples, and languages, standing before the throne and before the Lamb, dressed in white robes, with palm branches in their hands.
After these things I saw, and behold, a great multitude, which no man could number, out of every nation and of [all] tribes and peoples and tongues, standing before the throne and before the Lamb, arrayed in white robes, and palms in their hands;
After these things I saw, and lo, a great multitude, which to number no one was able, out of all nations, and tribes, and peoples, and tongues, standing before the throne, and before the Lamb, arrayed in white robes, and palms in their hands,
- 10** They cried with a loud voice, saying, "Salvation be to our God, who sits on the throne, and to the Lamb."
and they cry with a great voice, saying, Salvation unto our God who sitteth on the throne, and unto the Lamb.
and crying with a great voice, saying, `The salvation [is] to Him who is sitting upon the throne -- to our God, and to the Lamb!`
- 11** All the angels were standing around the throne, the elders, and the four living creatures; and they fell before the throne on their faces, and worshipped God,
And all the angels were standing round about the throne, and [about] the elders and the four living creatures; and they fell before the throne on their faces, and worshipped God,
And all the messengers stood around the throne, and the elders and the four living creatures, and they fell upon their face, and bowed before God,
- 12** saying, "Amen! Blessing, glory, wisdom, thanksgiving, honor, power, and might, be to our God forever and ever! Amen."
saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, [be] unto our God for ever and ever. Amen.
saying, `Amen! the blessing, and the glory, and the wisdom, and the thanksgiving, and the honour, and the power, and the strength, [are] to our God -- to the ages of the ages! Amen!`

LiteralSpiritualPracticalMeaning

- 13** One of the elders answered, saying to me, "These who are arrayed in white robes, who are they, and where did they come from?"
And one of the elders answered, saying unto me, These that are arrayed in white robes, who are they, and whence came they?
And answer did one of the elders, saying to me, `These, who have been arrayed with the white robes - who are they, and whence came they?`
- 14** I told him, "My lord, you know." He said to me, "These are those who came out of the great oppression. They washed their robes, and made them white in the Lamb`s blood.
And I say unto him, My lord, thou knowest. And he said to me, These are they that come of the great tribulation, and they washed their robes, and made them white in the blood of the Lamb.
and I have said to him, `Sir, thou hast known;` and he said to me, `These are those who are coming out of the great tribulation, and they did wash their robes, and they made their robes white in the blood of the Lamb;
- 15** Therefore are they before the throne of God, they serve him day and night in his temple. He who sits on the throne will spread his tent over them.
Therefore are they before the throne of God; and they serve him day and night in his temple: and he that sitteth on the throne shall spread his tabernacle over them.
because of this are they before the throne of God, and they do service to Him day and night in His sanctuary, and He who is sitting upon the throne shall tabernacle over them;
- 16** They will never be hungry, neither thirsty any more; neither will the sun beat on them, nor any heat; They shall hunger no more, neither thirst any more; neither shall the sun strike upon them, nor any heat:
they shall not hunger any more, nor may the sun fall upon them, nor any heat,
- 17** for the Lamb who is in the midst of the throne will be their shepherd, and will guide them to living springs of waters. God will wipe away every tear from their eyes."
for the Lamb that is in the midst of the throne shall be their shepherd, and shall guide them unto fountains of waters of life: and God shall wipe away every tear from their eyes.
because the Lamb that [is] in the midst of the throne shall feed them, and shall lead them unto living fountains of waters, and wipe away shall God every tear from their eyes.`

LiteralSpiritualPracticalMeaning

- 1** When he opened the seventh seal, there followed a silence in heaven for about half an hour.
And when he opened the seventh seal, there followed a silence in heaven about the space of half an hour.
And when he openeth the seventh seal, there came silence in the heaven about half-an-hour,
- 2** I saw the seven angels who stand before God, and seven trumpets were given to them.
And I saw the seven angels that stand before God; and there were given unto them seven trumpets.
and I saw the seven messengers who before God have stood, and there were given to them seven trumpets,
- 3** Another angel came and stood over the altar, having a golden censer. Much incense was given to him, that he should add it to the prayers of all the saints on the golden altar which was before the throne.

And another angel came and stood over the altar, having a golden censer; and there was given unto him much incense, that he should add it unto the prayers of all the saints upon the golden altar which was before the throne.
and another messenger did come, and he stood at the altar, having a golden censer, and there was given to him much perfume, that he may give [it] to the prayers of all the saints upon the golden altar that [is] before the throne,
- 4** The smoke of the incense, with the prayers of the saints, went up before God out of the angel's hand.

And the smoke of the incense, with the prayers of the saints, went up before God out of the angel's hand.
and go up did the smoke of the perfumes to the prayers of the saints out of the hand of the messenger, before God;
- 5** The angel took the censer, and he filled it with the fire of the altar, and threw it on the earth. There followed thunders, sounds, lightnings, and an earthquake.
And the angel taketh the censer; and he filled it with the fire of the altar, and cast it upon the earth: and there followed thunders, and voices, and lightnings, and an earthquake.
and the messenger took the censer, and did fill it out of the fire of the altar, and did cast [it] to the earth, and there came voices, and thunders, and lightnings, and an earthquake.

LiteralSpiritualPracticalMeaning

- 6** The seven angels who had the seven trumpets prepared themselves to sound.
And the seven angels that had the seven trumpets prepared themselves to sound.
And the seven messengers who are having the seven trumpets did prepare themselves that they may sound;
- 7** The first sounded, and there followed hail and fire, mingled with blood, and they were thrown on the earth. One third of the earth was burnt up, and one third of the trees were burnt up, and all green grass was burnt up.
And the first sounded, and there followed hail and fire, mingled with blood, and they were cast upon the earth: and the third part of the earth was burnt up, and the third part of the trees was burnt up, and all green grass was burnt up.
and the first messenger did sound, and there came hail and fire, mingled with blood, and it was cast to the land, and the third of the trees was burnt up, and all the green grass was burnt up.
- 8** The second angel sounded, and something like a great mountain burning with fire was thrown into the sea. One third of the sea became blood,
And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;
And the second messenger did sound, and as it were a great mountain with fire burning was cast into the sea, and the third of the sea became blood,
- 9** and one third of the creatures which were in the sea died, those who had life. One third of the ships were destroyed.
and there died the third part of the creatures which were in the sea, [even] they that had life; and the third part of the ships was destroyed.
and die did the third of the creatures that [are] in the sea, those having life, and the third of the ships were destroyed.
- 10** The third angel sounded, and a great star fell from the sky, burning like a torch, and it fell on one third of the rivers, and on the springs of the waters.
And the third angel sounded, and there fell from heaven a great star, burning as a torch, and it fell upon the third part of the rivers, and upon the fountains of the waters;
And the third messenger did sound, and there fell out of the heaven a great star, burning as a lamp, and it did fall upon the third of the rivers, and upon the fountains of waters,

LiteralSpiritualPracticalMeaning

- 11** The name of the star is called "Wormwood." One third of the waters became wormwood. Many men died from the waters, because they were made bitter.
and the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.
and the name of the star is called Wormwood, and the third of the waters doth become wormwood, and many of the men did die of the waters, because they were made bitter.
- 12** The fourth angel sounded, and one third of the sun was struck, and one third of the moon, and one third of the stars; so that one third of them would be darkened, and the day wouldn't shine for one third of it, and the night in the same way.
And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; that the third part of them should be darkened, and the day should not shine for the third part of it, and the night in like manner.
And the fourth messenger did sound, and smitten was the third of the sun, and the third of the moon, and the third of the stars, that darkened may be the third of them, and that the day may not shine -- the third of it, and the night in like manner.
- 13** I saw, and I heard an eagle, flying in mid heaven, saying with a loud voice, "Woe! Woe! Woe for those who dwell on the earth, because of the other voices of the trumpets of the three angels, who are yet to sound.
And I saw, and I heard an eagle, flying in mid heaven, saying with a great voice, Woe, woe, woe, for them that dwell on the earth, by reason of the other voices of the trumpet of the three angels, who are yet to sound.
And I saw, and I heard one messenger, flying in the mid-heaven, saying with a great voice, `Wo, wo, wo, to those dwelling upon the land from the rest of the voices of the trumpet of the three messengers who are about to sound.`
- 1** The fifth angel sounded, and I saw a star from the sky fallen to the earth. The key to the pit of the abyss was given to him.
And the fifth angel sounded, and I saw a star from heaven fallen unto the earth: and there was given to him the key of the pit of the abyss.
And the fifth messenger did sound, and I saw a star out of the heaven having fallen to the earth, and there was given to it the key of the pit of the abyss,

LiteralSpiritualPracticalMeaning

- 2** He opened the pit of the abyss, and smoke went up out of the pit, like the smoke from a great furnace. The sun and the air were darkened because of the smoke from the pit.
And he opened the pit of the abyss; and there went up a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.
and he did open the pit of the abyss, and there came up a smoke out of the pit as smoke of a great furnace, and darkened was the sun and the air, from the smoke of the pit.
- 3** Then out of the smoke came forth locusts on the earth, and power was given to them, as the scorpions of the earth have power.
And out of the smoke came forth locusts upon the earth; and power was given them, as the scorpions of the earth have power.
And out of the smoke came forth locusts to the earth, and there was given to them authority, as scorpions of the earth have authority,
- 4** They were told that they should not hurt the grass of the earth, neither any green thing, neither any tree, but only those men who don't have God's seal on their foreheads.
And it was said unto them that they should not hurt the grass of the earth, neither any green thing, neither any tree, but only such men as have not the seal of God on their foreheads.
and it was said to them that they may not injure the grass of the earth, nor any green thing, nor any tree, but -- the men only who have not the seal of God upon their foreheads,
- 5** They were given power not to kill them, but to torment them for five months. Their torment was like the torment of a scorpion, when it strikes a man.
And it was given them that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when it striketh a man.
and it was given to them that they may not kill them, but that they may be tormented five months, and their torment [is] as the torment of a scorpion, when it may strike a man;
- 6** In those days men will seek death, and will in no way find it. They will desire to die, and death will flee from them.
And in those days men shall seek death, and shall in no wise find it; and they shall desire to die, and death fleeth from them.
and in those days shall men seek the death, and they shall not find it, and they shall desire to die, and the death shall flee from them.

LiteralSpiritualPracticalMeaning

- 7** The shapes of the locusts were like horses prepared for war. On their heads were something like gold crowns, and their faces were like men`s faces.
And the shapes of the locusts were like unto horses prepared for war; and upon their heads as it were crowns like unto gold, and their faces were as men`s faces.
And the likenesses of the locusts [are] like to horses made ready to battle, and upon their heads as crowns like gold, and their faces as faces of men,
- 8** They had hair like women`s hair, and their teeth were like those of lions.
And they had hair as the hair of women, and their teeth were as [teeth] of lions.
and they had hair as hair of women, and their teeth were as [those] of lions,
- 9** They had breastplates, like breastplates of iron. The sound of their wings was like the sound of chariots, or of many horses rushing to war.
And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots, of many horses rushing to war.
and they had breastplates as breastplates of iron, and the noise of their wings [is] as the noise of chariots of many horses running to battle;
- 10** They have tails like those of scorpions, and stings. In their tails is their power to harm men for five months.
And they have tails like unto scorpions, and stings; and in their tails is their power to hurt men five months.
and they have tails like to scorpions, and stings were in their tails; and their authority [is] to injure men five months;
- 11** They have over them as king the angel of the abyss. His name in Hebrew is "Abaddon," but in Greek, he has the name "Apollyon."
They have over them as king the angel of the abyss: his name in Hebrew is Abaddon, and in the Greek [tongue] he hath the name Apollyon.
and they have over them a king -- the messenger of the abyss -- a name [is] to him in Hebrew, Abaddon, and in the Greek he hath a name, Apollyon.

LiteralSpiritualPracticalMeaning

- 12** The first woe is past. Behold, there are still two woes coming after this.
The first Woe is past: behold, there come yet two Woes hereafter.
The first wo did go forth, lo, there come yet two woes after these things.
- 13** The sixth angel sounded. I heard a voice from the horns of the golden altar which is before God,
And the sixth angel sounded, and I heard a voice from the horns of the golden altar which is before God,
And the sixth messenger did sound, and I heard a voice out of the four horns of the altar of gold that is before God,
- 14** saying to the sixth angel who had one trumpet, "Free the four angels who are bound at the great river Euphrates."
one saying to the sixth angel that had one trumpet, Loose the four angels that are bound at the great river Euphrates.
saying to the sixth messenger who had the trumpet, `Loose the four messengers who are bound at the great river Euphrates;`
- 15** The four angels were freed who had been prepared for that hour and day and month and year, so that they would kill one third of mankind.
And the four angels were loosed, that had been prepared for the hour and day and month and year, that they should kill the third part of men.
and loosed were the four messengers, who have been made ready for the hour, and day, and month, and year, that they may kill the third of men;
- 16** The number of the armies of the horsemen was two hundred million. I heard the number of them.
And the number of the armies of the horsemen was twice ten thousand times ten thousand: I heard the number of them.
and the number of the forces of the horsemen [is] two myriads of myriads, and I heard the number of them.

LiteralSpiritualPracticalMeaning

17 Thus I saw the horses in the vision, and those who sat on them, having breastplates of fiery red, hyacinth blue, and sulfur yellow; and the heads of lions. Out of their mouths proceed fire, smoke, and sulfur.

And thus I saw the horses in the vision, and them that sat on them, having breastplates [as] of fire and of hyacinth and of brimstone: and the heads of lions; and out of their mouths proceedeth fire and smoke and brimstone.

And thus I saw the horses in the vision, and those sitting upon them, having breastplates of fire, and jacinth, and brimstone; and the heads of the horses [are] as heads of lions, and out of their mouths proceedeth fire, and smoke, and brimstone;

18 By these three plagues were one third of mankind killed: by the fire, the smoke, and the sulfur, which proceeded out of their mouths.

By these three plagues was the third part of men killed, by the fire and the smoke and the brimstone, which proceeded out of their mouths.

by these three were the third of men killed, from the fire, and from the smoke, and from the brimstone, that is proceeding out of their mouth,

19 For the power of the horses is in their mouths, and in their tails. For their tails are like serpents, and have heads, and with them they harm.

For the power of the horses is in their mouth, and in their tails: for their tails are like unto serpents, and have heads; and with them they hurt.

for their authorities are in their mouth, and in their tails, for their tails [are] like serpents, having heads, and with them they do injure;

20 The rest of mankind, who were not killed with these plagues, didn't repent of the works of their hands, that they wouldn't worship demons, and the idols of gold, and of silver, and of brass, and of stone, and of wood; which can neither see, nor hear, nor walk.

And the rest of mankind, who were not killed with these plagues, repented not of the works of their hands, that they should not worship demons, and the idols of gold, and of silver, and of brass, and of stone, and of wood; which can neither see, nor hear, nor walk:

and the rest of men, who were not killed in these plagues, neither did reform from the works of their hands, that they may not bow before the demons, and idols, those of gold, and those of silver, and those of brass, and those of stone, and those of wood, that are neither able to see, nor to hear, nor to walk,

LiteralSpiritualPracticalMeaning

- 21** They didn't repent of their murders, nor of their sorceries, nor of their sexual immorality, nor of their thefts.
 and they repented not of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.
 yea they did not reform from their murders, nor from their sorceries, nor from their whoredoms, nor from their thefts.
- 1** I saw another mighty angel coming down out of the sky, clothed with a cloud. A rainbow was on his head. His face was like the sun, and his feet like pillars of fire.
 And I saw another strong angel coming down out of heaven, arrayed with a cloud; and the rainbow was upon his head, and his face was as the sun, and his feet as pillars of fire;
 And I saw another strong messenger coming down out of the heaven, arrayed with a cloud, and a rainbow upon the head, and his face as the sun, and his feet as pillars of fire,
- 2** He had in his hand a little book open. He set his right foot on the sea, and his left on the land.
 and he had in his hand a little book open: and he set his right foot upon the sea, and his left upon the earth;
 and he had in his hand a little scroll opened, and he did place his right foot upon the sea, and the left upon the land,
- 3** He cried with a loud voice, as a lion roars. When he cried, the seven thunders uttered their voices.
 and he cried with a great voice, as a lion roareth: and when he cried, the seven thunders uttered their voices.
 and he cried with a great voice, as a lion doth roar, and when he cried, speak out did the seven thunders their voices;
- 4** When the seven thunders sounded, I was about to write; but I heard a voice from the sky saying, "Seal up the things which the seven thunders said, and don't write them."
 And when the seven thunders uttered [their voices], I was about to write: and I heard a voice from heaven saying, Seal up the things which the seven thunders uttered, and write them not.
 and when the seven thunders spake their voices, I was about to write, and I heard a voice out of the heaven saying to me, `Seal the things that the seven thunders spake,` and, `Thou mayest not write these things.`

LiteralSpiritualPracticalMeaning

- 5** The angel who I saw standing on the sea and on the land lifted up his right hand to the sky,
And the angel that I saw standing upon the sea and upon the earth lifted up his right hand to heaven,

And the messenger whom I saw standing upon the sea, and upon the land, did lift up his hand to the heaven,
- 6** and swore by him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there will no longer be delay,
and sware by him that liveth for ever and ever, who created the heaven and the things that are therein, and the earth and the things that are therein, and the sea and the things that are therein, that there shall be delay no longer:
and did swear in Him who doth live to the ages of the ages, who did create the heaven and the things in it, and the land and the things in it, and the sea and the things in it -- that time shall not be yet,
- 7** but in the days of the voice of the seventh angel, when he is about to sound, then the mystery of God is finished, as he declared to his servants, the prophets.
but in the days of the voice of the seventh angel, when he is about to sound, then is finished they mystery of God, according to the good tidings which he declared to his servants the prophets.
but in the days of the voice of the seventh messenger, when he may be about to sound, and the secret of God may be finished, as He did declare to His own servants, to the prophets.
- 8** The voice which I heard from heaven, again speaking with me, said, "Go, take the book which is open in the hand of the angel who stands on the sea and on the land."
And the voice which I heard from heaven, [I heard it] again speaking with me, and saying, Go, take the book which is open in the hand of the angel that standeth upon the sea and upon the earth.
And the voice that I heard out of the heaven is again speaking with me, and saying, `Go, take the little scroll that is open in the hand of the messenger who hath been standing upon the sea, and upon the land:`

LiteralSpiritualPracticalMeaning

- 9** I went to the angel, saying, "Give me the little book." He said to me, "Take it, and eat it up. It will make your belly bitter, but in your mouth it will be as sweet as honey."
 And I went unto the angel, saying unto him that he should give me the little book. And he saith unto me, Take it, and eat it up; and it shall make thy belly bitter, but in thy mouth it shall be sweet as honey.
 and I went away unto the messenger, saying to him, `Give me the little scroll;` and he saith to me, `Take, and eat it up, and it shall make thy belly bitter, but in thy mouth it shall be sweet -- as honey.`
- 10** I took the little book out of the angel`s hand, and ate it up. It was as sweet as honey in my mouth. When I had eaten it, my belly was made bitter.
 And I took the little book out of the angel`s hand, and ate it up; and it was in my mouth sweet as honey: and when I had eaten it, my belly was made bitter.
 And I took the little scroll out of the hand of the messenger, and did eat it up, and it was in my mouth as honey -- sweet, and when I did eat it -- my belly was made bitter;
- 11** He told me, "You must prophesy again over many peoples, nations, languages, and kings."
 And they say unto me, Thou must prophesy again over many peoples and nations and tongues and kings.
 and he saith to me, `It behoveth thee again to prophesy about peoples, and nations, and tongues, and kings -- many.`
- 1** A reed like a rod was given to me. One said, "Rise, and measure God`s temple, and the altar, and those who worship in it.
 And there was given me a reed like unto a rod: and one said, Rise, and measure the temple of God, and the altar, and them that worship therein.
 And there was given to me a reed like to a rod, and the messenger stood, saying, `Rise, and measure the sanctuary of God, and the altar, and those worshipping in it;
- 2** Leave out the court which is outside of the temple, and don`t measure it, for it has been given to the gentiles. They will tread the holy city under foot for forty-two months.
 And the court which is without the temple leave without, and measure it not; for it hath been given unto the nations: and the holy city shall they tread under foot forty and two months.
 and the court that is without the sanctuary leave out, and thou mayest not measure it, because it was given to the nations, and the holy city they shall tread down forty-two months;

LiteralSpiritualPracticalMeaning

- 3** I will give power to my two witnesses, and they will prophesy one thousand two hundred sixty days, clothed in sackcloth.
And I will give unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.
and I will give to My two witnesses, and they shall prophesy days, a thousand, two hundred, sixty, arrayed with sackcloth;
- 4** These are the two olive trees and the two lampstands, standing before the Lord of the earth.
These are the two olive trees and the two candlesticks, standing before the Lord of the earth.
these are the two olive [trees], and the two lamp-stands that before the God of the earth do stand;
- 5** If anyone desires to harm them, fire proceeds out of their mouth and devours their enemies. If anyone desires to harm them, he must be killed in this way.
And if any man desireth to hurt them, fire proceedeth out of their mouth and devoureth their enemies; and if any man shall desire to hurt them, in this manner must he be killed.
and if any one may will to injure them, fire doth proceed out of their mouth, and doth devour their enemies, and if any one may will to injure them, thus it behoveth him to be killed.
- 6** These have the power to shut up the sky, that it may not rain during the days of their prophecy. They have power over the waters, to turn them into blood, and to strike the earth with every plague, as often as they desire.
These have the power to shut the heaven, that it rain not during the days of their prophecy: and they have power over the waters to turn them into blood, and to smite the earth with every plague, as often as they shall desire.
These have authority to shut the heaven, that it may not rain in the days of their prophecy, and authority they have over the waters to turn them to blood, and to smite the land with every plague, as often as they may will.
- 7** When they have finished their testimony, the beast that comes up out of the abyss will make war with them, and overcome them, and kill them.
And when they shall have finished their testimony, the beast that cometh up out of the abyss shall make war with them, and overcome them, and kill them.
And when they may finish their testimony, the beast that is coming up out of the abyss shall make war with them, and overcome them, and kill them,

LiteralSpiritualPracticalMeaning

- 8** Their dead bodies will be in the street of the great city, which spiritually is called Sodom and Egypt, where also their Lord was crucified.
And their dead bodies [lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also their Lord was crucified.
and their dead bodies [are] upon the broad-place of the great city (that is called spiritually Sodom, and Egypt, where also our Lord was crucified,)
- 9** From among the peoples, tribes, languages, and nations will people look at their dead bodies for three and a half days, and will not allow their dead bodies to be laid in a tomb.
And from among the peoples and tribes and tongues and nations do [men] look upon their dead bodies three days and a half, and suffer not their dead bodies to be laid in a tomb.
and they shall behold -- they of the peoples, and tribes, and tongues, and nations -- their dead bodies three days and a half, and their dead bodies they shall not suffer to be put into tombs,
- 10** Those who dwell on the earth will rejoice over them, and make merry. They will send gifts to one another, because these two prophets tormented those who dwell on the earth.
And they that dwell on the earth rejoice over them, and make merry; and they shall send gifts one to another; because these two prophets tormented them that dwell on the earth.
and those dwelling upon the land shall rejoice over them, and shall make merry, and gifts they shall send to one another, because these -- the two prophets -- did torment those dwelling upon the land.`
- 11** After the three and a half days, the breath of life from God entered into them, and they stood on their feet. Great fear fell on those who saw them.
And after the three days and a half the breath of life from God entered into them, and they stood upon their feet; and great fear fell upon them that beheld them.
And after the three days and a half, a spirit of life from God did enter into them, and they stood upon their feet, and great fear fell upon those beholding them,
- 12** I heard a loud voice from heaven saying to them, "Come up here!" They went up into heaven in the cloud, and their enemies saw them.
And they heard a great voice from heaven saying unto them, Come up hither. And they went up into heaven in the cloud; and their enemies beheld them.
and they heard a great voice out of the heaven saying to them, `Come up hither;` and they went up to the heaven in the cloud, and their enemies beheld them;

LiteralSpiritualPracticalMeaning

- 13** In that hour there was a great earthquake, and a tenth of the city fell. Seven thousand people were killed in the earthquake, and the rest were terrified, and gave glory to the God of heaven.
And in that hour there was a great earthquake, and the tenth part of the city fell; and there were killed in the earthquake seven thousand persons: and the rest were affrighted, and gave glory to the God of heaven.
and in that hour came a great earthquake, and the tenth of the city did fall, and killed in the earthquake were names of men -- seven thousands, and the rest became affrighted, and they gave glory to the God of the heaven.
- 14** The second woe is past. Behold, the third woe comes quickly.
The second Woe is past: behold, the third Woe cometh quickly.
The second wo did go forth, lo, the third wo doth come quickly.
- 15** The seventh angel sounded, and there followed great voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord, and of his Christ. He will reign forever and ever!"
And the seventh angel sounded; and there followed great voices in heaven, and they said, The kingdom of the world is become [the kingdom] of our Lord, and of his Christ: and he shall reign for ever and ever.
And the seventh messenger did sound, and there came great voices in the heaven, saying, `The kingdoms of the world did become [those] of our Lord and of His Christ, and he shall reign to the ages of the ages!`
- 16** The twenty-four elders, who sit before God on their thrones, fell on their faces and worshipped God,
And the four and twenty elders, who sit before God on their thrones, fell upon their faces and worshipped God,
and the twenty and four elders, who before God are sitting upon their thrones, did fall upon their faces, and did bow before God,
- 17** saying: "We give you thanks, Lord God, the Almighty, the one who is and who was; because you have taken your great power, and reigned.
saying, We give thee thanks, O Lord God, the Almighty, who art and who wast; because thou hast taken thy great power, and didst reign.
saying, `We give thanks to Thee, O Lord God, the Almighty, who art, and who wast, and who art coming, because Thou hast taken Thy great power and didst reign;

LiteralSpiritualPracticalMeaning

- 18** The nations were angry, and your wrath came, as did the time for the dead to be judged, and to give your servants, the prophets, their reward, as well as the saints, and those who fear your name, the small and the great; and to destroy those who destroy the earth."

And the nations were wroth, and thy wrath came, and the time of the dead to be judged, and [the time] to give their reward to thy servants the prophets, and to the saints, and to them that fear thy name, the small and the great; and to destroy them that destroy the earth.

and the nations were angry, and Thine anger did come, and the time of the dead, to be judged, and to give the reward to Thy servants, to the prophets, and to the saints, and to those fearing Thy name, to the small and to the great, and to destroy those who are destroying the land.`

- 19** God's temple that is in heaven was opened, and the ark of the Lord's covenant was seen in his temple. There followed lightnings, sounds, thunders, an earthquake, and great hail.

And there was opened the temple of God that is in heaven; and there was seen in his temple the ark of his covenant; and there followed lightnings, and voices, and thunders, and an earthquake, and great hail.

And opened was the sanctuary of God in the heaven, and there was seen the ark of His covenant in His sanctuary, and there did come lightnings, and voices, and thunders, and an earthquake, and great hail.

- 1** A great sign was seen in heaven: a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars.

And a great sign was seen in heaven: a woman arrayed with the sun, and the moon under her feet, and upon her head a crown of twelve stars;

And a great sign was seen in the heaven, a woman arrayed with the sun, and the moon under her feet, and upon her head a crown of twelve stars,

- 2** She was with child. She cried out, laboring and in pain, giving birth.

and she was the child; and she crieth out, travailing in birth, and in pain to be delivered.

and being with child she doth cry out, travailing and pained to bring forth.

LiteralSpiritualPracticalMeaning

- 3** Another sign was seen in heaven. Behold, a great red dragon, having seven heads and ten horns, and on his heads seven crowns.
And there was seen another sign in heaven: and behold, a great red dragon, having seven heads and ten horns, and upon his heads seven diadems.
And there was seen another sign in the heaven, and, lo, a great red dragon, having seven heads and ten horns, and upon his head seven diadems,
- 4** His tail drew one third of the stars of the sky, and threw them to the earth. The dragon stood before the woman who was about to give birth, so that when she gave birth he might devour her child.
And his tail draweth the third part of the stars of heaven, and did cast them to the earth: and the dragon standeth before the woman that is about to be delivered, that when she is delivered he may devour her child.
and his tail doth draw the third of the stars of the heaven, and he did cast them to the earth; and the dragon did stand before the woman who is about to bring forth, that when she may bring forth, her child he may devour;
- 5** She gave birth to a son, a male child, who is to rule all the nations with a rod of iron. Her child was caught up to God, and to his throne.
And she was delivered of a son, a man child, who is to rule all the nations with a rod of iron: and her child was caught up unto God, and unto his throne.
and she brought forth a male child, who is about to rule all the nations with a rod of iron, and caught away was her child unto God and His throne,
- 6** The woman fled into the wilderness, where she has a place prepared by God, that there they may nourish her one thousand two hundred sixty days.
And the woman fled into the wilderness, where she hath a place prepared of God, that there they may nourish her a thousand two hundred and threescore days.
and the woman did flee to the wilderness, where she hath a place made ready from God, that there they may nourish her -- days a thousand, two hundred, sixty.

LiteralSpiritualPracticalMeaning

- 7** There was war in the sky. Michael and his angels made war on the dragon. The dragon and his angels made war.
And there was war in heaven: Michael and his angels [going forth] to war with the dragon; and the dragon warred and his angels;
And there came war in the heaven; Michael and his messengers did war against the dragon, and the dragon did war, and his messengers,
- 8** They didn't prevail, neither was a place found for him any more in heaven.
And they prevailed not, neither was their place found any more in heaven.
and they did not prevail, nor was their place found any more in the heaven;
- 9** The great dragon was thrown down, the old serpent, he who is called the Devil and Satan, the deceiver of the whole world. He was thrown down to the earth, and his angels were thrown down with him.
And the great dragon was cast down, the old serpent, he that is called the Devil and Satan, the deceiver of the whole world; he was cast down to the earth, and his angels were cast down with him.
and the great dragon was cast forth -- the old serpent, who is called `Devil,` and `the Adversary,` who is leading astray the whole world -- he was cast forth to the earth, and his messengers were cast forth with him.
- 10** I heard a loud voice in heaven, saying, "Now is come the salvation, the power, and the kingdom of our God, and the authority of his Christ; for the accuser of our brothers has been thrown down, who accuses them before our God day and night.
And I heard a great voice in heaven, saying, Now is come the salvation, and the power, and the kingdom of our God, and the authority of his Christ: for the accuser of our brethren is cast down, who accuseth them before our God day and night.
And I heard a great voice saying in the heaven, `Now did come the salvation, and the power, and the reign, of our God, and the authority of His Christ, because cast down was the accuser of our brethren, who is accusing them before our God day and night;

LiteralSpiritualPracticalMeaning

- 11** They overcame him because of the Lamb`s blood, and because of the word of their testimony. They didn`t love their life, even to death.
And they overcame him because of the blood of the Lamb, and because of the word of their testimony; and they loved not their life even unto death.
and they did overcome him because of the blood of the Lamb, and because of the word of their testimony, and they did not love their life -- unto death;
- 12** Therefore rejoice, heavens, and you who dwell in them. Woe for the earth and for the sea, because the devil has gone down to you, having great wrath, knowing that he has but a short time."
Therefore rejoice, O heavens, and ye that dwell in them. Woe for the earth and for the sea: because the devil is gone down unto you, having great wrath, knowing that he hath but a short time.
because of this be glad, ye heavens, and those in them who do tabernacle; wo to those inhabiting the land and the sea, because the Devil did go down unto you, having great wrath, having known that he hath little time.`
- 13** When the dragon saw that he was thrown down to the earth, he persecuted the woman who gave birth to the male child.
And when the dragon saw that he was cast down to the earth, he persecuted the woman that brought forth the man [child].
And when the dragon saw that he was cast forth to the earth, he pursued the woman who did bring forth the male,
- 14** Two wings of the great eagle were given to the woman, that she might fly into the wilderness to her place, where she was nourished for a time, and times, and half a time, from the face of the serpent.
And there were given to the woman the two wings of the great eagle, that she might fly into the wilderness unto her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.
and there were given to the woman two wings of the great eagle, that she may fly to the wilderness, to her place, where she is nourished a time, and times, and half a time, from the face of the serpent;

LiteralSpiritualPracticalMeaning

- 15** The serpent spewed water out of his mouth after the woman like a river, that he might cause her to be carried away by the stream.
And the serpent cast out of his mouth after the woman water as a river, that he might cause her to be carried away by the stream.
and the serpent did cast forth after the woman, out of his mouth, water as a river, that he may cause her to be carried away by the river,
- 16** The earth helped the woman, and the earth opened its mouth and swallowed up the river which the dragon spewed out of his mouth.
And the earth helped the woman, and the earth opened her mouth and swallowed up the river which the dragon cast out of his mouth.
and the land did help the woman, and the land did open its mouth and did swallow up the river, that the dragon did cast forth out of his mouth;
- 17** The dragon grew angry with the woman, and went away to make war with the rest of her seed, who keep God's commandments and hold Jesus' testimony.
And the dragon waxed wroth with the woman, and went away to make war with the rest of her seed, that keep the commandments of God, and hold the testimony of Jesus:
and the dragon was angry against the woman, and went away to make war with the rest of her seed, those keeping the commands of God, and having the testimony of Jesus Christ.
- 1** Then I stood on the sand of the sea. I saw a beast coming up out of the sea, having ten horns and seven heads. On his horns were ten crowns, and on his heads, blasphemous names.
and he stood upon the sand of the sea. And I saw a beast coming up out of the sea, having ten horns, and seven heads, and on his horns ten diadems, and upon his heads names of blasphemy.
And I stood upon the sand of the sea, and I saw out of the sea a beast coming up, having seven heads and ten horns, and upon its horns ten diadems, and upon its heads a name of evil speaking,
- 2** The beast which I saw was like a leopard, and his feet were like those of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority.
And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his throne, and great authority.
and the beast that I saw was like to a leopard, and its feet as of a bear, and its mouth as the mouth of a lion, and the dragon did give to it his power, and his throne, and great authority.

LiteralSpiritualPracticalMeaning

- 3** One of his heads looked like it had been wounded fatally. His fatal wound was healed, and the whole earth marveled at the beast.
And [I saw] one of his heads as though it had been smitten unto death; and his death-stroke was healed: and the whole earth wondered after the beast;
And I saw one of its heads as slain to death, and its deadly stroke was healed, and all the earth did wonder after the beast,
- 4** They worshipped the dragon, because he gave his authority to the beast, and they worshipped the beast, saying, "Who is like the beast? Who is able to make war with him?"
and they worshipped the dragon, because he gave his authority unto the beast; and they worshipped the beast, saying, Who is like unto the beast? And who is able to war with him?
and they did bow before the dragon who did give authority to the beast, and they did bow before the beast, saying, `Who [is] like to the beast? who is able to war with it?`
- 5** A mouth speaking great things and blasphemy was given to him. Authority to continue for forty-two months was given to him.
and there was given to him a mouth speaking great things and blasphemies; and there was given to him authority to continue forty and two months.
And there was given to it a mouth speaking great things, and evil-speakings, and there was given to it authority to make war forty-two months,
- 6** He opened his mouth for blasphemy against God, to blaspheme his name, and his tent, those who dwell in heaven.
And he opened his mouth for blasphemies against God, to blaspheme his name, and his tabernacle, [even] them that dwell in the heaven.
and it did open its mouth for evil-speaking toward God, to speak evil of His name, and of His tabernacle, and of those who in the heaven tabernacle,
- 7** It was given to him to make war with the saints, and to overcome them. Authority over every tribe, people, language, and nation was given to him.
And it was given unto him to make war with the saints, and to overcome them: and there was given to him authority over every tribe and people and tongue and nation.
and there was given to it to make war with the saints, and to overcome them, and there was given to it authority over every tribe, and tongue, and nation.

LiteralSpiritualPracticalMeaning

- 8** All who dwell on the earth will worship him, everyone whose name has not been written from the foundation of the world in the book of life of the Lamb who has been killed.
And all that dwell on the earth shall worship him, [every one] whose name hath not been written from the foundation of the world in the book of life of the Lamb that hath been slain.
And bow before it shall all who are dwelling upon the land, whose names have not been written in the scroll of the life of the Lamb slain from the foundation of the world;
- 9** If anyone has an ear, let him hear.
If any man hath an ear, let him hear.
if any one hath an ear -- let him hear:
- 10** If anyone gathers into captivity, into captivity he goes. If anyone will kill with the sword, with the sword he must be killed. Here is the patience and the faith of the saints.
If any man [is] for captivity, into captivity he goeth: if any man shall kill with the sword, with the sword must he be killed. Here is the patience and the faith of the saints.
if any one a captivity doth gather, into captivity he doth go away; if any one by sword doth kill, it behoveth him by sword to be killed; here is the endurance and the faith of the saints.
- 11** I saw another beast coming up out of the earth. He had two horns like a lamb, and he spoke like a dragon.
And I saw another beast coming up out of the earth; and he had two horns like unto lamb, and he spake as a dragon.
And I saw another beast coming up out of the land, and it had two horns, like a lamb, and it was speaking as a dragon,
- 12** He exercises all the authority of the first beast in his presence. He makes the earth and those who dwell in it to worship the first beast, whose fatal wound was healed.
And he exerciseth all the authority of the first beast in his sight. And he maketh the earth and them dwell therein to worship the first beast, whose death-stroke was healed.
and all the authority of the first beast doth it do before it, and it maketh the land and those dwelling in it that they shall bow before the first beast, whose deadly stroke was healed,

LiteralSpiritualPracticalMeaning

13 He performs great signs, even making fire come down out of the sky on the earth in the sight of men.

And he doeth great signs, that he should even make fire to come down out of heaven upon the earth in the sight of men.

and it doth great signs, that fire also it may make to come down from the heaven to the earth before men,

14 He deceives my own people who dwell on the earth because of the signs which it was given him to do in front of the beast; saying to those who dwell on the earth, that they should make an image to the beast who had the sword wound and lived.

And he deceiveth them that dwell on the earth by reason of the signs which it was given him to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast who hath the stroke of the sword and lived.

and it leadeth astray those dwelling on the land, because of the signs that were given it to do before the beast, saying to those dwelling upon the land to make an image to the beast that hath the stroke of the sword and did live,

15 It was given to him to give breath to it, to the image of the beast, that the image of the beast should both speak, and cause as many as wouldn't worship the image of the beast to be killed.

And it was given [unto him] to give breath to it, [even] to the image to the beast, that the image of the beast should both speak, and cause that as many as should not worship the image of the beast should be killed.

and there was given to it to give a spirit to the image of the beast, that also the image of the beast may speak, and [that] it may cause as many as shall not bow before the image of the beast, that they may be killed.

16 He causes all, the small and the great, the rich and the poor, and the free and the slave, to be given a mark on their right hand, or on their forehead;

And he causeth all, the small and the great, and the rich and the poor, and the free and the bond, that there be given them a mark on their right hand, or upon their forehead;

And it maketh all, the small, and the great, and the rich, and the poor, and the freemen, and the servants, that it may give to them a mark upon their right hand or upon their foreheads,

LiteralSpiritualPracticalMeaning

- 17** and that no one would be able to buy or to sell, unless he has that mark, the name of the beast or the number of his name.
and that no man should be able to buy or to sell, save he that hath the mark, [even] the name of the beast or the number of his name.
and that no one may be able to buy, or to sell, except he who is having the mark, or the name of the beast, or the number of his name.
- 18** Here is wisdom. He who has understanding, let him calculate the number of the beast, for it is the number of a man. His number is six hundred sixty-six.
Here is wisdom. He that hath understanding, let him count the number of the beast; for it is the number of a man: and his number is Six hundred and sixty and six.
Here is the wisdom! He who is having the understanding, let him count the number of the beast, for the number of a man it is, and its number [is] 666.
- 1** I saw, and behold, the Lamb standing on Mount Zion, and with him one hundred forty-four thousand, having his name, and the name of his Father, written on their foreheads.
And I saw, and behold, the Lamb standing on the mount Zion, and with him a hundred and forty and four thousand, having his name, and the name of his Father, written on their foreheads.
And I saw, and lo, a Lamb having stood upon the mount Sion, and with him an hundred forty-four thousands, having the name of his Father written upon their foreheads;
- 2** I heard a sound from heaven, like the sound of many waters, and like the sound of a great thunder. The sound which I heard was like that of harpers playing on their harps.
And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and the voice which I heard [was] as [the voice] of harpers harping with their harps:
and I heard a voice out of the heaven, as a voice of many waters, and as a voice of great thunder, and a voice I heard of harpers harping with their harps,

LiteralSpiritualPracticalMeaning

- 3** They sing something like a new song before the throne, and before the four living creatures and the elders. None could learn the song except the one hundred forty-four thousand, those who had been redeemed out of the earth.
and they sing as it were a new song before the throne, and before the four living creatures and the elders: and no man could learn the song save the hundred and forty and four thousand, [even] they that had been purchased out of the earth.
and they sing, as it were, a new song before the throne, and before the four living creatures, and the elders, and no one was able to learn the song except the hundred forty-four thousands, who have been bought from the earth;
- 4** These are those who were not defiled with women, for they are virgins. These are those who follow the Lamb wherever he goes. These were redeemed by Jesus from among men, the first fruits to God and to the Lamb.
These are they that were not defiled with women; for they are virgins. These [are] they that follow the Lamb whithersoever he goeth. These were purchased from among men, [to be] the firstfruits unto God and unto the Lamb.
these are they who with women were not defiled, for they are virgin; these are they who are following the Lamb whithersoever he may go; these were bought from among men -- a first-fruit to God and to the Lamb --
- 5** In their mouth was found no lie. They are without fault.
And in their mouth was found no lie: they are without blemish.
and in their mouth there was not found guile, for unblemished are they before the throne of God.
- 6** I saw another angel flying in mid heaven, having an eternal gospel to proclaim to those who dwell on the earth, and to every nation, tribe, language, and people.
And I saw another angel flying in mid heaven, having eternal good tidings to proclaim unto them that dwell on the earth, and unto every nation and tribe and tongue and people;
And I saw another messenger flying in mid-heaven, having good news age-during to proclaim to those dwelling upon the earth, and to every nation, and tribe, and tongue, and people,

LiteralSpiritualPracticalMeaning

- 7** He said with a loud voice, "Fear God, and give him glory; for the hour of his judgment has come. Worship him who made the heaven, the earth, the sea, and the springs of waters!"
and he saith with a great voice, Fear God, and give him glory; for the hour of his judgment is come: and worship him that made the heaven and the earth and sea and fountains of waters.
saying in a great voice, `Fear ye God, and give to Him glory, because come did the hour of His judgment, and bow ye before Him who did make the heaven, and the land, and sea, and fountains of waters.`
- 8** Another, a second angel, followed, saying, "Babylon the great has fallen, which has made all the nations to drink of the wine of the wrath of her sexual immorality."
And another, a second angel, followed, saying, Fallen, fallen is Babylon the great, that hath made all the nations to drink of the wine of the wrath of her fornication.
And another messenger did follow, saying, `Fall, fall, did Babylon, the great city, because of the wine of the wrath of her whoredom she hath given to all nations to drink.`
- 9** Another angel, a third, followed them, saying with a great voice, "If anyone worships the beast and his image, and receives a mark on his forehead, or on his hand,
And another angel, a third, followed them, saying with a great voice, If any man worshipping the beast and his image, and receiveth a mark on his forehead, or upon his hand,
And a third messenger did follow them, saying in a great voice, `If any one the beast doth bow before, and his image, and doth receive a mark upon his forehead, or upon his hand,
- 10** he also will drink of the wine of the wrath of God, which is prepared unmixed in the cup of his anger. He will be tormented with fire and sulfur in the presence of the holy angels, and in the presence of the Lamb.
he also shall drink of the wine of the wrath of God, which is prepared unmixed in the cup of his anger; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:
he also shall drink of the wine of the wrath of God, that hath been mingled unmixed in the cup of His anger, and he shall be tormented in fire and brimstone before the holy messengers, and before the Lamb,

LiteralSpiritualPracticalMeaning

- 11** The smoke of their torment goes up forever and ever. They have no rest day and night, those who worship the beast and his image, and whoever receives the mark of his name.
and the smoke of their torment goeth up for ever and ever; and they have no rest day and night, they that worship the beast and his image, and whoso receiveth the mark of his name.
and the smoke of their torment doth go up to ages of ages; and they have no rest day and night, who are bowing before the beast and his image, also if any doth receive the mark of his name.
- 12** Here is the patience of the saints, those who keep the commandments of God, and the faith of Jesus."
Here is the patience of the saints, they that keep the commandments of God, and the faith of Jesus.
Here is endurance of the saints: here [are] those keeping the commands of God, and the faith of Jesus.
- 13** I heard the voice from heaven saying, "Write, `Blessed are the dead who die in the Lord from now on.'" "Yes," says the Spirit, "that they may rest from their labors; for their works follow with them."
And I heard the voice from heaven saying, Write, Blessed are the dead who die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors; for their works follow with them.
And I heard a voice out of the heaven saying to me, `Write: Happy are the dead who in the Lord are dying from this time!` `Yes, (saith the Spirit,) That they may rest from their labours -- and their works do follow them!
- 14** I looked, and behold, a white cloud; and on the cloud one sitting like a son of man, having on his head a golden crown, and in his hand a sharp sickle.
And I saw, and behold, a white cloud; and on the cloud [I saw] one sitting like unto a son of man, having on his head a golden crown, and in his hand sharp sickle.
And I saw, and lo, a white cloud, and upon the cloud [one] sitting like to a son of man, having upon his head a golden crown, and in his hand a sharp sickle;

LiteralSpiritualPracticalMeaning

- 15** Another angel came out from the temple, crying with a loud voice to him who sat on the cloud, "Send forth your sickle, and reap; for the hour to reap has come; for the harvest of the earth is ripe!"
And another angel came out from the temple, crying with a great voice to him that sat on the cloud, Send forth thy sickle, and reap: for the hour to reap is come; for the harvest of the earth is ripe.
and another messenger did come forth out of the sanctuary crying in a great voice to him who is sitting upon the cloud, `Send forth thy sickle and reap, because come to thee hath the hour of reaping, because ripe hath been the harvest of the earth;`
- 16** He who sat on the cloud thrust his sickle on the earth, and the earth was reaped.
And he that sat on the cloud cast his sickle upon the earth; and the earth was reaped.
and he who is sitting upon the cloud did put forth his sickle upon the earth, and the earth was reaped.
- 17** Another angel came out from the temple which is in heaven. He also had a sharp sickle.
Another angel came out from the temple which is in heaven, he also having a sharp sickle.
And another messenger did come forth out of the sanctuary that [is] in the heaven, having -- he also -
- a sharp sickle,
- 18** Another angel came out from the altar, he who has power over fire, and he called with a great voice to him who had the sharp sickle, saying, "Send forth your sharp sickle, and gather the clusters of the vine of the earth, for her grapes are fully ripe!"
And another angel came out from the altar, he that hath power over fire; and he called with a great voice to him that had the sharp sickle, saying, Send forth thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
and another messenger did come forth out from the altar, having authority over the fire, and he called with a great cry to him having the sharp sickle, saying, `Send forth thy sharp sickle, and gather the clusters of the vine of the earth, because come to perfection have her grapes;`
- 19** The angel thrust his sickle into the earth, and gathered the vintage of the earth, and threw it into the great winepress of the wrath of God.
And the angel cast his sickle into the earth, and gathered the vintage of the earth, and cast it into the winepress, the great [winepress], of the wrath of God.
and the messenger did put forth his sickle to the earth, and did gather the vine of the earth, and did cast [it] to the great wine-press of the wrath of God;

LiteralSpiritualPracticalMeaning

- 20** The winepress was trodden outside of the city, and blood came out from the winepress, even to the bridles of the horses, as far as one thousand six hundred stadia.
 And the winepress are trodden without the city, and there came out blood from the winepress, even unto the bridles of the horses, as far as a thousand and six hundred furlongs.
 and trodden was the wine-press outside of the city, and blood did come forth out of the wine-press -- unto the bridles of the horses, a thousand, six hundred furlongs.
- 1** I saw another great and marvelous sign in the sky: seven angels having the seven last plagues, for in them God`s wrath is finished.
 And I saw another sign in heaven, great and marvellous, seven angels having seven plagues, [which are] the last, for in them is finished the wrath of God.
 And I saw another sign in the heaven, great and wonderful, seven messengers having the seven last plagues, because in these was completed the wrath of God,
- 2** I saw something like a sea of glass mixed with fire. Those who overcame the beast, and his image, and the number of his name, standing on the sea of glass, having harps of God.
 And I saw as it were a sea of glass mingled with fire; and them that come off victorious from the beast, and from his image, and from the number of his name, standing by the sea of glass, having harps of God.
 and I saw as a sea of glass mingled with fire, and those who do gain the victory over the beast, and his image, and his mark, [and] the number of his name, standing by the sea of the glass, having harps of God,
- 3** They sang the song of Moses, the servant of God, and the song of the Lamb, saying, "Great and marvelous are your works, Lord God, the Almighty; Righteous and true are your ways, you King of the nations.
 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, O Lord God, the Almighty; righteous and true are thy ways, thou King of the ages.
 and they sing the song of Moses, servant of God, and the song of the Lamb, saying, `Great and wonderful [are] Thy works, O Lord God, the Almighty, righteous and true [are] Thy ways, O King of saints,

LiteralSpiritualPracticalMeaning

- 4** Who wouldn't fear you, Lord, And glorify your name? For you only are holy. For all the nations will come and worship before you. For your righteous acts have been revealed.
Who shall not fear, O Lord, and glorify thy name? for thou only art holy; for all the nations shall come and worship before thee; for thy righteous acts have been made manifest.
who may not fear Thee, O Lord, and glorify Thy name? because Thou alone [art] kind, because all the nations shall come and bow before Thee, because Thy righteous acts were manifested.`
- 5** After these things I looked, and the temple of the tent of the testimony in heaven was opened.
And after these things I saw, and the temple of the tabernacle of the testimony in heaven was opened:
And after these things I saw, and lo, opened was the sanctuary of the tabernacle of the testimony in the heaven;
- 6** The seven angels who had the seven plagues came out from the temple, clothed with pure, bright linen, and wearing golden sashes around their breasts.
and there came out from the temple the seven angels that had the seven plagues, arrayed with [precious] stone, pure [and] bright, and girt about their breasts with golden girdles.
and come forth did the seven messengers having the seven plagues, out of the sanctuary, clothed in linen, pure and shining, and girded round the breasts with golden girdles:
- 7** One of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God, who lives forever and ever.
And one of the four living creatures gave unto the seven angels seven golden bowls full of the wrath of God, who liveth for ever and ever.
and one of the four living creatures did give to the seven messengers seven golden vials, full of the wrath of God, who is living to the ages of the ages;
- 8** The temple was filled with smoke from the glory of God, and from his power. No one was able to enter into the temple, until the seven plagues of the seven angels would be finished.
And the temple was filled with smoke from the glory of God, and from his power; and none was able to enter into the temple, till the seven plagues of the seven angels should be finished.
and filled was the sanctuary with smoke from the glory of God, and from His power, and no one was able to enter into the sanctuary till the seven plagues of the seven messengers may be finished.

LiteralSpiritualPracticalMeaning

- 1** I heard a loud voice out of the temple, saying to the seven angels, "Go and pour out the seven bowls of the wrath of God on the earth!"
And I heard a great voice out of the temple, saying to the seven angels, Go ye, and pour out the seven bowls of the wrath of God into the earth.
And I heard a great voice out of the sanctuary saying to the seven messengers, `Go away, and pour out the vials of the wrath of God to the earth;`
- 2** The first went, and poured out his bowl into the earth, and it became a harmful and evil sore on the men that had the mark of the beast, and that worshipped his image.
And the first went, and poured out his bowl into the earth; and it became a noisome and grievous sore upon the men that had the mark of the beast, and that worshipped his image.
and the first did go away, and did pour out his vial upon the land, and there came a sore -- bad and grievous -- to men, those having the mark of the beast, and those bowing to his image.
- 3** The second angel poured out his bowl into the sea, and it became blood as of a dead man. Every living thing in the sea died.
And the second poured out his bowl into the sea; and it became blood as of a dead man; and every living soul died, [even] the things that were in the sea.
And the second messenger did pour out his vial to the sea, and there came blood as of [one] dead, and every living soul died in the sea.
- 4** The third poured out his bowl into the rivers and springs of water, and it became blood.
And the third poured out his bowl into the rivers and the fountains of the waters; and it became blood.
And the third messenger did pour out his vial to the rivers, and to the fountains of the waters, and there came blood,
- 5** I heard the angel of the waters saying, "You are righteous, who are and who were, you Holy One, because you judged this way.
And I heard the angel of the waters saying, Righteous art thou, who art and who wast, thou Holy One, because thou didst thus judge:
and I heard the messenger of the waters, saying, `righteous, O Lord, art Thou, who art, and who wast, and who shalt be, because these things Thou didst judge,

LiteralSpiritualPracticalMeaning

- 6** For they poured out the blood of the saints and the prophets, and you have given them blood to drink. They deserve this."
 for they poured out the blood of the saints and the prophets, and blood hast thou given them to drink: they are worthy.
 because blood of saints and prophets they did pour out, and blood to them Thou didst give to drink, for they are worthy;`
- 7** I heard the altar saying, "Yes, Lord God, the Almighty, true and righteous are your judgments." And I heard the altar saying, Yea, O Lord God, the Almighty, true and righteous are thy judgments. and I heard another out of the altar, saying, `Yes, Lord God, the Almighty, true and righteous [are] Thy judgments.`
- 8** The fourth poured out his bowl on the sun, and it was given to him to scorch men with fire. And the fourth poured out his bowl upon the sun; and it was given unto it to scorch men with fire. And the fourth messenger did pour out his vial upon the sun, and there was given to him to scorch men with fire,
- 9** Men were scorched with great heat, and they blasphemed the name of God who has the power over these plagues. They didn't repent and give him glory. And men were scorched men with great heat: and they blasphemed the name of God who hath the power over these plagues; and they repented not to give him glory. and men were scorched with great heat, and they did speak evil of the name of God, who hath authority over these plagues, and they did not reform -- to give to Him glory.
- 10** The fifth poured out his bowl on the throne of the beast, and his kingdom was darkened. They gnawed their tongues because of the pain, And the fifth poured out his bowl upon the throne of the beast; and his kingdom was darkened; and they gnawed their tongues for pain, And the fifth messenger did pour out his vial upon the throne of the beast, and his kingdom did become darkened, and they were gnawing their tongues from the pain,

LiteralSpiritualPracticalMeaning

- 11** and they blasphemed the God of heaven because of their pains and their sores. They didn't repent of their works.
 and they blasphemed the God of heaven because of their pains and their sores; and they repented not of their works.
 and they did speak evil of the God of the heaven, from their pains, and from their sores, and they did not reform from their works.
- 12** The sixth poured out his bowl on the great river, the Euphrates. Its water was dried up, that the way might be made ready for the kings that come from the sunrise.
 And the sixth poured out his bowl upon the great river, the [river] Euphrates; and the water thereof was dried up, that the way might be made ready for the kings that [come] from the sunrising.
 And the sixth messenger did pour out his vial upon the great river, the Euphrates, and dried up was its water, that the way of the kings who are from the rising of the sun may be made ready;
- 13** I saw coming out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, something like frogs;
 And I saw [coming] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, as it were frogs:
 and I saw [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits like frogs --
- 14** for they are spirits of demons, performing signs; which go forth to the kings of the whole world, to gather them together for the war of the great day of God, the Almighty.
 for they are spirits of demons, working signs; which go forth unto the kings of the whole world, to gather them together unto the war of the great day of God, the Almighty.
 for they are spirits of demons, doing signs -- which go forth unto the kings of the earth, and of the whole world, to bring them together to the battle of that great day of God the Almighty; --
- 15** "Behold, I come like a thief. Blessed is he who watches, and keeps his clothes, so that he doesn't walk naked, and they see his shame."
 (Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walked naked, and they see his shame.)
 'lo, I do come as a thief; happy [is] he who is watching, and keeping his garments, that he may not walk naked, and they may see his unseemliness,' --

LiteralSpiritualPracticalMeaning

- 16** He gathered them together into the place which is called in Hebrew, "Har-magedon."
And they gathered them together into the place which is called in Hebrew Har-magedon.
and they did bring them together to the place that is called in Hebrew Armageddon.
- 17** The seventh poured out his bowl into the air. A loud voice came forth out of the temple, from the throne, saying, "It is done!"
And the seventh poured out his bowl upon the air; and there came forth a great voice out of the temple, from the throne, saying, It is done:
And the seventh messenger did pour out his vial to the air, and there came forth a great voice from the sanctuary of the heaven, from the throne, saying, 'It hath come!'
- 18** There were lightnings, sounds, and thunders; and there was a great earthquake, such as was not since there were men on the earth, so great an earthquake, so mighty.
and there were lightnings, and voices, and thunders; and there was a great earthquake, such as was not since there were men upon the earth, so great an earthquake, so mighty.
and there came voices, and thunders, and lightnings; and a great earthquake came, such as came not since men came upon the earth, so mighty an earthquake -- so great!
- 19** The great city was divided into three parts, and the cities of the nations fell. Babylon the great was remembered in the sight of God, to give to her the cup of the wine of the fierceness of his wrath.
And the great city was divided into three parts, and the cities of the nations fell: and Babylon the great was remembered in the sight of God, to give unto her the cup of the wine of the fierceness of his wrath.
And it came -- the great city -- into three parts, and the cities of the nations did fall, and Babylon the great was remembered before God, to give to her the cup of the wine of the wrath of His anger,
- 20** Every island fled away, and the mountains were not found.
And every island fled away, and the mountains were not found.
and every island did flee away, and mountains were not found,

LiteralSpiritualPracticalMeaning

- 21** Great hailstones, about the weight of a talent, came down out of the sky on men. Men blasphemed God because of the plague of the hail, for the plague of it is exceeding great.
And great hail, [every stone] about the weight of a talent, cometh down out of heaven upon men: and men blasphemed God because of the plague of the hail; for the plague thereof is exceeding great.
- and great hail (as of talent weight) doth come down out of the heaven upon men, and men did speak evil of God because of the plague of the hail, because its plague is very great.**
- 1** One of the seven angels who had the seven bowls came and spoke with me, saying, "Come here. I will show you the judgment of the great prostitute who sits on many waters,
And there came one of the seven angels that had the seven bowls, and spake with me, saying, Come hither, I will show thee the judgment of the great harlot that sitteth upon many waters;
And there came one of the seven messengers, who were having the seven vials, and he spake with me, saying to me, `Come, I will shew to thee the judgment of the great whore, who is sitting upon the many waters,
- 2** with whom the kings of the earth committed sexual immorality, and those who dwell in the earth were made drunken with the wine of her sexual immorality."
with whom the kings of the earth committed fornication, and they that dwell in the earth were made drunken with the wine of her fornication.
with whom the kings of the earth did commit whoredom; and made drunk from the wine of her whoredom were those inhabiting the earth;`
- 3** He carried me away in the Spirit into a wilderness. I saw a woman sitting on a scarlet-colored animal, full of blasphemous names, having seven heads and ten horns.
And he carried me away in the Spirit into a wilderness: and I saw a woman sitting upon a scarlet-colored beast, full of names of blasphemy, having seven heads and ten horns.
and he carried me away to a wilderness in the Spirit, and I saw a woman sitting upon a scarlet-coloured beast, full of names of evil-speaking, having seven heads and ten horns,

LiteralSpiritualPracticalMeaning

- 4** The woman was dressed in purple and scarlet, and decked with gold and precious stones and pearls, having in her hand a golden cup full of abominations, even the unclean things of her sexual immorality,
 And the woman was arrayed in purple and scarlet, and decked with gold and precious stone and pearls, having in her hand a golden cup full of abominations, even the unclean things of her fornication,
 and the woman was arrayed with purple and scarlet-colour, and gilded with gold, and precious stone, and pearls, having a golden cup in her hand full of abominations and uncleanness of her whoredom,
- 5** and on her forehead a name written, "MYSTERY, BABYLON THE GREAT, THE MOTHER OF THE PROSTITUTES AND OF THE ABOMINATIONS OF THE EARTH."
 and upon her forehead a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF THE HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.
 and upon her forehead was a name written: `Secret, Babylon the Great, the Mother of the Whores, and the Abominations of the earth.`
- 6** I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus. When I saw her, I wondered with great amazement.
 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus. And when I saw her, I wondered with a great wonder.
 And I saw the woman drunken from the blood of the saints, and from the blood of the witnesses of Jesus, and I did wonder -- having seen her -- with great wonder;
- 7** The angel said to me, "Why do you wonder? I will tell you the mystery of the woman, and of the beast that carries her, which has the seven heads and the ten horns.
 And the angel said unto me, Wherefore didst thou wonder? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and the ten horns.
 and the messenger said to me, `Wherefore didst thou wonder? I -- I will tell thee the secret of the woman and of the beast that [is] carrying her, which hath the seven heads and the ten horns.

LiteralSpiritualPracticalMeaning

- 8** The beast that you saw was, and is not; and is about to come up out of the abyss, and to go into destruction. Those who dwell on the earth will wonder, whose name has not been written in the book of life from the foundation of the world, when they see the beast, how that he was, and is not, and will come.

The beast that thou sawest was, and is not; and is about to come up out of the abyss, and to go into perdition. And they that dwell on the earth shall wonder, [they] whose name hath not been written in the book of life from the foundation of the world, when they behold the beast, how that he was, and is not, and shall come.

The beast that thou didst see: it was, and it is not; and it is about to come up out of the abyss, and to go away to destruction, and wonder shall those dwelling upon the earth, whose names have not been written upon the scroll of the life from the foundation of the world, beholding the beast that was, and is not, although it is.

- 9** Here is the mind that has wisdom. The seven heads are seven mountains, on which the woman sits. Here is the mind that hath wisdom. The seven heads are seven mountains, on which the woman sitteth:

Here [is] the mind that is having wisdom; the seven heads are seven mountains, upon which the woman doth sit,

- 10** They are seven kings. Five have fallen, the one is, the other is not yet come. When he comes, he must continue a little while.

and they are seven kings; the five are fallen, the one is, the other is not yet come; and when he cometh, he must continue a little while.

and there are seven kings, the five did fall, and the one is, the other did not yet come, and when he may come, it behoveth him to remain a little time;

- 11** The beast that was, and is not, is himself also an eighth, and is of the seven; and he goes to destruction.

And the beast that was, and is not, is himself also an eighth, and is of the seven; and he goeth into perdition.

and the beast that was, and is not, he also is eighth, and out of the seven he is, and to destruction he doth go away.

LiteralSpiritualPracticalMeaning

- 12** The ten horns that you saw are ten kings, who have received no kingdom as yet, but they receive authority as kings, with the beast, for one hour.
 And the ten horns that thou sawest are ten kings, who have received no kingdom as yet; but they receive authority as kings, with the beast, for one hour.
 `And the ten horns that thou sawest, are ten kings, who a kingdom did not yet receive, but authority as kings the same hour do receive with the beast,
- 13** These have one mind, and they give their power and authority to the beast.
 These have one mind, and they give their power and authority unto the beast.
 these have one mind, and their own power and authority to the beast they shall give over;
- 14** These will war against the Lamb, and the Lamb will overcome them, for he is Lord of lords, and King of kings. They also will overcome who are with him, called and chosen and faithful."
 These shall war against the Lamb, and the Lamb shall overcome them, for he is Lord of lords, and King of kings; and they [also shall overcome] that are with him, called and chosen and faithful.
 these with the Lamb shall make war, and the Lamb shall overcome them, because Lord of lords he is, and King of kings, and those with him are called, and choice, and stedfast.`
- 15** He said to me, "The waters which you saw, where the prostitute sits, are peoples, multitudes, nations, and languages.
 And he saith unto me, The waters which thou sawest, where the harlot sitteth, are peoples, and multitudes, and nations, and tongues.
 And he saith to me, `The waters that thou didst see, where the whore doth sit, are peoples, and multitudes, and nations, and tongues;`
- 16** The ten horns which you saw, and the beast, these will hate the prostitute, and will make her desolate and naked, and will eat her flesh, and will burn her utterly with fire.
 And the ten horns which thou sawest, and the beast, these shall hate the harlot, and shall make her desolate and naked, and shall eat her flesh, and shall burn her utterly with fire.
 and the ten horns that thou didst see upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and shall burn her in fire,

LiteralSpiritualPracticalMeaning

17 For God has put in their hearts to do what he has in mind, and to come to unity of mind, and to give their kingdom to the beast, until the words of God should be accomplished.

For God did put in their hearts to do his mind, and to come to one mind, and to give their kingdom unto the beast, until the words of God should be accomplished.

for God did give into their hearts to do its mind, and to make one mind, and to give their kingdom to the beast till the sayings of God may be complete,

18 The woman whom you saw is the great city, which reigns over the kings of the earth."

And the woman whom thou sawest is the great city, which reigneth over the kings of the earth.

and the woman that thou didst see is the great city that is having reign over the kings of the land.'

1 After these things, I saw another angel coming down out of the sky, having great authority. The earth was illuminated with his glory.

After these things I saw another angel coming down out of heaven, having great authority; and the earth was lightened with his glory.

And after these things I saw another messenger coming down out of the heaven, having great authority, and the earth was lightened from his glory,

2 He cried with a mighty voice, saying, "Fallen, fallen is Babylon the great, and has become a habitation of demons, and a prison of every unclean spirit, and a prison of every unclean and hateful bird!

And he cried with a mighty voice, saying, Fallen, fallen is Babylon the great, and is become a habitation of demons, and a hold of every unclean spirit, and a hold of every unclean and hateful bird.

and he did cry in might -- a great voice, saying, `Fall, fall did Babylon the great, and she became a habitation of demons, and a hold of every unclean spirit, and a hold of every unclean and hateful bird,

LiteralSpiritualPracticalMeaning

- 3** For all the nations have drunk of the wine of the wrath of her sexual immorality, the kings of the earth committed sexual immorality with her, and the merchants of the earth grew rich from the abundance of her luxury."
For by the wine of the wrath of her fornication all the nations are fallen; and the kings of the earth committed fornication with her, and the merchants of the earth waxed rich by the power of her wantonness.
because of the wine of the wrath of her whoredom have all the nations drunk, and the kings of the earth with her did commit whoredom, and merchants of the earth from the power of her revel were made rich.
- 4** I heard another voice from heaven, saying, "Come forth, my people, out of her, that you have no participation her sins, and that you don't receive of her plagues,
And I heard another voice from heaven, saying, Come forth, my people, out of her, that ye have no fellowship with her sins, and that ye receive not of her plagues:
And I heard another voice out of the heaven, saying, `Come forth out of her, My people, that ye may not partake with her sins, and that ye may not receive of her plagues,
- 5** for her sins have reached to the sky, and God has remembered her iniquities.
for her sins have reached even unto heaven, and God hath remembered her iniquities.
because her sins did follow -- unto the heaven, and God did remember her unrighteousness.
- 6** Return to her just as she returned, and double to her the double according to her works. In the cup which she mixed, mix to her double.
Render unto her even as she rendered, and double [unto her] the double according to her works: in the cup which she mingled, mingle unto her double.
Render to her as also she did render to you, and double to her doubles according to her works; in the cup that she did mingle mingle to her double.
- 7** However much she glorified herself, and grew wanton, so much give her of torment and mourning. For she says in her heart, `I sit a queen, and am no widow, and will in no way see mourning.`
How much soever she glorified herself, and waxed wanton, so much give her of torment and mourning: for she saith in her heart, I sit a queen, and am no widow, and shall in no wise see mourning.
`As much as she did glorify herself and did revel, so much torment and sorrow give to her, because in her heart she saith, I sit a queen, and a widow I am not, and sorrow I shall not see;

LiteralSpiritualPracticalMeaning

- 8** Therefore in one day her plagues will come: death, mourning, and famine; and she will be utterly burned with fire; for the Lord God who has judged her is strong.
Therefore in one day shall her plagues come, death, and mourning, and famine; and she shall be utterly burned with fire; for strong is the Lord God who judged her.
because of this, in one day, shall come her plagues, death, and sorrow, and famine; and in fire she shall be utterly burned, because strong [is] the Lord God who is judging her;
- 9** The kings of the earth, who committed sexual immorality and lived wantonly with her, will weep and wail over her, when they look at the smoke of her burning,
And the kings of the earth, who committed fornication and lived wantonly with her, shall weep and wail over her, when they look upon the smoke of her burning,
and weep over her, and smite themselves for her, shall the kings of the earth, who with her did commit whoredom and did revel, when they may see the smoke of her burning,
- 10** standing far away for the fear of her torment, saying, `Woe, woe, the great city, Babylon, the strong city! For your judgment has come in one hour.`
standing afar off for the fear of her torment, saying, Woe, woe, the great city, Babylon, the strong city! for in one hour is thy judgment come.
from afar having stood because of the fear of her torment, saying, Wo, wo, the great city! Babylon, the strong city! because in one hour did come thy judgment.
- 11** The merchants of the earth weep and mourn over her, for no one buys their merchandise any more;
And the merchants of the earth weep and mourn over her, for no man buyeth their merchandise any more;
`And the merchants of the earth shall weep and sorrow over her, because their lading no one doth buy any more;

LiteralSpiritualPracticalMeaning

- 12** merchandise of gold, silver, precious stones, pearls, fine linen, purple, silk, scarlet, all expensive wood, every vessel of ivory, every vessel made of most precious wood, and of brass, and iron, and marble;
merchandise of gold, and silver, and precious stone, and pearls, and fine linen, and purple, and silk, and scarlet; and all thyne wood, and every vessel of ivory, and every vessel made of most precious wood, and of brass, and iron, and marble;
lading of gold, and silver, and precious stone, and pearl, and fine linen, and purple, and silk, and scarlet, and all thyne wood, and every vessel of ivory, and every vessel of most precious wood, and brass, and iron, and marble,
- 13** and cinnamon, spices, incense, ointment, frankincense, wine, oil, fine flour, wheat, cattle, and sheep; and merchandise of horses and chariots and slaves; and souls of men.
and cinnamon, and spice, and incense, and ointment, and frankincense, and wine, and oil, and fine flour, and wheat, and cattle, and sheep; and [merchandise] of horses and chariots and slaves; and souls of men.
and cinnamon, and odours, and ointment, and frankincense, and wine, and oil, and fine flour, and wheat, and cattle, and sheep, and of horses, and of chariots, and of bodies and souls of men.
- 14** The fruits which your soul lusted after have been lost to you, and all things that were dainty and sumptuous have perished from you, and you will find them no more at all.
And the fruits which thy soul lusted after are gone from thee, and all things that were dainty and sumptuous are perished from thee, and [men] shall find them no more at all.
And the fruits of the desire of thy soul did go away from thee, and all things -- the dainty and the bright -- did go away from thee, and no more at all mayest thou find them.
- 15** The merchants of these things, who were made rich by her, will stand far away for the fear of her torment, weeping and mourning;
The merchants of these things, who were made rich by her, shall stand afar off for the fear of her torment, weeping and mourning;
The merchants of these things, who were made rich by her, far off shall stand because of the fear of her torment, weeping, and sorrowing,

LiteralSpiritualPracticalMeaning

- 16** saying, `Woe, woe, the great city, she who was dressed in fine linen, purple, and scarlet, and decked with gold and precious stones and pearls!
saying, **Woe, woe, the great city, she that was arrayed in fine linen and purple and scarlet, and decked with gold and precious stone and pearl!**
and saying, Wo, wo, the great city, that was arrayed with fine linen, and purple, and scarlet, and gilded in gold, and precious stone, and pearls -- because in one hour so much riches were made waste!
- 17** For in an hour such great riches are made desolate.` Every shipmaster, and everyone who sails anywhere, and mariners, and as many as gain their living by sea, stood far away,
for in an hour so great riches is made desolate. And every shipmaster, and every one that saileth any wither, and mariners, and as many as gain their living by sea, stood afar off,
`And every shipmaster, and all the company upon the ships, and sailors, and as many as work the sea, far off stood,
- 18** and cried out as they looked at the smoke of her burning, saying, `What is like the great city?`
and cried out as they looked upon the smoke of her burning, saying, What [city] is like the great city?
and were crying, seeing the smoke of her burning, saying, What [city is] like to the great city?
- 19** They cast dust on their heads, and cried, weeping and mourning, saying, `Woe, woe, the great city, in which all who had their ships in the sea were made rich by reason of her great wealth!` For in one hour is she made desolate.
And they cast dust on their heads, and cried, weeping and mourning, saying, Woe, woe, the great city, wherein all that had their ships in the sea were made rich by reason of her costliness! for in one hour is she made desolate.
and they did cast dust upon their heads, and were crying out, weeping and sorrowing, saying, Wo, wo, the great city! in which were made rich all having ships in the sea, out of her costliness -- for in one hour was she made waste.

LiteralSpiritualPracticalMeaning

- 20** Rejoice over her, O heaven, you saints, you apostles, and you prophets; for God has judged your judgment on her."
Rejoice over her, thou heaven, and ye saints, and ye apostles, and ye prophets; for God hath judged your judgment on her.
`Be glad over her, O heaven, and ye holy apostles and prophets, because God did judge your judgment of her!`
- 21** A mighty angel took up a stone like a great millstone and cast it into the sea, saying, "Thus with violence will Babylon, the great city, be thrown down, and will be found no more at all.
And a strong angel took up a stone as it were a great millstone and cast it into the sea, saying, Thus with a mighty fall shall Babylon, the great city, be cast down, and shall be found no more at all.
And one strong messenger did take up a stone as a great millstone, and did cast [it] to the sea, saying, `Thus with violence shall Babylon be cast, the great city, and may not be found any more at all;
- 22** The voice of harpers and minstrels and flute players and trumpeters will be heard no more at all in you. No craftsman, of whatever craft, will be found any more at all in you. The sound of a mill will be heard no more at all in you.
And the voice of harpers and minstrels and flute-players and trumpeters shall be heard no more at all in thee; and no craftsman, of whatsoever craft, shall be found any more at all in thee; and the voice of a mill shall be heard no more at all in thee;
and voice of harpers, and musicians, and pipers, and trumpeters, may not be heard at all in thee any more; and any artizan of any art may not be found at all in thee any more; and noise of a millstone may not be heard at all in thee any more;
- 23** The light of a lamp will shine no more at all in you. The voice of the bridegroom and of the bride will be heard no more at all in you; for your merchants were the princes of the earth; for with your sorcery all the nations were deceived.
and the light of a lamp shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the princes of the earth; for with thy sorcery were all the nations deceived.
and light of a lamp may not shine at all in thee any more; and voice of bridegroom and of bride may not be heard at all in thee any more; because thy merchants were the great ones of the earth, because in thy sorcery were all the nations led astray,

LiteralSpiritualPracticalMeaning

- 24** In her was found the blood of prophets and of saints, and of all who have been slain on the earth." And in her was found the blood of prophets and of saints, and of all that have been slain upon the earth.
and in her blood of prophets and of saints was found, and of all those who have been slain on the earth.`
- 1** After these things I heard something like a loud voice of a great multitude in heaven, saying, "Hallelujah! Salvation, glory, and power belong to our God:
After these things I heard as it were a great voice of a great multitude in heaven, saying, Hallelujah; Salvation, and glory, and power, belong to our God:
And after these things I heard a great voice of a great multitude in the heaven, saying, `Alleluia! the salvation, and the glory, and the honour, and the power, [is] to the Lord our God;
- 2** for true and righteous are his judgments. For he has judged the great prostitute, her who corrupted the earth with her sexual immorality, and he has avenged the blood of his servants at her hand."
for true and righteous are his judgments; for he hath judged the great harlot, her that corrupted the earth with her fornication, and he hath avenged the blood of his servants at her hand.
because true and righteous [are] His judgments, because He did judge the great whore who did corrupt the earth in her whoredom, and He did avenge the blood of His servants at her hand;`
- 3** A second time they said, "Hallelujah! Her smoke goes up forever and ever."
And a second time they say, Hallelujah. And her smoke goeth up for ever and ever.
and a second time they said, `Alleluia;` and her smoke doth come up -- to the ages of the ages!
- 4** The twenty-four elders and the four living creatures fell down and worshipped God who sits on the throne, saying, "Amen! Hallelujah!"
And the four and twenty elders and the four living creatures fell down and worshipped God that sitteth on the throne, saying, Amen; Hallelujah.
And fall down did the elders -- the twenty and four -- and the four living creatures, and they did bow before God who is sitting upon the throne, saying, `Amen, Alleluia.`

LiteralSpiritualPracticalMeaning

- 5** A voice came forth from the throne, saying, "Give praise to our God, all you his servants, you who fear him, the small and the great!"
 And a voice came forth from the throne, saying, Give praise to our God, all ye his servants, ye that fear him, the small and the great.
 And a voice out of the throne did come forth, saying, `Praise our God, all ye His servants, and those fearing Him, both the small and the great;`
- 6** I heard something like the voice of a great multitude, and like the voice of many waters, and like the voice of mighty thunders, saying, "Hallelujah! For the Lord our God, the Almighty, reigns!"
 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying, Hallelujah: for the Lord our God, the Almighty, reigneth.
 and I heard as the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, `Alleluia! because reign did the Lord God -- the Almighty!
- 7** Let us rejoice and be exceedingly glad, and let us give the glory to him. For the marriage of the Lamb has come, and his wife has made herself ready."
 Let us rejoice and be exceeding glad, and let us give the glory unto him: for the marriage of the Lamb is come, and his wife hath made herself ready.
 may we rejoice and exult, and give the glory to Him, because come did the marriage of the Lamb, and his wife did make herself ready;
- 8** It was given to her that she would array herself in bright, pure, fine linen: for the fine linen is the righteous acts of the saints.
 And it was given unto her that she should array herself in fine linen, bright [and] pure: for the fine linen is the righteous acts of the saints.
 and there was given to her that she may be arrayed with fine linen, pure and shining, for the fine linen is the righteous acts of the saints.`
- 9** He said to me, "Write, `Blessed are those who are invited to the marriage supper of the Lamb.`" He said to me, "These are true words of God."
 And he saith unto me, Write, Blessed are they that are bidden to the marriage supper of the Lamb.
 And he saith unto me, These are true words of God.
 And he saith to me, `Write: Happy [are] they who to the supper of the marriage of the Lamb have been called;` and he saith to me, `These [are] the true words of God;`

LiteralSpiritualPracticalMeaning

- 10** I fell down before his feet to worship him. He said to me, "Look! Don't do it! I am a fellow bondservant with you and with your brothers who hold the testimony of Jesus. Worship God, for the testimony of Jesus is the Spirit of Prophecy."
And I fell down before his feet to worship him. And he saith unto me, See thou do it not: I am a fellow-servant with thee and with thy brethren that hold the testimony of Jesus: worship God; for the testimony of Jesus is the spirit of prophecy.
and I fell before his feet, to bow before him, and he saith to me, `See -- not! fellow servant of thee am I, and of thy brethren, those having the testimony of Jesus; bow before God, for the testimony of Jesus is the spirit of the prophecy.`
- 11** I saw the heaven opened, and behold, a white horse, and he who sat on it is called Faithful and True. In righteousness he judges and makes war.
And I saw the heaven opened; and behold, a white horse, and he that sat thereon called Faithful and True; and in righteous he doth judge and make war.
And I saw the heaven having been opened, and lo, a white horse, and he who is sitting upon it is called Faithful and True, and in righteousness doth he judge and war,
- 12** His eyes are a flame of fire, and on his head are many crowns. He has names written and a name written which no one knows but he himself.
And his eyes [are] a flame of fire, and upon his head [are] many diadems; and he hath a name written which no one knoweth but he himself.
and his eyes [are] as a flame of fire, and upon his head [are] many diadems -- having a name written that no one hath known, except himself,
- 13** He is clothed in a garment sprinkled with blood. His name is called "The Word of God."
And he [is] arrayed in a garment sprinkled with blood: and his name is called The Word of God.
and he is arrayed with a garment covered with blood, and his name is called, The Word of God.
- 14** The armies which are in heaven followed him on white horses, clothed in white, pure, fine linen.
And the armies which are in heaven followed him upon white horses, clothed in fine linen, white [and] pure.
And the armies in the heaven were following him upon white horses, clothed in fine linen -- white and pure;

LiteralSpiritualPracticalMeaning

15 Out of his mouth proceeds a sharp, two-edged sword, that with it he should strike the nations. He will rule them with a rod of iron. He treads the winepress of the fierceness of the wrath of God, the Almighty.

And out of his mouth proceedeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness of the wrath of God, the Almighty.

and out of his mouth doth proceed a sharp sword, that with it he may smite the nations, and he shall rule them with a rod of iron, and he doth tread the press of the wine of the wrath and the anger of God the Almighty,

16 He has on his garment and on his thigh a name written, "KING OF KINGS, AND LORD OF LORDS." And he hath on his garment and on his thigh a name written, **KINGS OF KINGS, AND LORD OF LORDS.**

and he hath upon the garment and upon his thigh the name written, `King of kings, and Lord of lords.`

17 I saw an angel standing in the sun. He cried with a loud voice, saying to all the birds that fly in the sky, "Come! Be gathered together to the great supper of God,

And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in mid heaven, Come [and] be gathered together unto the great supper of God;

And I saw one messenger standing in the sun, and he cried, a great voice, saying to all the birds that are flying in mid-heaven, `Come and be gathered together to the supper of the great God,

18 that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, and the flesh of horses and of those who sit on them, and the flesh of all men, both free and slave, and small and great."

that ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses and of them that sit thereon, and the flesh of all men, both free and bond, and small and great.

that ye may eat flesh of kings, and flesh of chiefs of thousands, and flesh of strong men, and flesh of horses, and of those sitting on them, and the flesh of all -- freemen and servants -- both small and great.`

LiteralSpiritualPracticalMeaning

- 19** I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him who sat on the horse, and against his army.
And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat upon the horse, and against his army.
And I saw the beast, and the kings of the earth, and their armies, having been gathered together to make war with him who is sitting upon the horse, and with his army;
- 20** The beast was taken, and with him the false prophet who worked the signs in his sight, with which he deceived those who had received the mark of the beast and those who worshipped his image. They two were thrown alive into the lake of fire that burns with sulfur.
And the beast was taken, and with him the false prophet that wrought the signs in his sight, wherewith he deceived them that had received the mark of the beast and them that worshipped his image: they two were cast alive into the lake of fire that burneth with brimstone:
and the beast was taken, and with him the false prophet who did the signs before him, in which he led astray those who did receive the mark of the beast, and those who did bow before his image; living they were cast -- the two -- to the lake of the fire, that is burning with brimstone;
- 21** The rest were killed with the sword of him who sat on the horse, the sword which came forth out of his mouth. All the birds were filled with their flesh.
and the rest were killed with the sword of him that sat upon the horse, [even the sword] which came forth out of his mouth: and all the birds were filled with their flesh.
and the rest were killed with the sword of him who is sitting on the horse, which [sword] is proceeding out of his mouth, and all the birds were filled out of their flesh.
- 1** I saw an angel coming down out of heaven, having the key of the abyss and a great chain in his hand.
And I saw an angel coming down out of heaven, having the key of the abyss and a great chain in his hand.
And I saw a messenger coming down out of the heaven, having the key of the abyss, and a great chain over his hand,

LiteralSpiritualPracticalMeaning

- 2** He seized the dragon, the old serpent, which is the Devil and Satan, and bound him for one thousand years,
And he laid hold on the dragon, the old serpent, which is the Devil and Satan, and bound him for a thousand years,
and he laid hold on the dragon, the old serpent, who is Devil and Adversary, and did bind him a thousand years,
- 3** and cast him into the abyss, and shut it, and sealed it over him, that he should deceive the nations no more, until the thousand years were finished. After this, he must be freed for a short time.
and cast him into the abyss, and shut [it], and sealed [it] over him, that he should deceive the nations no more, until the thousand years should be finished: after this he must be loosed for a little time.
and he cast him to the abyss, and did shut him up, and put a seal upon him, that he may not lead astray the nations any more, till the thousand years may be finished; and after these it behoveth him to be loosed a little time.
- 4** I saw thrones, and they sat on them, and judgment was given to them. I saw the souls of those who had been beheaded for the testimony of Jesus, and for the word of God, and such as didn't worship the beast nor his image, and didn't receive the mark on their forehead and on their hand. They lived, and reigned with Christ one thousand years.
And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that had been beheaded for the testimony of Jesus, and for the word of God, and such as worshipped not the beast, neither his image, and received not the mark upon their forehead and upon their hand; and they lived, and reigned with Christ a thousand years.
And I saw thrones, and they sat upon them, and judgment was given to them, and the souls of those who have been beheaded because of the testimony of Jesus, and because of the word of God, and who did not bow before the beast, nor his image, and did not receive the mark upon their forehead and upon their hand, and they did live and reign with Christ the thousand years;
- 5** The rest of the dead didn't live until the thousand years were finished. This is the first resurrection.
The rest of the dead lived not until the thousand years should be finished. This is the first resurrection.
and the rest of the dead did not live again till the thousand years may be finished; this [is] the first rising again.

LiteralSpiritualPracticalMeaning

- 6** Blessed and holy is he who has part in the first resurrection. Over these, the second death has no power, but they will be priests of God and of Christ, and will reign with him one thousand years.
Blessed and holy is he that hath part in the first resurrection: over these the second death hath no power; but they shall be priests of God and of Christ, and shall reign with him a thousand years.
Happy and holy [is] he who is having part in the first rising again; over these the second death hath not authority, but they shall be priests of God and of the Christ, and shall reign with him a thousand years.
- 7** And after the thousand years, Satan will be freed out of his prison,
And when the thousand years are finished, Satan shall be loosed out of his prison,
And when the thousand years may be finished, the Adversary shall be loosed out of his prison,
- 8** and will come forth to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to the war; the number of whom is as the sand of the sea.
and shall come forth to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to the war: the number of whom is as the sand of the sea.
and he shall go forth to lead the nations astray, that are in the four corners of the earth -- Gog and Magog -- to gather them together to war, of whom the number [is] as the sand of the sea;
- 9** They went up over the breadth of the earth, and surrounded the camp of the saints, and the beloved city. Fire came down out of heaven, and devoured them.
And they went up over the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down out of heaven, and devoured them.
and they did go up over the breadth of the land, and did surround the camp of the saints, and the beloved city, and there came down fire from God out of the heaven, and devoured them;
- 10** The devil who deceived them was thrown into the lake of fire and sulfur, where are also the beast and the false prophet. They will be tormented day and night forever and ever.
And the devil that deceived them was cast into the lake of fire and brimstone, where are also the beast and the false prophet; and they shall be tormented day and night for ever and ever.
and the Devil, who is leading them astray, was cast into the lake of fire and brimstone, where [are] the beast and the false prophet, and they shall be tormented day and night -- to the ages of the ages.

LiteralSpiritualPracticalMeaning

- 11** I saw a great white throne, and him who sat on it, from whose face the earth and the heaven fled away. There was found no place for them.
And I saw a great white throne, and him that sat upon it, from whose face the earth and the heaven fled away; and there was found no place for them.
And I saw a great white throne, and Him who is sitting upon it, from whose face the earth and the heaven did flee away, and place was not found for them;
- 12** I saw the dead, the great and the small, standing before the throne. Books were opened. Another book was opened, which is the book of life. The dead were judged out of the things which were written in the books, according to their works.
And I saw the dead, the great and the small, standing before the throne; and books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of the things which were written in the books, according to their works.
and I saw the dead, small and great, standing before God, and scrolls were opened, and another scroll was opened, which is that of the life, and the dead were judged out of the things written in the scrolls -- according to their works;
- 13** The sea gave up the dead who were in it. Death and Hades gave up the dead who were in them. They were judged, each one according to his works.
And the sea gave up the dead that were in it; and death and Hades gave up the dead that were in them: and they were judged every man according to their works.
and the sea did give up those dead in it, and the death and the hades did give up the dead in them, and they were judged, each one according to their works;
- 14** Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire.
And death and Hades were cast into the lake of fire. This is the second death, [even] the lake of fire.
and the death and the hades were cast to the lake of the fire -- this [is] the second death;
- 15** If anyone was not found written in the book of life, he was cast into the lake of fire.
And if any was not found written in the book of life, he was cast into the lake of fire.
and if any one was not found written in the scroll of the life, he was cast to the lake of the fire.

LiteralSpiritualPracticalMeaning

- 1** I saw a new heaven and a new earth: for the first heaven and the first earth have passed away, and the sea is no more.
And I saw a new heaven and a new earth: for the first heaven and the first earth are passed away; and the sea is no more.
And I saw a new heaven and a new earth, for the first heaven and the first earth did pass away, and the sea is not any more;
- 2** I saw the holy city, New Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband.
And I saw the holy city, new Jerusalem, coming down out of heaven of God, made ready as a bride adorned for her husband.
and I, John, saw the holy city -- new Jerusalem -- coming down from God out of the heaven, made ready as a bride adorned for her husband;
- 3** I heard a loud voice out of heaven saying, "Behold, God's tent is with men, and he will dwell with them, and they will be his people, and God himself will be with them as their God.
And I heard a great voice out of the throne saying, Behold, the tabernacle of God is with men, and he shall dwell with them, and they shall be his peoples, and God himself shall be with them, [and be] their God:
and I heard a great voice out of the heaven, saying, `Lo, the tabernacle of God [is] with men, and He will tabernacle with them, and they shall be His peoples, and God Himself shall be with them -- their God,
- 4** He will wipe away every tear from their eyes. Death will be no more; neither will there be mourning, nor crying, nor pain, any more. The first things have passed away.
and he shall wipe away every tear from their eyes; and death shall be no more; neither shall there be mourning, nor crying, nor pain, any more: the first things are passed away.
and God shall wipe away every tear from their eyes, and the death shall not be any more, nor sorrow, nor crying, nor shall there be any more pain, because the first things did go away.`

LiteralSpiritualPracticalMeaning

- 5** He who sits on the throne said, "Behold, I make all things new." He said, "Write, for these words are faithful and true."
And he that sitteth on the throne said, Behold, I make all things new. And he saith, Write: for these words are faithful and true.
And He who is sitting upon the throne said, `Lo, new I make all things; and He saith to me, `Write, because these words are true and stedfast;`
- 6** He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give freely to him who is thirsty from the spring of the water of life.
And he said unto me, They are come to pass. I am the Alpha and the Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.
and He said to me, `It hath been done! I am the Alpha and the Omega, the Beginning and the End; I, to him who is thirsting, will give of the fountain of the water of the life freely;
- 7** He who overcomes, I will give him these things. I will be his God, and he will be my son.
He that overcometh shall inherit these things; and I will be his God, and he shall be my son.
he who is overcoming shall inherit all things, and I will be to him -- a God, and he shall be to me -- the son,
- 8** But for the cowardly, unbelieving, sinners, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars, their part is in the lake that burns with fire and sulfur, which is the second death."
But for the fearful, and unbelieving, and abominable, and murderers, and fornicators, and sorcerers, and idolaters, and all liars, their part [shall be] in the lake that burneth with fire and brimstone; which is the second death.
and to fearful, and unstedfast, and abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all the liars, their part [is] in the lake that is burning with fire and brimstone, which is a second death.`

LiteralSpiritualPracticalMeaning

- 9** One of the seven angels who had the seven bowls, who were laden with the seven last plagues came, and he spoke with me, saying, "Come here. I will show you the wife, the Lamb's bride."
 And there came one of the seven angels who had the seven bowls, who were laden with the seven last plagues; and he spake with me, saying, Come hither, I will show thee the bride, the wife of the Lamb.
 And there came unto me one of the seven messengers, who have the seven vials that are full of the seven last plagues, and he spake with me, saying, `Come, I will shew thee the bride of the Lamb -- the wife,`
- 10** He carried me away in the Spirit to a great and high mountain, and showed me the holy city, Jerusalem, coming down out of heaven from God,
 And he carried me away in the Spirit to a mountain great and high, and showed me the holy city Jerusalem, coming down out of heaven from God,
 and he carried me away in the Spirit to a mountain great and high, and did shew to me the great city, the holy Jerusalem, coming down out of the heaven from God,
- 11** having the glory of God. Her light was like a most precious stone, as if it was a jasper stone, clear as crystal;
 having the glory of God: her light was like unto a stone most precious, as it were a jasper stone, clear as crystal:
 having the glory of God, and her light [is] like a stone most precious, as a jasper stone clear as crystal,
- 12** having a great and high wall; having twelve gates, and at the gates twelve angels; and names written on them, which are the names of the twelve tribes of the children of Israel.
 having a wall great and high; having twelve gates, and at the gates twelve angels; and names written thereon, which are [the names] of the twelve tribes of the children of Israel:
 having also a wall great and high, having twelve gates, and at the gates twelve messengers, and names written thereon, which are [those] of the twelve tribes of the sons of Israel,
- 13** On the east were three gates; and on the north three gates; and on the south three gates; and on the west three gates.
 on the east were three gates; and on the north three gates; and on the south three gates; and on the west three gates.
 at the east three gates, at the north three gates, at the south three gates, at the west three gates;

LiteralSpiritualPracticalMeaning

- 14** The wall of the city had twelve foundations, and on them twelve names of the twelve Apostles of the Lamb.
And the wall of the city had twelve foundations, and on them twelve names of the twelve apostles of the Lamb.
and the wall of the city had twelve foundations, and in them names of the twelve apostles of the Lamb.
- 15** He who spoke with me had for a measure a golden reed to measure the city, its gates, and its walls.
And he that spake with me had for a measure a golden reed to measure the city, and the gates thereof, and the wall thereof.
And he who is speaking with me had a golden reed, that he may measure the city, and its gates, and its wall;
- 16** The city lies foursquare, and its length is as great as its breadth. He measured the city with the reed, twelve thousand stadia. Its length, breadth, and height are equal.
And the city lieth foursquare, and the length thereof is as great as the breadth: and he measured the city with the reed, twelve thousand furlongs: the length and the breadth and the height thereof are equal.
and the city lieth square, and the length of it is as great as the breadth; and he did measure the city with the reed -- furlongs twelve thousand; the length, and the breadth, and the height, of it are equal;
- 17** He measured its wall, one hundred forty-four cubits, by the measure of a man, that is, of an angel.
And he measured the wall thereof, a hundred and forty and four cubits, [according to] the measure of a man, that is, of an angel.
and he measured its wall, an hundred forty-four cubits, the measure of a man, that is, of the messenger;
- 18** The construction of its wall was jasper. The city was pure gold, like pure glass.
And the building of the wall thereof was jasper: and the city was pure gold, like unto pure glass.
and the building of its wall was jasper, and the city [is] pure gold -- like to pure glass;

LiteralSpiritualPracticalMeaning

- 19** The foundations of the city's wall were adorned with all kinds of precious stones. The first foundation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;
 The foundations of the wall of the city were adorned with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;
 and the foundations of the wall of the city with every precious stone have been adorned; the first foundation jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;
- 20** the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprasus; the eleventh, jacinth; and the twelfth, amethyst.
 the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst.
 the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprasus; the eleventh, jacinth; the twelfth, amethyst.
- 21** The twelve gates were twelve pearls. Each one of the gates was made of one pearl. The street of the city was pure gold, like transparent glass.
 And the twelve gates were twelve pearls; each one of the several gates was of one pearl: and the street of the city was pure gold, as it were transparent glass.
 And the twelve gates [are] twelve pearls, each several one of the gates was of one pearl; and the broad-place of the city [is] pure gold -- as transparent glass.
- 22** I saw no temple in it, for the Lord God, the Almighty, and the Lamb, are its temple.
 And I saw no temple therein: for the Lord God the Almighty, and the Lamb, are the temple thereof.
 And a sanctuary I did not see in it, for the Lord God, the Almighty, is its sanctuary, and the Lamb,
- 23** The city has no need for the sun, neither of the moon, to shine, for the very glory of God illuminated it, and its lamp is the Lamb.
 And the city hath no need of the sun, neither of the moon, to shine upon it: for the glory of God did lighten it, and the lamp thereof [is] the Lamb.
 and the city hath no need of the sun, nor of the moon, that they may shine in it; for the glory of God did lighten it, and the lamp of it [is] the Lamb;

LiteralSpiritualPracticalMeaning

- 24** The nations will walk in its light. The kings of the earth bring their glory into it.
And the nations shall walk amidst the light thereof: and the kings of the earth bring their glory into it.

and the nations of the saved in its light shall walk, and the kings of the earth do bring their glory and honour into it,
- 25** Its gates will in no way be shut by day (for there will be no night there),
And the gates thereof shall in no wise be shut by day (for there shall be no night there):
and its gates shall not at all be shut by day, for night shall not be there;
- 26** and they will bring the glory and the honor of the nations into it.
and they shall bring the glory and the honor of the nations into it:
and they shall bring the glory and the honour of the nations into it;
- 27** There will in no way enter into it anything profane, or one who causes an abomination or a lie, but only those who are written in the Lamb`s book of life.
and there shall in no wise enter into it anything unclean, or he that maketh an abomination and a lie: but only they that are written in the Lamb`s book of life.
and there may not at all enter into it any thing defiling and doing abomination, and a lie, but -- those written in the scroll of the life of the Lamb.
- 1** He showed me a river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb,
And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb,
And he shewed me a pure river of water of life, bright as crystal, going forth out of the throne of God and of the Lamb:

LiteralSpiritualPracticalMeaning

- 2** in the midst of its street. On this side of the river and on that was the tree of life, bearing twelve kinds of fruits, yielding its fruit every month. The leaves of the tree were for the healing of the nations.
in the midst of the street thereof. And on this side of the river and on that was the tree of life, bearing twelve [manner of] fruits, yielding its fruit every month: and the leaves of the tree were for the healing of the nations.
in the midst of its broad place, and of the river on this side and on that, [is] a tree of life, yielding twelve fruits, in each several month rendering its fruits, and the leaves of the tree [are] for the service of the nations;
- 3** There will be no curse any more. The throne of God and of the Lamb will be in it, and his servants will serve him.
And there shall be no curse any more: and the throne of God and of the Lamb shall be therein: and his servants shall serve him;
and any curse there shall not be any more, and the throne of God and of the Lamb shall be in it, and His servants shall serve Him,
- 4** They will see his face, and his name will be on their foreheads.
and they shall see his face; and his name [shall be] on their foreheads.
and they shall see His face, and His name [is] upon their foreheads,
- 5** There will be no more night, and they need no lamp light, neither sunlight; for the Lord God will give them light. They will reign forever and ever.
And there shall be night no more; and they need no light of lamp, neither light of sun; for the Lord God shall give them light: and they shall reign for ever and ever.
and night shall not be there, and they have no need of a lamp and light of a sun, because the Lord God doth give them light, and they shall reign -- to the ages of the ages.
- 6** He said to me, "These words are faithful and true. The Lord, the God of the spirits of the prophets, sent his angels to show to his servants the things which must happen soon."
And he said unto me, These words are faithful and true: and the Lord, the God of the spirits of the prophets, sent his angels to show unto his servants the things which must shortly come to pass.
And he said to me, `These words [are] stedfast and true, and the Lord God of the holy prophets did send His messenger to shew to His servants the things that it behoveth to come quickly:

LiteralSpiritualPracticalMeaning

- 7** "Behold, I come quickly. Blessed is he who keeps the words of the prophecy of this book."
And behold, I come quickly. Blessed is he that keepeth the words of the prophecy of this book.
Lo, I come quickly; happy [is] he who is keeping the words of the prophecy of this scroll.
- 8** Now I, John, am the one who heard and saw these things. When I heard and saw, I fell down to worship before the feet of the angel who showed me these things.
And I John am he that heard and saw these things. And when I heard and saw, I fell down to worship before the feet of the angel that showed me these things.
And I, John, am he who is seeing these things and hearing, and when I heard and beheld, I fell down to bow before the feet of the messenger who is shewing me these things;
- 9** He said to me, "See you don't do it! I am a fellow bondservant with you and with your brothers, the prophets, and with those who keep the words of this book. Worship God."
And he saith unto me, See thou do it not: I am a fellow-servant with thee and with thy brethren the prophets, and with them that keep the words of this book: worship God.
and he saith to me, `See -- not; for fellow-servant of thee am I, and of thy brethren the prophets, and of those keeping the words of this scroll; before God bow.`
- 10** He said to me, "Don't seal up the words of the prophecy of this book, for the time is at hand.
And he saith unto me, Seal not up the words of the prophecy of this book; for the time is at hand.
And he saith to me, `Thou mayest not seal the words of the prophecy of this scroll, because the time is nigh;
- 11** He who acts unjustly, let him act unjustly still. He who is filthy, let him be filthy still. He who is righteous, let him do righteousness still. He who is holy, let him be holy still."
He that is unrighteous, let him do unrighteousness still: and he that is filthy, let him be made filthy still: and he that is righteous, let him do righteousness still: and he that is holy, let him be made holy still.
he who is unrighteous -- let him be unrighteous still, and he who is filthy -- let him be filthy still, and he who is righteous -- let him be declared righteous still, and he who is sanctified -- let him be sanctified still:

LiteralSpiritualPracticalMeaning

- 12** "Behold, I come quickly. My reward is with me, to repay to each man according to his work.
Behold, I come quickly; and my reward is with me, to render to each man according as his work is.
And lo, I come quickly, and my reward [is] with me, to render to each as his work shall be;
- 13** I am the Alpha and the Omega, the First and the Last, the Beginning and the End.
I am the Alpha and the Omega, the first and the last, the beginning and the end.
I am the Alpha and the Omega -- the Beginning and End -- the First and the Last.
- 14** Blessed are those who do his commandments, that they may have the right to the tree of life, and may enter in by the gates into the city.
Blessed are they that wash their robes, that they may have the right [to come] to the tree of life, and my enter in by the gates into the city.
Happy are those doing His commands that the authority shall be theirs unto the tree of the life, and by the gates they may enter into the city;
- 15** Outside are the dogs, the sorcerers, the sexually immoral, the murderers, the idolaters, and everyone who loves and practices falsehood.
Without are the dogs, and the sorcerers, and the fornicators, and the murderers, and the idolaters, and every one that loveth and maketh a lie.
and without [are] the dogs, and the sorcerers, and the whoremongers, and the murderers, and the idolaters, and every one who is loving and is doing a lie.
- 16** I, Jesus, have sent my angel to testify these things to you for the assemblies. I am the root and the offspring of David; the Bright and Morning Star. "
I Jesus have sent mine angel to testify unto you these things for the churches. I am the root and the offspring of David, the bright, the morning star.
I, Jesus did send my messenger to testify to you these things concerning the assemblies; I am the root and the offspring of David, the bright and morning star!

LiteralSpiritualPracticalMeaning

- 17** The Spirit and the bride say, "Come!" He who hears, let him say, "Come!" He who is thirsty, let him come. He who desires, let him take the water of life freely.
 And the Spirit and the bride say, Come. And he that heareth, let him say, Come. And he that is athirst, let him come: he that will, let him take the water of life freely.
 And the Spirit and the Bride say, Come; and he who is hearing -- let him say, Come; and he who is thirsting -- let him come; and he who is willing -- let him take the water of life freely.
- 18** I testify to every man who hears the words of the prophecy of this book, if anyone adds to them, may God add to him the plagues which are written in this book.
 I testify unto every man that heareth the words of the prophecy of this book, if any man shall add unto them, God shall add unto him the plagues which are written in this book:
 `For I testify to every one hearing the words of the prophecy of this scroll, if any one may add unto these, God shall add to him the plagues that have been written in this scroll,
- 19** If anyone takes away from the words of the book of this prophecy, may God take away his part from the tree of life, and out of the holy city, which are written in this book.
 and if any man shall take away from the words of the book of this prophecy, God shall take away his part from the tree of life, and out of the holy city, which are written in this book.
 and if any one may take away from the words of the scroll of this prophecy, God shall take away his part from the scroll of the life, and out of the holy city, and the things that have been written in this scroll;`
- 20** He who testifies these things says, "Yes, I come quickly." Amen! Come, Lord Jesus.
 He who testifieth these things saith, Yea: I come quickly. Amen: come, Lord Jesus.
 he saith -- who is testifying these things -- `Yes, I come quickly!' Amen! Yes, be coming, Lord Jesus!
- 21** The grace of the Lord Jesus be with all the saints. Amen.
 The grace of the Lord Jesus be with the saints. Amen.
 The grace of our Lord Jesus Christ [is] with you all. Amen.