

The Composite Reflection Bible

The Composite Reflection Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

Gary D. Rose June, 2010 Dade City, FL.

The World English Bible
American Standard Version of 1901
Young's Literal Translation

Malachi

- 1** The burden of the word of Yahweh to Israel by Malachi.
The burden of the word of Jehovah to Israel by Malachi.
The burden of a word of Jehovah unto Israel by the hand of Malachi:
- 2** I have loved you, says Yahweh. Yet you say, Wherein have you loved us? Was not Esau Jacob's brother, says Yahweh: yet I loved Jacob;
I have loved you, saith Jehovah. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother, saith Jehovah: yet I loved Jacob;
I have loved you, said Jehovah, And ye have said, `In what hast Thou loved us?`
- 3** but Esau I hated, and made his mountains a desolation, and [gave] his heritage to the jackals of the wilderness.
but Esau I hated, and made his mountains a desolation, and [gave] his heritage to the jackals of the wilderness.
Is not Esau Jacob's brother? -- an affirmation of Jehovah, And I love Jacob, and Esau I have hated, And I make his mountains a desolation, And his inheritance for dragons of a wilderness.

LiteralSpiritualPracticalMeaning

- 4** Whereas Edom says, We are beaten down, but we will return and build the waste places; thus says Yahweh of Hosts, They shall build, but I will throw down; and men shall call them The border of wickedness, and The people against whom Yahweh has indignation forever.
 Whereas Edom saith, We are beaten down, but we will return and build the waste places; thus saith Jehovah of hosts, They shall build, but I will throw down; and men shall call them The border of wickedness, and The people against whom Jehovah hath indignation for ever.
 Because Edom saith, `We have been made poor, And we turn back and we build the wastes,` Thus said Jehovah of Hosts: They do build, and I do destroy, And [men] have called to them, `O region of wickedness, `O people whom Jehovah defied to the age.`
- 5** Your eyes shall see, and you shall say, Yahweh be magnified beyond the border of Israel.
 And your eyes shall see, and ye shall say, Jehovah be magnified beyond the border of Israel.
 And your eyes do see, and ye say, `Magnified is Jehovah beyond the border of Israel,
- 6** A son honors his father, and a servant his master: if then I am a father, where is my honor? and if I am a master, where is my fear? says Yahweh of Hosts to you, priests, who despise my name. You say, Wherein have we despised your name?
 A son honoreth his father, and a servant his master: if then I am a father, where is mine honor? and if I am a master, where is my fear? saith Jehovah of hosts unto you, O priests, that despise my name.
 And ye say, Wherein have we despised thy name?
 A son honoureth a father, and a servant his master. And if I [am] a father, where [is] Mine honour? And if I [am] a master, where [is] My fear? Said Jehovah of Hosts to you, O priests, despising My name! And ye have said: `In what have we despised Thy name?`
- 7** You offer polluted bread on my altar. You say, Wherein have we polluted you? In that you say, The table of Yahweh is contemptible.
 Ye offer polluted bread upon mine altar. And ye say, Wherein have we polluted thee? In that ye say, The table of Jehovah is contemptible.
 Ye are bringing nigh on Mine altar polluted bread, And ye have said: `In what have we polluted Thee?`
 In your saying: `The table of Jehovah -- it [is] despicable,`

LiteralSpiritualPracticalMeaning

- 8** When you offer the blind for sacrifice, it is no evil! and when you offer the lame and sick, it is no evil! Present it now to your governor; will he be pleased with you? or will he accept your person? says Yahweh of Hosts.
- And when ye offer the blind for sacrifice, it is no evil! and when ye offer the lame and sick, it is no evil! Present it now unto thy governor; will he be pleased with thee? or will he accept thy person? saith Jehovah of hosts.
- And when ye bring nigh the blind for sacrifice, `There is no evil,` And when ye bring nigh the lame and sick, `There is no evil;` Bring it near, I pray thee, to thy governor -- Doth he accept thee? or doth he lift up thy face? Said Jehovah of Hosts.
- 9** Now, please entreat the favor of God, that he may be gracious to us: this has been by your means: will he accept any of your persons? says Yahweh of Hosts.
- And now, I pray you, entreat the favor of God, that he may be gracious unto us: this hath been by your means: will he accept any of your persons? saith Jehovah of hosts.
- And now, appease, I pray thee, the face of God, And He doth favour us; From your own hand hath this been, Doth He accept of you appearances? Said Jehovah of Hosts.
- 10** Oh that there were one among you who would shut the doors, that you might not kindle [fire on] my altar in vain! I have no pleasure in you, says Yahweh of hosts, neither will I accept an offering at your hand.
- Oh that there were one among you that would shut the doors, that ye might not kindle [fire on] mine altar in vain! I have no pleasure in you, saith Jehovah of hosts, neither will I accept an offering at your hand.
- Who [is] even among you, And he shutteth the two-leaved doors? Yea, ye do not kindle Mine altar for nought, I have no pleasure in you, said Jehovah of Hosts, And a present I do not accept of your hand.
- 11** For from the rising of the sun even to the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered to my name, and a pure offering: for my name [shall be] great among the Gentiles, says Yahweh of Hosts.
- For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the Gentiles, saith Jehovah of hosts.
- For, from the rising of the sun to its going in, Great [is] My name among nations, And in every place perfume is brought nigh to My name, and a pure present, For great [is] My name among nations, Said Jehovah of Hosts.

LiteralSpiritualPracticalMeaning

12 But you profane it, in that you say, The table of Yahweh is polluted, and the fruit of it, even its food, is contemptible.

But ye profane it, in that ye say, The table of Jehovah is polluted, and the fruit thereof, even its food, is contemptible.

And ye are polluting it in your saying, `The table of Jehovah -- it is polluted, As to its fruit -- despicable is its food.`

13 You say also, Behold, what a weariness is it! and you have snuffed at it, says Yahweh of Hosts; and you have brought that which was taken by violence, and the lame, and the sick; thus you bring the offering: should I accept this at your hand? says Yahweh.

Ye say also, Behold, what a weariness is it! and ye have snuffed at it, saith Jehovah of hosts; and ye have brought that which was taken by violence, and the lame, and the sick; thus ye bring the offering: should I accept this at your hand? saith Jehovah.

And ye have said, `Lo, what a weariness,` And ye have puffed at it, said Jehovah of Hosts, And ye have brought in plunder, And the lame and the sick, And ye have brought in the present! Do I accept it from your hand? said Jehovah.

14 But cursed be the deceiver, who has in his flock a male, and vows, and sacrifices to the Lord a blemished thing; for I am a great King, says Yahweh of hosts, and my name is awesome among the Gentiles.

But cursed be the deceiver, who hath in his flock a male, and voweth, and sacrificeth unto the Lord a blemished thing; for I am a great King, saith Jehovah of hosts, and my name is terrible among the Gentiles.

And cursed [is] a deceiver, who hath in his drove a male, And is vowing, and is sacrificing a marred thing to the Lord, For a great king [am] I, said Jehovah of Hosts, And My name [is] revered among nations!

1 Now, you priests, this commandment is for you.

And now, O ye priests, this commandment is for you.

And now, to you [is] this charge, O priests,

LiteralSpiritualPracticalMeaning

- 2** If you will not hear, and if you will not lay it to heart, to give glory to my name, says Yahweh of Hosts, then will I send the curse on you, and I will curse your blessings; yes, I have cursed them already, because you do not lay it to heart.
If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith Jehovah of hosts, then will I send the curse upon you, and I will curse your blessings; yea, I have cursed them already, because ye do not lay it to heart.
If ye hearken not, and if ye lay [it] not to heart, To give honour to My name, said Jehovah of Hosts, I have sent against you the curse, And I have cursed your blessings, Yea, I have also cursed it, Because ye are not laying [it] to heart.
- 3** Behold, I will rebuke your seed, and will spread dung on your faces, even the dung of your feasts; and you shall be taken away with it.
Behold, I will rebuke your seed, and will spread dung upon your faces, even the dung of your feasts; and ye shall be taken away with it.
Lo, I am pushing away before you the seed, And have scattered dung before your faces, Dung of your festivals, And it hath taken you away with it.
- 4** You shall know that I have sent this commandment to you, that my covenant may be with Levi, says Yahweh of Hosts.
And ye shall know that I have sent this commandment unto you, that my covenant may be with Levi, saith Jehovah of hosts.
And ye have known that I have sent unto you this charge, For My covenant being with Levi, Said Jehovah of Hosts.
- 5** My covenant was with him of life and peace; and I gave them to him who he might fear; and he feared me, and stood in awe of my name.
My covenant was with him of life and peace; and I gave them to him that he might fear; and he feared me, and stood in awe of my name.
My covenant hath been with him of life and of peace, And I make them to him a fear, and he doth fear Me, And because of My name he hath been affrighted.

LiteralSpiritualPracticalMeaning

- 6** The law of truth was in his mouth, and unrighteousness was not found in his lips: he walked with me in peace and uprightness, and turned many away from iniquity.
The law of truth was in his mouth, and unrighteousness was not found in his lips: he walked with me in peace and uprightness, and turned many away from iniquity.
The law of truth hath been in his mouth, And perverseness hath not been found in his lips, In peace and in uprightness he walked with Me, And many he brought back from iniquity.
- 7** For the priest's lips should keep knowledge, and they should seek the law at his mouth; for he is the messenger of Yahweh of Hosts.
For the priest's lips should keep knowledge, and they should seek the law at his mouth; for he is the messenger of Jehovah of hosts.
For the lips of a priest preserve knowledge, And law they do seek from his mouth, For a messenger of Jehovah of Hosts he [is].
- 8** But you are turned aside out of the way; you have caused many to stumble in the law; you have corrupted the covenant of Levi, says Yahweh of Hosts.
But ye are turned aside out of the way; ye have caused many to stumble in the law; ye have corrupted the covenant of Levi, saith Jehovah of hosts.
And ye, ye have turned from the way, Ye have caused many to stumble in the law, Ye have corrupted the covenant of Levi, Said Jehovah of Hosts.
- 9** Therefore have I also made you contemptible and base before all the people, according as you have not kept my ways, but have had respect of persons in the law.
Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have had respect of persons in the law.
And I also, I have made you despised and low before all the people, Because ye are not keeping My ways, And are accepting persons in the law.
- 10** Don't we all have one father? has not one God created us? why do we deal treacherously every man against his brother, profaning the covenant of our fathers?
Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, profaning the covenant of our fathers?
Have we not all one father? Hath not our God prepared us? Wherefore do we deal treacherously, Each against his brother, To pollute the covenant of our fathers?

LiteralSpiritualPracticalMeaning

- 11** Judah has dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah has profaned the holiness of Yahweh which he loves, and has married the daughter of a foreign god.
Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of Jehovah which he loveth, and hath married the daughter of a foreign god.
Dealt treacherously hath Judah, And abomination hath been done in Israel, and in Jerusalem, For polluted hath Judah the holy thing of Jehovah, That He hath loved, and hath married the daughter of a strange god.
- 12** Yahweh will cut off, to the man who does this, him who wakes and him who answers, out of the tents of Jacob, and him who offers an offering to Yahweh of Hosts.
Jehovah will cut off, to the man that doeth this, him that waketh and him that answereth, out of the tents of Jacob, and him that offereth an offering unto Jehovah of hosts.
Cut off doth Jehovah the man who doth it, Tempter and tempted -- from the tents of Jacob, Even he who is bringing nigh a present to Jehovah of Hosts.
- 13** This again you do: you cover the altar of Yahweh with tears, with weeping, and with sighing, because he doesn't regard the offering any more, neither receives it with good will at your hand.
And this again ye do: ye cover the altar of Jehovah with tears, with weeping, and with sighing, insomuch that he regardeth not the offering any more, neither receiveth it with good will at your hand.
And this a second time ye do, Covering with tears the altar of Jehovah, With weeping and groaning, Because there is no more turning unto the present, Or receiving of a pleasing thing from your hand.
- 14** Yet you say, Why? Because Yahweh has been witness between you and the wife of your youth, against whom you have dealt treacherously, though she is your companion, and the wife of your covenant.
Yet ye say, Wherefore? Because Jehovah hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously, though she is thy companion, and the wife of thy covenant.
And ye have said, `Wherefore?` Because Jehovah hath testified between thee And the wife of thy youth, That thou hast dealt treacherously against her, And she thy companion, and thy covenant-wife.

LiteralSpiritualPracticalMeaning

- 15** Did he not make one, although he had the residue of the Spirit? Why one? He sought a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. And did he not make one, although he had the residue of the Spirit? And wherefore one? He sought a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
And He did not make one [only], And He hath the remnant of the Spirit. And what [is] the one [alone]! He is seeking a godly seed. And ye have been watchful over your spirit, And with the wife of thy youth, None doth deal treacherously.
- 16** For I hate putting away, says Yahweh, the God of Israel, and him who covers his garment with violence, says Yahweh of Hosts: therefore take heed to your spirit, that you don't deal treacherously.
For I hate putting away, saith Jehovah, the God of Israel, and him that covereth his garment with violence, saith Jehovah of hosts: therefore take heed to your spirit, that ye deal not treacherously. For [I] hate sending away, said Jehovah, God of Israel, And He [who] hath covered violence with his clothing, said Jehovah of Hosts, And ye have been watchful over your spirit, And ye do not deal treacherously.
- 17** You have wearied Yahweh with your words. Yet you say, Wherein have we wearied him? In that you say, Everyone who does evil is good in the sight of Yahweh, and he delights in them; or where is the God of justice?
Ye have wearied Jehovah with your words. Yet ye say, Wherein have we wearied him? In that ye say, Every one that doeth evil is good in the sight of Jehovah, and he delighteth in them; or where is the God of justice? Ye have wearied Jehovah with your words, And ye have said: `In what have we wearied Him?` In your saying: `Every evil-doer [is] good in the eyes of Jehovah, And in them He is delighting,` Or, `Where [is] the God of judgment?`
- 1** Behold, I send my messenger, and he shall prepare the way before me: and the Lord, whom you seek, will suddenly come to his temple; and the messenger of the covenant, whom you desire, behold, he comes, says Yahweh of hosts.
Behold, I send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, will suddenly come to his temple; and the messenger of the covenant, whom ye desire, behold, he cometh, saith Jehovah of hosts. Lo, I am sending My messenger, And he hath prepared a way before Me, And suddenly come in unto his temple Doth the Lord whom ye are seeking, Even the messenger of the covenant, Whom ye are desiring, Lo, he is coming, said Jehovah of Hosts.

LiteralSpiritualPracticalMeaning

- 2** But who can abide the day of his coming? and who shall stand when he appears? for he is like a refiner's fire, and like fuller's soap:
 But who can abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fuller's soap:
 And who is bearing the day of his coming? And who is standing in his appearing? For he [is] as fire of a refiner, And as soap of a fuller.
- 3** and he will sit as a refiner and purifier of silver, and he will purify the sons of Levi, and refine them as gold and silver; and they shall offer to Yahweh offerings in righteousness.
 and he will sit as a refiner and purifier of silver, and he will purify the sons of Levi, and refine them as gold and silver; and they shall offer unto Jehovah offerings in righteousness.
 And he hath sat, a refiner and purifier of silver, And he hath purified the sons of Levi, And hath refined them as gold and as silver, And they have been to Jehovah bringing nigh a present in righteousness.
- 4** Then shall the offering of Judah and Jerusalem be pleasant to Yahweh, as in the days of old, and as in ancient years.
 Then shall the offering of Judah and Jerusalem be pleasant unto Jehovah, as in the days of old, and as in ancient years.
 And sweet to Jehovah hath been the present of Judah and Jerusalem, As in days of old, and as in former years.
- 5** I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against the perjurers, and against those who oppress the hireling in his wages, the widow, and the fatherless, and who turn aside the sojourner [from his right], and don't fear me, says Yahweh of Hosts.
 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against the false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the sojourner [from his right], and fear not me, saith Jehovah of hosts.
 And I have drawn near to you for judgment, And I have been a witness, Making haste against sorcerers, And against adulterers, And against swearers to a falsehood, And against oppressors of the hire of an hireling, Of a widow, and of a fatherless one, And those turning aside a sojourner, And who fear Me not, said Jehovah of Hosts.

LiteralSpiritualPracticalMeaning

- 6** For I, Yahweh, don't change; therefore you, sons of Jacob, are not consumed.
For I, Jehovah, change not; therefore ye, O sons of Jacob, are not consumed.
For I [am] Jehovah, I have not changed, And ye, the sons of Jacob, Ye have not been consumed.
- 7** From the days of your fathers you have turned aside from my ordinances, and have not kept them. Return to me, and I will return to you, says Yahweh of Hosts. But you say, Wherein shall we return?
From the days of your fathers ye have turned aside from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith Jehovah of hosts. But ye say, Wherein shall we return?
Even from the days of your fathers Ye have turned aside from My statutes, And ye have not taken heed. Turn back unto Me, and I turn back to you, Said Jehovah of Hosts. And ye have said, `In what do we turn back?`
- 8** Will a man rob God? yet you rob me. But you say, Wherein have we robbed you? In tithes and offerings.
Will a man rob God? yet ye rob me. But ye say, Wherein have we robbed thee? In tithes and offerings.
Doth man deceive God? but ye are deceiving Me, And ye have said: `In what have we deceived Thee?` The tithe and the heave-offering!
- 9** You are cursed with the curse; for you rob me, even this whole nation.
Ye are cursed with the curse; for ye rob me, even this whole nation.
With a curse ye are cursed! And Me ye are deceiving -- this nation -- all of it.
- 10** Bring the whole tithe into the store-house, that there may be food in my house, and prove me now herewith, says Yahweh of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough [to receive it].
Bring ye the whole tithe into the store-house, that there may be food in my house, and prove me now herewith, saith Jehovah of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough [to receive it].
Bring in all the tithe unto the treasure-house, And there is food in My house; When ye have tried Me, now, with this, Said Jehovah of Hosts, Do not I open to you the windows of heaven? Yea, I have emptied on you a blessing till there is no space.

LiteralSpiritualPracticalMeaning

- 11** I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast its fruit before the time in the field, says Yahweh of Hosts.
And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast its fruit before the time in the field, saith Jehovah of hosts.
And I have pushed for you against the consumer, And He doth not destroy to you the fruit of the ground, Nor miscarry to you doth the vine in the field, Said Jehovah of Hosts.
- 12** All nations shall call you happy; for you shall be a delightful land, says Yahweh of Hosts.
And all nations shall call you happy; for ye shall be a delightful land, saith Jehovah of hosts.
And declared you happy have all the nations, For ye are a delightful land, said Jehovah of Hosts.
- 13** Your words have been stout against me, says Yahweh. Yet you say, What have we spoken against you?
Your words have been stout against me, saith Jehovah. Yet ye say, What have we spoken against thee?
Hard against Me have been your words, Said Jehovah, and ye have said: `What have we spoken against Thee?`
- 14** You have said, It is vain to serve God; and what profit is it that we have kept his charge, and that we have walked mournfully before Yahweh of Hosts?
Ye have said, It is vain to serve God; and what profit is it that we have kept his charge, and that we have walked mournfully before Jehovah of hosts?
Ye have said, `A vain thing to serve God! And what gain when we kept His charge? And when we have gone in black, Because of Jehovah of Hosts?
- 15** Now we call the proud happy; yes, those who work wickedness are built up; yes, they tempt God, and escape.
And now we call the proud happy; yea, they that work wickedness are built up; yea, they tempt God, and escape.
And now, we are declaring the proud happy, Yea, built up have been those doing wickedness, Yea they have tempted God, and escape.`

LiteralSpiritualPracticalMeaning

- 16** Then those who feared Yahweh spoke one with another; and Yahweh listened, and heard, and a book of memory was written before him, for those who feared Yahweh, and that thought on his name.

Then they that feared Jehovah spake one with another; and Jehovah hearkened, and heard, and a book of remembrance was written before him, for them that feared Jehovah, and that thought upon his name.

Then have those fearing Jehovah spoken one to another, And Jehovah doth attend and hear, And written is a book of memorial before Him Of those fearing Jehovah, And of those esteeming His name.

- 17** They shall be my, says Yahweh of Hosts, [even] my own possession, in the day that I make; and I will spare them, as a man spares his own son who serves him.

And they shall be mine, saith Jehovah of hosts, [even] mine own possession, in the day that I make; and I will spare them, as a man spareth his own son that serveth him.

And they have been to Me, said Jehovah of Hosts, In the day that I am appointing -- a peculiar treasure, And I have had pity on them, As one hath pity on his son who is serving him.

- 18** Then shall you return and discern between the righteous and the wicked, between him who serves God and him who doesn't serve him.

Then shall ye return and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

And ye have turned back and considered, Between the righteous and the wicked, Between the servant of God and him who is not His servant.

- 1** For, behold, the day comes, it burns as a furnace; and all the proud, and all who work wickedness, shall be stubble; and the day that comes shall burn them up, says Yahweh of Hosts, that it shall leave them neither root nor branch.

For, behold, the day cometh, it burneth as a furnace; and all the proud, and all that work wickedness, shall be stubble; and the day that cometh shall burn them up, saith Jehovah of hosts, that it shall leave them neither root nor branch.

For, lo, the day hath come, burning as a furnace, And all the proud, and every wicked doer, have been stubble, And burnt them hath the day that came, Said Jehovah of Hosts, That there is not left to them root or branch,

LiteralSpiritualPracticalMeaning

- 2** But to you who fear my name shall the sun of righteousness arise with healing in its wings; and you shall go forth, and gambol as calves of the stall.
But unto you that fear my name shall the sun of righteousness arise with healing in its wings; and ye shall go forth, and gambol as calves of the stall.
And risen to you, ye who fear My name, Hath the sun of righteousness -- and healing in its wings, And ye have gone forth, and have increased as calves of a stall.
- 3** You shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I make, says Yahweh of Hosts.
And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I make, saith Jehovah of hosts.
And ye have trodden down the wicked, For they are ashes under the soles of your feet, In the day that I am appointing, Said Jehovah of Hosts.
- 4** Remember you the law of Moses my servant, which I commanded to him in Horeb for all Israel, even statutes and ordinances.
Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, even statutes and ordinances.
Remember ye the law of Moses My servant, That I did command him in Horeb, For all Israel -- statutes and judgments.
- 5** Behold, I will send you Elijah the prophet before the great and terrible day of Yahweh come.
Behold, I will send you Elijah the prophet before the great and terrible day of Jehovah come.
Lo, I am sending to you Elijah the prophet, Before the coming of the day of Jehovah, The great and the fearful.
- 6** He shall turn the heart of the fathers to the children, and the heart of the children to their fathers; lest I come and strike the earth with a curse.
And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers; lest I come and smite the earth with a curse.
And he hath turned back the heart of fathers to sons, And the heart of sons to their fathers, Before I come and have utterly smitten the land!