The Composite Reflection Bible

The Composite Reflection Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

Gary D. Rose June, 2010 Dade City, Fl.

The World English Bible

American Standard Version of 1901

Young's Literal Translation

Judges

- 1 It happened after the death of Joshua, the children of Israel asked of Yahweh, saying, Who shall go up for us first against the Canaanites, to fight against them?
 And it came to pass after the death of Joshua, that the children of Israel asked of Jehovah, saying, Who shall go up for us first against the Canaanites, to fight against them?
 And it cometh to pass, after the death of Joshua, that the sons of Israel ask at Jehovah, saying, 'Who doth go up for us unto the Canaanite, at the commencement, to fight against it?'
- 2 Yahweh said, Judah shall go up: behold, I have delivered the land into his hand. And Jehovah said, Judah shall go up: behold, I have delivered the land into his hand. And Jehovah saith, 'Judah doth go up; lo, I have given the land into his hand.'
- Judah said to Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with you into your lot. So Simeon went with him.

 And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

 And Judah saith to Simeon his brother, 'Go up with me into my lot, and we fight against the Canaanite -- and I have gone, even I, with thee into thy lot;' and Simeon goeth with him.

4 Judah went up; and Yahweh delivered the Canaanites and the Perizzites into their hand: and they struck of them in Bezek ten thousand men.

And Judah went up; and Jehovah delivered the Canaanites and the Perizzites into their hand: and they smote of them in Bezek ten thousand men.

And Judah goeth up, and Jehovah giveth the Canaanite and the Perizzite into their hand, and they smite them in Bezek -- ten thousand men;

5 They found Adoni-bezek in Bezek; and they fought against him, and they struck the Canaanites and the Perizzites.

And they found Adoni-bezek in Bezek; and they fought against him, and they smote the Canaanites and the Perizzites.

and they find Adoni-Bezek in Bezek, and fight against him, and smite the Canaanite and the Perizzite.

6 But Adoni-bezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

But Adoni-bezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

And Adoni-Bezek fleeth, and they pursue after him, and seize him, and cut off his thumbs and his great toes,

7 Adoni-bezek said, "Seventy kings, having their thumbs and their great toes cut off, gathered [their food] under my table: as I have done, so God has requited me." They brought him to Jerusalem, and he died there.

And Adoni-bezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their food] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and he died there.

and Adoni-Bezek saith, `Seventy kings -- their thumbs and their great toes cut off -- have been gathering under my table; as I have done so hath God repaid to me;` and they bring him in to Jerusalem, and he dieth there.

8 The children of Judah fought against Jerusalem, and took it, and struck it with the edge of the sword, and set the city on fire.

And the children of Judah fought against Jerusalem, and took it, and smote it with the edge of the sword, and set the city on fire.

And the sons of Judah fight against Jerusalem, and capture it, and smite it by the mouth of the sword, and the city they have sent into fire;

9 Afterward the children of Judah went down to fight against the Canaanites who lived in the hill-country, and in the South, and in the lowland.

And afterward the children of Judah went down to fight against the Canaanites that dwelt in the hill-country, and in the South, and in the lowland.

and afterwards have the sons of Judah gone down to fight against the Canaanite, inhabiting the hill-country, and the south, and the low country;

10 Judah went against the Canaanites who lived in Hebron (now the name of Hebron before was Kiriatharba); and they struck Sheshai, and Ahiman, and Talmai.

And Judah went against the Canaanites that dwelt in Hebron (now the name of Hebron beforetime was Kiriath-arba); and they smote Sheshai, and Ahiman, and Talmai.

and Judah goeth unto the Canaanite who is dwelling in Hebron (and the name of Hebron formerly [is] Kirjath-Arba), and they smite Sheshai, and Ahiman, and Talmai.

11 From there he went against the inhabitants of Debir. (Now the name of Debir before was Kiriathsepher.)

And from thence he went against the inhabitants of Debir. (Now the name of Debir beforetime was Kiriath-sepher.)

And he goeth thence unto the inhabitants of Debir (and the name of Debir formerly [is] Kirjath-Sepher),

12 Caleb said, He who strikes Kiriath-sepher, and takes it, to him will I give Achsah my daughter as wife.

And Caleb said, He that smiteth Kiriath-sepher, and taketh it, to him will I give Achsah my daughter to wife

and Caleb saith, `He who smiteth Kirjath-Sepher -- and hath captured it -- then I have given to him Achsah my daughter for a wife.`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

13 Othniel the son of Kenaz, Caleb's younger brother, took it: and he gave him Achsah his daughter as wife.

And Othniel the son of Kenaz, Caleb`s younger brother, took it: and he gave him Achsah his daughter to wife.

And Othniel son of Kenaz, younger brother of Caleb, doth capture it, and he giveth to him Achsah his daughter for a wife.

14 It happened, when she came [to him], that she moved him to ask of her father a field: and she alighted from off her donkey; and Caleb said to her, What would you?

And it came to pass, when she came [unto him], that she moved him to ask of her father a field: and she alighted from off her ass; and Caleb said unto her, What wouldest thou?

And it cometh to pass in her coming in, that she persuadeth him to ask from her father the field, and she lighteth from off the ass, and Caleb saith to her, `What -- to thee?`

15 She said to him, Give me a blessing; for that you have set me in the land of the South, give me also springs of water. Caleb gave her the upper springs and the nether springs.

And she said unto him, Give me a blessing; for that thou hast set me in the land of the South, give me also springs of water. And Caleb gave her the upper springs and the nether springs.

And she saith to him, 'Give to me a blessing; when the south land thou hast given me -- then thou hast given to me springs of water; and Caleb giveth to her the upper springs and the lower springs.

16 The children of the Kenite, Moses` brother-in-law, went up out of the city of palm-trees with the children of Judah into the wilderness of Judah, which is in the south of Arad; and they went and lived with the people.

And the children of the Kenite, Moses` brother-in-law, went up out of the city of palm-trees with the children of Judah into the wilderness of Judah, which is in the south of Arad; and they went and dwelt with the people.

And the sons of the Kenite, father-in-law of Moses, have gone up out of the city of palms with the sons of Judah [to] the wilderness of Judah, which [is] in the south of Arad, and they go and dwell with the people.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

17 Judah went with Simeon his brother, and they struck the Canaanites who inhabited Zephath, and utterly destroyed it. The name of the city was called Hormah.

And Judah went with Simeon his brother, and they smote the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

And Judah goeth with Simeon his brother, and they smite the Canaanite inhabiting Zephath, and devote it; and [one] calleth the name of the city Hormah.

18 Also Judah took Gaza with the border of it, and Ashkelon with the border of it, and Ekron with the border of it.

Also Judah took Gaza with the border thereof, and Ashkelon with the border thereof, and Ekron with the border thereof.

And Judah captureth Gaza and its border, and Askelon and its border, and Ekron and its border;

19 Yahweh was with Judah; and drove out [the inhabitants of] the hill-country; for he could not drive out the inhabitants of the valley, because they had chariots of iron.

And Jehovah was with Judah; and drove out [the inhabitants of] the hill-country; for he could not drive out the inhabitants of the valley, because they had chariots of iron.

and Jehovah is with Judah, and he occupieth the hill-country, but not to dispossess the inhabitants of the valley, for they have chariots of iron.

20 They gave Hebron to Caleb, as Moses had spoken: and he drove out there the three sons of Anak.

And they gave Hebron unto Caleb, as Moses had spoken: and he drove out thence the three sons of Anak.

And they give to Caleb Hebron, as Moses hath spoken, and he dispossesseth thence the three sons of Anak.

21 The children of Benjamin did not drive out the Jebusites who inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem to this day.

And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

And the Jebusite, inhabiting Jerusalem, the sons of Benjamin have not dispossessed; and the Jebusite dwelleth with the sons of Benjamin, in Jerusalem, till this day.

- 22 The house of Joseph, they also went up against Bethel; and Yahweh was with them.

 And the house of Joseph, they also went up against Beth-el; and Jehovah was with them.

 And the house of Joseph go up -- even they -- to Beth-El, and Jehovah [is] with them;
- 23 The house of Joseph sent to spy out Bethel. (Now the name of the city before was Luz.)

 And the house of Joseph sent to spy out Beth-el. (Now the name of the city beforetime was Luz.)

 and the house of Joseph cause [men] to spy about Beth-El (and the name of the city formerly is Luz),
- The watchers saw a man come forth out of the city, and they said to him, Show us, we pray you, the entrance into the city, and we will deal kindly with you.

 And the watchers saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will deal kindly with thee.

 and the watchers see a man coming out from the city, and say to him, 'Shew us, we pray thee, the entrance of the city, and we have done with thee kindness.'
- 25 He showed them the entrance into the city; and they struck the city with the edge of the sword; but they let the man go and all his family.

And he showed them the entrance into the city; and they smote the city with the edge of the sword; but they let the man go and all his family.

And he sheweth them the entrance of the city, and they smite the city by the mouth of the sword, and the man and all his family they have sent away;

26 The man went into the land of the Hittites, and built a city, and called the name of it Luz, which is the name of it to this day.

And the man went into the land of the Hittites, and built a city, and called the name thereof Luz, which is the name thereof unto this day.

and the man goeth to the land of the Hittites, and buildeth a city, and calleth its name Luz -- it [is] its name unto this day.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

27 Manasseh did not drive out [the inhabitants of] Beth-shean and its towns, nor [of] Taanach and its towns, nor the inhabitants of Dor and its towns, nor the inhabitants of Ibleam and its towns, nor the inhabitants of Megiddo and its towns; but the Canaanites would dwell in that land.

And Manasseh did not drive out [the inhabitants of] Beth-shean and its towns, nor [of] Taanach and its towns, nor the inhabitants of Dor and its towns, nor the inhabitants of Ibleam and its towns, nor the inhabitants of Megiddo and its towns; but the Canaanites would dwell in that land.

And Manasseh hath not occupied Beth-Shean and its towns, and Taanach and its towns, and the inhabitants of Dor and its towns, and the inhabitants of Iblaim and its towns, and the inhabitants of Megiddo and its towns, and the Canaanite is desirous to dwell in that land;

28 It happened, when Israel had grown strong, that they put the Canaanites to forced labor, and did not utterly drive them out.

And it came to pass, when Israel was waxed strong, that they put the Canaanites to taskwork, and did not utterly drive them out.

and it cometh to pass, when Israel hath been strong, that he setteth the Canaanite to tribute, and hath not utterly dispossessed it.

29 Ephraim didn't drive out the Canaanites who lived in Gezer; but the Canaanites lived in Gezer among them.

And Ephraim drove not out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

And Ephraim hath not dispossessed the Canaanite who is dwelling in Gezer, and the Canaanite dwelleth in its midst, in Gezer.

30 Zebulun didn't drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites lived among them, and became subject to forced labor.

Zebulun drove not out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became subject to taskwork.

Zebulun hath not dispossessed the inhabitants of Kitron, and the inhabitants of Nahalol, and the Canaanite dwelleth in its midst, and they become tributary.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

31 Asher didn't drive out the inhabitants of Acco, nor the inhabitants of Sidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob;

Asher drove not out the inhabitants of Acco, nor the inhabitants of Sidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob;

Asher hath not dispossessed the inhabitants of Accho, and the inhabitants of Zidon, and Ahlab, and Achzib, and Helbah, and Aphik, and Rehob;

32 but the Asherites lived among the Canaanites, the inhabitants of the land; for they did not drive them out.

but the Asherites dwelt among the Canaanites, the inhabitants of the land; for they did not drive them out.

and the Asherite dwelleth in the midst of the Canaanite, the inhabitants of the land, for it hath not dispossessed them.

33 Naphtali didn't drive out the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath; but he lived among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Beth-shemesh and of Beth-anath became subject to forced labor.

Naphtali drove not out the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Beth-shemesh and of Beth-anath became subject to taskwork.

Naphtali hath not dispossessed the inhabitants of Beth-Shemesh, and the inhabitants of Beth-Anath, and he dwelleth in the midst of the Canaanite, the inhabitants of the land; and the inhabitants of Beth-Shemesh and of Beth-Anath have become tributary to them.

34 The Amorites forced the children of Dan into the hill-country; for they would not allow them to come down to the valley;

And the Amorites forced the children of Dan into the hill-country; for they would not suffer them to come down to the valley;

And the Amorites press the sons of Dan to the mountain, for they have not suffered them to go down to the valley;

but the Amorites would dwell in Mount Heres, in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became subject to forced labor.

but the Amorites would dwell in mount Heres, in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became subject to taskwork.

and the Amorite is desirous to dwell in mount Heres, in Aijalon, and in Shaalbim, and the hand of the house of Joseph is heavy, and they become tributary;

- 36 The border of the Amorites was from the ascent of Akrabbim, from the rock, and upward.

 And the border of the Amorites was from the ascent of Akrabbim, from the rock, and upward.

 and the border of the Amorite [is] from the ascent of Akrabbim, from the rock and upward.
- 1 The angel of Yahweh came up from Gilgal to Bochim. He said, I made you to go up out of Egypt, and have brought you to the land which I swore to your fathers; and I said, I will never break my covenant with you:

And the angel of Jehovah came up from Gilgal to Bochim. And he said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you:

And a messenger of Jehovah goeth up from Gilgal unto Bochim,

- 2 and you shall make no covenant with the inhabitants of this land; you shall break down their altars. But you have not listened to my voice: why have you done this?

 and ye shall make no covenant with the inhabitants of this land; ye shall break down their altars. But ye have not hearkened unto my voice: why have ye done this?
 - and saith, `I cause you to come up out of Egypt, and bring you in unto the land which I have sworn to your fathers, and say, I do not break My covenant with you to the age; and ye -- ye make no covenant with the inhabitants of this land -- their altars ye break down; and ye have not hearkened to My voice -- what [is] this ye have done?
- 3 Therefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare to you.

Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.

And I also have said, I do not cast them out from your presence, and they have been to you for adversaries, and their gods are to you for a snare.`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

4 It happened, when the angel of Yahweh spoke these words to all the children of Israel, that the people lifted up their voice, and wept.

And it came to pass, when the angel of Jehovah spake these words unto all the children of Israel, that the people lifted up their voice, and wept.

And it cometh to pass, when the messenger of Jehovah speaketh these words unto all the sons of Israel, that the people lift up their voice and weep,

- 5 They called the name of that place Bochim: and they sacrificed there to Yahweh.

 And they called the name of that place Bochim: and they sacrificed there unto Jehovah.

 and they call the name of that place Bochim, and sacrifice there to Jehovah.
- 6 Now when Joshua had sent the people away, the children of Israel went every man to his inheritance to possess the land.

Now when Joshua had sent the people away, the children of Israel went every man unto his inheritance to possess the land.

And Joshua sendeth the people away, and the sons of Israel go, each to his inheritance, to possess the land;

7 The people served Yahweh all the days of Joshua, and all the days of the elders who outlived Joshua, who had seen all the great work of Yahweh that he had worked for Israel.

And the people served Jehovah all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great work of Jehovah that he had wrought for Israel. and the people serve Jehovah all the days of Joshua, and all the days of the elders who prolonged days after Joshua, who saw all the great work of Jehovah which He did to Israel.

8 Joshua the son of Nun, the servant of Yahweh, died, being one hundred ten years old.
And Joshua the son of Nun, the servant of Jehovah, died, being a hundred and ten years old.
And Joshua son of Nun, servant of Jehovah, dieth, a son of a hundred and ten years,

Literal **Spiritual Practical Meaning**

They buried him in the border of his inheritance in Timnath-heres, in the hill- country of Ephraim, on the north of the mountain of Gaash.

And they buried him in the border of his inheritance in Timnath-heres, in the hill-country of Ephraim, on the north of the mountain of Gaash.

and they bury him in the border of his inheritance, in Timnath-Heres, in the hill-country of Ephraim, on the north of mount Gaash;

10 Also all that generation were gathered to their fathers: and there arose another generation after them, who didn't know Yahweh, nor yet the work which he had worked for Israel.

And also all that generation were gathered unto their fathers: and there arose another generation after them, that knew not Jehovah, nor yet the work which he had wrought for Israel.

and also all that generation have been gathered unto their fathers, and another generation riseth after them who have not known Jehovah, and even the work which He hath done to Israel.

11 The children of Israel did that which was evil in the sight of Yahweh, and served the Baals; And the children of Israel did that which was evil in the sight of Jehovah, and served the Baalim; And the sons of Israel do the evil thing in the eyes of Jehovah, and serve the Baalim,

12 and they forsook Yahweh, the God of their fathers, who brought them out of the land of Egypt, and followed other gods, of the gods of the peoples who were round about them, and bowed themselves down to them: and they provoked Yahweh to anger.

and they forsook Jehovah, the God of their fathers, who brought them out of the land of Egypt, and followed other gods, of the gods of the peoples that were round about them, and bowed themselves down unto them: and they provoked Jehovah to anger.

and forsake Jehovah, God of their fathers, who bringeth them out from the land of Egypt, and go after other gods (of the gods of the peoples who [are] round about them), and bow themselves to them, and provoke Jehovah,

13 They forsook Yahweh, and served Baal and the Ashtaroth.

And they forsook Jehovah, and served Baal and the Ashtaroth.

yea, they forsake Jehovah, and do service to Baal and to Ashtaroth.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

14 The anger of Yahweh was kindled against Israel, and he delivered them into the hands of spoilers who despoiled them; and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

And the anger of Jehovah was kindled against Israel, and he delivered them into the hands of spoilers that despoiled them; and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

And the anger of Jehovah burneth against Israel, and He giveth them into the hand of spoilers, and they spoil them, and He selleth them into the hand of their enemies round about, and they have not been able any more to stand before their enemies;

- 15 Wherever they went out, the hand of Yahweh was against them for evil, as Yahweh had spoken, and as Yahweh had sworn to them: and they were sore distressed.
 - Whithersoever they went out, the hand of Jehovah was against them for evil, as Jehovah had spoken, and as Jehovah had sworn unto them: and they were sore distressed.
 - in every [place] where they have gone out, the hand of Jehovah hath been against them for evil, as Jehovah hath spoken, and as Jehovah hath sworn to them, and they are distressed -- greatly.
- 16 Yahweh raised up judges, who saved them out of the hand of those who despoiled them.

 And Jehovah raised up judges, who saved them out of the hand of those that despoiled them.

 And Jehovah raiseth up judges, and they save them from the hand of their spoilers;
- 17 Yet they didn't listen to their judges; for they played the prostitute after other gods, and bowed themselves down to them: they turned aside quickly out of the way in which their fathers walked, obeying the commandments of Yahweh; [but] they didn't do so.

And yet they hearkened not unto their judges; for they played the harlot after other gods, and bowed themselves down unto them: they turned aside quickly out of the way wherein their fathers walked, obeying the commandments of Jehovah; [but] they did not so.

and also unto their judges they have not hearkened, but have gone a-whoring after other gods, and bow themselves to them; they have turned aside [with] haste out of the way [in] which their fathers walked to obey the commands of Jehovah -- they have not done so.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

18 When Yahweh raised them up judges, then Yahweh was with the judge, and saved them out of the hand of their enemies all the days of the judge: for it repented Yahweh because of their groaning by reason of those who oppressed them and vexed them.

And when Jehovah raised them up judges, then Jehovah was with the judge, and saved them out of the hand of their enemies all the days of the judge: for it repented Jehovah because of their groaning by reason of them that oppressed them and vexed them.

And when Jehovah raised up to them judges — then was Jehovah with the judge, and saved them out of the hand of their enemies all the days of the judge; for it repenteth Jehovah, because of their groaning from the presence of their oppressors, and of those thrusting them away.

19 But it happened, when the judge was dead, that they turned back, and dealt more corruptly than their fathers, in following other gods to serve them, and to bow down to them; they didn't cease from their doings, nor from their stubborn way.

But it came to pass, when the judge was dead, that they turned back, and dealt more corruptly than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their doings, nor from their stubborn way.

And it hath come to pass, at the death of the judge -- they turn back and have done corruptly above their fathers, to go after other gods, to serve them, and to bow themselves to them; they have not fallen from their doings, and from their stiff way.

- 20 The anger of Yahweh was kindled against Israel; and he said, Because this nation have transgressed my covenant which I commanded their fathers, and have not listened to my voice;
 - And the anger of Jehovah was kindled against Israel; and he said, Because this nation have transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice; And the anger of Jehovah doth burn against Israel, and He saith, `Because that this nation have transgressed My covenant which I commanded their fathers, and have not hearkened to My voice—
- 21 I also will not henceforth drive out any from before them of the nations that Joshua left when he died;

I also will not henceforth drive out any from before them of the nations that Joshua left when he died;

I also continue not to dispossess any from before them of the nations which Joshua hath left when he dieth,

Literal Spiritual Practical Meaning

22 that by them I may prove Israel, whether they will keep the way of Yahweh to walk therein, as their fathers did keep it, or not.

that by them I may prove Israel, whether they will keep the way of Jehovah to walk therein, as their fathers did keep it, or not.

in order to try Israel by them, whether they are keeping the way of Jehovah, to go in it, as their fathers kept [it] or not.`

23 So Yahweh left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

So Jehovah left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

And Jehovah leaveth these nations, so as not to dispossess them hastily, and did not give them into the hand of Joshua.

1 Now these are the nations which Yahweh left, to prove Israel by them, even as many [of Israel] as had not known all the wars of Canaan;

Now these are the nations which Jehovah left, to prove Israel by them, even as many [of Israel] as had not known all the wars of Canaan;

And these [are] the nations which Jehovah left, to try Israel by them, all who have not known all the wars of Canaan;

2 only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing of it:

only that the generations of the children of Israel might know, to teach them war, at the least such as beforetime knew nothing thereof:

(only for the sake of the generations of the sons of Israel's knowing, to teach them war, only those who formerly have not known them) --

3 [namely], the five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites who lived on Mount Lebanon, from Mount Baal-hermon to the entrance of Hamath.

[namely], the five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baal-hermon unto the entrance of Hamath.

five princes of the Philistines, and all the Canaanite, and the Zidonian, and the Hivite inhabiting mount Lebanon, from mount Baal-Hermon unto the entering in of Hamath;

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

4 They were [left], to prove Israel by them, to know whether they would listen to the commandments of Yahweh, which he commanded their fathers by Moses.

And they were [left], to prove Israel by them, to know whether they would hearken unto the commandments of Jehovah, which he commanded their fathers by Moses. and they are to prove Israel by them, to know whether they obey the commands of Jehovah that He commanded their fathers by the hand of Moses.

- 5 The children of Israel lived among the Canaanites, the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites:
 - And the children of Israel dwelt among the Canaanites, the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites:
 - And the sons of Israel have dwelt in the midst of the Canaanite, the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite,
- 6 and they took their daughters to be their wives, and gave their own daughters to their sons and served their gods.
 - and they took their daughters to be their wives, and gave their own daughters to their sons and served their gods.
 - and take their daughters to them for wives, and their daughters have given to their sons, and they serve their gods;
- 7 The children of Israel did that which was evil in the sight of Yahweh, and forgot Yahweh their God, and served the Baals and the Asheroth.
 - And the children of Israel did that which was evil in the sight of Jehovah, and forgat Jehovah their God, and served the Baalim and the Asheroth.
 - and the sons of Israel do the evil thing in the eyes of Jehovah, and forget Jehovah their God, and serve the Baalim and the shrines.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

8 Therefore the anger of Yahweh was kindled against Israel, and he sold them into the hand of Cushan-rishathaim king of Mesopotamia: and the children of Israel served Cushan-rishathaim eight years.

Therefore the anger of Jehovah was kindled against Israel, and he sold them into the hand of Cushan-rishathaim king of Mesopotamia: and the children of Israel served Cushan-rishathaim eight years.

And the anger of Jehovah burneth against Israel, and He selleth them into the hand of Chushan-Rishathaim king of Aram-Naharaim, and the sons of Israel serve Chushan-Rishathaim eight years;

9 When the children of Israel cried to Yahweh, Yahweh raised up a savior to the children of Israel, who saved them, even Othniel the son of Kenaz, Caleb's younger brother.

And when the children of Israel cried unto Jehovah, Jehovah raised up a saviour to the children of Israel, who saved them, even Othniel the son of Kenaz, Caleb's younger brother. and the sons of Israel cry unto Jehovah, and Jehovah raiseth a saviour to the sons of Israel, and he saveth them -- Othniel son of Kenaz, Caleb's younger brother;

10 The Spirit of Yahweh came on him, and he judged Israel; and he went out to war, and Yahweh delivered Cushan-rishathaim king of Mesopotamia into his hand: and his hand prevailed against Cushan- rishathaim.

And the Spirit of Jehovah came upon him, and he judged Israel; and he went out to war, and Jehovah delivered Cushan-rishathaim king of Mesopotamia into his hand: and his hand prevailed against Cushan-rishathaim.

and the Spirit of Jehovah is upon him, and he judgeth Israel, and goeth out to battle, and Jehovah giveth unto his hand Chushan-Rishathaim king of Aram, and strong is his hand against Chushan-Rishathaim;

11 The land had rest forty years. Othniel the son of Kenaz died.

And the land had rest forty years. And Othniel the son of Kenaz died.

and the land resteth forty years. And Othniel son of Kenaz dieth,

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

12 The children of Israel again did that which was evil in the sight of Yahweh: and Yahweh strengthened Eglon the king of Moab against Israel, because they had done that which was evil in the sight of Yahweh.

And the children of Israel again did that which was evil in the sight of Jehovah: and Jehovah strengthened Eglon the king of Moab against Israel, because they had done that which was evil in the sight of Jehovah.

and the sons of Israel add to do the evil thing in the eyes of Jehovah; and Jehovah strengtheneth Eglon king of Moab against Israel, because that they have done the evil thing in the eyes of Jehovah;

13 He gathered to him the children of Ammon and Amalek; and he went and struck Israel, and they possessed the city of palm-trees.

And he gathered unto him the children of Ammon and Amalek; and he went and smote Israel, and they possessed the city of palm-trees.

and he gathereth unto him the Bene-Ammon and Amalek, and goeth and smiteth Israel, and they possess the city of palms;

14 The children of Israel served Eglon the king of Moab eighteen years.

And the children of Israel served Eglon the king of Moab eighteen years. and the sons of Israel serve Eglon king of Moab eighteen years.

15 But when the children of Israel cried to Yahweh, Yahweh raised them up a savior, Ehud the son of Gera, the Benjamite, a man left-handed. The children of Israel sent tribute by him to Eglon the king of Moab.

But when the children of Israel cried unto Jehovah, Jehovah raised them up a saviour, Ehud the son of Gera, the Benjamite, a man left-handed. And the children of Israel sent tribute by him unto Eglon the king of Moab.

And the sons of Israel cry unto Jehovah, and Jehovah raiseth to them a saviour, Ehud son of Gera, a Benjamite (a man -- shut of his right hand), and the sons of Israel send by his hand a present to Eglon king of Moab;

16 Ehud made him a sword which had two edges, a cubit in length; and he girded it under his clothing on his right thigh.

And Ehud made him a sword which had two edges, a cubit in length; and he girded it under his raiment upon his right thigh.

and Ehud maketh for himself a sword, and it hath two mouths (a cubit [is] its length), and he girdeth it under his long robe on his right thigh;

- 17 He offered the tribute to Eglon king of Moab: now Eglon was a very fat man.

 And he offered the tribute unto Eglon king of Moab: now Eglon was a very fat man.

 and he bringeth near the present to Eglon king of Moab, and Eglon [is] a very fat man.
- 18 When he had made an end of offering the tribute, he sent away the people who bore the tribute.

 And when he had made an end of offering the tribute, he sent away the people that bare the tribute.

 And it cometh to pass, when he hath finished to bring near the present, that he sendeth away the people bearing the present,
- 19 But he himself turned back from the quarries that were by Gilgal, and said, I have a secret errand to you, king. He said, Keep silence. All who stood by him went out from him.

 But he himself turned back from the quarries that were by Gilgal, and said, I have a secret errand unto thee, O king. And he said, Keep silence. And all that stood by him went out from him. and he himself hath turned back from the graven images which [are] at Gilgal, and saith, `A secret word I have unto thee, O king;` and he saith, `Hush!` and go out from him do all those standing by him.
- 20 Ehud came to him; and he was sitting by himself alone in the cool upper room. Ehud said, I have a message from God to you. He arose out of his seat.

And Ehud came unto him; and he was sitting by himself alone in the cool upper room. And Ehud said, I have a message from God unto thee. And he arose out of his seat.

And Ehud hath come unto him, and he is sitting in the upper chamber of the wall which he hath for himself, and Ehud saith, `A word of God I have unto thee;` and he riseth from off the throne;

- 21 Ehud put forth his left hand, and took the sword from his right thigh, and thrust it into his body:
 And Ehud put forth his left hand, and took the sword from his right thigh, and thrust it into his body:
 and Ehud putteth forth his left hand, and taketh the sword from off his right thigh, and striketh it into
 his belly;
- and the haft also went in after the blade; and the fat closed on the blade, for he didn't draw the sword out of his body; and it came out behind.
 and the haft also went in after the blade; and the fat closed upon the blade, for he drew not the sword out of his body; and it came out behind.
 and the haft also goeth in after the blade, and the fat shutteth on the blade, that he hath not drawn the sword out of his belly, and it goeth out at the fundament.
- 23 Then Ehud went forth into the porch, and shut the doors of the upper room on him, and locked them.
 Then Ehud went forth into the porch, and shut the doors of the upper room upon him, and locked them.
 - And Ehud goeth out at the porch, and shutteth the doors of the upper chamber upon him, and hath bolted [it];
- 24 Now when he was gone out, his servants came; and they saw, and, behold, the doors of the upper room were locked; and they said, Surely he is covering his feet in the upper chamber.
 Now when he was gone out, his servants came; and they saw, and, behold, the doors of the upper room were locked; and they said, Surely he is covering his feet in the upper chamber.
 and he hath gone out, and his servants have come in, and look, and lo, the doors of the upper chamber are bolted, and they say, `He is only covering his feet in the inner chamber of the wall.`
- 25 They waited until they were ashamed; and, behold, he didn't open the doors of the upper room: therefore they took the key, and opened [them], and, behold, their lord was fallen down dead on the earth.

And they tarried till they were ashamed; and, behold, he opened not the doors of the upper room: therefore they took the key, and opened [them], and, behold, their lord was fallen down dead on the earth.

And they stay till confounded, and lo, he is not opening the doors of the upper chamber, and they take the key, and open, and lo, their lord is fallen to the earth -- dead.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

26 Ehud escaped while they waited, and passed beyond the quarries, and escaped to Seirah.

And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirah.

And Ehud escaped during their tarrying, and hath passed by the images, and is escaped to Seirath.

- 27 It happened, when he had come, that he blew a trumpet in the hill-country of Ephraim; and the children of Israel went down with him from the hill-country, and he before them.
 And it came to pass, when he was come, that he blew a trumpet in the hill-country of Ephraim; and the children of Israel went down with him from the hill-country, and he before them.
 And it cometh to pass, in his coming in, that he bloweth with a trumpet in the hill-country of Ephraim, and go down with him do the sons of Israel from the hill-country, and he before them;
- He said to them, Follow after me; for Yahweh has delivered your enemies the Moabites into your hand. They went down after him, and took the fords of the Jordan against the Moabites, and didn't allow a man to pass over.

And he said unto them, Follow after me; for Jehovah hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of the Jordan against the Moabites, and suffered not a man to pass over.

and he saith unto them, `Pursue after me, for Jehovah hath given your enemies, the Moabites, into your hand;` and they go down after him, and capture the passages of the Jordan towards Moab, and have not permitted a man to pass over.

29 They struck of Moab at that time about ten thousand men, every lusty man, and every man of valor; and there escaped not a man.

And they smote of Moab at that time about ten thousand men, every lusty man, and every man of valor; and there escaped not a man.

And they smite Moab at that time, about ten thousand men, all robust, and every one a man of valour, and not a man hath escaped,

30 So Moab was subdued that day under the hand of Israel. The land had rest eighty years.

So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.

and Moab is humbled in that day under the hand of Israel; and the land resteth eighty years.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

31 After him was Shamgar the son of Anath, who struck of the Philistines six hundred men with an oxgoad: and he also saved Israel.

And after him was Shamgar the son of Anath, who smote of the Philistines six hundred men with an ox-goad: and he also saved Israel.

And after him hath been Shamgar son of Anath, and he smiteth the Philistines -- six hundred men -- with an ox-goad, and he saveth -- he also -- Israel.

1 The children of Israel again did that which was evil in the sight of Yahweh, when Ehud was dead.

And the children of Israel again did that which was evil in the sight of Jehovah, when Ehud was dead.

And the sons of Israel add to do the evil thing in the eyes of Jehovah when Ehud is dead,

2 Yahweh sold them into the hand of Jabin king of Canaan, who reigned in Hazor; the captain of whose host was Sisera, who lived in Harosheth of the Gentiles.

And Jehovah sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, who dwelt in Harosheth of the Gentiles.

and Jehovah selleth them into the hand of Jabin king of Canaan, who hath reigned in Hazor, and the head of his host [is] Sisera, and he is dwelling in Harosheth of the Goyim;

3 The children of Israel cried to Yahweh: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

And the children of Israel cried unto Jehovah: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

and the sons of Israel cry unto Jehovah, for he hath nine hundred chariots of iron, and he hath oppressed the sons of Israel mightily twenty years.

4 Now Deborah, a prophetess, the wife of Lappidoth, she judged Israel at that time.

Now Deborah, a prophetess, the wife of Lappidoth, she judged Israel at that time.

And Deborah, a woman inspired, wife of Lapidoth, she is judging Israel at that time,

5 She lived under the palm-tree of Deborah between Ramah and Bethel in the hill-country of Ephraim: and the children of Israel came up to her for judgment.

And she dwelt under the palm-tree of Deborah between Ramah and Beth-el in the hill-country of Ephraim: and the children of Israel came up to her for judgment. and she is dwelling under the palm-tree of Deborah, between Ramah and Beth-El, in the hill-country of Ephraim, and the sons of Israel go up unto her for judgment.

- She sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said to him, Hasn't Yahweh, the God of Israel, commanded, [saying], Go and draw to Mount Tabor, and take with you ten thousand men of the children of Naphtali and of the children of Zebulun?

 And she sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said unto him, Hath not Jehovah, the God of Israel, commanded, [saying], Go and draw unto mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

 And she sendeth and calleth for Barak son of Abinoam, out of Kedesh-Naphtali, and saith unto him, 'Hath not Jehovah, God of Israel, commanded? go, and thou hast drawn towards mount Tabor, and hast taken with thee ten thousand men, out of the sons of Naphtali, and out of the sons of Zebulun,
- 7 I will draw to you, to the river Kishon, Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into your hand.
 And I will draw unto thee, to the river Kishon, Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thy hand.
 and I have drawn unto thee, unto the brook Kishon, Sisera, head of the host of Jabin, and his chariot, and his multitude, and have given him into thy hand.
- 8 Barak said to her, If you will go with me, then I will go; but if you will not go with me, I will not go.

 And Barak said unto her, If thou wilt go with me, then I will go; but if thou wilt not go with me, I will not go.

And Barak saith unto her, `If thou dost go with me, then I have gone; and if thou dost not go with me, I do not go;`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

9 She said, I will surely go with you: notwithstanding, the journey that you take shall not be for your honor; for Yahweh will sell Sisera into the hand of a woman. Deborah arose, and went with Barak to Kedesh.

And she said, I will surely go with thee: notwithstanding, the journey that thou takest shall not be for thine honor; for Jehovah will sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

and she saith, `I do certainly go with thee; only, surely thy glory is not on the way which thou art going, for into the hand of a woman doth Jehovah sell Sisera;` and Deborah riseth and goeth with Barak to Kedesh.

10 Barak called Zebulun and Naphtali together to Kedesh; and there went up ten thousand men at his feet: and Deborah went up with him.

And Barak called Zebulun and Naphtali together to Kedesh; and there went up ten thousand men at his feet: and Deborah went up with him.

And Barak calleth Zebulun and Naphtali to Kedesh, and he goeth up -- at his feet [are] ten thousand men -- and Deborah goeth up with him.

11 Now Heber the Kenite had separated himself from the Kenites, even from the children of Hobab the brother-in-law of Moses, and had pitched his tent as far as the oak in Zaanannim, which is by Kedesh.

Now Heber the Kenite had separated himself from the Kenites, even from the children of Hobab the brother-in-law of Moses, and had pitched his tent as far as the oak in Zaanannim, which is by Kedesh.

And Heber the Kenite hath been separated from the Kenite, from the sons of Hobab father-in-law of Moses, and he stretcheth out his tent unto the oak in Zaanaim, which [is] by Kedesh.

12 They told Sisera that Barak the son of Abinoam was gone up to Mount Tabor.

And they told Sisera that Barak the son of Abinoam was gone up to mount Tabor.

And they declare to Sisera that Barak son of Abinoam hath gone up to mount Tabor,

13 Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people who were with him, from Harosheth of the Gentiles, to the river Kishon.

And Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people that were with him, from Harosheth of the Gentiles, unto the river Kishon.

and Sisera calleth all his chariots, nine hundred chariots of iron, and all the people who [are] with him, from Harosheth of the Goyim, unto the brook Kishon.

14 Deborah said to Barak, Up; for this is the day in which Yahweh has delivered Sisera into your hand; hasn't Yahweh gone out before you? So Barak went down from Mount Tabor, and ten thousand men after him.

And Deborah said unto Barak, Up; for this is the day in which Jehovah hath delivered Sisera into thy hand; is not Jehovah gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

And Deborah saith unto Barak, `Rise, for this [is] the day in which Jehovah hath given Sisera into thy hand; hath not Jehovah gone out before thee?` And Barak goeth down from mount Tabor, and ten thousand men after him.

15 Yahweh confused Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; and Sisera alighted from his chariot, and fled away on his feet.

And Jehovah discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; and Sisera alighted from his chariot, and fled away on his feet.

And Jehovah destroyeth Sisera, and all the chariots, and all the camp, by the mouth of the sword, before Barak, and Sisera cometh down from off the chariot, and fleeth on his feet.

16 But Barak pursued after the chariots, and after the host, to Harosheth of the Gentiles: and all the host of Sisera fell by the edge of the sword; there was not a man left.

But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell by the edge of the sword; there was not a man left.

And Barak hath pursued after the chariots and after the camp, unto Harosheth of the Goyim, and all the camp of Sisera falleth by the mouth of the sword -- there hath not been left even one.

17 However Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite; for there was peace between Jabin the king of Hazor and the house of Heber the Kenite.

Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite; for there was peace between Jabin the king of Hazor and the house of Heber the Kenite.

And Sisera hath fled on his feet unto the tent of Jael wife of Heber the Kenite, for peace [is] between Jabin king of Hazor and the house of Heber the Kenite;

18 Jael went out to meet Sisera, and said to him, Turn in, my lord, turn in to me; don't be afraid. He turned in to her into the tent, and she covered him with a rug.

And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And he turned in unto her into the tent, and she covered him with a rug.

and Jael goeth out to meet Sisera, and saith unto him, `Turn aside, my lord, turn aside unto me, fear not;` and he turneth aside unto her, into the tent, and she covereth him with a coverlet.

19 He said to her, Please give me a little water to drink; for I am thirsty. She opened a bottle of milk, and gave him drink, and covered him.

And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.

And he saith unto her, `Give me to drink, I pray thee, a little water, for I am thirsty;` and she openeth the bottle of milk, and giveth him to drink, and covereth him.

20 He said to her, Stand in the door of the tent, and it shall be, when any man does come and inquire of you, and say, Is there any man here? that you shall say, No.

And he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

And he saith unto her, 'Stand at the opening of the tent, and it hath been, if any doth come in, and hath asked thee, and said, Is there a man here? that thou hast said, There is not.'

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

21 Then Jael Heber's wife took a tent-pin, and took a hammer in her hand, and went softly to him, and struck the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned and died.

Then Jael Heber's wife took a tent-pin, and took a hammer in her hand, and went softly unto him, and smote the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned and died.

And Jael wife of Heber taketh the pin of the tent, and taketh the hammer in her hand, and goeth unto him gently, and striketh the pin into his temples, and it fasteneth in the earth -- and he hath been fast asleep, and is weary -- and he dieth.

22 Behold, as Barak pursued Sisera, Jael came out to meet him, and said to him, Come, and I will show you the man whom you seek. He came to her; and, behold, Sisera lay dead, and the tent-pin was in his temples.

And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And he came unto her; and, behold, Sisera lay dead, and the tent-pin was in his temples.

And lo, Barak is pursuing Sisera, and Jael cometh out to meet him, and saith to him, `Come, and I shew thee the man whom thou art seeking;` and he cometh in unto her, and lo, Sisera is fallen -- dead, and the pin in his temples.

23 So God subdued on that day Jabin the king of Canaan before the children of Israel. So God subdued on that day Jabin the king of Canaan before the children of Israel. And God humbleth on that day Jabin king of Canaan before the sons of Israel,

24 The hand of the children of Israel prevailed more and more against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

And the hand of the children of Israel prevailed more and more against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

and the hand of the sons of Israel goeth, going on and becoming hard on Jabin king of Canaan, till that they have cut off Jabin king of Canaan.

1 Then sang Deborah and Barak the son of Abinoam on that day, saying,
Then sang Deborah and Barak the son of Abinoam on that day, saying,
And Deborah singeth -- also Barak son of Abinoam -- on that day, saying: --

Literal Spiritual Practical Meaning

2 For that the leaders took the lead in Israel, For that the people offered themselves willingly, Bless you Yahweh.

For that the leaders took the lead in Israel, For that the people offered themselves willingly, Bless ye Jehovah.

`For freeing freemen in Israel, For a people willingly offering themselves Bless ye Jehovah.

3 Hear, you kings; give ear, you princes; I, [even] I, will sing to Yahweh; I will sing praise to Yahweh, the God of Israel.

Hear, O ye kings; give ear, O ye princes; I, [even] I, will sing unto Jehovah; I will sing praise to Jehovah, the God of Israel.

Hear, ye kings; give ear, ye princes, I, to Jehovah, I -- I do sing, I sing praise to Jehovah, God of Israel.

4 Yahweh, when you went forth out of Seir, When you marched out of the field of Edom, The earth trembled, the sky also dropped, Yes, the clouds dropped water.

Jehovah, when thou wentest forth out of Seir, When thou marchedst out of the field of Edom, The earth trembled, the heavens also dropped, Yea, the clouds dropped water.

Jehovah, in Thy going forth out of Seir, In Thy stepping out of the field of Edom, Earth trembled, also the heavens dropped, Also thick clouds dropped water.

5 The mountains quaked at the presence of Yahweh, Even yon Sinai at the presence of Yahweh, the God of Israel.

The mountains quaked at the presence of Jehovah, Even you Sinai at the presence of Jehovah, the God of Israel.

Hills flowed from the face of Jehovah, This one -- Sinai -- From the face of Jehovah, God of Israel.

6 In the days of Shamgar the son of Anath, In the days of Jael, the highways were unoccupied, The travelers walked through byways.

In the days of Shamgar the son of Anath, In the days of Jael, the highways were unoccupied, And the travellers walked through byways.

In the days of Shamgar son of Anath -- In the days of Jael -- The ways have ceased, And those going in the paths go [in] crooked ways.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

7 The rulers ceased in Israel, they ceased, Until that I Deborah arose, That I arose a mother in Israel.
The rulers ceased in Israel, they ceased, Until that I Deborah arose, That I arose a mother in Israel.
Villages ceased in Israel -- they ceased, Till that I arose -- Deborah, That I arose, a mother in Israel.

- 8 They chose new gods; Then was war in the gates: Was there a shield or spear seen Among forty thousand in Israel?
 - They chose new gods; Then was war in the gates: Was there a shield or spear seen Among forty thousand in Israel?
 - He chooseth new gods, Then war [is] at the gates! A shield is not seen -- and a spear Among forty thousand in Israel.
- 9 My heart is toward the governors of Israel, Who offered themselves willingly among the people: Bless you Yahweh.
 - My heart is toward the governors of Israel, That offered themselves willingly among the people: Bless ye Jehovah.
 - My heart [is] to the lawgivers of Israel, Who are offering themselves willingly among the people, Bless ye Jehovah!
- 10 Tell [of it], you who ride on white donkeys, You who sit on rich carpets, You who walk by the way.

 Tell [of it], ye that ride on white asses, Ye that sit on rich carpets, And ye that walk by the way.

 Riders on white asses -- Sitters on a long robe -- And walkers by the way -- meditate!
- 11 Far from the noise of archers, in the places of drawing water, There shall they rehearse the righteous acts of Yahweh, [Even] the righteous acts of his rule in Israel. Then the people of Yahweh went down to the gates.

Far from the noise of archers, in the places of drawing water, There shall they rehearse the righteous acts of Jehovah, [Even] the righteous acts of his rule in Israel. Then the people of Jehovah went down to the gates.

By the voice of shouters Between the places of drawing water, There they give out righteous acts of Jehovah, Righteous acts of His villages in Israel, Then ruled in the gates have the people of Jehovah.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

12 Awake, awake, Deborah; Awake, awake, utter a song: Arise, Barak, and lead away your captives, you son of Abinoam.

Awake, awake, Deborah; Awake, awake, utter a song: Arise, Barak, and lead away thy captives, thou son of Abinoam.

Awake, awake, Deborah; Awake, awake, utter a song; Rise, Barak, and take captive thy captivity, Son of Abinoam.

13 Then came down a remnant of the nobles [and] the people; Yahweh came down for me against the mighty.

Then came down a remnant of the nobles [and] the people; Jehovah came down for me against the mighty.

Then him who is left of the honourable ones He caused to rule the people of Jehovah, He caused me to rule among the mighty.

Out of Ephraim [came down] they whose root is in Amalek; After you, Benjamin, among your peoples; Out of Machir came down governors, Out of Zebulun those who handle the marshal's staff.
Out of Ephraim [came down] they whose root is in Amalek; After thee, Benjamin, among thy peoples; Out of Machir came down governors, And out of Zebulun they that handle the marshal's staff.

Out of Ephraim their root [is] against Amalek. After thee, Benjamin, among thy peoples. Out of Machir came down lawgivers, And out of Zebulun those drawing with the reed of a writer.

- The princes of Issachar were with Deborah; As was Issachar, so was Barak; Into the valley they rushed forth at his feet. By the watercourses of Reuben There were great resolves of heart.

 And the princes of Issachar were with Deborah; As was Issachar, so was Barak; Into the valley they rushed forth at his feet. By the watercourses of Reuben There were great resolves of heart.

 And princes in Issachar [are] with Deborah, Yea, Issachar [is] right with Barak, Into the valley he was sent on his feet. In the divisions of Reuben, Great [are] the decrees of heart!
- Why sat you among the sheepfolds, To hear the whistling for the flocks? At the watercourses of Reuben There were great searchings of heart.

Why sattest thou among the sheepfolds, To hear the pipings for the flocks? At the watercourses of Reuben There were great searchings of heart.

Why hast thou abode between the boundaries, To hear lowings of herds? For the divisions of Reuben, Great [are] the searchings of heart!

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Literal Spiritual Practical Meaning

17 Gilead abode beyond the Jordan: Dan, why did he remain in ships? Asher sat still at the haven of the sea, Abode by his creeks.

Gilead abode beyond the Jordan: And Dan, why did he remain in ships? Asher sat still at the haven of the sea, And abode by his creeks.

Gilead beyond the Jordan did tabernacle, And Dan -- why doth he sojourn [in] ships? Asher hath abode at the haven of the seas, And by his creeks doth tabernacle.

18 Zebulun was a people that jeopardized their lives to the death, Naphtali, on the high places of the

Zebulun was a people that jeoparded their lives unto the death, And Naphtali, upon the high places of the field.

Zebulun [is] a people who exposed its soul to death, Naphtali also -- on high places of the field.

19 The kings came and fought; Then fought the kings of Canaan. In Taanach by the waters of Megiddo: They took no gain of money.

The kings came and fought; Then fought the kings of Canaan. In Taanach by the waters of Megiddo: They took no gain of money.

Kings came -- they fought; Then fought kings of Canaan, In Taanach, by the waters of Megiddo; Gain of money they took not!

20 From the sky the stars fought, From their courses they fought against Sisera.

From heaven fought the stars, From their courses they fought against Sisera.

From the heavens they fought: The stars from their highways fought with Sisera.

21 The river Kishon swept them away, That ancient river, the river Kishon. My soul, march on with strength.

The river Kishon swept them away, That ancient river, the river Kishon. O my soul, march on with strength.

The brook Kishon swept them away, The brook most ancient -- the brook Kishon. Thou dost tread down strength, O my soul!

- 22 Then did the horse hoofs stamp By reason of the prancings, the prancings of their strong ones.

 Then did the horsehoofs stamp By reason of the prancings, the prancings of their strong ones.

 Then broken were the horse-heels, By pransings -- pransings of its mighty ones.
- Curse you Meroz, said the angel of Yahweh. Curse you bitterly the inhabitants of it, Because they didn't come to the help of Yahweh, To the help of Yahweh against the mighty.
 Curse ye Meroz, said the angel of Jehovah. Curse ye bitterly the inhabitants thereof, Because they came not to the help of Jehovah, To the help of Jehovah against the mighty.
 Curse Meroz -- said a messenger of Jehovah, Cursing, curse ye its inhabitants, For they came not to the help of Jehovah, To the help of Jehovah among the mighty!
- 24 Blessed above women shall Jael be, The wife of Heber the Kenite; Blessed shall she be above women in the tent.

Blessed above women shall Jael be, The wife of Heber the Kenite; Blessed shall she be above women in the tent.

Blessed above women is Jael, Wife of Heber the Kenite, Above women in the tent she is blessed.

- 25 He asked water, [and] she gave him milk; She brought him butter in a lordly dish. He asked water, [and] she gave him milk; She brought him butter in a lordly dish. Water he asked -- milk she gave; In a lordly dish she brought near butter.
- She put her hand to the tent-pin, Her right hand to the workmen's hammer; With the hammer she struck Sisera, she struck through his head; Yes, she pierced and struck through his temples.

 She put her hand to the tent-pin, And her right hand to the workmen's hammer; And with the hammer she smote Sisera, she smote through his head; Yea, she pierced and struck through his temples.

Her hand to the pin she sendeth forth, And her right hand to the labourers` hammer, And she hammered Sisera -- she smote his head, Yea, she smote, and it passed through his temple.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

27 At her feet he bowed, he fell, he lay; At her feet he bowed, he fell; Where he bowed, there he fell down dead.

At her feet he bowed, he fell, he lay; At her feet he bowed, he fell; Where he bowed, there he fell down dead.

Between her feet he bowed -- He fell, he lay down; Between her feet he bowed, he fell; Where he bowed, there he fell -- destroyed.

28 Through the window she looked forth, and cried, The mother of Sisera [cried] through the lattice, Why is his chariot so long in coming? Why do the wheels of his chariots wait?

Through the window she looked forth, and cried, The mother of Sisera [cried] through the lattice, Why is his chariot so long in coming? Why tarry the wheels of his chariots?

Through the window she hath looked out -- Yea, she crieth out -- the mother of Sisera, Through the lattice: Wherefore is his chariot delaying to come? Wherefore tarried have the steps of his chariot?

29 Her wise ladies answered her, Yes, she returned answer to herself,

Her wise ladies answered her, Yea, she returned answer to herself,

The wise ones, her princesses, answer her, Yea, she returneth her sayings to herself:

30 Have they not found, have they not divided the spoil? A lady, two ladies to every man; To Sisera a spoil of dyed garments, A spoil of dyed garments embroidered, Of dyed garments embroidered on both sides, on the necks of the spoil?

Have they not found, have they not divided the spoil? A damsel, two damsels to every man; To Sisera a spoil of dyed garments, A spoil of dyed garments embroidered, Of dyed garments embroidered on both sides, on the necks of the spoil?

Do they not find? -- they apportion spoil, A female -- two females -- for every head, Spoil of fingerwork for Sisera, Spoil of embroidered finger-work, Finger-work -- a pair of embroidered things, For the necks of the spoil!

31 So let all your enemies perish, Yahweh: But let those who love him be as the sun when he goes forth in his might. The land had rest forty years.

So let all thine enemies perish, O Jehovah: But let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years.

So do all Thine enemies perish, O Jehovah, And those loving Him [are] As the going out of the sun in its might!` and the land resteth forty years.

1 The children of Israel did that which was evil in the sight of Yahweh: and Yahweh delivered them into the hand of Midian seven years.

And the children of Israel did that which was evil in the sight of Jehovah: and Jehovah delivered them into the hand of Midian seven years.

And the sons of Israel do the evil thing in the eyes of Jehovah, and Jehovah giveth them into the hand of Midian seven years,

2 The hand of Midian prevailed against Israel; and because of Midian the children of Israel made them the dens which are in the mountains, and the caves, and the strongholds.

And the hand of Midian prevailed against Israel; and because of Midian the children of Israel made them the dens which are in the mountains, and the caves, and the strongholds.

and the hand of Midian is strong against Israel, from the presence of Midian have the sons of Israel made for themselves the flowings which [are] in the mountains, and the caves, and the strongholds.

3 So it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east; they came up against them;

And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east; they came up against them;

And it hath been, if Israel hath sowed, that Midian hath come up, and Amalek, and the sons of the east, yea, they have come up against him,

4 and they encamped against them, and destroyed the increase of the earth, until you come to Gaza, and left no sustenance in Israel, neither sheep, nor ox, nor donkey.

and they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance in Israel, neither sheep, nor ox, nor ass.

and encamp against them, and destroy the increase of the land till thine entering Gaza; and they leave no sustenance in Israel, either sheep, or ox, or ass;

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

5 For they came up with their cattle and their tents; they came in as locusts for multitude; both they and their camels were without number: and they came into the land to destroy it.

For they came up with their cattle and their tents; they came in as locusts for multitude; both they and their camels were without number: and they came into the land to destroy it.

for they and their cattle come up, with their tents; they come in as the fulness of the locust for multitude, and of them and of their cattle there is no number, and they come into the land to destroy it.

- 6 Israel was brought very low because of Midian; and the children of Israel cried to Yahweh.

 And Israel was brought very low because of Midian; and the children of Israel cried unto Jehovah.

 And Israel is very weak from the presence of Midian, and the sons of Israel cry unto Jehovah.
- 7 It happened, when the children of Israel cried to Yahweh because of Midian, And it came to pass, when the children of Israel cried unto Jehovah because of Midian, And it cometh to pass when the sons of Israel have cried unto Jehovah, concerning Midian,
- 8 that Yahweh sent a prophet to the children of Israel: and he said to them, Thus says Yahweh, the God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage; that Jehovah sent a prophet unto the children of Israel: and he said unto them, Thus saith Jehovah, the God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage; that Jehovah sendeth a man, a prophet, unto the sons of Israel, and he saith to them, 'Thus said Jehovah, God of Israel, I -- I have brought you up out of Egypt, and I bring you out from a house of servants,
- 9 and I delivered you out of the hand of the Egyptians, and out of the hand of all who oppressed you, and drove them out from before you, and gave you their land; and I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drove them out from before you, and gave you their land; and I deliver you out of the hand of the Egyptians, and out of the hand of all your oppressors, and I cast them out from your presence, and I give to you their land,

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

and I said to you, I am Yahweh your God; you shall not fear the gods of the Amorites, in whose land you dwell. But you have not listened to my voice.

and I said unto you, I am Jehovah your God; ye shall not fear the gods of the Amorites, in whose land ye dwell. But ye have not hearkened unto my voice.

and I say to you, I [am] Jehovah your God, ye do not fear the gods of the Amorite in whose land ye are dwelling: -- and ye have not hearkened to My voice.`

11 The angel of Yahweh came, and sat under the oak which was in Ophrah, that pertained to Joash the Abiezrite: and his son Gideon was beating out wheat in the winepress, to hide it from the Midianites. And the angel of Jehovah came, and sat under the oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon was beating out wheat in the winepress, to hide it from the Midianites.

And the messenger of Jehovah cometh and sitteth under the oak which [is] in Ophrah, which [is] to Joash the Abi-Ezrite, and Gideon his son is beating out wheat in the wine-press, to remove [it] from the presence of the Midianites;

12 The angel of Yahweh appeared to him, and said to him, Yahweh is with you, you mighty man of valor.

And the angel of Jehovah appeared unto him, and said unto him, Jehovah is with thee, thou mighty man of valor.

and the messenger of Jehovah appeareth unto him, and saith unto him, 'Jehovah [is] with thee, O mighty one of valour.'

13 Gideon said to him, Oh, my lord, if Yahweh is with us, why then is all this befallen us? and where are all his wondrous works which our fathers told us of, saying, Did not Yahweh bring us up from Egypt? but now Yahweh has cast us off, and delivered us into the hand of Midian.

And Gideon said unto him, Oh, my lord, if Jehovah is with us, why then is all this befallen us? and where are all his wondrous works which our fathers told us of, saying, Did not Jehovah bring us up from Egypt? but now Jehovah hath cast us off, and delivered us into the hand of Midian.

And Gideon saith unto him, `O, my lord -- and Jehovah is with us! -- and why hath all this found us? and where [are] all His wonders which our fathers recounted to us, saying, Hath not Jehovah brought us up out of Egypt? and now Jehovah hath left us, and doth give us into the hand of Midian.`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

14 Yahweh looked at him, and said, Go in this your might, and save Israel from the hand of Midian: have not I sent you?

And Jehovah looked upon him, and said, Go in this thy might, and save Israel from the hand of Midian: have not I sent thee?

And Jehovah turneth unto him and saith, `Go in this -- thy power; and thou hast saved Israel out of the hand of Midian -- have not I sent thee.`

He said to him, Oh, Lord, with which shall I save Israel? behold, my family is the poorest in Manasseh, and I am the least in my father's house.

And he said unto him, Oh, Lord, wherewith shall I save Israel? behold, my family is the poorest in Manasseh, and I am the least in my father's house.

And he saith unto him, 'O, my lord, wherewith do I save Israel? lo, my chief [is] weak in Manasseh, and I the least in the house of my father.'

16 Yahweh said to him, Surely I will be with you, and you shall strike the Midianites as one man.

And Jehovah said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

And Jehovah saith unto him, 'Because I am with thee -- thou hast smitten the Midianites as one man.'

17 He said to him, If now I have found favor in your sight, then show me a sign that it is you who talk with me.

And he said unto him, If now I have found favor in thy sight, then show me a sign that it is thou that talkest with me.

And he saith unto Him, `If, I pray Thee, I have found grace in Thine eyes, then Thou hast done for me a sign that Thou art speaking with me.

18 Please don't go away, until I come to you, and bring out my present, and lay it before you. He said, I will wait until you come again.

Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and lay it before thee. And he said, I will tarry until thou come again.

Move not, I pray Thee, from this, till my coming in unto Thee, and I have brought out my present, and put it before Thee;` and he saith, `I -- I do abide till thy return.`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

19 Gideon went in, and made ready a kid, and unleavened cakes of an ephah of meal: the flesh he put in a basket, and he put the broth in a pot, and brought it out to him under the oak, and presented it.

And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of meal: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it.

And Gideon hath gone in, and prepareth a kid of the goats, and of an ephah of flour unleavened things; the flesh he hath put in a basket, and the broth he hath put in a pot, and he bringeth out unto Him, unto the place of the oak, and bringeth [it] nigh.

20 The angel of God said to him, Take the flesh and the unleavened cakes, and lay them on this rock, and pour out the broth. He did so.

And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so.

And the messenger of God saith unto him, `Take the flesh and the unleavened things, and place on this rock -- and the broth pour out;` and he doth so.

21 Then the angel of Yahweh put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there went up fire out of the rock, and consumed the flesh and the unleavened cakes; and the angel of Yahweh departed out of his sight.

Then the angel of Jehovah put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there went up fire out of the rock, and consumed the flesh and the unleavened cakes; and the angel of Jehovah departed out of his sight.

And the messenger of Jehovah putteth forth the end of the staff which [is] in His hand, and cometh against the flesh, and against the unleavened things, and the fire goeth up out of the rock and consumeth the flesh and the unleavened things -- and the messenger of Jehovah hath gone from his eyes.

22 Gideon saw that he was the angel of Yahweh; and Gideon said, Alas, Lord Yahweh! because I have seen the angel of Yahweh face to face.

And Gideon saw that he was the angel of Jehovah; and Gideon said, Alas, O Lord Jehovah! forasmuch as I have seen the angel of Jehovah face to face.

And Gideon seeth that He [is] a messenger of Jehovah, and Gideon saith, `Alas, Lord Jehovah! because that I have seen a messenger of Jehovah face to face!`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

- 23 Yahweh said to him, Peace be to you; don't be afraid: you shall not die.

 And Jehovah said unto him, Peace be unto thee; fear not: thou shalt not die.

 And Jehovah saith to him, 'Peace to thee; fear not; thou dost not die.'
- 24 Then Gideon built an altar there to Yahweh, and called it Yahweh-shalom: to this day it is yet in Ophrah of the Abiezrites.

Then Gideon built an altar there unto Jehovah, and called it Jehovah-shalom: unto this day it is yet in Ophrah of the Abiezrites.

And Gideon buildeth there an altar to Jehovah, and calleth it Jehovah-Shalom, unto this day it [is] yet in Ophrah of the Abi-Ezrites.

25 It happened the same night, that Yahweh said to him, Take your father's bull, even the second bull seven years old, and throw down the altar of Baal that your father has, and cut down the Asherah that is by it;

And it came to pass the same night, that Jehovah said unto him, Take thy father's bullock, even the second bullock seven years old, and throw down the altar of Baal that thy father hath, and cut down the Asherah that is by it;

And it cometh to pass, on that night, that Jehovah saith to him, `Take the young ox which [is] to thy father, and the second bullock of seven years, and thou hast thrown down the altar of Baal which [is] to thy father, and the shrine which [is] by it thou dost cut down,

and build an altar to Yahweh your God on the top of this stronghold, in the orderly manner, and take the second bull, and offer a burnt offering with the wood of the Asherah which you shall cut down. and build an altar unto Jehovah thy God upon the top of this stronghold, in the orderly manner, and take the second bullock, and offer a burnt-offering with the wood of the Asherah which thou shalt cut down.

and thou hast built an altar to Jehovah thy God on the top of this stronghold, by the arrangement, and hast taken the second bullock, and caused to ascend a burnt-offering with the wood of the shrine which thou cuttest down.`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

27 Then Gideon took ten men of his servants, and did as Yahweh had spoken to him: and it happened, because he feared his father's household and the men of the city, so that he could not do it by day, that he did it by night.

Then Gideon took ten men of his servants, and did as Jehovah had spoken unto him: and it came to pass, because he feared his father's household and the men of the city, so that he could not do it by day, that he did it by night.

And Gideon taketh ten men of his servants, and doth as Jehovah hath spoken unto him, and it cometh to pass, because he hath been afraid of the house of his father, and the men of the city, to do [it] by day, that he doth [it] by night.

When the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the second bull was offered on the altar that was built.

And when the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the second bullock was offered upon the altar that was built.

And the men of the city rise early in the morning, and lo, broken down hath been the altar of Baal, and the shrine which is by it hath been cut down, and the second bullock hath been offered on the altar which is built.

They said one to another, Who has done this thing? When they inquired and asked, they said, Gideon the son of Joash has done this thing.

And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

And they say one to another, `Who hath done this thing?` and they inquire and seek, and they say, `Gideon son of Joash hath done this thing.`

30 Then the men of the city said to Joash, Bring out your son, that he may die, because he has broken down the altar of Baal, and because he has cut down the Asherah that was by it.

Then the men of the city said unto Joash, Bring out thy son, that he may die, because he hath broken down the altar of Baal, and because he hath cut down the Asherah that was by it.

And the men of the city say unto Joash, 'Bring out thy son, and he dieth, because he hath broken down the altar of Baal, and because he hath cut down the shrine which [is] by it.'

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Literal Spiritual Practical Meaning

31 Joash said to all who stood against him, Will you contend for Baal? Or will you save him? he who will contend for him, let him be put to death while [it is yet] morning: if he be a god, let him contend for himself, because one has broken down his altar.

And Joash said unto all that stood against him, Will ye contend for Baal? Or will ye save him? he that will contend for him, let him be put to death whilst [it is yet] morning: if he be a god, let him contend for himself, because one hath broken down his altar.

And Joash saith to all who have stood against him, `Ye, do ye plead for Baal? ye -- do ye save him? he who pleadeth for him is put to death during the morning; if he [is] a god he himself doth plead against him, because he hath broken down his altar.`

32 Therefore on that day he named him Jerubbaal, saying, Let Baal contend against him, because he has broken down his altar.

Therefore on that day he called him Jerubbaal, saying, Let Baal contend against him, because he hath broken down his altar.

And he calleth him, on that day, Jerubbaal, saying, `The Baal doth plead against him, because he hath broken down his altar.`

33 Then all the Midianites and the Amalekites and the children of the east assembled themselves together; and they passed over, and encamped in the valley of Jezreel.

Then all the Midianites and the Amalekites and the children of the east assembled themselves together; and they passed over, and encamped in the valley of Jezreel.

And all Midian and Amalek and the sons of the east have been gathered together, and pass over, and encamp in the valley of Jezreel,

34 But the Spirit of Yahweh came on Gideon; and he blew a trumpet; and Abiezer was gathered together after him.

But the Spirit of Jehovah came upon Gideon; and he blew a trumpet; and Abiezer was gathered together after him.

and the Spirit of Jehovah hath clothed Gideon, and he bloweth with a trumpet, and Abi-Ezer is called after him;

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

35 He sent messengers throughout all Manasseh; and they also were gathered together after him: and he sent messengers to Asher, and to Zebulun, and to Naphtali; and they came up to meet them.

And he sent messengers throughout all Manasseh; and they also were gathered together after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

and messengers he hath sent into all Manasseh, and it also is called after him; and messengers he hath sent into Asher, and into Zebulun, and into Naphtali, and they come up to meet them.

- 36 Gideon said to God, If you will save Israel by my hand, as you have spoken, And Gideon said unto God, If thou wilt save Israel by my hand, as thou hast spoken, And Gideon saith unto God, `If Thou art Saviour of Israel by my hand, as Thou hast spoken,
- 37 behold, I will put a fleece of wool on the threshing floor; if there be dew on the fleece only, and it be dry on all the ground, then shall I know that you will save Israel by my hand, as you have spoken. behold, I will put a fleece of wool on the threshing-floor; if there be dew on the fleece only, and it be dry upon all the ground, then shall I know that thou wilt save Israel by my hand, as thou hast spoken.

lo, I am placing the fleece of wool in the threshing-floor: if dew is on the fleece alone, and on all the earth drought -- then I have known that Thou dost save Israel by my hand, as Thou hast spoken;`

38 It was so; for he rose up early on the next day, and pressed the fleece together, and wrung the dew out of the fleece, a bowl full of water.

And it was so; for he rose up early on the morrow, and pressed the fleece together, and wrung the dew out of the fleece, a bowlful of water.

and it is so, and he riseth early on the morrow, and presseth the fleece, and wringeth dew out of the fleece -- the fulness of the bowl, of water.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

39 Gideon said to God, Don't let your anger be kindled against me, and I will speak but this once: Please let me make a trial just this once with the fleece; let it now be dry only on the fleece, and on all the ground let there be dew.

And Gideon said unto God, Let not thine anger be kindled against me, and I will speak but this once: let me make trial, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

And Gideon saith unto God, `Let not Thine anger burn against me, and I speak only this time; let me try, I pray Thee, only this time with the fleece -- let there be, I pray Thee, drought on the fleece alone, and on all the earth let there be dew.`

- 40 God did so that night: for it was dry on the fleece only, and there was dew on all the ground.

 And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

 And God doth so on that night, and there is drought on the fleece alone, and on all the earth there hath been dew.
- 1 Then Jerubbaal, who is Gideon, and all the people who were with him, rose up early, and encamped beside the spring of Harod: and the camp of Midian was on the north side of them, by the hill of Moreh, in the valley.

Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and encamped beside the spring of Harod: and the camp of Midian was on the north side of them, by the hill of Moreh, in the valley.

And Jerubbaal (he [is] Gideon) riseth early, and all the people who [are] with him, and they encamp by the well of Harod, and the camp of Midian hath been on the south of him, on the height of Moreh, in the valley.

2 Yahweh said to Gideon, The people who are with you are too many for me to give the Midianites into their hand, lest Israel vaunt themselves against me, saying, My own hand has saved me.

And Jehovah said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hand, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

And Jehovah saith unto Gideon, 'Too many [are] the people who [are] with thee for My giving Midian into their hand, lest Israel beautify itself against Me, saying, My hand hath given salvation to me;

3 Now therefore proclaim in the ears of the people, saying, Whoever is fearful and trembling, let him return and depart from Mount Gilead. There returned of the people twenty-two thousand; and there remained ten thousand.

Now therefore proclaim in the ears of the people, saying, Whosoever is fearful and trembling, let him return and depart from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

and now, call, I pray thee, in the ears of the people, saying, Whoso [is] afraid and trembling, let him turn back and go early from mount Gilead;` and there turn back of the people twenty and two thousand, and ten thousand have been left.

- 4 Yahweh said to Gideon, The people are yet too many; bring them down to the water, and I will try them for you there: and it shall be, that of whom I tell you, This shall go with you, the same shall go with you; and of whoever I tell you, This shall not go with you, the same shall not go.
 - And Jehovah said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

And Jehovah saith unto Gideon, 'Yet [are] the people too many; bring them down unto the water, and I refine it for thee there; and it hath been, he of whom I say unto thee, This doth go with thee -- he doth go with thee; and any of whom I say unto thee, This doth not go with thee -- he doth not go.'

- 5 So he brought down the people to the water: and Yahweh said to Gideon, Everyone who laps of the water with his tongue, as a dog laps, him shall you set by himself; likewise everyone who bows down on his knees to drink.
 - So he brought down the people unto the water: and Jehovah said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.
 - And he bringeth down the people unto the water, and Jehovah saith unto Gideon, `Every one who lappeth with his tongue of the water as the dog lappeth -- thou dost set him apart; also every one who boweth on his knees to drink.`
- 6 The number of those who lapped, putting their hand to their mouth, was three hundred men: but all the rest of the people bowed down on their knees to drink water.
 - And the number of them that lapped, putting their hand to their mouth, was three hundred men: but all the rest of the people bowed down upon their knees to drink water.
 - And the number of those lapping with their hand unto their mouth is three hundred men, and all the rest of the people have bowed down on their knees to drink water.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

7 Yahweh said to Gideon, By the three hundred men who lapped will I save you, and deliver the Midianites into your hand; and let all the people go every man to his place.

And Jehovah said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thy hand; and let all the people go every man unto his place.

And Jehovah saith unto Gideon, `By the three hundred men who are lapping I save you, and have given Midian into thy hand, and all the people go, each to his place.`

8 So the people took victuals in their hand, and their trumpets; and he sent all the men of Israel every man to his tent, but retained the three hundred men: and the camp of Midian was beneath him in the valley.

So the people took victuals in their hand, and their trumpets; and he sent all the men of Israel every man unto his tent, but retained the three hundred men: and the camp of Midian was beneath him in the valley.

And the people take the provision in their hand, and their trumpets, and every man of Israel he hath sent away, each to his tents; and on the three hundred men he hath kept hold, and the camp of Midian hath been by him at the lower part of the valley.

9 It happened the same night, that Yahweh said to him, Arise, get you down into the camp; for I have delivered it into your hand.

And it came to pass the same night, that Jehovah said unto him, Arise, get thee down into the camp; for I have delivered it into thy hand.

And it cometh to pass, on that night, that Jehovah saith unto him, `Rise, go down into the camp, for I have given it into thy hand;

10 But if you fear to go down, go you with Purah your servant down to the camp:

But if thou fear to go down, go thou with Purah thy servant down to the camp: and if thou art afraid to go down -- go down, thou and Phurah thy young man, unto the camp,

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

and you shall hear what they say; and afterward shall your hands be strengthened to go down into the camp. Then went he down with Purah his servant to the outermost part of the armed men who were in the camp.

and thou shalt hear what they say; and afterward shall thy hands be strengthened to go down into the camp. Then went he down with Purah his servant unto the outermost part of the armed men that were in the camp.

and thou hast heard what they speak, and afterwards are thy hands strengthened, and thou hast gone down against the camp.` And he goeth down, he and Phurah his young man, unto the extremity of the fifties who [are] in the camp;

12 The Midianites and the Amalekites and all the children of the east lay along in the valley like locusts for multitude; and their camels were without number, as the sand which is on the sea-shore for multitude.

And the Midianites and the Amalekites and all the children of the east lay along in the valley like locusts for multitude; and their camels were without number, as the sand which is upon the sea-shore for multitude.

and Midian and Amalek, and all the sons of the east are lying in the valley, as the locust for multitude, and of their camels there is no number, as sand which [is] on the sea-shore for multitude.

- When Gideon had come, behold, there was a man telling a dream to his fellow; and he said, Behold, I dreamed a dream; and, behold, a cake of barley bread tumbled into the camp of Midian, and came to the tent, and struck it so that it fell, and turned it upside down, so that the tent lay flat.

 And when Gideon was come, behold, there was a man telling a dream unto his fellow; and he said, Behold, I dreamed a dream; and, Io, a cake of barley bread tumbled into the camp of Midian, and came unto the tent, and smote it so that it fell, and turned it upside down, so that the tent lay flat. And Gideon cometh in, and Io, a man is recounting to his companion a dream, and saith, `Lo, a dream I have dreamed, and Io, a cake of barley-bread is turning itself over into the camp of Midian, and it cometh in unto the tent, and smiteth it, and it falleth, and turneth it upwards, and the tent hath fallen.`
- 14 His fellow answered, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: into his hand God has delivered Midian, and all the host.

And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: into his hand God hath delivered Midian, and all the host.

And his companion answereth and saith, `This is nothing save the sword of Gideon son of Joash, a man of Israel; God hath given into his hand Midian and all the camp.`

15 It was so, when Gideon heard the telling of the dream, and the interpretation of it, that he worshipped; and he returned into the camp of Israel, and said, Arise; for Yahweh has delivered into your hand the host of Midian.

And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped; and he returned into the camp of Israel, and said, Arise; for Jehovah hath delivered into your hand the host of Midian.

And it cometh to pass, when Gideon heareth the narration of the dream and its interpretation, that he boweth himself, and turneth back unto the camp of Israel, and saith, `Rise ye, for Jehovah hath given into your hand the camp of Midian.`

16 He divided the three hundred men into three companies, and he put into the hands of all of them trumpets, and empty pitchers, with torches within the pitchers.

And he divided the three hundred men into three companies, and he put into the hands of all of them trumpets, and empty pitchers, with torches within the pitchers.

And he divideth the three hundred men [into] three detachments, and putteth trumpets into the hand of all of them, and empty pitchers, and lamps within the pitchers.

17 He said to them, Look on me, and do likewise: and, behold, when I come to the outermost part of the camp, it shall be that, as I do, so shall you do.

And he said unto them, Look on me, and do likewise: and, behold, when I come to the outermost part of the camp, it shall be that, as I do, so shall ye do.

And he saith unto them, `Look at me, and thus do; and lo, I am coming into the extremity of the camp -- and it hath been -- as I do so ye do;

18 When I blow the trumpet, I and all who are with me, then blow you the trumpets also on every side of all the camp, and say, For Yahweh and for Gideon.

When I blow the trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, For Jehovah and for Gideon.

and I have blown with a trumpet -- I and all who [are] with me, and ye have blown with trumpets, even ye, round about all the camp, and have said, For Jehovah and for Gideon.`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

19 So Gideon, and the hundred men who were with him, came to the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch: and they blew the trumpets, and broke in pieces the pitchers that were in their hands.

So Gideon, and the hundred men that were with him, came unto the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch: and they blew the trumpets, and brake in pieces the pitchers that were in their hands.

And Gideon cometh -- and the hundred men who [are] with him -- into the extremity of the camp, [at] the beginning of the middle watch (it hath only just confirmed the watchmen), and they blow with trumpets -- dashing in pieces also the pitchers which [are] in their hand;

20 The three companies blew the trumpets, and broke the pitchers, and held the torches in their left hands, and the trumpets in their right hands with which to blow; and they cried, The sword of Yahweh and of Gideon.

And the three companies blew the trumpets, and brake the pitchers, and held the torches in their left hands, and the trumpets in their right hands wherewith to blow; and they cried, The sword of Jehovah and of Gideon.

and the three detachments blow with trumpets, and break the pitchers, and keep hold with their left hand on the lamps, and with their right hand on the trumpets to blow, and they cry, `The sword of Jehovah and of Gideon.`

21 They stood every man in his place round about the camp; and all the host ran; and they shouted, and put [them] to flight.

And they stood every man in his place round about the camp; and all the host ran; and they shouted, and put [them] to flight.

And they stand each in his place, round about the camp, and all the camp runneth, and they shout, and flee;

They blew the three hundred trumpets, and Yahweh set every man's sword against his fellow, and against all the host; and the host fled as far as Beth-shittah toward Zererah, as far as the border of Abel-meholah, by Tabbath.

And they blew the three hundred trumpets, and Jehovah set every man's sword against his fellow, and against all the host; and the host fled as far as Beth-shittah toward Zererah, as far as the border of Abel-meholah, by Tabbath.

and the three hundred blow the trumpets, and Jehovah setteth the sword of each against his companion, even through all the camp; and the camp fleeth unto Beth-Shittah, at Zererath, unto the border of Abel-Meholah, by Tabbath.

23 The men of Israel were gathered together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after Midian.

And the men of Israel were gathered together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after Midian.

And the men of Israel are called from Naphtali, and from Asher, and from all Manasseh, and pursue after Midian.

- Gideon sent messengers throughout all the hill-country of Ephraim, saying, Come down against Midian, and take before them the waters, as far as Beth-barah, even the Jordan. So all the men of Ephraim were gathered together, and took the waters as far as Beth-barah, even the Jordan. And Gideon sent messengers throughout all the hill-country of Ephraim, saying, Come down against Midian, and take before them the waters, as far as Beth-barah, even the Jordan. So all the men of Ephraim were gathered together, and took the waters as far as Beth-barah, even the Jordan. And messengers hath sent Gideon into all the hill-country of Ephraim, saying, 'Come down to meet Midian, and capture before them the waters unto Beth-Barah, and the Jordan;' and every man of Ephraim is called, and they capture the waters unto Beth-Barah, and the Jordan,
- 25 They took the two princes of Midian, Oreb and Zeeb; and they killed Oreb at the rock of Oreb, and Zeeb they killed at the winepress of Zeeb, and pursued Midian: and they brought the heads of Oreb and Zeeb to Gideon beyond the Jordan.

And they took the two princes of Midian, Oreb and Zeeb; and they slew Oreb at the rock of Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian: and they brought the heads of Oreb and Zeeb to Gideon beyond the Jordan.

and they capture two of the heads of Midian, Oreb, and Zeeb, and slay Oreb at the rock of Oreb, and Zeeb they have slain at the wine-vat of Zeeb, and they pursue unto Midian; and the heads of Oreb and Zeeb they have brought in unto Gideon beyond the Jordan.

- 1 The men of Ephraim said to him, Why have you served us thus, that you didn't call us, when you went to fight with Midian? They did chide with him sharply.
 - And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with Midian? And they did chide with him sharply.

And the men of Ephraim say unto him, 'What [is] this thing thou hast done to us -- not to call for us when thou didst go to fight with Midian?' and they strive with him severely;

2 He said to them, What have I now done in comparison with you? Isn't the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

And he said unto them, What have I now done in comparison with you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer? and he saith unto them, `What have I done now like you? are not the gleanings of Ephraim better than the harvest of Abi-Ezer?

- 3 God has delivered into your hand the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison with you? Then their anger was abated toward him, when he had said that. God hath delivered into your hand the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison with you? Then their anger was abated toward him, when he had said that. Into your hand hath God given the heads of Midian, Oreb and Zeeb; and what have I been able to do like you? Then their temper desisted from off him in his speaking this thing.
- 4 Gideon came to the Jordan, [and] passed over, he, and the three hundred men who were with him, faint, yet pursuing.

And Gideon came to the Jordan, [and] passed over, he, and the three hundred men that were with him, faint, yet pursuing.

And Gideon cometh in unto the Jordan, passing over, he and the three hundred men who [are] with him -- wearied, and pursuing,

- 5 He said to the men of Succoth, Please give loaves of bread to the people who follow me; for they are faint, and I am pursuing after Zebah and Zalmunna, the kings of Midian.
 - And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they are faint, and I am pursuing after Zebah and Zalmunna, the kings of Midian. and he saith to the men of Succoth, `Give, I pray you, cakes of bread to the people who [are] at my feet, for they [are] wearied, and I am pursuing after Zebah and Zalmunna kings of Midian.`
- 6 The princes of Succoth said, Are the hands of Zebah and Zalmunna now in your hand, that we should give bread to your army?

And the princes of Succoth said, Are the hands of Zebah and Zalmunna now in thy hand, that we should give bread unto thine army?

And the heads of Succoth say, `Is the hand of Zebah and Zalmunna now in thy hand, that we give to thy host bread?`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

7 Gideon said, Therefore when Yahweh has delivered Zebah and Zalmunna into my hand, then I will tear your flesh with the thorns of the wilderness and with briers.

And Gideon said, Therefore when Jehovah hath delivered Zebah and Zalmunna into my hand, then I will tear your flesh with the thorns of the wilderness and with briers.

And Gideon saith, 'Therefore -- in Jehovah's giving Zebah and Zalmunna into my hand -- I have threshed your flesh with the thorns of the wilderness, and with the threshing instruments.'

8 He went up there to Penuel, and spoke to them in like manner; and the men of Penuel answered him as the men of Succoth had answered.

And he went up thence to Penuel, and spake unto them in like manner; and the men of Penuel answered him as the men of Succoth had answered.

And he goeth up thence [to] Penuel, and speaketh unto them thus; and the men of Penuel answer him as the men of Succoth answered.

9 He spoke also to the men of Penuel, saying, When I come again in peace, I will break down this tower.

And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

And he speaketh also to the men of Penuel, saying, 'In my turning back in peace, I break down this tower.'

Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all who were left of all the host of the children of the east; for there fell one hundred twenty thousand men who drew sword.

Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the host of the children of the east; for there fell a hundred and twenty thousand men that drew sword.

And Zebah and Zalmunna [are] in Karkor, and their camps with them, about fifteen thousand, all who are left of all the camp of the sons of the east; and those falling [are] a hundred and twenty thousand men, drawing sword.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

11 Gideon went up by the way of those who lived in tents on the east of Nobah and Jogbehah, and struck the host; for the host was secure.

And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was secure.

And Gideon goeth up the way of those who tabernacle in tents, on the east of Nobah and Jogbehah, and smiteth the camp, and the camp was confident;

12 Zebah and Zalmunna fled; and he pursued after them; and he took the two kings of Midian, Zebah and Zalmunna, and confused all the host.

And Zebah and Zalmunna fled; and he pursued after them; and he took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

and Zebab and Zalmunna flee, and he pursueth after them, and captureth the two kings of Midian, Zebah and Zalmunna, and all the camp he hath caused to tremble.

13 Gideon the son of Joash returned from the battle from the ascent of Heres.

And Gideon the son of Joash returned from the battle from the ascent of Heres.

And Gideon son of Joash turneth back from the battle, at the going up of the sun,

14 He caught a young man of the men of Succoth, and inquired of him: and he described for him the princes of Succoth, and the elders of it, seventy-seven men.

And he caught a young man of the men of Succoth, and inquired of him: and he described for him the princes of Succoth, and the elders thereof, seventy and seven men.

and captureth a young man of the men of Succoth, and asketh him, and he describeth unto him the heads of Succoth, and its elders -- seventy and seven men.

He came to the men of Succoth, and said, See Zebah and Zalmunna, concerning whom you did taunt me, saying, Are the hands of Zebah and Zalmunna now in your hand, that we should give bread to your men who are weary?

And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, concerning whom ye did taunt me, saying, Are the hands of Zebah and Zalmunna now in thy hand, that we should give bread unto thy men that are weary?

And he cometh in unto the men of Succoth, and saith, `Lo Zebah and Zalmunna, with whom ye reproached me, saying, Is the hand of Zebah and Zalmunna now in thy hand that we give to thy men who [are] wearied bread?`

Literal Spiritual Practical Meaning

16 He took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

And he taketh the elders of the city, and the thorns of the wilderness, and the threshing instruments, and teacheth by them the men of Succoth,

17 He broke down the tower of Penuel, and killed the men of the city.

And he brake down the tower of Penuel, and slew the men of the city. and the tower of Penuel he hath broken down, and slayeth the men of the city.

18 Then said he to Zebah and Zalmunna, What manner of men were they whom you killed at Tabor? They answered, As you are, so were they; each one resembled the children of a king.

Then said he unto Zebah and Zalmunna, What manner of men were they whom ye slew at Tabor? And they answered, As thou art, so were they; each one resembled the children of a king.

And he saith unto Zebah and unto Zalmunna, 'How -- the men whom ye slew in Tabor?' and they say, 'As thou -- so they, one -- as the form of the king's sons.'

19 He said, They were my brothers, the sons of my mother: as Yahweh lives, if you had saved them alive, I would not kill you.

And he said, They were my brethren, the sons of my mother: as Jehovah liveth, if ye had saved them alive, I would not slay you.

And he saith, `My brethren -- sons of my mother -- they; Jehovah liveth, if ye had kept them alive -- I had not slain you.`

He said to Jether his firstborn, Up, and kill them. But the youth didn't draw his sword; for he feared, because he was yet a youth.

And he said unto Jether his first-born, Up, and slay them. But the youth drew not his sword; for he feared, because he was yet a youth.

And he saith to Jether his first-born, `Rise, slay them;` and the young man hath not drawn his sword, for he hath been afraid, for he [is] yet a youth.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

21 Then Zebah and Zalmunna said, Rise you, and fall on us; for as the man is, so is his strength. Gideon arose, and killed Zebah and Zalmunna, and took the crescents that were on their camels` necks.

Then Zebah and Zalmunna said, Rise thou, and fall upon us; for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took the crescents that were on their camels` necks.

And Zebah saith -- also Zalmunna -- `Rise thou, and fall upon us; for as the man -- his might;` and Gideon riseth, and slayeth Zebah and Zalmunna, and taketh their round ornaments which [are] on the necks of their camels.

22 Then the men of Israel said to Gideon, Rule you over us, both you, and your son, and your son's son also; for you have saved us out of the hand of Midian.

Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also; for thou hast saved us out of the hand of Midian.

And the men of Israel say unto Gideon, `Rule over us, both thou, and thy son, and thy son`s son, for thou hast saved us from the hand of Midian.`

23 Gideon said to them, I will not rule over you, neither shall my son rule over you: Yahweh shall rule over you.

And Gideon said unto them, I will not rule over you, neither shall my son rule over you: Jehovah shall rule over you.

And Gideon saith unto them, `I do not rule over you, nor doth my son rule over you; Jehovah doth rule over you.`

24 Gideon said to them, I would make a request of you, that you would give me every man the ear-rings of his spoil. (For they had golden ear-rings, because they were Ishmaelites.)

And Gideon said unto them, I would make a request of you, that ye would give me every man the earrings of his spoil. (For they had golden ear-rings, because they were Ishmaelites.)

And Gideon saith unto them, `Let me ask of you a petition, and give ye to me each the ring of his prey, for they have rings of gold, for they [are] Ishmaelites.`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

25 They answered, We will willingly give them. They spread a garment, and did cast therein every man the ear-rings of his spoil.

And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the ear-rings of his spoil.

And they say, 'We certainly give;' and they spread out the garment, and cast thither each the ring of his prey;

The weight of the golden ear-rings that he requested was one thousand and seven hundred [shekels] of gold, besides the crescents, and the pendants, and the purple clothing that was on the kings of Midian, and besides the chains that were about their camels` necks.

And the weight of the golden ear-rings that he requested was a thousand and seven hundred [shekels] of gold, besides the crescents, and the pendants, and the purple raiment that was on the kings of Midian, and besides the chains that were about their camels' necks.

and the weight of the rings of gold which he asked is a thousand and seven hundred [shekels] of gold, apart from the round organists, and the drops, and the purple garments, which [are] on the

gold, apart from the round ornaments, and the drops, and the purple garments, which [are] on the kings of Midian, and apart from the chains which [are] on the necks of their camels,

27 Gideon made an ephod of it, and put it in his city, even in Ophrah: and all Israel played the prostitute after it there; and it became a snare to Gideon, and to his house.

And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel played the harlot after it there; and it became a snare unto Gideon, and to his house. and Gideon maketh it into an ephod, and setteth it up in his city, in Ophrah, and all Israel go awhoring after it there, and it is to Gideon and to his house for a snare.

28 So Midian was subdued before the children of Israel, and they lifted up their heads no more. The land had rest forty years in the days of Gideon.

So Midian was subdued before the children of Israel, and they lifted up their heads no more. And the land had rest forty years in the days of Gideon.

And Midian is humbled before the sons of Israel, and have not added to lift up their head; and the land resteth forty years in the days of Gideon.

29 Jerubbaal the son of Joash went and lived in his own house.

And Jerubbaal the son of Joash went and dwelt in his own house.

And Jerubbaal son of Joash goeth and dwelleth in his own house,

- 30 Gideon had seventy sons conceived from his body; for he had many wives.

 And Gideon had threescore and ten sons of his body begotten; for he had many wives.

 and to Gideon there have been seventy sons, coming out of his loin, for he had many wives;
- 31 His concubine who was in Shechem, she also bore him a son, and he named him Abimelech.

 And his concubine that was in Shechem, she also bare him a son, and he called his name Abimelech.

 and his concubine, who [is] in Shechem, hath born to him -- even she -- a son, and he appointeth his name Abimelech.
- 32 Gideon the son of Joash died in a good old age, and was buried in the tomb of Joash his father, in Ophrah of the Abiezrites.

And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

And Gideon son of Joash dieth, in a good old age, and is buried in the burying-place of Joash his father, in Ophrah of the Abi-Ezrite.

33 It happened, as soon as Gideon was dead, that the children of Israel turned again, and played the prostitute after the Baals, and made Baal-berith their god.

And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and played the harlot after the Baalim, and made Baal-berith their god.

And it cometh to pass, when Gideon [is] dead, that the sons of Israel turn back and go a-whoring after the Baalim, and set over them Baal-Berith for a god;

34 The children of Israel didn't remember Yahweh their God, who had delivered them out of the hand of all their enemies on every side;

And the children of Israel remembered not Jehovah their God, who had delivered them out of the hand of all their enemies on every side;

and the sons of Israel have not remembered Jehovah their God, who is delivering them out of the hand of all their enemies round about,

Literal Spiritual Practical Meaning

35 neither showed they kindness to the house of Jerubbaal, [who is] Gideon, according to all the goodness which he had showed to Israel.

neither showed they kindness to the house of Jerubbaal, [who is] Gideon, according to all the goodness which he had showed unto Israel.

neither have they done kindness with the house of Jerubbaal -- Gideon -- according to all the good which he did with Israel.

1 Abimelech the son of Jerubbaal went to Shechem to his mother's brothers, and spoke with them, and with all the family of the house of his mother's father, saying,

And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and spake with them, and with all the family of the house of his mother's father, saying,

and Abimelech son of Jerubbaal goeth to Shechem, unto his mother's brethren, and speaketh unto them, and unto all the family of the house of his mother's father, saying,

2 Please speak in the ears of all the men of Shechem, Whether is better for you, that all the sons of Jerubbaal, who are seventy persons, rule over you, or that one rule over you? Remember also that I am your bone and your flesh.

Speak, I pray you, in the ears of all the men of Shechem, Whether is better for you, that all the sons of Jerubbaal, who are threescore and ten persons, rule over you, or that one rule over you? remember also that I am your bone and your flesh.

`Speak, I pray you, in the ears of all the masters of Shechem, Which [is] good for you -- the ruling over you of seventy men (all the sons of Jerubbaal), or the ruling over you of one man? -- and ye have remembered that I [am] your bone and your flesh.`

3 His mother's brothers spoke of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He is our brother.

And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He is our brother.

And his mother's brethren speak concerning him, in the ears of all the masters of Shechem, all these words, and their heart inclineth after Abimelech, for they said, 'He [is] our brother;'

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

4 They gave him seventy [pieces] of silver out of the house of Baal-berith, with which Abimelech hired vain and light fellows, who followed him.

And they gave him threescore and ten [pieces] of silver out of the house of Baal-berith, wherewith Abimelech hired vain and light fellows, who followed him.

and they give to him seventy silverings out of the house of Baal-Berith, and Abimelech hireth with them men, vain and unstable, and they go after him;

He went to his father's house at Ophrah, and killed his brothers the sons of Jerubbaal, being seventy persons, on one stone: but Jotham the youngest son of Jerubbaal was left; for he hid himself.

And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone: but Jotham the youngest son of Jerubbaal was left; for he hid himself.

and he goeth into the house of his father at Ophrah, and slayeth his brethren, sons of Jerubbaal, seventy men, on one stone; and Jotham, youngest son of Jerubbaal, is left, for he was hidden.

- 6 All the men of Shechem assembled themselves together, and all the house of Millo, and went and made Abimelech king, by the oak of the pillar that was in Shechem.
 - And all the men of Shechem assembled themselves together, and all the house of Millo, and went and made Abimelech king, by the oak of the pillar that was in Shechem.
 - And all the masters of Shechem are gathered together, and all the house of Millo, and come and cause Abimelech to reign for king at the oak of the camp which [is] in Shechem;
- 7 When they told it to Jotham, he went and stood on the top of Mount Gerizim, and lifted up his voice, and cried, and said to them, Listen to me, you men of Shechem, that God may listen to you.

 And when they told it to Jotham, he went and stood on the top of mount Gerizim, and lifted up his voice, and cried, and said upto them. Hearken upto me, we men of Shechem, that God may bearken.

And when they told it to Jotham, he went and stood on the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

and they declare [it] to Jotham, and he goeth and standeth on the top of mount Gerizim, and lifteth up his voice, and calleth, and saith to them, `Hearken unto me, O masters of Shechem, and God doth hearken unto you:

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Literal Spiritual Practical Meaning

8 The trees went forth on a time to anoint a king over them; and they said to the olive-tree, Reign you over us.

The trees went forth on a time to anoint a king over them; and they said unto the olive-tree, Reign thou over us.

`The trees have diligently gone to anoint over them a king, and they say to the olive, Reign thou over us.

9 But the olive-tree said to them, Should I leave my fatness, with which by me they honor God and man, and go to wave back and forth over the trees?

But the olive-tree said unto them, Should I leave my fatness, wherewith by me they honor God and man, and go to wave to and fro over the trees?

And the olive saith to them, Have I ceased from my fatness, by which they honour gods and men, that I have gone to stagger over the trees?

10 The trees said to the fig-tree, Come you, and reign over us.

And the trees said to the fig-tree, Come thou, and reign over us.

And the trees say to the fig, Come thou, reign over us.

11 But the fig-tree said to them, Should I leave my sweetness, and my good fruit, and go to wave back and forth over the trees?

But the fig-tree said unto them, Should I leave my sweetness, and my good fruit, and go to wave to and fro over the trees?

And the fig saith to them, Have I ceased from my sweetness, and my good increase, that I have gone to stagger over the trees?

12 The trees said to the vine, Come you, and reign over us.

And the trees said unto the vine, Come thou, and reign over us.

`And the trees say to the vine, Come thou, reign over us.

13 The vine said to them, Should I leave my new wine, which cheers God and man, and go to wave back and forth over the trees?

And the vine said unto them, Should I leave my new wine, which cheereth God and man, and go to wave to and fro over the trees?

And the vine saith to them, Have I ceased from my new wine, which is rejoicing gods and men, that I have gone to stagger over the trees?

14 Then said all the trees to the bramble, Come you, and reign over us.

Then said all the trees unto the bramble, Come thou, and reign over us. And all the trees say unto the bramble, Come thou, reign over us.

- 15 The bramble said to the trees, If in truth you anoint me king over you, then come and take refuge in my shade; and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

 And the bramble said unto the trees, If in truth ye anoint me king over you, then come and take refuge in my shade; and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

 And the bramble saith unto the trees, If in truth ye are anointing me for king over you, come, take refuge in my shadow; and if not -- fire cometh out from the bramble, and devoureth the cedars of Lebanon.
- 16 Now therefore, if you have dealt truly and righteously, in that you have made Abimelech king, and if you have dealt well with Jerubbaal and his house, and have done to him according to the deserving of his hands

Now therefore, if ye have dealt truly and uprightly, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands

`And, now, if in truth and in sincerity ye have acted, when ye make Abimelech king; and if ye have done good with Jerubbaal, and with his house; and if according to the deed of his hands ye have done to him --

17 (for my father fought for you, and adventured his life, and delivered you out of the hand of Midian: (for my father fought for you, and adventured his life, and delivered you out of the hand of Midian: because my father hath fought for you, and doth cast away his life from [him], and deliver you from the hand of Midian;

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

and you are risen up against my father`s house this day, and have slain his sons, seventy persons, on one stone, and have made Abimelech, the son of his maid-servant, king over the men of Shechem, because he is your brother);

and ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maid-servant, king over the men of Shechem, because he is your brother);

and ye have risen against the house of my father to-day, and slay his sons, seventy men, on one stone, and cause Abimelech son of his handmaid to reign over the masters of Shechem, because he [is] your brother --

19 if you then have dealt truly and righteously with Jerubbaal and with his house this day, then rejoice you in Abimelech, and let him also rejoice in you:

if ye then have dealt truly and uprightly with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you:

yea, if in truth and in sincerity ye have acted with Jerubbaal and with his house this day, rejoice ye in Abimelech, and he doth rejoice -- even he -- in you;

20 but if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

but if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

and if not -- fire cometh out from Abimelech and devoureth the masters of Shechem and the house of Millo, and fire cometh out from the masters of Shechem and from the house of Millo, and devoureth Abimelech.`

- 21 Jotham ran away, and fled, and went to Beer, and lived there, for fear of Abimelech his brother.
 And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.
 And Jotham hasteth, and fleeth, and goeth to Beer, and dwelleth there, from the face of Abimelech his brother.
- 22 Abimelech was prince over Israel three years.

 And Abimelech was prince over Israel three years.

 And Abimelech is prince over Israel three years,

23 God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

And God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

and God sendeth an evil spirit between Abimelech and the masters of Shechem, and the masters of Shechem deal treacherously with Abimelech,

that the violence done to the seventy sons of Jerubbaal might come, and that their blood might be laid on Abimelech their brother, who killed them, and on the men of Shechem, who strengthened his hands to kill his brothers.

that the violence done to the threescore and ten sons of Jerubbaal might come, and that their blood might be laid upon Abimelech their brother, who slew them, and upon the men of Shechem, who strengthened his hands to slay his brethren.

for the coming in of the violence [to] the seventy sons of Jerubbaal, and of their blood to place [it] on Abimelech their brother, who slew them, and on the masters of Shechem, who strengthened his hands to slay his brethren.

The men of Shechem set liers-in-wait for him on the tops of the mountains, and they robbed all who came along that way by them: and it was told Abimelech.

And the men of Shechem set liers-in-wait for him on the tops of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

And the masters of Shechem set for him ambushes on the top of the hills, and rob every one who passeth over by them in the way, and it is declared to Abimelech.

26 Gaal the son of Ebed came with his brothers, and went over to Shechem; and the men of Shechem put their trust in him.

And Gaal the son of Ebed came with his brethren, and went over to Shechem; and the men of Shechem put their trust in him.

And Gaal son of Ebed cometh -- also his brethren -- and they pass over into Shechem, and the masters of Shechem trust in him,

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

27 They went out into the field, and gathered their vineyards, and trod [the grapes], and held festival, and went into the house of their god, and did eat and drink, and cursed Abimelech.

And they went out into the field, and gathered their vineyards, and trod [the grapes], and held festival, and went into the house of their god, and did eat and drink, and cursed Abimelech. and go out into the field, and gather their vineyards, and tread, and make praises, and go into the house of their god, and eat and drink, and revile Abimelech.

- 28 Gaal the son of Ebed said, Who is Abimelech, and who is Shechem, that we should serve him? Isn't he the son of Jerubbaal? and Zebul his officer? serve you the men of Hamor the father of Shechem: but why should we serve him?
 - And Gaal the son of Ebed said, Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve ye the men of Hamor the father of Shechem: but why should we serve him?

And Gaal son of Ebed saith, `Who [is] Abimelech, and who [is] Shechem, that we serve him? is [he] not son of Jerubbaal? and Zebul his commander? Serve ye the men of Hamor father of Shechem, and wherefore do we serve him -- we?

29 Would that this people were under my hand! then would I remove Abimelech. He said to Abimelech, Increase your army, and come out.

And would that this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

and oh that this people were in my hand -- then I turn Abimelech aside;` and he saith to Abimelech, `Increase thy host, and come out.`

- 30 When Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

 And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

 And Zebul, prince of the city, heareth the words of Gaal son of Ebed, and his anger burneth,
- 31 He sent messengers to Abimelech craftily, saying, Behold, Gaal the son of Ebed and his brothers are come to Shechem; and, behold, they constrain the city [to take part] against you.

And he sent messengers unto Abimelech craftily, saying, Behold, Gaal the son of Ebed and his brethren are come to Shechem; and, behold, they constrain the city [to take part] against thee. and he sendeth messengers unto Abimelech deceitfully, saying, `Lo, Gaal son of Ebed and his brethren are coming into Shechem, and lo, they are fortifying the city against thee;

- 32 Now therefore, up by night, you and the people who are with you, and lie in wait in the field:
 Now therefore, up by night, thou and the people that are with thee, and lie in wait in the field:
 and, now, rise by night, thou and the people who [are] with thee, and lay wait in the field,
- and it shall be, that in the morning, as soon as the sun is up, you shall rise early, and rush on the city; and, behold, when he and the people who are with him come out against you, then may you do to them as you shall find occasion.

and it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and rush upon the city; and, behold, when he and the people that are with him come out against thee, then mayest thou do to them as thou shalt find occasion.

and it hath been, in the morning, about the rising of the sun, thou dost rise early, and hast pushed against the city; and lo, he and the people who [are] with him are going out unto thee -- and thou hast done to him as thy hand doth find.`

34 Abimelech rose up, and all the people who were with him, by night, and they laid wait against Shechem in four companies.

And Abimelech rose up, and all the people that were with him, by night, and they laid wait against Shechem in four companies.

And Abimelech riseth, and all the people who [are] with him, by night, and they lay wait against Shechem -- four detachments;

35 Gaal the son of Ebed went out, and stood in the entrance of the gate of the city: and Abimelech rose up, and the people who were with him, from the ambush.

And Gaal the son of Ebed went out, and stood in the entrance of the gate of the city: and Abimelech rose up, and the people that were with him, from the ambushment.

and Gaal son of Ebed goeth out, and standeth at the opening of the gate of the city, and Abimelech riseth -- also the people who [are] with him -- from the ambush,

36 When Gaal saw the people, he said to Zebul, Behold, there come people down from the tops of the mountains. Zebul said to him, You see the shadow of the mountains as if they were men.

And when Gaal saw the people, he said to Zebul, Behold, there come people down from the tops of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as if they were men.

and Gaal seeth the people, and saith unto Zebul, `Lo, people are coming down from the top of the hills;` and Zebul saith unto him, `The shadow of the hills thou art seeing like men.`

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Literal Spiritual Practical Meaning

37 Gaal spoke again and said, Behold, there come people down by the middle of the land, and one company comes by the way of the oak of Meonenim.

And Gaal spake again and said, See, there come people down by the middle of the land, and one company cometh by the way of the oak of Meonenim.

And Gaal addeth yet to speak, and saith, `Lo, people are coming down from the high part of the land, and another detachment is coming by the way of the oak of Meonenim.`

38 Then said Zebul to him, Where is now your mouth, that you said, Who is Abimelech, that we should serve him? is not this the people that you have despised? go out now, I pray, and fight with them.

Then said Zebul unto him, Where is now thy mouth, that thou saidst, Who is Abimelech, that we

Then said Zebul unto him, Where is now thy mouth, that thou saidst, Who is Abimelech, that we should serve him? is not this the people that thou hast despised? go out now, I pray, and fight with them.

And Zebul saith unto him, 'Where [is] now thy mouth, in that thou sayest, Who [is] Abimelech that we serve him? is not this the people against which thou hast kicked? go out, I pray thee now, and fight against it.'

39 Gaal went out before the men of Shechem, and fought with Abimelech.
And Gaal went out before the men of Shechem, and fought with Abimelech.
And Gaal goeth out before the masters of Shechem, and fighteth against Abimelech,

40 Abimelech chased him, and he fled before him, and there fell many wounded, even to the entrance of the gate.

And Abimelech chased him, and he fled before him, and there fell many wounded, even unto the entrance of the gate.

and Abimelech pursueth him, and he fleeth from his presence, and many fall wounded -- unto the opening of the gate.

41 Abimelech lived at Arumah: and Zebul drove out Gaal and his brothers, that they should not dwell in Shechem.

And Abimelech dwelt at Arumah: and Zebul drove out Gaal and his brethren, that they should not dwell in Shechem.

And Abimelech abideth in Arumah, and Zebul casteth out Gaal and his brethren from dwelling in Shechem.

- 42 It happened on the next day, that the people went out into the field; and they told Abimelech.

 And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.

 And it cometh to pass, on the morrow, that the people go out to the field, and they declare [it] to Abimelech,
- 43 He took the people, and divided them into three companies, and laid wait in the field; and he looked, and, behold, the people came forth out of the city; He rose up against them, and struck them. And he took the people, and divided them into three companies, and laid wait in the field; and he looked, and, behold, the people came forth out of the city; And he rose up against them, and smote them. and he taketh the people, and divideth them into three detachments, and layeth wait in a field, and looketh, and lo, the people are coming out from the city, and he riseth against them, and smiteth

them.

44 Abimelech, and the companies that were with him, rushed forward, and stood in the entrance of the gate of the city: and the two companies rushed on all who were in the field, and struck them.

And Abimelech, and the companies that were with him, rushed forward, and stood in the entrance of the gate of the city: and the two companies rushed upon all that were in the field, and smote them.

And Abimelech and the detachments who [are] with him have pushed on, and stand at the opening of the gate of the city, and the two detachments have pushed against all who are in the field, and smite them,

45 Abimelech fought against the city all that day; and he took the city, and killed the people who were therein: and he beat down the city, and sowed it with salt.

And Abimelech fought against the city all that day; and he took the city, and slew the people that were therein: and he beat down the city, and sowed it with salt.

and Abimelech hath fought against the city all that day, and captureth the city, and the people who [are] in it he hath slain, and he breaketh down the city, and soweth it [with] salt.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

46 When all the men of the tower of Shechem heard of it, they entered into the stronghold of the house of Elberith.

And when all the men of the tower of Shechem heard thereof, they entered into the stronghold of the house of Elberith.

And all the masters of the tower of Shechem hear, and go in unto the high place of the house of the god Berith,

- 47 It was told Abimelech that all the men of the tower of Shechem were gathered together.

 And it was told Abimelech that all the men of the tower of Shechem were gathered together.

 and it is declared to Abimelech that all the masters of the tower of Shechem have gathered themselves together,
- 48 Abimelech got him up to Mount Zalmon, he and all the people who were with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder: and he said to the people who were with him, What you have seen me do, make haste, and do as I have done.

And Abimelech gat him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder: and he said unto the people that were with him, What ye have seen me do, make haste, and do as I have done.

and Abimelech goeth up to mount Zalmon, he and all the people who [are] with him, and Abimelech taketh the great axe in his hand, and cutteth off a bough of the trees, and lifteth it up, and setteth [it] on his shoulder, and saith unto the people who [are] with him, `What ye have seen I have done -- haste, do ye like it.`

49 All the people likewise cut down every man his bough, and followed Abimelech, and put them to the stronghold, and set the stronghold on fire on them; so that all the men of the tower of Shechem died also, about a thousand men and women.

And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the stronghold, and set the stronghold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

And all the people also cut down each one his bough, and go after Abimelech, and set [them] at the high place, and burn by these the high place with fire, and also all the men of the tower of Shechem die, about a thousand men and women.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

- 50 Then went Abimelech to Thebez, and encamped against Thebez, and took it.

 Then went Abimelech to Thebez, and encamped against Thebez, and took it.

 And Abimelech goeth unto Thebez, and encampeth against Thebez, and captureth it,
- 51 But there was a strong tower within the city, and there fled all the men and women, and all they of the city, and shut themselves in, and got them up to the roof of the tower.

 But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut themselves in, and gat them up to the roof of the tower.

 and a strong tower hath been in the midst of the city, and thither flee do all the men and the women, and all the masters of the city, and they shut [it] behind them, and go up on the roof of the tower.
- 52 Abimelech came to the tower, and fought against it, and drew near to the door of the tower to burn it with fire.

And Abimelech came unto the tower, and fought against it, and drew near unto the door of the tower to burn it with fire.

And Abimelech cometh unto the tower, and fighteth against it, and draweth nigh unto the opening of the tower to burn it with fire,

- A certain woman cast an upper millstone on Abimelech's head, and broke his skull.

 And a certain woman cast an upper millstone upon Abimelech's head, and brake his skull.

 and a certain woman doth cast a piece of a rider on the head of Abimelech, and breaketh his skull,
- Then he called hastily to the young man his armor bearer, and said to him, Draw your sword, and kill me, that men not say of me, A woman killed him. His young man thrust him through, and he died.

 Then he called hastily unto the young man his armorbearer, and said unto him, Draw thy sword, and kill me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

and he calleth hastily unto the young man bearing his weapons, and saith to him, 'Draw thy sword, and thou hast put me to death, lest they say of me -- A woman slew him;' and his young man pierced him through, and he dieth.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

When the men of Israel saw that Abimelech was dead, they departed every man to his place.

And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

And the men of Israel see that Abimelech [is] dead, and go each one to his place;

56 Thus God requited the wickedness of Abimelech, which he did to his father, in killing his seventy brothers;

Thus God requited the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren;

and God turneth back the evil of Abimelech which he did to his father to slay his seventy brethren;

57 and all the wickedness of the men of Shechem did God requite on their heads: and on them came the curse of Jotham the son of Jerubbaal.

and all the wickedness of the men of Shechem did God requite upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

and all the evil of the men of Shechem hath God turned back on their head, and come unto them doth the cursing of Jotham son of Jerubbaal.

1 After Abimelech there arose to save Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he lived in Shamir in the hill-country of Ephraim.

And after Abimelech there arose to save Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in the hill-country of Ephraim.

And there riseth after Abimelech, to save Israel, Tola son of Puah, son of Dodo, a man of Issachar, and he is dwelling in Shamir, in the hill-country of Ephraim,

2 He judged Israel twenty-three years, and died, and was buried in Shamir.

And he judged Israel twenty and three years, and died, and was buried in Shamir. and he judgeth Israel twenty and three years, and he dieth, and is buried in Shamir.

3 After him arose Jair, the Gileadite; and he judged Israel twenty-two years.

And after him arose Jair, the Gileadite; and he judged Israel twenty and two years.

And there riseth after him Jair the Gileadite, and he judgeth Israel twenty and two years,

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

4 He had thirty sons who rode on thirty donkey colts, and they had thirty cities, which are called Havvoth-jair to this day, which are in the land of Gilead.

And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havvoth-jair unto this day, which are in the land of Gilead. and he hath thirty sons riding on thirty ass-colts, and they have thirty cities, (they call them Havoth-Jair unto this day), which [are] in the land of Gilead;

- 5 Jair died, and was buried in Kamon. And Jair died, and was buried in Kamon. and Jair dieth, and is buried in Kamon.
- The children of Israel again did that which was evil in the sight of Yahweh, and served the Baals, and the Ashtaroth, and the gods of Syria, and the gods of Sidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines; and they forsook Yahweh, and didn't serve him.

And the children of Israel again did that which was evil in the sight of Jehovah, and served the Baalim, and the Ashtaroth, and the gods of Syria, and the gods of Sidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines; and they forsook Jehovah, and served him not.

And the sons of Israel add to do the evil thing in the eyes of Jehovah, and serve the Baalim, and Ashtaroth, and the gods of Aram, and the gods of Zidon, and the gods of Moab, and the gods of the Bene-Ammon, and the gods of the Philistines, and forsake Jehovah, and have not served Him;

- 7 The anger of Yahweh was kindled against Israel, and he sold them into the hand of the Philistines, and into the hand of the children of Ammon.
 - And the anger of Jehovah was kindled against Israel, and he sold them into the hand of the Philistines, and into the hand of the children of Ammon.
 - and the anger of Jehovah burneth against Israel, and He selleth them into the hand of the Philistines, and into the hand of the Bene-Ammon,

- They vexed and oppressed the children of Israel that year: eighteen years [oppressed they] all the children of Israel that were beyond the Jordan in the land of the Amorites, which is in Gilead.

 And they vexed and oppressed the children of Israel that year: eighteen years [oppressed they] all the children of Israel that were beyond the Jordan in the land of the Amorites, which is in Gilead. and they crush and oppress the sons of Israel in that year -- eighteen years all the sons of Israel [who] are beyond the Jordan, in the land of the Amorite, which [is] in Gilead.
- 9 The children of Ammon passed over the Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.
 And the children of Ammon passed over the Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.
 And the Bene-Ammon pass over the Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim, and Israel hath great distress.
- 10 The children of Israel cried to Yahweh, saying, We have sinned against you, even because we have forsaken our God, and have served the Baals.
 - And the children of Israel cried unto Jehovah, saying, We have sinned against thee, even because we have forsaken our God, and have served the Baalim.
 - And the sons of Israel cry unto Jehovah, saying, 'We have sinned against Thee, even because we have forsaken our God, and serve the Baalim.'
- 11 Yahweh said to the children of Israel, Didn't I save you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?
 - And Jehovah said unto the children of Israel, [Did] not [I save you] from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?
 - And Jehovah saith unto the sons of Israel, `[Have I] not [saved you] from the Egyptians, and from the Amorite, from the Bene-Ammon, and from the Philistines?
- 12 The Sidonians also, and the Amalekites, and the Maonites, did oppress you; and you cried to me, and I saved you out of their hand.
 - The Sidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried unto me, and I saved you out of their hand.
 - And the Zidonians, and Amalek, and Maon have oppressed you, and ye cry unto Me, and I save you out of their hand;

Literal Spiritual Practical Meaning

- 13 Yet you have forsaken me, and served other gods: why I will save you no more.

 Yet ye have forsaken me, and served other gods: wherefore I will save you no more.

 and ye -- ye have forsaken Me, and serve other gods, therefore I add not to save you.
- Go and cry to the gods which you have chosen; let them save you in the time of your distress.Go and cry unto the gods which ye have chosen; let them save you in the time of your distress.Go and cry unto the gods on which ye have fixed; they -- they save you in the time of your adversity.
- 15 The children of Israel said to Yahweh, We have sinned: do you to us whatever seems good to you; only deliver us, we pray you, this day.

And the children of Israel said unto Jehovah, We have sinned: do thou unto us whatsoever seemeth good unto thee; only deliver us, we pray thee, this day.

And the sons of Israel say unto Jehovah, 'We have sinned, do Thou to us according to all that is good in Thine eyes; only deliver us, we pray Thee, this day.'

16 They put away the foreign gods from among them, and served Yahweh; and his soul was grieved for the misery of Israel.

And they put away the foreign gods from among them, and served Jehovah; and his soul was grieved for the misery of Israel.

And they turn aside the gods of the stranger out of their midst, and serve Jehovah, and His soul is grieved with the misery of Israel.

17 Then the children of Ammon were gathered together, and encamped in Gilead. The children of Israel assembled themselves together, and encamped in Mizpah.

Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpah.

And the Bene-Ammon are called together, and encamp in Gilead, and the sons of Israel are gathered together, and encamp in Mizpah.

18 The people, the princes of Gilead, said one to another, What man is he who will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

And the people, the princes of Gilead, said one to another, What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

And the people -- heads of Gilead -- say one unto another, `Who [is] the man that doth begin to fight

against the Bene-Ammon? he is for head to all inhabitants of Gilead.`

1 Now Jephthah the Gileadite was a mighty man of valor, and he was the son of a prostitute: and Gilead became the father of Jephthah.

Now Jephthah the Gileadite was a mighty man of valor, and he was the son of a harlot: and Gilead begat Jephthah.

And Jephthah the Gileadite hath been a mighty man of valour, and he [is] son of a woman, a harlot; and Gilead begetteth Jephthah,

2 Gilead's wife bore him sons; and when his wife's sons grew up, they drove out Jephthah, and said to him, You shall not inherit in our father's house; for you are the son of another woman.

And Gilead's wife bare him sons; and when his wife's sons grew up, they drove out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of another woman.

and the wife of Gilead beareth to him sons, and the wife's sons grow up and cast out Jephthah, and say to him, 'Thou dost not inherit in the house of our father; for son of another woman [art] thou.'

3 Then Jephthah fled from his brothers, and lived in the land of Tob: and there were gathered vain fellows to Jephthah, and they went out with him.

Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain fellows to Jephthah, and they went out with him.

And Jephthah fleeth from the face of his brethren, and dwelleth in the land of Tob; and vain men gather themselves together unto Jephthah, and they go out with him.

4 It happened after a while, that the children of Ammon made war against Israel.

And it came to pass after a while, that the children of Ammon made war against Israel.

And it cometh to pass, after a time, that the Bene-Ammon fight with Israel,

5 It was so, that when the children of Ammon made war against Israel, the elders of Gilead went to get Jephthah out of the land of Tob;

And it was so, that, when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob;

and it cometh to pass, when the Bene-Ammon have fought with Israel, that the elders of Gilead go to take Jephthah from the land of Tob;

- and they said to Jephthah, Come and be our chief, that we may fight with the children of Ammon. and they said unto Jephthah, Come and be our chief, that we may fight with the children of Ammon. and they say unto Jephthah, 'Come, and thou hast been to us for captain, and we fight against the Bene-Ammon.'
- 7 Jephthah said to the elders of Gilead, Didn't you hate me, and drive me out of my father's house? and why are you come to me now when you are in distress?

And Jephthah said unto the elders of Gilead, Did not ye hate me, and drive me out of my father's house? and why are ye come unto me now when ye are in distress?

And Jephthah saith to the elders of Gilead, `Have not ye hated me? and ye cast me out from the house of my father, and wherefore have ye come unto me now when ye are in distress?`

8 The elders of Gilead said to Jephthah, Therefore are we turned again to you now, that you may go with us, and fight with the children of Ammon; and you shall be our head over all the inhabitants of Gilead.

And the elders of Gilead said unto Jephthah, Therefore are we turned again to thee now, that thou mayest go with us, and fight with the children of Ammon; and thou shalt be our head over all the inhabitants of Gilead.

and the elders of Gilead say unto Jephthah, `Therefore, now, we have turned back unto thee; and thou hast gone with us, and fought against the Bene-Ammon, and thou hast been to us for head -- to all the inhabitants of Gilead.`

9 Jephthah said to the elders of Gilead, If you bring me home again to fight with the children of Ammon, and Yahweh deliver them before me, shall I be your head?

And Jephthah said unto the elders of Gilead, If ye bring me home again to fight with the children of Ammon, and Jehovah deliver them before me, shall I be your head?

And Jephthah saith unto the elders of Gilead, `If ye are taking me back to fight against the Bene-Ammon, and Jehovah hath given them before me -- I, am I to you for a head?`

10 The elders of Gilead said to Jephthah, Yahweh shall be witness between us; surely according to your word so will we do.

And the elders of Gilead said unto Jephthah, Jehovah shall be witness between us; surely according to thy word so will we do.

And the elders of Gilead say unto Jephthah, 'Jehovah is hearkening between us -- if according to thy word we do not so.'

11 Then Jephthah went with the elders of Gilead, and the people made him head and chief over them: and Jephthah spoke all his words before Yahweh in Mizpah.

Then Jephthah went with the elders of Gilead, and the people made him head and chief over them: and Jephthah spake all his words before Jehovah in Mizpah.

And Jephthah goeth with the elders of Gilead, and the people set him over them for head and for captain, and Jephthah speaketh all his words before Jehovah in Mizpeh.

12 Jephthah sent messengers to the king of the children of Ammon, saying, What have you to do with me, that you are come to me to fight against my land?

And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come unto me to fight against my land?

And Jephthah sendeth messengers unto the king of the Bene-Ammon, saying, `What -- to me and to thee, that thou hast come in unto me, to fight in my land.`

13 The king of the children of Ammon answered to the messengers of Jephthah, Because Israel took away my land, when he came up out of Egypt, from the Arnon even to the Jabbok, and to the Jordan: now therefore restore those [lands] again peaceably.

And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when he came up out of Egypt, from the Arnon even unto the Jabbok, and unto the Jordan: now therefore restore those [lands] again peaceably.

And the king of the Bene-Ammon saith unto the messengers of Jephthah, `Because Israel took my land in his coming up out of Egypt, from Arnon, and unto the Jabbok, and unto the Jordan; and now, restore them in peace.`

14 Jephthah sent messengers again to the king of the children of Ammon;

And Jephthah sent messengers again unto the king of the children of Ammon;

And Jephthah addeth yet and sendeth messengers unto the king of the Bene-Ammon,

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and he said to him, Thus says Jephthah: Israel didn't take away the land of Moab, nor the land of the children of Ammon,

and he said unto him, Thus saith Jephthah: Israel took not away the land of Moab, nor the land of the children of Ammon.

and saith to him, `Thus said Jephthah, Israel took not the land of Moab, and the land of the Bene-Ammon,

but when they came up from Egypt, and Israel went through the wilderness to the Red Sea, and came to Kadesh;

but when they came up from Egypt, and Israel went through the wilderness unto the Red Sea, and came to Kadesh;

for in their coming up out of Egypt, Israel goeth in the wilderness unto the Red Sea, and cometh in to Kadesh,

17 then Israel sent messengers to the king of Edom, saying, Please let me pass through your land; but the king of Edom didn't listen. In the same way, he sent to the king of Moab; but he would not: and Israel abode in Kadesh.

then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land; but the king of Edom hearkened not. And in like manner he sent unto the king of Moab; but he would not: and Israel abode in Kadesh.

and Israel sendeth messengers unto the king of Edom, saying, Let me pass over, I pray thee, through thy land, and the king of Edom hearkened not; and also unto the king of Moab hath [Israel] sent, and he hath not been willing; and Israel abideth in Kadesh,

18 Then they went through the wilderness, and went around the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and they encamped on the other side of the Arnon; but they didn't come within the border of Moab, for the Arnon was the border of Moab.

Then they went through the wilderness, and went around the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and they encamped on the other side of the Arnon; but they came not within the border of Moab, for the Arnon was the border of Moab.

and he goeth through the wilderness, and compasseth the land of Edom and the land of Moab, and cometh in at the rising of the sun of the land of Moab, and they encamp beyond Arnon, and have not come into the border of Moab, for Arnon [is] the border of Moab.

19 Israel sent messengers to Sihon king of the Amorites, the king of Heshbon; and Israel said to him, Let us pass, we pray you, through your land to my place.

And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land unto my place.

`And Israel sendeth messengers unto Sihon, king of the Amorite, king of Heshbon, and Israel saith to him, Let us pass over, we pray thee, through thy land, unto my place,

20 But Sihon didn't trust Israel to pass through his border; but Sihon gathered all his people together, and encamped in Jahaz, and fought against Israel.

But Sihon trusted not Israel to pass through his border; but Sihon gathered all his people together, and encamped in Jahaz, and fought against Israel.

and Sihon hath not trusted Israel to pass over through his border, and Sihon gathereth all his people, and they encamp in Jahaz, and fight with Israel;

21 Yahweh, the God of Israel, delivered Sihon and all his people into the hand of Israel, and they struck them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

And Jehovah, the God of Israel, delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country. and Jehovah, God of Israel, giveth Sihon and all his people into the hand of Israel, and they smite them, and Israel possesseth all the land of the Amorite, the inhabitant of that land,

22 They possessed all the border of the Amorites, from the Arnon even to the Jabbok, and from the wilderness even to the Jordan.

And they possessed all the border of the Amorites, from the Arnon even unto the Jabbok, and from the wilderness even unto the Jordan.

and they possess all the border of the Amorite from Arnon, and unto the Jabbok, and from the wilderness, and unto the Jordan.

23 So now Yahweh, the God of Israel, has dispossessed the Amorites from before his people Israel, and should you possess them?

So now Jehovah, the God of Israel, hath dispossessed the Amorites from before his people Israel, and shouldest thou possess them?

`And now, Jehovah, God of Israel, hath dispossessed the Amorite from the presence of His people Israel, and thou wouldst possess it!

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24 Won't you possess that which Chemosh your god gives you to possess? So whoever Yahweh our God has dispossessed from before us, them will we possess.

Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever Jehovah our God hath dispossessed from before us, them will we possess.

That which Chemosh thy god causeth thee to possess -- dost thou not possess it? and all that which Jehovah our God hath dispossessed from our presence, -- it we do possess.

Now are you anything better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them?

And now art thou anything better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them?

`And now, [art] thou at all better than Balak son of Zippor, king of Moab? did he at all strive with Israel? did he at all fight against them?

While Israel lived in Heshbon and its towns, and in Aroer and its towns, and in all the cities that are along by the side of the Arnon, three hundred years; why didn't you recover them within that time? While Israel dwelt in Heshbon and its towns, and in Aroer and its towns, and in all the cities that are along by the side of the Arnon, three hundred years; wherefore did ye not recover them within that time?

In Israel's dwelling in Heshbon and in its towns, and in Aroer and in its towns, and in all the cities which [are] by the sides of Arnon three hundred years -- and wherefore have ye not delivered them in that time?

27 I therefore have not sinned against you, but you do me wrong to war against me: Yahweh, the Judge, be judge this day between the children of Israel and the children of Ammon.

I therefore have not sinned against thee, but thou doest me wrong to war against me: Jehovah, the Judge, be judge this day between the children of Israel and the children of Ammon.

And I -- I have not sinned against thee, and thou art doing with me evil -- to fight against me. Jehovah, the Judge, doth judge to-day between the sons of Israel and the sons of Ammon.`

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28 However the king of the children of Ammon didn't listen to the words of Jephthah which he sent him.

Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

And the king of the Bene-Ammon hath not hearkened unto the words of Jephthah which he sent unto him,

29 Then the Spirit of Yahweh came on Jephthah, and he passed over Gilead and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over to the children of Ammon.

Then the Spirit of Jehovah came upon Jephthah, and he passed over Gilead and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon.

and the Spirit of Jehovah is on Jephthah, and he passeth over Gilead and Manasseh, and passeth over Mizpeh of Gilead, and from Mizpeh of Gilead he hath passed over to the Bene-Ammon.

30 Jephthah vowed a vow to Yahweh, and said, If you will indeed deliver the children of Ammon into my hand,

And Jephthah vowed a vow unto Jehovah, and said, If thou wilt indeed deliver the children of Ammon into my hand,

And Jephthah voweth a vow to Jehovah, and saith, `If Thou dost at all give the Bene-Ammon into my hand --

then it shall be, that whatever comes forth from the doors of my house to meet me, when I return in peace from the children of Ammon, it shall be Yahweh's, and I will offer it up for a burnt offering. then it shall be, that whatsoever cometh forth from the doors of my house to meet me, when I return in peace from the children of Ammon, it shall be Jehovah's, and I will offer it up for a burnt-offering.

then it hath been, that which at all cometh out from the doors of my house to meet me in my turning back in peace from the Bene-Ammon -- it hath been to Jehovah, or I have offered up for it -- a burnt-offering.`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

32 So Jephthah passed over to the children of Ammon to fight against them; and Yahweh delivered them into his hand.

So Jephthah passed over unto the children of Ammon to fight against them; and Jehovah delivered them into his hand.

And Jephthah passeth over unto the Bene-Ammon to fight against them, and Jehovah giveth them into his hand,

- He struck them from Aroer until you come to Minnith, even twenty cities, and to Abelcheramim, with a very great slaughter. So the children of Ammon were subdued before the children of Israel.

 And he smote them from Aroer until thou come to Minnith, even twenty cities, and unto Abelcheramim, with a very great slaughter. So the children of Ammon were subdued before the
 - and he smiteth them from Aroer, and unto thy going in to Minnith, twenty cities, and unto the meadow of the vineyards -- a very great smiting; and the Bene-Ammon are humbled at the presence of the sons of Israel.
- 34 Jephthah came to Mizpah to his house; and, behold, his daughter came out to meet him with tambourines and with dances: and she was his only child; besides her he had neither son nor daughter.

children of Israel.

And Jephthah came to Mizpah unto his house; and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; besides her he had neither son nor daughter. And Jephthah cometh into Mizpeh, unto his house, and lo, his daughter is coming out to meet him with timbrels, and with choruses, and save her alone, he hath none, son or daughter.

- 35 It happened, when he saw her, that he tore his clothes, and said, Alas, my daughter! you have brought me very low, and you are one of those who trouble me; for I have opened my mouth to Yahweh, and I can't go back.
 - And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me; for I have opened my mouth unto Jehovah, and I cannot go back.

And it cometh to pass, when he seeth her, that he rendeth his garments, and saith, `Alas, my daughter, thou hast caused me greatly to bend, and thou hast been among those troubling me; and I -- I have opened my mouth unto Jehovah, and I am not able to turn back.`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

36 She said to him, My father, you have opened your mouth to Yahweh; do to me according to that which has proceeded out of your mouth, because Yahweh has taken vengeance for you on your enemies, even on the children of Ammon.

And she said unto him, My father, thou hast opened thy mouth unto Jehovah; do unto me according to that which hath proceeded out of thy mouth, forasmuch as Jehovah hath taken vengeance for thee on thine enemies, even on the children of Ammon.

And she saith unto him, 'My father -- thou hast opened thy mouth unto Jehovah, do to me as it hath gone out from thy mouth, after that Jehovah hath done for thee vengeance on thine enemies, on the Bene-Ammon.'

37 She said to her father, Let this thing be done for me: let me alone two months, that I may depart and go down on the mountains, and bewail my virginity, I and my companions.

And she said unto her father, Let this thing be done for me: let me alone two months, that I may depart and go down upon the mountains, and bewail my virginity, I and my companions.

And she saith unto her father, `Let this thing be done to me; desist from me two months, and I go on, and have gone down on the hills, and I weep for my virginity -- I and my friends.`

38 He said, Go. He sent her away for two months: and she departed, she and her companions, and mourned her virginity on the mountains.

And he said, Go. And he sent her away for two months: and she departed, she and her companions, and bewailed her virginity upon the mountains.

And he saith, 'Go;' and he sendeth her away two months, and she goeth, she and her friends, and she weepeth for her virginity on the hills;

39 It happened at the end of two months, that she returned to her father, who did with her according to his vow which he had vowed: and she was a virgin. It was a custom in Israel,

And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew not man. And it was a custom in Israel, and it cometh to pass at the end of two months that she turneth back unto her father, and he doth to her his vow which he hath vowed, and she knew not a man; and it is a statute in Israel:

40 that the daughters of Israel went yearly to celebrate the daughter of Jephthah the Gileadite four days in a year.

that the daughters of Israel went yearly to celebrate the daughter of Jephthah the Gileadite four days in a year.

from time to time the daughters of Israel go to talk to the daughter of Jephthah the Gileadite, four days in a year.

1 The men of Ephraim were gathered together, and passed northward; and they said to Jephthah, Why did you pass over to fight against the children of Ammon, and didn't call us to go with you? we will burn your house on you with fire.

And the men of Ephraim were gathered together, and passed northward; and they said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thy house upon thee with fire.

And the men of Ephraim are called together, and pass over northward, and say to Jephthah, `Wherefore has thou passed over to fight against the Bene-Ammon, and on us hast not called to go with thee? thy house we burn over thee with fire.`

- 2 Jephthah said to them, I and my people were at great strife with the children of Ammon; and when I called you, you didn't save me out of their hand.
 - And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye saved me not out of their hand.
 - And Jephthah saith unto them, `A man of great strife I have been (I and my people) with the Bene-Ammon, and I call you, and ye have not saved me out of their hand,
- 3 When I saw that you didn't save me, I put my life in my hand, and passed over against the children of Ammon, and Yahweh delivered them into my hand: why then are you come up to me this day, to fight against me?

And when I saw that ye saved me not, I put my life in my hand, and passed over against the children of Ammon, and Jehovah delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

and I see that thou art not a saviour, and I put my life in my hand, and pass over unto the Bene-Ammon, and Jehovah giveth them into my hand -- and why have ye come up unto me this day to fight against me?`

4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim; and the men of Gilead struck Ephraim, because they said, You are fugitives of Ephraim, you Gileadites, in the midst of Ephraim, [and] in the midst of Manasseh.

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Then Jephthah gathered together all the men of Gilead, and fought with Ephraim; and the men of Gilead smote Ephraim, because they said, Ye are fugitives of Ephraim, ye Gileadites, in the midst of Ephraim, [and] in the midst of Manasseh.

And Jephthah gathered all the men of Gilead, and fighteth with Ephraim, and the men of Gilead smite Ephraim, because they said, `Fugitives of Ephraim [are] ye Gileadites, in the midst of Ephraim - in the midst of Manasseh.`

- 5 The Gileadites took the fords of the Jordan against the Ephraimites. It was so, that when [any of] the fugitives of Ephraim said, Let me go over, the men of Gilead said to him, Are you an Ephraimite? If he said, No;
 - And the Gileadites took the fords of the Jordan against the Ephraimites. And it was so, that, when [any of] the fugitives of Ephraim said, Let me go over, the men of Gilead said unto him, Art thou an Ephraimite? If he said, Nay;
 - And Gilead captureth the passages of the Jordan to Ephraim, and it hath been, when [any of] the fugitives of Ephraim say, `Let me pass over,` and the men of Gilead say to him, `An Ephramite thou?` and he saith, `No;`
- 6 then said they to him, Say now Shibboleth; and he said Sibboleth; for he couldn't manage to pronounce it right: then they laid hold on him, and killed him at the fords of the Jordan. There fell at that time of Ephraim forty-two thousand.
 - then said they unto him, Say now Shibboleth; and he said Sibboleth; for he could not frame to pronounce it right: then they laid hold on him, and slew him at the fords of the Jordan. And there fell at that time of Ephraim forty and two thousand.
 - that they say to him, `Say, I pray thee, Shibboleth;` and he saith, `Sibboleth,` and is not prepared to speak right -- and they seize him, and slaughter him at the passages of the Jordan, and there fall at that time, of Ephraim, forty and two chiefs.
- 7 Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.
 - And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.
 - And Jephthah judged Israel six years, and Jephthah the Gileadite dieth, and is buried in [one of] the cities of Gilead.

- 8 After him Ibzan of Beth-lehem judged Israel.
 And after him Ibzan of Beth-lehem judged Israel.
 And after him Ibzan of Beth-Lehem judgeth Israel,
- 9 He had thirty sons; and thirty daughters he sent abroad, and thirty daughters he brought in from abroad for his sons. He judged Israel seven years.
 And he had thirty sons; and thirty daughters he sent abroad, and thirty daughters he brought in from abroad for his sons. And he judged Israel seven years.

and he hath thirty sons and thirty daughters, he hath sent without and thirty daughters hath brought in to his sons from without; and he judgeth Israel seven years.

10 Ibzan died, and was buried at Beth-lehem.

And Ibzan died, and was buried at Beth-lehem. And Ibzan dieth, and is buried in Beth-Lehem.

11 After him Elon the Zebulunite judged Israel; and he judged Israel ten years.

And after him Elon the Zebulunite judged Israel; and he judged Israel ten years.

And after him Elon the Zebulunite judgeth Israel, and he judgeth Israel ten years,

12 Elon the Zebulunite died, and was buried in Aijalon in the land of Zebulun.

And Elon the Zebulunite died, and was buried in Aijalon in the land of Zebulun.

and Elon the Zebulunite dieth, and is buried in Aijalon, in the land of Zebulun.

13 After him Abdon the son of Hillel the Pirathonite judged Israel.

And after him Abdon the son of Hillel the Pirathonite judged Israel.

And after him, Abdon son of Hillel, the Pirathonite, judgeth Israel,

Literal Spiritual Practical Meaning

14 He had forty sons and thirty sons` sons, who rode on seventy donkey colts: and he judged Israel eight years.

And he had forty sons and thirty sons' sons, that rode on threescore and ten ass colts: and he judged Israel eight years.

and he hath forty sons, and thirty grandsons, riding on seventy ass-colts, and he judgeth Israel eight years.

15 Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the hill-country of the Amalekites.

And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the hill-country of the Amalekites.

And Abdon son of Hillel, the Pirathonite, dieth, and is buried in Pirathon, in the land of Ephraim, in the hill-country of the Amalekite.

1 The children of Israel again did that which was evil in the sight of Yahweh; and Yahweh delivered them into the hand of the Philistines forty years.

And the children of Israel again did that which was evil in the sight of Jehovah; and Jehovah delivered them into the hand of the Philistines forty years.

And the sons of Israel add to do the evil thing in the eyes of Jehovah, and Jehovah giveth them into the hand of the Philistines forty years.

2 There was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and didn't bear.

And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not.

And there is a certain man of Zorah, of the family of the Danite, and his name [is] Manoah, his wife [is] barren, and hath not borne;

3 The angel of Yahweh appeared to the woman, and said to her, See now, you are barren, and don't bear; but you shall conceive, and bear a son.

And the angel of Jehovah appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not; but thou shalt conceive, and bear a son.

and a messenger of Jehovah appeareth unto the woman, and saith unto her, `Lo, I pray thee, thou [art] barren, and hast not borne; when thou hast conceived, then thou hast borne a son.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

4 Now therefore please beware and drink no wine nor strong drink, and don't eat any unclean thing: Now therefore beware, I pray thee, and drink no wine nor strong drink, and eat not any unclean thing:

And, now, take heed, I pray thee, and do not drink wine, and strong drink, and do not eat any unclean thing,

for, behold, you shall conceive, and bear a son; and no razor shall come on his head; for the child shall be a Nazirite to God from the womb: and he shall begin to save Israel out of the hand of the Philistines.

for, lo, thou shalt conceive, and bear a son; and no razor shall come upon his head; for the child shall be a Nazirite unto God from the womb: and he shall begin to save Israel out of the hand of the Philistines.

for, lo, thou art conceiving and bearing a son, and a razor doth not go up on his head, for a Nazarite to God is the youth from the womb, and he doth begin to save Israel out of the hand of the Philistines.`

Then the woman came and told her husband, saying, A man of God came to me, and his face was like the face of the angel of God, very awesome; and I didn't ask him whence he was, neither did he tell me his name:

Then the woman came and told her husband, saying, A man of God came unto me, and his countenance was like the countenance of the angel of God, very terrible; and I asked him not whence he was, neither told he me his name:

And the woman cometh and speaketh to her husband, saying, `A man of God hath come unto me, and his appearance [is] as the appearance of a messenger of God, very fearful, and I have not asked him whence he [is], and his name he hath not declared to me;

7 but he said to me, Behold, you shall conceive, and bear a son; and now drink no wine nor strong drink, and eat not any unclean thing; for the child shall be a Nazirite to God from the womb to the day of his death.

but he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, and eat not any unclean thing; for the child shall be a Nazirite unto God from the womb to the day of his death.

and he saith to me, Lo, thou art pregnant, and bearing a son, and now do not drink wine and strong drink, and do not eat any unclean thing, for a Nazarite to God is the youth from the womb till the day of his death.`

8 Then Manoah entreated Yahweh, and said, Oh, Lord, please let the man of God whom you did send come again to us, and teach us what we shall do to the child who shall be born.

Then Manoah entreated Jehovah, and said, Oh, Lord, I pray thee, let the man of God whom thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

And Manoah maketh entreaty unto Jehovah, and saith, `O, my Lord, the man of God whom Thou didst send, let him come in, I pray thee, again unto us, and direct us what we do to the youth who is born.`

9 God listened to the voice of Manoah; and the angel of God came again to the woman as she sat in the field: but Manoah, her husband, wasn't with her.

And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband was not with her.

And God hearkeneth to the voice of Manoah, and the messenger of God cometh again unto the woman, and she [is] sitting in a field, and Manoah her husband is not with her,

10 The woman made haste, and ran, and told her husband, and said to him, Behold, the man has appeared to me, who came to me the [other] day.

And the woman made haste, and ran, and told her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the [other] day.

and the woman hasteth, and runneth, and declareth to her husband, and saith unto him, `Lo, he hath appeared unto me -- the man who came on [that] day unto me.`

11 Manoah arose, and went after his wife, and came to the man, and said to him, Are you the man who spoke to the woman? He said, I am.

And Manoah arose, and went after his wife, and came to the man, and said unto him, Art thou the man that spakest unto the woman? And he said, I am.

And Manoah riseth, and goeth after his wife, and cometh unto the man, and saith to him, `Art thou the man who spake unto the woman?` and he saith, `I [am].`

Manoah said, Now let your words happen: what shall be the ordering of the child, and [how] shall we do to him?

And Manoah said, Now let thy words come to pass: what shall be the ordering of the child, and [how] shall we do unto him?

And Manoah saith, 'Now let thy words come to pass; what is the custom of the youth -- and his work?'

- 13 The angel of Yahweh said to Manoah, Of all that I said to the woman let her beware.

 And the angel of Jehovah said unto Manoah, Of all that I said unto the woman let her beware.

 And the messenger of Jehovah saith unto Manoah, `Of all that I said unto the woman let her take heed;
- 14 She may not eat of anything that comes of the vine, neither let her drink wine or strong drink, nor eat any unclean thing; all that I commanded her let her observe.

 She may not eat of anything that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing; all that I commanded her let her observe.

 of anything which cometh out from the wine-vine she doth not eat, and wine and strong drink she doth not drink, and any unclean thing she doth not eat; all that I have commanded her she doth observe.`
- 15 Manoah said to the angel of Yahweh, I pray you, let us detain you, that we may make ready a kid for you.

And Manoah said unto the angel of Jehovah, I pray thee, let us detain thee, that we may make ready a kid for thee.

And Manoah saith unto the messenger of Jehovah, `Let us detain thee, we pray thee, and prepare before thee a kid of the goats.`

16 The angel of Yahweh said to Manoah, Though you detain me, I won't eat of your bread; and if you will make ready a burnt offering, you must offer it to Yahweh. For Manoah didn't know that he was the angel of Yahweh.

And the angel of Jehovah said unto Manoah, Though thou detain me, I will not eat of thy bread; and if thou wilt make ready a burnt-offering, thou must offer it unto Jehovah. For Manoah knew not that he was the angel of Jehovah.

And the messenger of Jehovah saith unto Manoah, `If thou detain me -- I do not eat of thy bread; and if thou prepare a burnt-offering -- to Jehovah thou dost offer it;` for Manoah hath not known that He [is] a messenger of Jehovah.

17 Manoah said to the angel of Yahweh, What is your name, that when your words happen, we may honor you?

And Manoah said unto the angel of Jehovah, What is thy name, that, when thy words come to pass, we may do thee honor?

And Manoah saith unto the messenger of Jehovah, `What [is] thy name? when thy words come to pass, then we have honoured thee.`

18 The angel of Yahweh said to him, Why ask you after my name, seeing it is wonderful?

And the angel of Jehovah said unto him, Wherefore askest thou after my name, seeing it is wonderful?

And the messenger of Jehovah saith to him, `Why [is] this -- thou dost ask for My name? -- and it [is] Wonderful.`

19 So Manoah took the kid with the meal-offering, and offered it on the rock to Yahweh: and [the angel] did wondrously, and Manoah and his wife looked on.

So Manoah took the kid with the meal-offering, and offered it upon the rock unto Jehovah: and [the angel] did wondrously, and Manoah and his wife looked on.

And Manoah taketh the kid of the goats, and the present, and offereth on the rock to Jehovah, and He is doing wonderfully, and Manoah and his wife are looking on,

20 For it happened, when the flame went up toward the sky from off the altar, that the angel of Yahweh ascended in the flame of the altar: and Manoah and his wife looked on; and they fell on their faces to the ground.

For it came to pass, when the flame went up toward heaven from off the altar, that the angel of Jehovah ascended in the flame of the altar: and Manoah and his wife looked on; and they fell on their faces to the ground.

and it cometh to pass, in the going up of the flame from off the altar toward the heavens, that the messenger of Jehovah goeth up in the flame of the altar, and Manoah and his wife are looking on, and they fall on their faces to the earth,

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

21 But the angel of Yahweh did no more appear to Manoah or to his wife. Then Manoah knew that he was the angel of Yahweh.

But the angel of Jehovah did no more appear to Manoah or to his wife. Then Manoah knew that he was the angel of Jehovah.

and the messenger of Jehovah hath not added again to appear unto Manoah, and unto his wife, then hath Manoah known that He [is] a messenger of Jehovah.

22 Manoah said to his wife, We shall surely die, because we have seen God.

And Manoah said unto his wife, We shall surely die, because we have seen God. And Manoah saith unto his wife, 'We certainly die, for we have seen God.'

23 But his wife said to him, If Yahweh were pleased to kill us, he wouldn't have received a burnt offering and a meal-offering at our hand, neither would he have showed us all these things, nor would at this time have told such things as these.

But his wife said unto him, If Jehovah were pleased to kill us, he would not have received a burntoffering and a meal-offering at our hand, neither would he have showed us all these things, nor would at this time have told such things as these.

And his wife saith to him, `If Jehovah were desirous to put us to death, He had not received from our hands burnt-offering and present, nor shewed us all these things, nor as [at this] time caused us to hear [anything] like this.`

24 The woman bore a son, and named him Samson: and the child grew, and Yahweh blessed him.

And the woman bare a son, and called his name Samson: and the child grew, and Jehovah blessed him.

And the woman beareth a son, and calleth his name Samson, and the youth groweth, and Jehovah doth bless him,

25 The Spirit of Yahweh began to move him in Mahaneh-dan, between Zorah and Eshtaol.

And the Spirit of Jehovah began to move him in Mahaneh-dan, between Zorah and Eshtaol.

and the Spirit of Jehovah beginneth to move him in the camp of Dan, between Zorah and Eshtaol.

- 1 Samson went down to Timnah, and saw a woman in Timnah of the daughters of the Philistines.

 And Samson went down to Timnah, and saw a woman in Timnah of the daughters of the Philistines.

 And Samson goeth down to Timnath, and seeth a woman in Timnath of the daughters of the Philistines,
- 2 He came up, and told his father and his mother, and said, I have seen a woman in Timnah of the daughters of the Philistines: now therefore get her for me as wife.
 And he came up, and told his father and his mother, and said, I have seen a woman in Timnah of the daughters of the Philistines: now therefore get her for me to wife.
 and cometh up and declareth to his father, and to his mother, and saith, `A woman I have seen in Timnath, of the daughters of the Philistines; and now, take her for me for a wife.`
- 3 Then his father and his mother said to him, Is there never a woman among the daughters of your brothers, or among all my people, that you go to take a wife of the uncircumcised Philistines? Samson said to his father, Get her for me; for she pleases me well.

 Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

 And his father saith to him -- also his mother, 'Is there not among the daughters of thy brethren, and among all my people, a woman, that thou art going to take a woman from the uncircumcised Philistines?' and Samson saith unto his father, 'Take her for me, for she is right in mine eyes.'
- 4 But his father and his mother didn't know that it was of Yahweh; for he sought an occasion against the Philistines. Now at that time the Philistines had rule over Israel.

 But his father and his mother knew not that it was of Jehovah; for he sought an occasion against the Philistines. Now at that time the Philistines had rule over Israel.

 And his father and his mother have not known that from Jehovah it [is], that a meeting he is seeking of the Philistines; and at that time the Philistines are ruling over Israel.
- 5 Then went Samson down, and his father and his mother, to Timnah, and came to the vineyards of Timnah: and, behold, a young lion roared against him.
 Then went Samson down, and his father and his mother, to Timnah, and came to the vineyards of Timnah: and, behold, a young lion roared against him.
 And Samson goeth down -- also his father and his mother, to Timnath, and they come unto the vineyards of Timnath, and lo, a lion's whelp roareth at meeting him,

The Spirit of Yahweh came mightily on him, and he tore him as he would have torn a kid; and he had nothing in his hand: but he didn't tell his father or his mother what he had done.

And the Spirit of Jehovah came mightily upon him, and he rent him as he would have rent a kid; and he had nothing in his hand: but he told not his father or his mother what he had done.

and the Spirit of Jehovah prospereth over him, and he rendeth it as the rending of a kid, and there is

and the Spirit of Jehovah prospereth over him, and he rendeth it as the rending of a kid, and there is nothing in his hand, and he hath not declared to his father and to his mother that which he hath done.

7 He went down, and talked with the woman, and she pleased Samson well.
And he went down, and talked with the woman, and she pleased Samson well.
And he goeth down and speaketh to the woman, and she is right in the eyes of Samson;

8 After a while he returned to take her; and he turned aside to see the carcass of the lion: and, behold, there was a swarm of bees in the body of the lion, and honey.

And after a while he returned to take her; and he turned aside to see the carcass of the lion: and, behold, there was a swarm of bees in the body of the lion, and honey. and he turneth back after [some] days to take her, and turneth aside to see the carcase of the lion, and lo, a company of bees [are] in the body of the lion -- and honey.

9 He took it into his hands, and went on, eating as he went; and he came to his father and mother, and gave to them, and they ate: but he didn't tell them that he had taken the honey out of the body of the lion.

And he took it into his hands, and went on, eating as he went; and he came to his father and mother, and gave unto them, and they did eat: but he told them not that he had taken the honey out of the body of the lion.

And he taketh it down on to his hands, and goeth on, going and eating; and he goeth unto his father, and unto his mother, and giveth to them, and they eat, and he hath not declared to them that from the body of the lion he took down the honey.

10 His father went down to the woman: and Samson made there a feast; for so used the young men to do.

And his father went down unto the woman: and Samson made there a feast; for so used the young men to do.

And his father goeth down unto the woman, and Samson maketh there a banquet, for so the young men do;

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

- 11 It happened, when they saw him, that they brought thirty companions to be with him.

 And it came to pass, when they saw him, that they brought thirty companions to be with him.

 and it cometh to pass when they see him, that they take thirty companions, and they are with him.
- 12 Samson said to them, Let me now put forth a riddle to you: if you can declare it to me within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of clothing;

And Samson said unto them, Let me now put forth a riddle unto you: if ye can declare it unto me within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of raiment;

And Samson saith to them, `Let me, I pray you, put forth to you a riddle; if ye certainly declare it to me [in] the seven days of the banquet, and have found [it] out, then I have given to you thirty linen shirts, and thirty changes of garments;

- 13 but if you can't declare it to me, then shall you give me thirty linen garments and thirty changes of clothing. They said to him, Put forth your riddle, that we may hear it. but if ye cannot declare it unto me, then shall ye give me thirty linen garments and thirty changes of raiment. And they said unto him, Put forth thy riddle, that we may hear it. and if ye are not able to declare [it] to me, then ye have given to me thirty linen shirts, and thirty changes of garments.` And they say to him, `Put forth thy riddle, and we hear it!`
- 14 He said to them, Out of the eater came forth food, Out of the strong came forth sweetness. They couldn't in three days declare the riddle.

And he said unto them, Out of the eater came forth food, And out of the strong came forth sweetness. And they could not in three days declare the riddle.

And he saith to them: 'Out of the eater came forth meat, And out of the strong came forth sweetness;' and they were not able to declare the riddle [in] three days.

15 It happened on the seventh day, that they said to Samson's wife, Entice your husband, that he may declare to us the riddle, lest we burn you and your father's house with fire: have you called us to impoverish us? is it not [so]?

And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to impoverish us? is it not [so]?

And it cometh to pass, on the seventh day, that they say to Samson's wife, 'Entice thy husband, that he declare to us the riddle, lest we burn thee and the house of thy father with fire; to possess us have ye called for us? is it not?'

16 Samson's wife wept before him, and said, You do but hate me, and don't love me: you have put forth a riddle to the children of my people, and haven't told it me. He said to her, Behold, I haven't told it my father nor my mother, and shall I tell you?

And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell thee?

And Samson's wife weepeth for it, and saith, 'Thou hast only hated me, and hast not loved me; the riddle thou hast put forth to the sons of my people -- and to me thou hast not declared it;' and he saith to her, 'Lo, to my father and to my mother I have not declared [it] -- and to thee I declare [it]!'

17 She wept before him the seven days, while their feast lasted: and it happened on the seventh day, that he told her, because she pressed him sore; and she told the riddle to the children of her people.

And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she pressed him sore; and she told the riddle to the children of her people.

And she weepeth for it the seven days [in] which their banquet hath been, and it cometh to pass on the seventh day that he declareth [it] to her, for she hath distressed him; and she declareth the riddle to the sons of her people.

18 The men of the city said to him on the seventh day before the sun went down, What is sweeter than honey? and what is stronger than a lion? He said to them, If you hadn't plowed with my heifer, You wouldn't have found out my riddle.

And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? and what is stronger than a lion? And he said unto them, If ye had not plowed with my heifer, Ye had not found out my riddle.

And the men of the city say to him on the seventh day, before the sun goeth in: -- `What [is] sweeter than honey? And what stronger than a lion?` And he saith to them: `Unless ye had ploughed with my heifer, Ye had not found out my riddle.`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

19 The Spirit of Yahweh came mightily on him, and he went down to Ashkelon, and struck thirty men of them, and took their spoil, and gave the changes [of clothing] to those who declared the riddle. His anger was kindled, and he went up to his father's house.

And the Spirit of Jehovah came mightily upon him, and he went down to Ashkelon, and smote thirty men of them, and took their spoil, and gave the changes [of raiment] unto them that declared the riddle. And his anger was kindled, and he went up to his father's house.

And the Spirit of Jehovah prospereth over him, and he goeth down to Ashkelon, and smiteth of them thirty men, and taketh their armour, and giveth the changes to those declaring the riddle; and his anger burneth, and he goeth up to the house of his father;

- 20 But Samson's wife was [given] to his companion, whom he had used as his friend.

 But Samson's wife was [given] to his companion, whom he had used as his friend.

 and Samson's wife becometh his companion's, who [is] his friend.
- 1 But it happened after a while, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father wouldn't allow him to go in.

 But it came to pass after a while, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

And it cometh to pass, after [some] days, in the days of wheat-harvest, that Samson looketh after his wife, with a kid of the goats, and saith, `I go in unto my wife, to the inner chamber;` and her father hath not permitted him to go in,

2 Her father said, I most assuredly thought that you had utterly hated her; therefore I gave her to your companion: isn't her younger sister more beautiful than she? Please take her, instead.

And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? take her, I pray thee, instead of her. and her father saith, I certainly said, that thou didst certainly hate her, and I give her to thy companion; is not her sister -- the young one -- better than she? Let her be, I pray thee, to thee, instead of her.

3 Samson said to them, This time shall I be blameless in regard of the Philistines, when I do them a mischief.

And Samson said unto them, This time shall I be blameless in regard of the Philistines, when I do them a mischief.

And Samson saith of them, 'I am more innocent this time than the Philistines, though I am doing with them evil.'

4 Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between every two tails.

And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between every two tails.

And Samson goeth and catcheth three hundred foxes, and taketh torches, and turneth tail unto tail, and putteth a torch between the two tails, in the midst,

- When he had set the brands on fire, he let them go into the standing grain of the Philistines, and burnt up both the shocks and the standing grain, and also the olive groves.
 - And when he had set the brands on fire, he let them go into the standing grain of the Philistines, and burnt up both the shocks and the standing grain, and also the oliveyards.
 - and kindleth fire in the torches, and sendeth [them] out into the standing corn of the Philistines, and burneth [it] from heap even unto standing corn, even unto vineyard -- olive-yard.
- Then the Philistines said, Who has done this? They said, Samson, the son-in-law of the Timnite, because he has taken his wife, and given her to his companion. The Philistines came up, and burnt her and her father with fire.

Then the Philistines said, Who hath done this? And they said, Samson, the son-in-law of the Timnite, because he hath taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

And the Philistines say, 'Who hath done this?' And they say, 'Samson, son-in-law of the Timnite, because he hath taken away his wife, and giveth her to his companion;' and the Philistines go up, and burn her and her father with fire.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

7 Samson said to them, If you do after this manner, surely I will be avenged of you, and after that I will cease.

And Samson said unto them, If ye do after this manner, surely I will be avenged of you, and after that I will cease.

And Samson saith to them, `Though ye do thus, nevertheless I am avenged on you, and afterwards I cease!`

8 He struck them hip and thigh with a great slaughter: and he went down and lived in the cleft of the rock of Etam.

And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the cleft of the rock of Etam.

And he smiteth them hip and thigh -- a great smiting, and goeth down and dwelleth in the cleft of the rock Etam.

9 Then the Philistines went up, and encamped in Judah, and spread themselves in Lehi. Then the Philistines went up, and encamped in Judah, and spread themselves in Lehi. And the Philistines go up, and encamp in Judah, and are spread out in Lehi,

10 The men of Judah said, Why are you come up against us? They said, To bind Samson are we come up, to do to him as he has done to us.

And the men of Judah said, Why are ye come up against us? And they said, To bind Samson are we come up, to do to him as he hath done to us.

and the men of Judah say, `Why have ye come up against us?` and they say, `To bind Samson we have come up, to do to him as he hath done to us.`

11 Then three thousand men of Judah went down to the cleft of the rock of Etam, and said to Samson, "Don't you know that the Philistines are rulers over us? What then is this that you have done to us?" He said to them, As they did to me, so have I done to them.

Then three thousand men of Judah went down to the cleft of the rock of Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? what then is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

And three thousand men of Judah go down unto the cleft of the rock Etam, and say to Samson, `Hast thou now known that the Philistines are rulers over us? and what [is] this thou hast done to us?` And he saith to them, `As they did to me, so I did to them.`

12 They said to him, We have come down to bind you, that we may deliver you into the hand of the Philistines. Samson said to them, Swear to me that you will not fall on me yourselves.

And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves. And they say to him, 'To bind thee we have come down -- to give thee into the hand of the Philistines.' And Samson saith to them, 'Swear to me, lest ye fall upon me yourselves.'

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13 They spoke to him, saying, No; but we will bind you fast, and deliver you into their hand: but surely we will not kill you. They bound him with two new ropes, and brought him up from the rock.

And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new ropes, and brought him up from the rock.

And they speak to him, saying, No, but we certainly bind, thee, and have given thee into their hand.

And they speak to him, saying, No, but we certainly bind thee, and have given thee into their hand, and we certainly do not put thee to death;` and they bind him with two thick bands, new ones, and bring him up from the rock.

- 14 When he came to Lehi, the Philistines shouted as they met him: and the Spirit of Yahweh came mightily on him, and the ropes that were on his arms became as flax that was burnt with fire, and his bands dropped from off his hands.
 - When he came unto Lehi, the Philistines shouted as they met him: and the Spirit of Jehovah came mightily upon him, and the ropes that were upon his arms became as flax that was burnt with fire, and his bands dropped from off his hands.

He hath come unto Lehi -- and the Philistines have shouted at meeting him -- and the Spirit of Jehovah prospereth over him, and the thick bands which [are] on his arms are as flax which they burn with fire, and his bands are wasted from off his hands,

- 15 He found a fresh jawbone of a donkey, and put forth his hand, and took it, and struck a thousand men therewith.
 - And he found a fresh jawbone of an ass, and put forth his hand, and took it, and smote a thousand men therewith.

and he findeth a fresh jaw-bone of an ass, and putteth forth his hand and taketh it, and smiteth with it -- a thousand men.

16 Samson said, With the jawbone of a donkey, heaps on heaps, With the jawbone of a donkey I have struck a thousand men.

And Samson said, With the jawbone of an ass, heaps upon heaps, With the jawbone of an ass have I smitten a thousand men.

And Samson saith, `With a jaw-bone of the ass -- an ass upon asses -- with a jaw-bone of the ass I have smitten a thousand men.`

17 It happened, when he had made an end of speaking, that he cast away the jawbone out of his hand; and that place was called Ramath-lehi.

And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand; and that place was called Ramath-lehi.

And it cometh to pass when he finisheth speaking, that he casteth away the jaw-bone out of his hand, and calleth that place Ramath-Lehi;

- He was very thirsty, and called on Yahweh, and said, You have given this great deliverance by the hand of your servant; and now shall I die for thirst, and fall into the hand of the uncircumcised.

 And he was sore athirst, and called on Jehovah, and said, Thou hast given this great deliverance by the hand of thy servant; and now shall I die for thirst, and fall into the hand of the uncircumcised. and he thirsteth exceedingly, and calleth unto Jehovah, and saith, 'Thou -- Thou hast given by the hand of Thy servant this great salvation; and now, I die with thirst, and have fallen into the hand of the uncircumcised.'
- 19 But God split the hollow place that is in Lehi, and water came out of it. When he had drunk, his spirit came again, and he revived: why the name of it was called En-hakkore, which is in Lehi, to this day.

But God clave the hollow place that is in Lehi, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore the name thereof was called En-hakkore, which is in Lehi, unto this day.

And God cleaveth the hollow place which [is] in Lehi, and waters come out of it, and he drinketh, and his spirit cometh back, and he reviveth; therefore hath [one] called its name `The fountain of him who is calling,` which [is] in Lehi unto this day.

20 He judged Israel in the days of the Philistines twenty years.

And he judged Israel in the days of the Philistines twenty years.

And he judgeth Israel in the days of the Philistines twenty years.

- Samson went to Gaza, and saw there a prostitute, and went in to her.
 And Samson went to Gaza, and saw there a harlot, and went in unto her.
 And Samson goeth to Gaza, and seeth there a woman, a harlot, and goeth in unto her;
- 2 [It was told] the Gazites, saying, Samson is come here. They compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, [Let be] until morning light, then we will kill him.

[And it was told] the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, [Let be] till morning light, then we will kill him.

[it is told] to the Gazathites, saying, `Samson hath come in hither;` and they go round and lay wait for him all the night at the gate of the city, and keep themselves silent all the night, saying, `Till the light of the morning -- then we have slain him.`

- 3 Samson lay until midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them on his shoulders, and carried them up to the top of the mountain that is before Hebron.
 - And Samson lay till midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them upon his shoulders, and carried them up to the top of the mountain that is before Hebron.

And Samson lieth down till the middle of the night, and riseth in the middle of the night, and layeth hold on the doors of the gate of the city, and on the two side posts, and removeth them with the bar, and putteth on his shoulders, and taketh them up unto the top of the hill, which [is] on the front of Hebron.

4 It came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah.

And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah.

And it cometh to pass afterwards that he loveth a woman in the valley of Sorek, and her name [is] Delilah,

5 The lords of the Philistines came up to her, and said to her, Entice him, and see in which his great strength lies, and by what means we may prevail against him, that we may bind him to afflict him: and we will each give you of us eleven hundred [pieces] of silver.

And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

and the princes of the Philistines come up unto her, and say to her, `Entice him, and see wherein his great power [is], and wherein we are able for him -- and we have bound him to afflict him, and we -- we give to thee, each one, eleven hundred silverlings.`

6 Delilah said to Samson, Tell me, Please, in which your great strength lies, and with which you might be bound to afflict you.

And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee.

And Delilah saith unto Samson, `Declare, I pray thee, to me, wherein thy great power [is], and wherewith thou art bound, to afflict thee.`

7 Samson said to her, If they bind me with seven green cords that were never dried, then shall I become weak, and be as another man.

And Samson said unto her, If they bind me with seven green withes that were never dried, then shall I become weak, and be as another man.

And Samson saith unto her, `If they bind me with seven green withs which have not been dried, then I have been weak, and have been as one of the human race.`

8 Then the lords of the Philistines brought up to her seven green cords which had not been dried, and she bound him with them.

Then the lords of the Philistines brought up to her seven green withes which had not been dried, and she bound him with them.

And the princes of the Philistines bring up to her seven green withs which have not been dried, and she bindeth him with them.

9 Now she had liers-in-wait abiding in the inner chamber. She said to him, The Philistines are on you, Samson. He broke the cords, as a string of tow is broken when it touches the fire. So his strength was not known.

Now she had liers-in-wait abiding in the inner chamber. And she said unto him, The Philistines are upon thee, Samson. And he brake the withes, as a string of tow is broken when it toucheth the fire. So his strength was not known.

And the ambush is abiding with her in an inner chamber, and she saith unto him, `Philistines [are] upon thee, Samson;` and he breaketh the withs as a thread of tow is broken in its smelling fire, and his power hath not been known.

10 Delilah said to Samson, Behold, you have mocked me, and told me lies: now tell me, Please, with which you might be bound.

And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

And Delilah saith unto Samson, `Lo, thou hast played upon me, and speakest unto me lies; now, declare, I pray thee, to me, wherewith thou art bound.`

11 He said to her, If they only bind me with new ropes with which no work has been done, then shall I become weak, and be as another man.

And he said unto her, If they only bind me with new ropes wherewith no work hath been done, then shall I become weak, and be as another man.

And he saith unto her, `If they certainly bind me with thick bands, new ones, by which work hath not been done, then I have been weak, and have been as one of the human race.`

12 So Delilah took new ropes, and bound him therewith, and said to him, The Philistines are on you, Samson. The liers-in-wait were abiding in the inner chamber. He broke them off his arms like a thread.

So Delilah took new ropes, and bound him therewith, and said unto him, The Philistines are upon thee, Samson. And the liers-in-wait were abiding in the inner chamber. And he brake them off his arms like a thread.

And Delilah taketh thick bands, new ones, and bindeth him with them, and saith unto him, `Philistines [are] upon thee, Samson;` and the ambush is abiding in an inner chamber, and he breaketh them from off his arms as a thread.

13 Delilah said to Samson, Hitherto you have mocked me, and told me lies: tell me with which you might be bound. He said to her, If you weave the seven locks of my head with the web.

And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

And Delilah saith unto Samson, `Hitherto thou hast played upon me, and dost speak unto me lies; declare to me wherewith thou art bound.` And he saith unto her, `If thou weavest the seven locks of my head with the web.`

- 14 She fastened it with the pin, and said to him, The Philistines are on you, Samson. He awakened out of his sleep, and plucked away the pin of the beam, and the web.
 - And she fastened it with the pin, and said unto him, The Philistines are upon thee, Samson. And he awaked out of his sleep, and plucked away the pin of the beam, and the web.
 - And she fixeth [it] with the pin, and saith unto him, `Philistines [are] upon thee, Samson;` and he awaketh out of his sleep, and journeyeth with the pin of the weaving machine, and with the web.
- 15 She said to him, How can you say, I love you, when your heart is not with me? you have mocked me these three times, and have not told me in which your great strength lies.
 - And she said unto him, How canst thou say, I love thee, when thy heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth.
 - And she saith unto him, `How dost thou say, I have loved thee, and thy heart is not with me? these three times thou hast played upon me, and hast not declared to me wherein thy great power [is].`
- 16 It happened, when she pressed him daily with her words, and urged him, that his soul was vexed to
 - And it came to pass, when she pressed him daily with her words, and urged him, that his soul was vexed unto death.
 - And it cometh to pass, because she distressed him with her words all the days, and doth urge him, and his soul is grieved to death,

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

17 He told her all his heart, and said to her, "No razor has ever come on my head; for I have been a Nazirite to God from my mother's womb. If I am shaved, then my strength will go from me, and I will become weak, and be like any other man."

And he told her all his heart, and said unto her, There hath not come a razor upon my head; for I have been a Nazirite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man.

that he declareth to her all his heart, and saith to her, `A razor hath not gone up on my head, for a Nazarite to God I [am] from the womb of my mother; if I have been shaven, then hath my power turned aside from me, and I have been weak, and have been as any of the human race.`

18 When Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he has told me all his heart. Then the lords of the Philistines came up to her, and brought the money in their hand.

And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath told me all his heart. Then the lords of the Philistines came up unto her, and brought the money in their hand.

And Delilah seeth that he hath declared to her all his heart, and she sendeth and calleth for the princes of the Philistines, saying, 'Come up this time, for he hath declared to me all his heart;' and the princes of the Philistines have come up unto her, and bring up the money in their hand.

19 She made him sleep on her knees; and she called for a man, and shaved off the seven locks of his head; and she began to afflict him, and his strength went from him.

And she made him sleep upon her knees; and she called for a man, and shaved off the seven locks of his head; and she began to afflict him, and his strength went from him. and she maketh him sleep on her knees, and calleth for a man, and shaveth the seven locks of his head, and beginneth to afflict him, and his power turneth aside from off him;

20 She said, The Philistines are on you, Samson. He awoke out of his sleep, and said, I will go out as at other times, and shake myself free. But he didn't know that Yahweh had departed from him.

And she said, The Philistines are upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times, and shake myself free. But he knew not that Jehovah was departed from him.

and she saith, `Philistines [are] upon thee, Samson;` and he awaketh out of his sleep, and saith, `I go out as time by time, and shake myself;` and he hath not known that Jehovah hath turned aside from off him.

21 The Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

And the Philistines seize him, and pick out his eyes, and bring him down to Gaza, and bind him with two brazen fetters; and he is grinding in the prison-house.

22 However the hair of his head began to grow again after he was shaved.

Howbeit the hair of his head began to grow again after he was shaven.

And the hair of his head beginneth to shoot up, when he hath been shaven,

23 The lords of the Philistines gathered them together to offer a great sacrifice to Dagon their god, and to rejoice; for they said, Our god has delivered Samson our enemy into our hand.

And the lords of the Philistines gathered them together to offer a great sacrifice unto Dagon their god, and to rejoice; for they said, Our god hath delivered Samson our enemy into our hand. and the princes of the Philistines have been gathered together to sacrifice a great sacrifice to Dagon their god, and to rejoice; and they say, 'Our god hath given into our hand Samson our enemy.'

When the people saw him, they praised their god; for they said, Our god has delivered into our hand our enemy, and the destroyer of our country, who has slain many of us.

And when the people saw him, they praised their god; for they said, Our god hath delivered into our hand our enemy, and the destroyer of our country, who hath slain many of us.

And the people see him, and praise their god, for they said, 'Our god hath given in our hand our enemy, and he who is laying waste our land, and who multiplied our wounded.'

25 It happened, when their hearts were merry, that they said, Call for Samson, that he may make us sport. They called for Samson out of the prison-house; and he made sport before them. They set him between the pillars:

And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison-house; and he made sport before them. And they set him between the pillars:

And it cometh to pass, when their heart [is] glad, that they say, `Call for Samson, and he doth play before us;` and they call for Samson out of the prison-house, and he playeth before them, and they cause him to stand between the pillars.

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Literal Spiritual Practical Meaning

26 and Samson said to the boy who held him by the hand, Allow me that I may feel the pillars whereupon the house rests, that I may lean on them.

and Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house resteth, that I may lean upon them.

And Samson saith unto the young man who is keeping hold on his hand, `Let me alone, and let me feel the pillars on which the house is established, and I lean upon them.`

- 27 Now the house was full of men and women; and all the lords of the Philistines were there; and there were on the roof about three thousand men and women, who saw while Samson made sport.

 Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport.

 And the house hath been full of men and of women, and thither [are] all the princes of the Philistines, and on the roof [are] about three thousand men and women, who are looking on the playing of Samson.
- Samson called to Yahweh, and said, Lord Yahweh, remember me, Please, and strengthen me, Please, only this once, God, that I may be at once avenged of the Philistines for my two eyes.
 And Samson called unto Jehovah, and said, O Lord Jehovah, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

And Samson calleth unto Jehovah, and saith, `Lord Jehovah, remember me, I pray Thee, and strengthen me, I pray Thee, only this time, O God; and I am avenged -- vengeance at once -- because of my two eyes, on the Philistines.`

29 Samson took hold of the two middle pillars on which the house rested, and leaned on them, the one with his right hand, and the other with his left.

And Samson took hold of the two middle pillars upon which the house rested, and leaned upon them, the one with his right hand, and the other with his left.

And Samson turneth aside [to] the two middle pillars, on which the house is established, and on which it is supported, [to] the one with his right hand, and one with his left;

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

30 Samson said, Let me die with the Philistines. He bowed himself with all his might; and the house fell on the lords, and on all the people who were therein. So the dead that he killed at his death were more than those who he killed in his life.

And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead that he slew at his death were more than they that he slew in his life.

and Samson saith, `Let me die with the Philistines,` and he inclineth himself powerfully, and the house falleth on the princes, and on all the people who [are] in it, and the dead whom he hath put to death in his death are more than those whom he put to death in his life.

31 Then his brothers and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the burying-place of Manoah his father. He judged Israel twenty years.

Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the burying-place of Manoah his father. And he judged Israel twenty years.

And his brethren come down, and all the house of his father, and lift him up, and bring him up, and bury him between Zorah and Eshtaol, in the burying-place of Manoah his father; and he hath judged Israel twenty years.

1 There was a man of the hill-country of Ephraim, whose name was Micah.

And there was a man of the hill-country of Ephraim, whose name was Micah.

And there is a man of the hill-country of Ephraim, and his name [is] Micah,

2 He said to his mother, The eleven hundred [pieces] of silver that were taken from you, about which you did utter a curse, and did also speak it in my ears, behold, the silver is with me; I took it. His mother said, Blessed be my son of Yahweh.

And he said unto his mother, The eleven hundred [pieces] of silver that were taken from thee, about which thou didst utter a curse, and didst also speak it in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be my son of Jehovah.

and he saith to his mother, `The eleven hundred silverlings which have been taken of thine, and [of which] thou hast sworn, and also spoken in mine ears; lo, the silver [is] with me, I have taken it;` and his mother saith, `Blessed [is] my son of Jehovah.`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

3 He restored the eleven hundred [pieces] of silver to his mother; and his mother said, I most assuredly dedicate the silver to Yahweh from my hand for my son, to make an engraved image and a molten image: now therefore I will restore it to you.

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And he restored the eleven hundred [pieces] of silver to his mother; and his mother said, I verily dedicate the silver unto Jehovah from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

And he giveth back the eleven hundred silverlings to his mother, and his mother saith, `I had certainly sanctified the silver to Jehovah, from my hand, for my son, to make a graven image, and a molten image; and now, I give it back to thee.`

4 When he restored the money to his mother, his mother took two hundred [pieces] of silver, and gave them to the founder, who made of it an engraved image and a molten image: and it was in the house of Micah.

And when he restored the money unto his mother, his mother took two hundred [pieces] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and it was in the house of Micah.

And he giveth back the money to his mother, and his mother taketh two hundred silverlings, and giveth them to a refiner, and he maketh them a graven image, and a molten image, and it is in the house of Micah.

5 The man Micah had a house of gods, and he made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

And the man Micah had a house of gods, and he made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

As to the man Micah, he hath a house of gods, and he maketh an ephod, and teraphim, and consecrateth the hand of one of his sons, and he is to him for a priest;

6 In those days there was no king in Israel: every man did that which was right in his own eyes. In those days there was no king in Israel: every man did that which was right in his own eyes. in those days there is no king in Israel, each that which is right in his own eyes doth.

7 There was a young man out of Beth-lehem-judah, of the family of Judah, who was a Levite; and he sojourned there.

And there was a young man out of Beth-lehem-judah, of the family of Judah, who was a Levite; and he sojourned there.

And there is a young man of Beth-Lehem-Judah, of the family of Judah, and he [is] a Levite, and he [is] a sojourner there.

- 8 The man departed out of the city, out of Beth-lehem-judah, to sojourn where he could find [a place], and he came to the hill-country of Ephraim to the house of Micah, as he journeyed.

 And the man departed out of the city, out of Beth-lehem-judah, to sojourn where he could find [a place], and he came to the hill-country of Ephraim to the house of Micah, as he journeyed.

 And the man goeth out of the city, out of Beth-Lehem-Judah, to sojourn where he doth find, and cometh to the hill-country of Ephraim, unto the house of Micah, to work his way.
- 9 Micah said to him, Whence come you? He said to him, I am a Levite of Beth-lehem-judah, and I go to sojourn where I may find [a place].

And Micah said unto him, Whence comest thou? And he said unto him, I am a Levite of Beth-lehem-judah, and I go to sojourn where I may find [a place].

And Micah saith to him, `Whence comest thou?` and he saith unto him, `A Levite [am] I, of Beth-Lehem-Judah, and I am going to sojourn where I do find.`

10 Micah said to him, Dwell with me, and be to me a father and a priest, and I will give you ten [pieces] of silver by the year, and a suit of clothing, and your victuals. So the Levite went in.

And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [pieces] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

And Micah saith to him, 'Dwell with me, and be to me for a father and for a priest, and I give to thee ten silverlings for the days, and a suit of garments, and thy sustenance;' and the Levite goeth [in].

11 The Levite was content to dwell with the man; and the young man was to him as one of his sons.

And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

And the Levite is willing to dwell with the man, and the young man is to him as one of his sons.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

12 Micah consecrated the Levite, and the young man became his priest, and was in the house of Micah.

And Micah consecrated the Levite, and the young man became his priest, and was in the house of Micah.

And Micah consecrateth the hand of the Levite, and the young man is to him for a priest, and he is in the house of Micah,

- 13 Then said Micah, Now know I that Yahweh will do me good, seeing I have a Levite to my priest.

 Then said Micah, Now know I that Jehovah will do me good, seeing I have a Levite to my priest.

 and Micah saith, `Now I have known that Jehovah doth good to me, for the Levite hath been to me for a priest.`
- In those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for to that day [their] inheritance had not fallen to them among the tribes of Israel.

In those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [their] inheritance had not fallen unto them among the tribes of Israel.

In those days there is no king in Israel, and in those days the tribe of the Danite is seeking for itself an inheritance to inhabit, for [that] hath not fallen to it unto that day in the midst of the tribes of Israel by inheritance.

2 The children of Dan sent of their family five men from their whole number, men of valor, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said to them, Go, search the land. They came to the hill-country of Ephraim, to the house of Micah, and lodged there. And the children of Dan sent of their family five men from their whole number, men of valor, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land. And they came to the hill-country of Ephraim, unto the house of Micah, and lodged there.

And the sons of Dan send, out of their family, five men of them, men, sons of valour, from Zorah, and from Eshtaol, to traverse the land, and to search it, and they say unto them, `Go, search the land;` and they come into the hill-country of Ephraim, unto the house of Micah, and lodge there.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

3 When they were by the house of Micah, they knew the voice of the young man the Levite; and they turned aside there, and said to him, Who brought you here? and what do you in this place? and what have you here?

When they were by the house of Micah, they knew the voice of the young man the Levite; and they turned aside thither, and said unto him, Who brought thee hither? and what doest thou in this place? and what hast thou here?

They [are] with the household of Micah, and they have discerned the voice of the young man, the Levite, and turn aside there, and say to him, `Who hath brought thee hither? and what art thou doing in this [place?] and what to thee here?`

4 He said to them, Thus and thus has Micah dealt with me, and he has hired me, and I am become his priest.

And he said unto them, Thus and thus hath Micah dealt with me, and he hath hired me, and I am become his priest.

And he saith unto them, `Thus and thus hath Micah done to me; and he hireth me, and I am to him for a priest.`

5 They said to him, Ask counsel, we pray you, of God, that we may know whether our way which we go shall be prosperous.

And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

And they say to him, `Ask, we pray thee, at God, and we know whether our way is prosperous on which we are going.`

6 The priest said to them, Go in peace: before Yahweh is your way wherein you go.
And the priest said unto them, Go in peace: before Jehovah is your way wherein ye go.
And the priest saith to them, 'Go in peace; over-against Jehovah [is] your way in which ye go.'

7 Then the five men departed, and came to Laish, and saw the people who were therein, how they lived in security, after the manner of the Sidonians, quiet and secure; for there was none in the land, possessing authority, that might put [them] to shame in anything, and they were far from the Sidonians, and had no dealings with any man.

Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt in security, after the manner of the Sidonians, quiet and secure; for there was none in the land, possessing authority, that might put [them] to shame in anything, and they were far from the Sidonians, and had no dealings with any man.

And the five men go, and come in to Laish, and see the people which [is] in its midst, dwelling confidently, according to the custom of Zidonians, quiet and confident; and there is none putting to shame in the land in [any] thing, possessing restraint, and they [are] far off from the Zidonians, and have no word with [any] man.

- 8 They came to their brothers to Zorah and Eshtaol: and their brothers said to them, What [say] you?

 And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, What [say] ye?
 - And they come in unto their brethren, at Zorah and Eshtaol, and their brethren say to them, `What -- ye?`
- 9 They said, Arise, and let us go up against them; for we have seen the land, and, behold, it is very good: and are you still? don't be slothful to go and to enter in to possess the land.

 And they said, Arise, and let us go up against them; for we have seen the land, and, behold, it is very good: and are ye still? be not slothful to go and to enter in to possess the land.

 And they say, 'Rise, and we go up against them, for we have seen the land, and lo, very good; and ye are keeping silent! be not slothful to go -- to enter to possess the land.
- 10 When you go, you shall come to a people secure, and the land is large; for God has given it into your hand, a place where there is no want of anything that is in the earth.

When ye go, ye shall come unto a people secure, and the land is large; for God hath given it into your hand, a place where there is no want of anything that is in the earth.

When ye go, ye come in unto a people confident, and the land [is] large on both hands, for God hath given it into your hand, a place where there is no lack of anything which [is] in the land.`

Literal Spiritual Practical Meaning

11 There set forth from there of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men girt with weapons of war.

And there set forth from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men girt with weapons of war.

And there journey thence, of the family of the Danite, from Zorah, and from Eshtaol, six hundred men girded with weapons of war.

12 They went up, and encamped in Kiriath-jearim, in Judah: why they called that place Mahaneh-dan, to this day; behold, it is behind Kiriath-jearim.

And they went up, and encamped in Kiriath-jearim, in Judah: wherefore they called that place Mahaneh-dan, unto this day; behold, it is behind Kiriath-jearim.

And they go up and encamp in Kirjath-Jearim, in Judah, therefore they have called that place, `Camp of Dan,` till this day; lo, behind Kirjath-Jearim.

13 They passed there to the hill-country of Ephraim, and came to the house of Micah.

And they passed thence unto the hill-country of Ephraim, and came unto the house of Micah.

And they pass over thence [to] the hill-country of Ephraim, and come in unto the house of Micah.

14 Then the five men who went to spy out the country of Laish answered, and said to their brothers, Do you know that there is in these houses an ephod, and teraphim, and an engraved image, and a molten image? now therefore consider what you have to do.

Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

And the five men, those going to traverse the land of Laish, answer and say unto their brethren, `Have ye known that there is in these houses an ephod, and teraphim, and graven image, and molten image? and now, know what ye do.`

15 They turned aside there, and came to the house of the young man the Levite, even to the house of Micah, and asked him of his welfare.

And they turned aside thither, and came to the house of the young man the Levite, even unto the house of Micah, and asked him of his welfare.

And they turn aside thither, and come in unto the house of the young man the Levite, the house of Micah, and ask of him of welfare, --

16 The six hundred men girt with their weapons of war, who were of the children of Dan, stood by the entrance of the gate.

And the six hundred men girt with their weapons of war, who were of the children of Dan, stood by the entrance of the gate.

(and the six hundred men girded with their weapons of war, who [are] of the sons of Dan, are standing at the opening of the gate), --

17 The five men who went to spy out the land went up, and came in there, and took the engraved image, and the ephod, and the teraphim, and the molten image: and the priest stood by the entrance of the gate with the six hundred men girt with weapons of war.

And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood by the entrance of the gate with the six hundred men girt with weapons of war.

yea, the five men, those going to traverse the land, go up -- they have come in thither -- they have taken the graven image, and the ephod, and the teraphim, and the molten image -- and the priest is standing at the opening of the gate, and the six hundred men who are girded with weapons of war --

18 When these went into Micah's house, and fetched the engraved image, the ephod, and the teraphim, and the molten image, the priest said to them, What do you?

And when these went into Micah's house, and fetched the graven image, the ephod, and the teraphim, and the molten image, the priest said unto them, What do ye? yea, these have entered the house of Micah, and take the graven image, the ephod, and the teraphim, and the molten image; and the priest saith unto them, 'What are ye doing?'

19 They said to him, Hold your peace, lay your hand on your mouth, and go with us, and be to us a father and a priest: is it better for you to be priest to the house of one man, or to be priest to a tribe and a family in Israel?

And they said unto him, Hold thy peace, lay thy hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be priest unto the house of one man, or to be priest unto a tribe and a family in Israel?

and they say to him, `Keep silent, lay thy hand on thy mouth, and go with us, and be to us for a father and for a priest: is it better thy being a priest to the house of one man, or thy being priest to a tribe and to a family in Israel?`

Literal Spiritual Practical Meaning

20 The priest's heart was glad, and he took the ephod, and the teraphim, and the engraved image, and went in the midst of the people.

And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

And the heart of the priest is glad, and he taketh the ephod, and the teraphim, and the graven image, and goeth into the midst of the people,

- 21 So they turned and departed, and put the little ones and the cattle and the goods before them. So they turned and departed, and put the little ones and the cattle and the goods before them. and they turn and go, and put the infants, and the cattle, and the baggage, before them.
- When they were a good way from the house of Micah, the men who were in the houses near to Micah's house were gathered together, and overtook the children of Dan.

When they were a good way from the house of Micah, the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan.

They have been far off from the house of Micah -- and the men who [are] in the houses which [are] near the house of Micah have been called together, and overtake the sons of Dan,

23 They cried to the children of Dan. They turned their faces, and said to Micah, What ails you, that you come with such a company?

And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

and call unto the sons of Dan, and they turn round their faces, and say to Micah, 'What -- to thee that thou hast been called together?'

He said, you have taken away my gods which I made, and the priest, and are gone away, and what have I more? and how then say you to me, What ails you?

And he said, ye have taken away my gods which I made, and the priest, and are gone away, and what have I more? and how then say ye unto me, What aileth thee?

And he saith, `My gods which I made ye have taken, and the priest, and ye go; and what to me more? and what [is] this ye say unto me, What -- to thee!`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

25 The children of Dan said to him, "Don't let your voice be heard among us, lest angry fellows fall on you, and you lose your life, with the lives of your household."

And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows fall upon you, and thou lose thy life, with the lives of thy household.

And the sons of Dan say unto him, `Let not thy voice be heard with us, lest men bitter in soul fall upon you, and thou hast gathered thy life, and the life of thy household;`

26 The children of Dan went their way: and when Micah saw that they were too strong for him, he turned and went back to his house.

And the children of Dan went their way: and when Micah saw that they were too strong for him, he turned and went back unto his house.

and the sons of Dan go on their way, and Micah seeth that they are stronger than he, and turneth, and goeth back unto his house.

27 They took that which Micah had made, and the priest whom he had, and came to Laish, to a people quiet and secure, and struck them with the edge of the sword; and they burnt the city with fire.

And they took that which Micah had made, and the priest whom he had, and came unto Laish, unto a people quiet and secure, and smote them with the edge of the sword; and they burnt the city with fire.

And they have taken that which Micah had made, and the priest whom he had, and come in against Laish, against a people quiet and confident, and smite them by the mouth of the sword, and the city have burnt with fire,

There was no deliverer, because it was far from Sidon, and they had no dealings with any man; and it was in the valley that lies by Beth-rehob. They built the city, and lived therein.

And there was no deliverer, because it was far from Sidon, and they had no dealings with any man; and it was in the valley that lieth by Beth-rehob. And they built the city, and dwelt therein. and there is no deliverer, for it [is] far off from Zidon, and they have no word with [any] man, and it [is] in the valley which [is] by Beth-Rehob; and they build the city, and dwell in it,

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

29 They called the name of the city Dan, after the name of Dan their father, who was born to Israel: however the name of the city was Laish at the first.

And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city was Laish at the first.

and call the name of the city Dan, by the name of Dan their father, who was born to Israel; and yet Laish [is] the name of the city at the first.

30 The children of Dan set up for themselves the engraved image: and Jonathan, the son of Gershom, the son of Moses, he and his sons were priests to the tribe of the Danites until the day of the captivity of the land.

And the children of Dan set up for themselves the graven image: and Jonathan, the son of Gershom, the son of Moses, he and his sons were priests to the tribe of the Danites until the day of the captivity of the land.

And the sons of Dan raise up for themselves the graven image, and Jonathan son of Gershom, son of Manasseh, he and his sons have been priests to the tribe of the Danite, till the day of the removal of [the people] of the land.

31 So they set them up Micah's engraved image which he made, all the time that the house of God was in Shiloh.

So they set them up Micah's graven image which he made, all the time that the house of God was in Shiloh.

And they appoint for them the graven image of Micah, which he had made, all the days of the house of God being in Shiloh.

1 It happened in those days, when there was no king in Israel, that there was a certain Levite sojourning on the farther side of the hill-country of Ephraim, who took to him a concubine out of Beth-lehem-judah.

And it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the farther side of the hill-country of Ephraim, who took to him a concubine out of Beth-lehem-iudah.

And it cometh to pass, in those days, when there is no king in Israel, that there is a man a Levite, a sojourner in the sides of the hill-country of Ephraim, and he taketh to him a wife, a concubine, out of Beth-Lehem-Judah;

- 2 His concubine played the prostitute against him, and went away from him to her father's house to Beth-lehem-judah, and was there the space of four months.
 - And his concubine played the harlot against him, and went away from him unto her father's house to Beth-lehem-judah, and was there the space of four months.
 - and commit whoredom against him doth his concubine, and she goeth from him unto the house of her father, unto Beth-Lehem-Judah, and is there days -- four months.
- 3 Her husband arose, and went after her, to speak kindly to her, to bring her again, having his servant with him, and a couple of donkeys: and she brought him into her father's house; and when the father of the young lady saw him, he rejoiced to meet him.
 - And her husband arose, and went after her, to speak kindly unto her, to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house; and when the father of the damsel saw him, he rejoiced to meet him.
 - And her husband riseth and goeth after her, to speak unto her heart, to bring her back, and his young man [is] with him, and a couple of asses; and she bringeth him into the house of her father, and the father of the young woman seeth him, and rejoiceth to meet him.
- 4 His father-in-law, the young lady's father, retained him; and he abode with him three days: so they ate and drink, and lodged there.
 - And his father-in-law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.
 - And keep hold on him doth his father-in-law, father of the young woman, and he abideth with him three days, and they eat and drink, and lodge there.
- It happened on the fourth day, that they arose early in the morning, and he rose up to depart: and the young lady's father said to his son-in-law, Strengthen your heart with a morsel of bread, and afterward you shall go your way.
 - And it came to pass on the fourth day, that they arose early in the morning, and he rose up to depart: and the damsel's father said unto his son-in-law, Strengthen thy heart with a morsel of bread, and afterward ye shall go your way.
 - And it cometh to pass, on the fourth day, that they rise early in the morning, and he riseth to go, and the father of the young woman saith unto his son-in-law, `Support thy heart with a morsel of bread, and afterward ye go on.`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

6 So they sat down, and ate and drink, both of them together: and the young lady's father said to the man, Please be pleased to stay all night, and let your heart be merry.

So they sat down, and did eat and drink, both of them together: and the damsel's father said unto the man, Be pleased, I pray thee, to tarry all night, and let thy heart be merry.

And they sit and eat both of them together, and drink, and the father of the young woman saith unto the man, 'Be willing, I pray thee, and lodge all night, and let thy heart be glad.'

- 7 The man rose up to depart; but his father-in-law urged him, and he lodged there again.
 And the man rose up to depart; but his father-in-law urged him, and he lodged there again.
 And the man riseth to go, and his father-in-law presseth on him, and he turneth back and lodgeth there
- 8 He arose early in the morning on the fifth day to depart; and the young lady's father said, Please strengthen your heart and stay until the day declines; and they ate, both of them.

 And he arose early in the morning on the fifth day to depart; and the damsel's father said, Strengthen thy heart, I pray thee, and tarry ye until the day declineth; and they did eat, both of them.

And he riseth early in the morning, on the fifth day, to go, and the father of the young woman saith, `Support, I pray thee, thy heart;` and they have tarried till the turning of the day, and they eat, both of them.

- 9 When the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the young lady's father, said to him, Behold, now the day draws toward evening, please stay all night: behold, the day grows to an end, lodge here, that your heart may be merry; and tomorrow get you early on your way, that you may go home.
 - And when the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thy heart may be merry; and to-morrow get you early on your way, that thou mayest go home.

And the man riseth to go, he and his concubine, and his young man, and his father-in-law, father of the young woman, saith to him, `Lo, I pray thee, the day hath fallen toward evening, lodge all night, I pray thee; lo, the declining of the day! lodge here, and let thine heart be glad -- and ye have risen early to-morrow for your journey, and thou hast gone to thy tent.`

10 But the man wouldn't stay that night, but he rose up and departed, and came over against Jebus (the same is Jerusalem): and there were with him a couple of donkeys saddled; his concubine also was with him.

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But the man would not tarry that night, but he rose up and departed, and came over against Jebus (the same is Jerusalem): and there were with him a couple of asses saddled; his concubine also was with him.

And the man hath not been willing to lodge all night, and he riseth, and goeth, and cometh in till over-against Jebus (It [is] Jerusalem), and with him [are] a couple of asses saddled; and his concubine [is] with him.

11 When they were by Jebus, the day was far spent; and the servant said to his master, Please come and let us turn aside into this city of the Jebusites, and lodge in it.

When they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn aside into this city of the Jebusites, and lodge in it.

They [are] near Jebus, and the day hath gone greatly down, and the young man saith unto his lord, `Come, I pray thee, and we turn aside unto this city of the Jebusite, and lodge in it.`

12 His master said to him, We won't turn aside into the city of a foreigner, that is not of the children of Israel; but we will pass over to Gibeah.

And his master said unto him, We will not turn aside into the city of a foreigner, that is not of the children of Israel; but we will pass over to Gibeah.

And his lord saith unto him, `Let us not turn aside unto the city of a stranger, that is not of the sons of Israel, thither, but we have passed over unto Gibeah.`

13 He said to his servant, Come and let us draw near to one of these places; and we will lodge in Gibeah, or in Ramah.

And he said unto his servant, Come and let us draw near to one of these places; and we will lodge in Gibeah, or in Ramah.

And he saith to his young man, `Come, and we draw near to one of the places, and have lodged in Gibeah, or in Ramah.`

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Literal Spiritual Practical Meaning

14 So they passed on and went their way; and the sun went down on them near to Gibeah, which belongs to Benjamin.

So they passed on and went their way; and the sun went down upon them near to Gibeah, which belongeth to Benjamin.

And they pass over, and go on, and the sun goeth in upon them near Gibeah, which is to Benjamin;

15 They turned aside there, to go in to lodge in Gibeah: and he went in, and sat him down in the street of the city; for there was no man who took them into his house to lodge.

And they turned aside thither, to go in to lodge in Gibeah: and he went in, and sat him down in the street of the city; for there was no man that took them into his house to lodge. and they turn aside there to go in to lodge in Gibeah, and he goeth in and sitteth in a broad place of the city, and there is no man gathering them into the house to lodge.

- Behold, there came an old man from his work out of the field at even: now the man was of the hill-country of Ephraim, and he sojourned in Gibeah; but the men of the place were Benjamites.

 And, behold, there came an old man from his work out of the field at even: now the man was of the hill-country of Ephraim, and he sojourned in Gibeah; but the men of the place were Benjamites.

 And lo, a man, an aged one, hath come from his work from the field in the evening, and the man [is] of the hill-country of Ephraim, and he [is] a sojourner in Gibeah, and the men of the place [are] Benjamites.
- 17 He lifted up his eyes, and saw the wayfaring man in the street of the city; and the old man said, Where go you? and whence come you?

And he lifted up his eyes, and saw the wayfaring man in the street of the city; and the old man said, Whither goest thou?

And he lifteth up his eyes, and seeth the man, the traveller, in a broad place of the city, and the aged man saith, `Whither goest thou? and whence comest thou?`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

He said to him, We are passing from Beth-lehem-judah to the farther side of the hill-country of Ephraim; from there am I, and I went to Beth-lehem-judah: and I am [now] going to the house of Yahweh; and there is no man who takes me into his house.

And he said unto him, We are passing from Beth-lehem-judah unto the farther side of the hill-country of Ephraim; from thence am I, and I went to Beth-lehem-judah: and I am [now] going to the house of Jehovah; and there is no man that taketh me into his house.

And he saith unto him, `We are passing over from Beth-Lehem-Judah unto the sides of the hill-country of Ephraim -- thence I [am], and I go unto Beth-Lehem-Judah; and to the house of Jehovah I am going, and there is no man gathering me into the house,

- 19 Yet there is both straw and provender for our donkeys; and there is bread and wine also for me, and for your handmaid, and for the young man who is with your servants: there is no want of anything. Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man that is with thy servants: there is no want of anything. and both straw and provender are for our asses, and also bread and wine there are for me, and for thy handmaid, and for the young man with thy servants; there is no lack of anything.`
- 20 The old man said, Peace be to you; howsoever let all your wants lie on me; only don't lodge in the street.

And the old man said, Peace be unto thee; howsoever let all thy wants lie upon me; only lodge not in the street.

And the old man saith, 'Peace to thee; only, all thy lack [is] on me, only in the broad place lodge not.'

21 So he brought him into his house, and gave the donkeys fodder; and they washed their feet, and ate and drink.

So he brought him into his house, and gave the asses fodder; and they washed their feet, and did eat

And he bringeth him in to his house, and mixeth [food] for the asses, and they wash their feet, and eat and drink.

As they were making their hearts merry, behold, the men of the city, certain base fellows, beset the house round about, beating at the door; and they spoke to the master of the house, the old man, saying, Bring forth the man who came into your house, that we may know him.

As they were making their hearts merry, behold, the men of the city, certain base fellows, beset the house round about, beating at the door; and they spake to the master of the house, the old man, saying, Bring forth the man that came into thy house, that we may know him.

They are making their heart glad, and lo, men of the city, men -- sons of worthlessness -- have gone round about the house, beating on the door, and they speak unto the old man, the master of the house, saying, 'Bring out the man who hath come unto thine house, and we know him.'

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- The man, the master of the house, went out to them, and said to them, No, my brothers, please don't act so wickedly; seeing that this man is come into my house, don't do this folly.

 And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, I pray you, do not so wickedly; seeing that this man is come into my house, do not this folly.

 And the man, the master of the house, goeth out unto them, and saith unto them, 'Nay, my brethren, do not evil, I pray you, after that this man hath come in unto my house, do not this folly;
- 24 Behold, here is my daughter a virgin, and his concubine; them I will bring out now, and humble you them, and do with them what seems good to you: but to this man don't do any such folly.

 Behold, here is my daughter a virgin, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not any such folly.

 lo, my daughter, the virgin, and his concubine, let me bring them out, I pray you, and humble ye them, and do to them that which is good in your eyes, and to this man do not this foolish thing.
- 25 But the men wouldn't listen to him: so the man laid hold on his concubine, and brought her forth to them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

But the men would not hearken to him: so the man laid hold on his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

And the men have not been willing to hearken to him, and the man taketh hold on his concubine, and bringeth [her] out unto them without, and they know her, and roll themselves upon her all the night, till the morning, and send her away in the ascending of the dawn;

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

26 Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, until it was light.

Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, till it was light.

and the woman cometh in at the turning of the morning, and falleth at the opening of the man's house, where her lord [is], till the light.

27 Her lord rose up in the morning, and opened the doors of the house, and went out to go his way; and, behold, the woman his concubine was fallen down at the door of the house, with her hands on the threshold.

And her lord rose up in the morning, and opened the doors of the house, and went out to go his way; and, behold, the woman his concubine was fallen down at the door of the house, with her hands upon the threshold.

And her lord riseth in the morning, and openeth the doors of the house, and goeth out to go on his way, and lo, the woman, his concubine, is fallen at the opening of the house, and her hands [are] on the threshold,

He said to her, Up, and let us be going; but none answered: then he took her up on the donkey; and the man rose up, and got him to his place.

And he said unto her, Up, and let us be going; but none answered: then he took her up upon the ass; and the man rose up, and gat him unto his place.

and he saith unto her, 'Rise, and we go;' and there is none answering, and he taketh her on the ass, and the man riseth and goeth to his place,

29 When he was come into his house, he took a knife, and laid hold on his concubine, and divided her, limb by limb, into twelve pieces, and sent her throughout all the borders of Israel.

And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, limb by limb, into twelve pieces, and sent her throughout all the borders of Israel. and cometh in unto his house, and taketh the knife, and layeth hold on his concubine, and cutteth her in pieces to her bones -- into twelve pieces, and sendeth her into all the border of Israel.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

30 It was so, that all who saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt to this day: consider it, take counsel, and speak.

And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider it, take counsel, and speak.

And it hath come to pass, every one who seeth hath said, `There hath not been -- yea, there hath not been seen like this, from the day of the coming up of the sons of Israel out of the land of Egypt till this day; set your [heart] upon it, take counsel, and speak.`

- 1 Then all the children of Israel went out, and the congregation was assembled as one man, from Dan even to Beersheba, with the land of Gilead, to Yahweh at Mizpah.
 - Then all the children of Israel went out, and the congregation was assembled as one man, from Dan even to Beer-sheba, with the land of Gilead, unto Jehovah at Mizpah.
 - And all the sons of Israel go out, and the company is assembled as one man, from Dan even unto Beer-Sheba, and the land of Gilead, unto Jehovah, at Mizpeh.
- 2 The chiefs of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen who drew sword.
 - And the chiefs of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.
 - And the chiefs of all the people, of all the tribes of Israel, station themselves in the assembly of the people of God, four hundred thousand footmen drawing sword.
- 3 (Now the children of Benjamin heard that the children of Israel had gone up to Mizpah.) The children of Israel said, Tell us, how was this wickedness brought to pass?
 - (Now the children of Benjamin heard that the children of Israel were gone up to Mizpah.) And the children of Israel said, Tell us, how was this wickedness brought to pass?
 - And the sons of Benjamin hear that the sons of Israel have gone up to Mizpeh. And the sons of Israel say, 'Speak ye, how hath this evil been?'

Literal Spiritual Practical Meaning

4 The Levite, the husband of the woman who was murdered, answered, I came into Gibeah that belongs to Benjamin, I and my concubine, to lodge.

And the Levite, the husband of the woman that was murdered, answered and said, I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge.

And the man, the Levite, husband of the woman who hath been murdered, answereth and saith, `Into Gibeah (which [is] to Benjamin) I have come, I and my concubine, to lodge;

5 The men of Gibeah rose against me, and beset the house round about me by night; me they thought to have slain, and my concubine they forced, and she is dead.

And the men of Gibeah rose against me, and beset the house round about me by night; me they thought to have slain, and my concubine they forced, and she is dead.

and rise against me do the masters of Gibeah -- and they go round the house against me by night -- me they thought to slay, and my concubine they have humbled, and she dieth;

6 I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed lewdness and folly in Israel.

And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed lewdness and folly in Israel. and I lay hold on my concubine, and cut her in pieces, and send her into all the country of the inheritance of Israel; for they have done wickedness and folly in Israel;

7 Behold, you children of Israel, all of you, give here your advice and counsel. Behold, ye children of Israel, all of you, give here your advice and counsel. lo, ye [are] all sons of Israel; give for you a word and counsel here.`

8 All the people arose as one man, saying, We will not any of us go to his tent, neither will we any of us turn to his house.

And all the people arose as one man, saying, We will not any of us go to his tent, neither will we any of us turn unto his house.

And all the people rise as one man, saying, `None of us doth go to his tent, and none of us doth turn aside to his house;

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

- 9 But now this is the thing which we will do to Gibeah: [we will go up] against it by lot; But now this is the thing which we will do to Gibeah: [we will go up] against it by lot; and now, this [is] the thing which we do to Gibeah -- against it by lot!
- and we will take ten men of one hundred throughout all the tribes of Israel, and one hundred of one thousand, and a thousand out of ten thousand, to get victuals for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have worked in Israel. and we will take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand, and a thousand out of ten thousand, to fetch victuals for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel. and we have taken ten men of a hundred, of all the tribes of Israel, and a hundred of a thousand, and a thousand of a myriad, to receive provision for the people, to do, at their coming to Gibeah of Benjamin, according to all the folly which it hath done in Israel.
- 11 So all the men of Israel were gathered against the city, knit together as one man. So all the men of Israel were gathered against the city, knit together as one man. And every man of Israel is gathered unto the city, as one man -- companions.
- 12 The tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness is this that is happen among you?

And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness is this that is come to pass among you?

And the tribes of Israel send men among all the tribes of Benjamin, saying, 'What [is] this evil which hath been among you?

13 Now therefore deliver up the men, the base fellows, who are in Gibeah, that we may put them to death, and put away evil from Israel. But Benjamin would not listen to the voice of their brothers the children of Israel.

Now therefore deliver up the men, the base fellows, that are in Gibeah, that we may put them to death, and put away evil from Israel. But Benjamin would not hearken to the voice of their brethren the children of Israel.

And now, give up the men -- sons of worthlessness -- which [are] in Gibeah, and we put them to death, and we put away evil from Israel.` And [the sons of] Benjamin have not been willing to hearken to the voice of their brethren, the sons of Israel;

14 The children of Benjamin gathered themselves together out of the cities to Gibeah, to go out to battle against the children of Israel.

And the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.

and the sons of Benjamin are gathered out of the cities to Gibeah, to go out to battle with the sons of Israel.

15 The children of Benjamin were numbered on that day out of the cities twenty-six thousand men who drew the sword, besides the inhabitants of Gibeah, who were numbered seven hundred chosen men.

And the children of Benjamin were numbered on that day out of the cities twenty and six thousand men that drew sword, besides the inhabitants of Gibeah, who were numbered seven hundred chosen men.

And the sons of Benjamin number themselves on that day; out of the cities [are] twenty and six thousand men drawing sword, apart from the inhabitants of Gibeah, [who] numbered themselves, seven hundred chosen men;

16 Among all this people there were seven hundred chosen men left-handed; everyone could sling stones at a hair-breadth, and not miss.

Among all this people there were seven hundred chosen men lefthanded; every one could sling stones at a hair-breadth, and not miss.

among all this people [are] seven hundred chosen men, bound of their right hand, each of these slinging with a stone at the hair, and he doth not err.

17 The men of Israel, besides Benjamin, were numbered four hundred thousand men who drew sword: all these were men of war.

And the men of Israel, besides Benjamin, were numbered four hundred thousand men that drew sword: all these were men of war.

And the men of Israel numbered themselves, apart from Benjamin, four hundred thousand men, drawing sword, each of these a man of war.

18 The children of Israel arose, and went up to Bethel, and asked counsel of God; and they said, Who shall go up for us first to battle against the children of Benjamin? Yahweh said, Judah [shall go up] first.

And the children of Israel arose, and went up to Beth-el, and asked counsel of God; and they said, Who shall go up for us first to battle against the children of Benjamin? And Jehovah said, Judah [shall go up] first.

And they rise and go up to Beth-El, and ask of God, and the sons of Israel say, `Who doth go up for us at the commencement to battle with the sons of Benjamin?` and Jehovah saith, `Judah -- at the commencement.`

19 The children of Israel rose up in the morning, and encamped against Gibeah.

And the children of Israel rose up in the morning, and encamped against Gibeah.

And the sons of Israel rise in the morning, and encamp against Gibeah,

20 The men of Israel went out to battle against Benjamin; and the men of Israel set the battle in array against them at Gibeah.

And the men of Israel went out to battle against Benjamin; and the men of Israel set the battle in array against them at Gibeah.

and the men of Israel go out to battle with Benjamin, and the men of Israel set themselves in array with them, [for] battle against Gibeah,

21 The children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites on that day Twenty-two thousand men.

And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites on that day twenty and two thousand men.

and the sons of Benjamin come out from Gibeah, and destroy in Israel on that day two and twenty thousand men -- to the earth.

22 The people, the men of Israel, encouraged themselves, and set the battle again in array in the place where they set themselves in array the first day.

And the people, the men of Israel, encouraged themselves, and set the battle again in array in the place where they set themselves in array the first day.

And the people, the men of Israel, strengthen themselves, and add to set the battle in array in the place where they arranged themselves on the first day.

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

23 The children of Israel went up and wept before Yahweh until even; and they asked of Yahweh, saying, Shall I again draw near to battle against the children of Benjamin my brother? Yahweh said, Go up against him.

And the children of Israel went up and wept before Jehovah until even; and they asked of Jehovah, saying, Shall I again draw nigh to battle against the children of Benjamin my brother? And Jehovah said, Go up against him.

And the sons of Israel go up and weep before Jehovah till the evening, and ask of Jehovah, saying, `Do I add to draw nigh to battle with the sons of Benjamin, my brother?` And Jehovah saith, `Go up against him.`

- 24 The children of Israel came near against the children of Benjamin the second day.

 And the children of Israel came near against the children of Benjamin the second day.

 And the sons of Israel draw near unto the sons of Benjamin on the second day,
- 25 Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

 And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

and Benjamin cometh out to meet them from Gibeah on the second day, and destroy among the sons of Israel again eighteen thousand men -- to the earth; all these are drawing sword.

Then all the children of Israel, and all the people, went up, and came to Bethel, and wept, and sat there before Yahweh, and fasted that day until even; and they offered burnt-offerings and peace-offerings before Yahweh.

Then all the children of Israel, and all the people, went up, and came unto Beth-el, and wept, and sat there before Jehovah, and fasted that day until even; and they offered burnt-offerings and peace-offerings before Jehovah.

And all the sons of Israel go up, even all the people, and come in to Beth-El, and weep, and sit there before Jehovah, and fast on that day till the evening, and cause to ascend burnt-offerings and peace-offerings before Jehovah.

27 The children of Israel asked of Yahweh (for the ark of the covenant of God was there in those days, And the children of Israel asked of Jehovah (for the ark of the covenant of God was there in those days,

And the sons of Israel ask of Jehovah, -- and there [is] the ark of the covenant of God in those days,

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

and Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days), saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? Yahweh said, Go up; for tomorrow I will deliver him into your hand.

and Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days), saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And Jehovah said, Go up; for to-morrow I will deliver him into thy hand.

and Phinehas son of Eleazar, son of Aaron, is standing before it in those days -- saying, `Do I add again to go out to battle with the sons of Benjamin, my brother, or do I cease?` And Jehovah saith, `Go up, for to-morrow I give him into thy hand.`

29 Israel set liers-in-wait against Gibeah round about.

And Israel set liers-in-wait against Gibeah round about.

And Israel setteth liers in wait against Gibeah, round about,

30 The children of Israel went up against the children of Benjamin on the third day, and set themselves in array against Gibeah, as at other times.

And the children of Israel went up against the children of Benjamin on the third day, and set themselves in array against Gibeah, as at other times.

and the sons of Israel go up against the sons of Benjamin, on the third day, and arrange themselves against Gibeah, as time by time.

31 The children of Benjamin went out against the people, and were drawn away from the city; and they began to strike and kill of the people, as at other times, in the highways, of which one goes up to Bethel, and the other to Gibeah, in the field, about thirty men of Israel.

And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite and kill of the people, as at other times, in the highways, of which one goeth up to Beth-el, and the other to Gibeah, in the field, about thirty men of Israel.

And the sons of Benjamin come out to meet the people; they have been drawn away out of the city, and begin to smite [some] of the people -- wounded as time by time, in the highways (of which one is going up to Beth-El, and the other to Gibeah in the field), [are] about thirty men of Israel.

32 The children of Benjamin said, They are struck down before us, as at the first. But the children of Israel said, Let us flee, and draw them away from the city to the highways.

And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them away from the city unto the highways.

And the sons of Benjamin say, 'They are smitten before us as at the beginning;' but the sons of Israel said, 'Let us flee, and draw them away out of the city, unto the highways.'

33 All the men of Israel rose up out of their place, and set themselves in array at Baal-tamar: and the liers-in-wait of Israel broke forth out of their place, even out of Maareh-geba.

And all the men of Israel rose up out of their place, and set themselves in array at Baal-tamar: and the liers-in-wait of Israel brake forth out of their place, even out of Maareh-geba.

And all the men of Israel have risen from their place, and arrange themselves at Baal-Tamar, and the ambush of Israel is coming forth out of its place, out of the meadow of Gibeah.

34 There came over against Gibeah ten thousand chosen men out of all Israel, and the battle was sore; but they didn't know that evil was close on them.

And there came over against Gibeah ten thousand chosen men out of all Israel, and the battle was sore; but they knew not that evil was close upon them.

And they come in over against Gibeah -- ten thousand chosen men out of all Israel -- and the battle [is] grievous, and they have not known that the evil is striking against them.

35 Yahweh struck Benjamin before Israel; and the children of Israel destroyed of Benjamin that day twenty-five thousand one hundred men: all these drew the sword.

And Jehovah smote Benjamin before Israel; and the children of Israel destroyed of Benjamin that day twenty and five thousand and a hundred men: all these drew the sword.

And Jehovah smiteth Benjamin before Israel, and the sons of Israel destroy in Benjamin, on that day, twenty and five thousand, and a hundred men; all these [are] drawing sword.

36 So the children of Benjamin saw that they were struck; for the men of Israel gave place to Benjamin, because they trusted to the liers-in-wait whom they had set against Gibeah.

So the children of Benjamin saw that they were smitten; for the men of Israel gave place to Benjamin, because they trusted unto the liers-in-wait whom they had set against Gibeah. And the sons of Benjamin see that they have been smitten -- and the men of Israel give place to Benjamin, for they have trusted unto the ambush which they had set against Gibeah,

37 The liers-in-wait hurried, and rushed on Gibeah; and the liers-in-wait drew themselves along, and struck all the city with the edge of the sword.

And the liers-in-wait hasted, and rushed upon Gibeah; and the liers-in-wait drew themselves along, and smote all the city with the edge of the sword.

and the ambush have hasted, and push against Gibeah, and the ambush draweth itself out, and smiteth the whole of the city by the mouth of the sword.

38 Now the appointed sign between the men of Israel and the liers-in-wait was that they should make a great cloud of smoke rise up out of the city.

Now the appointed sign between the men of Israel and the liers-in-wait was, that they should make a great cloud of smoke rise up out of the city.

And there was the appointed sign to the men of Israel with the ambush -- their causing to go up a great volume of smoke from the city.

39 The men of Israel turned in the battle, and Benjamin began to strike and kill of the men of Israel about thirty persons; for they said, Surely they are struck down before us, as in the first battle.

And the men of Israel turned in the battle, and Benjamin began to smite and kill of the men of Israel about thirty persons; for they said, Surely they are smitten down before us, as in the first battle.

And the men of Israel turn in battle, and Benjamin hath begun to smite the wounded among the men of Israel, about thirty men, for they said, 'Surely they are utterly smitten before us, as [at] the first battle;

40 But when the cloud began to arise up out of the city in a pillar of smoke, the Benjamites looked behind them; and, behold, the whole of the city went up in smoke to the sky.

But when the cloud began to arise up out of the city in a pillar of smoke, the Benjamites looked behind them; and, behold, the whole of the city went up [in smoke] to heaven.

and the volume hath begun to go up from the city -- a pillar of smoke -- and Benjamin turneth behind, and lo, gone up hath the perfection of the city toward the heavens.

41 The men of Israel turned, and the men of Benjamin were dismayed; for they saw that evil had come on them.

And the men of Israel turned, and the men of Benjamin were dismayed; for they saw that evil was come upon them.

And the men of Israel have turned, and the men of Benjamin are troubled, for they have seen that the evil hath stricken against them --

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

42 Therefore they turned their backs before the men of Israel to the way of the wilderness; but the battle followed hard after them; and those who came out of the cities destroyed them in the midst of it.

Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle followed hard after them; and they that came out of the cities destroyed them in the midst thereof.

and they turn before the men of Israel unto the way of the wilderness, and the battle hath followed them; and those who [are] from the city are destroying them in their midst;

43 They enclosed the Benjamites round about, [and] chased them, [and] trod them down at [their] resting-place, as far as over against Gibeah toward the sunrise.

They inclosed the Benjamites round about, [and] chased them, [and] trod them down at [their] resting-place, as far as over against Gibeah toward the sunrising.

they have compassed the Benjamites -- they have pursued them -- with ease they have trodden them down till over-against Gibeah, at the sun-rising.

44 There fell of Benjamin eighteen thousand men; all these [were] men of valor.

And there fell of Benjamin eighteen thousand men; all these [were] men of valor.

And there fall of Benjamin eighteen thousand men -- the whole of these [are] men of valour;

45 They turned and fled toward the wilderness to the rock of Rimmon: and they gleaned of them in the highways five thousand men, and followed hard after them to Gidom, and struck of them two thousand men.

And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men, and followed hard after them unto Gidom, and smote of them two thousand men.

and they turn and flee toward the wilderness, unto the rock of Rimmon; and they glean of them in the highways five thousand men, and follow after them unto Gidom, and smite of them two thousand men.

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Literal Spiritual Practical Meaning

46 So that all who fell that day of Benjamin were twenty-five thousand men who drew the sword; all these [were] men of valor.

So that all who fell that day of Benjamin were twenty and five thousand men that drew the sword; all these [were] men of valor.

And all those falling of Benjamin are twenty and five thousand men drawing sword, on that day -- the whole of these [are] men of valour;

47 But six hundred men turned and fled toward the wilderness to the rock of Rimmon, and abode in the rock of Rimmon four months.

But six hundred men turned and fled toward the wilderness unto the rock of Rimmon, and abode in the rock of Rimmon four months.

and there turn and flee into the wilderness, unto the rock of Rimmon six hundred men, and they dwell in the rock Rimmon four months.

48 The men of Israel turned again on the children of Benjamin, and struck them with the edge of the sword, both the entire city, and the cattle, and all that they found: moreover all the cities which they found they set on fire.

And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, both the entire city, and the cattle, and all that they found: moreover all the cities which they found they set on fire.

And the men of Israel have turned back unto the sons of Benjamin, and smite them by the mouth of the sword out of the city, -- men unto cattle, unto all that is found; also all the cities which are found they have sent into fire.

1 Now the men of Israel had sworn in Mizpah, saying, There shall not any of us give his daughter to Benjamin as wife.

Now the men of Israel had sworn in Mizpah, saying, There shall not any of us give his daughter unto Benjamin to wife.

And the men of Israel have sworn in Mizpeh, saying, `None of us doth give his daughter to Benjamin for a wife.`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

2 The people came to Bethel, and sat there until evening before God, and lifted up their voices, and wept sore.

And the people came to Beth-el, and sat there till even before God, and lifted up their voices, and wept sore.

And the people come in to Beth-El, and sit there till the evening before God, and lift up their voice, and weep -- a great weeping,

3 They said, Yahweh, the God of Israel, why has this happened in Israel, that there should be today one tribe lacking in Israel?

And they said, O Jehovah, the God of Israel, why is this come to pass in Israel, that there should be to-day one tribe lacking in Israel?

and say, `Why, O Jehovah, God of Israel, hath this been in Israel -- to be lacking to-day, from Israel, one tribe?`

4 It happened on the next day that the people rose early, and built there an altar, and offered burnt offerings and peace-offerings.

And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt-offerings and peace-offerings.

And it cometh to pass on the morrow, that the people rise early, and build there an altar, and cause to ascend burnt-offerings and peace-offerings.

The children of Israel said, Who is there among all the tribes of Israel who didn't come up in the assembly to Yahweh? For they had made a great oath concerning him who didn't come up to Yahweh to Mizpah, saying, He shall surely be put to death.

And the children of Israel said, Who is there among all the tribes of Israel that came not up in the assembly unto Jehovah? For they had made a great oath concerning him that came not up unto Jehovah to Mizpah, saying, He shall surely be put to death.

And the sons of Israel say, `Who [is] he that hath not come up in the assembly out of all the tribes of Israel unto Jehovah?` for the great oath hath been concerning him who hath not come up unto Jehovah to Mizpeh, saying, `He is surely put to death.`

Literal Spiritual Practical Meaning

6 The children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

And the sons of Israel repent concerning Benjamin their brother, and say, `There hath been to-day cut off one tribe from Israel,

7 How shall we do for wives for those who remain, seeing we have sworn by Yahweh that we will not give them of our daughters to wives?

How shall we do for wives for them that remain, seeing we have sworn by Jehovah that we will not give them of our daughters to wives?

what do we do for them -- for those who are left -- for wives, and we -- we have sworn by Jehovah not to give to them of our daughters for wives?`

8 They said, What one is there of the tribes of Israel who didn't come up to Yahweh to Mizpah? Behold, there came none to the camp from Jabesh-gilead to the assembly.

And they said, What one is there of the tribes of Israel that came not up unto Jehovah to Mizpah? And, behold, there came none to the camp from Jabesh-gilead to the assembly.

And they say, 'Who is [that] one out of the tribes of Israel who hath not come up unto Jehovah to Mizpeh?' and lo, none hath come in unto the camp from Jabesh-Gilead -- unto the assembly.

9 For when the people were numbered, behold, there were none of the inhabitants of Jabesh-gilead there.

For when the people were numbered, behold, there were none of the inhabitants of Jabesh-gilead there.

And the people numbered themselves, and lo, there is not there a man of the inhabitants of Jabesh-Gilead.

10 The congregation sent there twelve thousand men of the most valiant, and commanded them, saying, Go and strike the inhabitants of Jabesh-gilead with the edge of the sword, with the women and the little ones.

And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabesh-gilead with the edge of the sword, with the women and the little ones.

And the company send there twelve thousand men of the sons of valour, and command them, saying, `Go -- and ye have smitten the inhabitants of Jabesh-Gilead by the mouth of the sword, even the women and the infants.

11 This is the thing that you shall do: you shall utterly destroy every male, and every woman who has lain by man.

And this is the thing that ye shall do: ye shall utterly destroy every male, and every woman that hath lain by man.

And this [is] the thing which ye do; every male, and every woman knowing the lying of a male, ye devote.`

12 They found among the inhabitants of Jabesh-gilead four hundred young virgins, who had not known man by lying with him; and they brought them to the camp to Shiloh, which is in the land of Canaan.

And they found among the inhabitants of Jabesh-gilead four hundred young virgins, that had not known man by lying with him; and they brought them unto the camp to Shiloh, which is in the land of Canaan.

And they find out of the inhabitants of Jabesh-Gilead four hundred young women, virgins, who have not known man by the lying of a male, and they bring them in unto the camp at Shiloh, which [is] in the land of Canaan.

13 The whole congregation sent and spoke to the children of Benjamin who were in the rock of Rimmon, and proclaimed peace to them.

And the whole congregation sent and spake to the children of Benjamin that were in the rock of Rimmon, and proclaimed peace unto them.

And all the company send, and speak, unto the sons of Benjamin who [are] in the rock Rimmon, and proclaim to them peace;

14 Benjamin returned at that time; and they gave them the women whom they had saved alive of the women of Jabesh-gilead: and yet so they weren't enough for them.

And Benjamin returned at that time; and they gave them the women whom they had saved alive of the women of Jabesh-gilead: and yet so they sufficed them not.

and Benjamin turneth back at that time, and they give to them the women whom they have kept alive of the women of Jabesh-Gilead, and they have not found for [all of] them so.

15 The people repented them for Benjamin, because that Yahweh had made a breach in the tribes of Israel.

And the people repented them for Benjamin, because that Jehovah had made a breach in the tribes of Israel.

And the people repented concerning Benjamin, for Jehovah had made a breach among the tribes of Israel.

16 Then the elders of the congregation said, How shall we do for wives for those who remain, seeing the women are destroyed out of Benjamin?

Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

And the elders of the company say, `What do we do to the remnant for wives -- for the women have been destroyed out of Benjamin?`

17 They said, There must be an inheritance for those who are escaped of Benjamin, that a tribe not be blotted out from Israel.

And they said, There must be an inheritance for them that are escaped of Benjamin, that a tribe be not blotted out from Israel.

And they say, `A possession of an escaped party [is] to Benjamin, and a tribe is not blotted out from Israel;

However we may not give them wives of our daughters, for the children of Israel had sworn, saying, Cursed be he who gives a wife to Benjamin.

Howbeit we may not give them wives of our daughters, for the children of Israel had sworn, saying, Cursed be he that giveth a wife to Benjamin.

and we -- we are not able to give to them wives out of our daughters, for the sons of Israel have sworn, saying, Cursed [is] he who is giving a wife to Benjamin.`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

19 They said, Behold, there is a feast of Yahweh from year to year in Shiloh, which is on the north of Bethel, on the east side of the highway that goes up from Bethel to Shechem, and on the south of Lebonah.

And they said, Behold, there is a feast of Jehovah from year to year in Shiloh, which is on the north of Beth-el, on the east side of the highway that goeth up from Beth-el to Shechem, and on the south of Lebonah.

And they say, `Lo, a festival of Jehovah [is] in Shiloh, from time to time, which [is] on the north of Beth-El, at the rising of the sun, by the highway which is going up from Beth-El to Shechem, and on the south of Lebonah.`

- 20 They commanded the children of Benjamin, saying, Go and lie in wait in the vineyards,
 And they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards,
 And they command the sons of Benjamin, saying, Go -- and ye have laid wait in the vineyards,
- and see, and, behold, if the daughters of Shiloh come out to dance in the dances, then come you out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

and see, and, behold, if the daughters of Shiloh come out to dance in the dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

and have seen, and lo, if the daughters of Shiloh come out to dance in dances -- then ye have gone out from the vineyards, and caught for you each his wife out of the daughters of Shiloh, and gone to the land of Benjamin;

22 It shall be, when their fathers or their brothers come to complain to us, that we will say to them, Grant them graciously to us, because we didn't take for each man his wife in battle, neither did you give them to them, else would you now be guilty.

And it shall be, when their fathers or their brethren come to complain unto us, that we will say unto them, Grant them graciously unto us, because we took not for each man [of them] his wife in battle, neither did ye give them unto them, else would ye now be guilty.

and it hath been, when their fathers or their brethren come in to plead unto us, that we have said unto them, Favour us [by] them, for we have not taken [to] each his wife in battle, for ye -- ye have not given to them at this time [that] ye are guilty.`

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<u>Literal</u> <u>Spiritual</u> <u>Practical</u> <u>Meaning</u>

23 The children of Benjamin did so, and took them wives, according to their number, of those who danced, whom they carried off: and they went and returned to their inheritance, and built the cities, and lived in them.

And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they carried off: and they went and returned unto their inheritance, and built the cities, and dwelt in them.

And the sons of Benjamin do so, and take women according to their number, out of the dancers whom they have taken violently away; and they go, and turn back unto their inheritance, and build the cities, and dwell in them.

24 The children of Israel departed there at that time, every man to his tribe and to his family, and they went out from there every man to his inheritance.

And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

And the sons of Israel go up and down thence at that time, each to his tribe, and to his family; and they go out thence each to his inheritance.

In those days there was no king in Israel: every man did that which was right in his own eyes. In those days there was no king in Israel: every man did that which was right in his own eyes. In those days there is no king in Israel; each doth that which is right in his own eyes.