

The Composite Reflection Bible

The Composite Reflection Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

Gary D. Rose June, 2010 Dade City, FL.

The World English Bible
American Standard Version of 1901
Young's Literal Translation

Isaiah

- 1** The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.
The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.
The Visions of Isaiah son of Amoz, that he hath seen concerning Judah and Jerusalem, in the days of Uzziah, Jotham, Ahaz, Hezekiah, kings of Judah.
- 2** Hear, heavens, And listen, earth; for Yahweh has spoken: I have nourished and brought up children, And they have rebelled against me.
Hear, O heavens, and give ear, O earth; for Jehovah hath spoken: I have nourished and brought up children, and they have rebelled against me.
Hear, O heavens, and give ear, O earth, For Jehovah hath spoken: Sons I have nourished and brought up, And they -- they transgressed against Me.

LiteralSpiritualPracticalMeaning

- 3** The ox knows his owner, And the donkey his master`s crib; But Israel doesn`t know, My people don`t consider.
The ox knoweth his owner, and the ass his master`s crib; [but] Israel doth not know, my people doth not consider.
An ox hath known its owner, And an ass the crib of its master, Israel hath not known, My people hath not understood.
- 4** Ah sinful nation, A people laden with iniquity, A seed of evil-doers, Children who deal corruptly! They have forsaken Yahweh. They have despised the Holy One of Israel. They are estranged and backward.
Ah sinful nation, a people laden with iniquity, a seed of evil-doers, children that deal corruptly! they have forsaken Jehovah, they have despised the Holy One of Israel, they are estranged [and gone] backward.
Ah, sinning nation, a people heavy [with] iniquity, A seed of evil doers, sons -- corrupters! They have forsaken Jehovah, They have despised the Holy One of Israel, They have gone away backward.
- 5** Why should you be beaten more, That you revolt more and more? The whole head is sick, And the whole heart faint.
Why will ye be still stricken, that ye revolt more and more? the whole head is sick, and the whole heart faint.
Wherefore are ye stricken any more? Ye do add apostacy! Every head is become diseased, and every heart [is] sick.
- 6** From the sole of the foot even to the head there is no soundness in it: Wounds, welts, and open sores. They haven`t been closed, neither bandaged, neither soothed with oil.
From the sole of the foot even unto the head there is no soundness in it; [but] wounds, and bruises, and fresh stripes: they have not been closed, neither bound up, neither mollified with oil.
From the sole of the foot -- unto the head, There is no soundness in it, Wound, and bruise, and fresh smiting! They have not been closed nor bound, Nor have they softened with ointment.

LiteralSpiritualPracticalMeaning

- 7** Your country is desolate. Your cities are burned with fire. Strangers devour your land in your presence, And it is desolate, As overthrown by strangers.
Your country is desolate; your cities are burned with fire; your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.
Your land [is] a desolation, your cities burnt with fire, Your ground, before you strangers are consuming it, And a desolation as overthrown by strangers!
- 8** The daughter of Zion is left as a booth in a vineyard, As a lodge in a garden of cucumbers, As a besieged city.
And the daughter of Zion is left as a booth in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.
And left hath been the daughter of Zion, As a booth in a vineyard, As a lodge in a place of cucumbers -- as a city besieged.
- 9** Unless Yahweh of hosts had left to us a very small remnant, We would have been as Sodom; We would have been like Gomorrah.
Except Jehovah of hosts had left unto us a very small remnant, we should have been as Sodom, we should have been like unto Gomorrah.
Unless Jehovah of Hosts had left to us a remnant, Shortly -- as Sodom we had been, To Gomorrah we had been like!
- 10** Hear the word of Yahweh, you rulers of Sodom. Listen to the law of our God, you people of Gomorrah.
Hear the word of Jehovah, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.
Hear the word of Jehovah, ye rulers of Sodom, Give ear to the law of our God, ye people of Gomorrah,

LiteralSpiritualPracticalMeaning

- 11** What are the multitude of your sacrifices to me?, says Yahweh. I have had enough of the burnt offerings of rams, And the fat of fed animals. I don't delight in the blood of bulls, Or of lambs, Or of male goats.
What unto me is the multitude of your sacrifices? saith Jehovah: I have had enough of the burnt-offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he-goats.
Why to Me the abundance of your sacrifices? saith Jehovah, I have been satiated [with] burnt-offerings of rams, And fat of fatlings; And blood of bullocks, and lambs, And he-goats I have not desired.
- 12** When you come to appear before me, Who has required this at your hand, to trample my courts?
When ye come to appear before me, who hath required this at your hand, to trample my courts?
When ye come in to appear before Me, Who hath required this of your hand, To trample My courts?
- 13** Bring no more vain offerings. Incense is an abomination to me; New moons, Sabbaths, and convocations: I can't bear with evil assemblies.
Bring no more vain oblations; incense is an abomination unto me; new moon and sabbath, the calling of assemblies,- I cannot away with iniquity and the solemn meeting.
Add not to bring in a vain present, Incense -- an abomination it [is] to Me, New moon, and sabbath, calling of convocation! Rendure not iniquity -- and a restraint!
- 14** My soul hates your New Moons and your appointed feasts; they are a trouble to me; I am weary of bearing them.
Your new moons and your appointed feasts my soul hateth; they are a trouble unto me; I am weary of bearing them.
Your new moons and your set seasons hath My soul hated, They have been upon me for a burden, I have been weary of bearing.
- 15** When you spread forth your hands, I will hide my eyes from you; yes, when you make many prayers, I will not hear: your hands are full of blood.
And when ye spread forth your hands, I will hide mine eyes from you; yea, when ye make many prayers, I will not hear: your hands are full of blood.
And in your spreading forth your hands, I hide mine eyes from you, Also when ye increase prayer, I do not hear, Your hands of blood have been full.

LiteralSpiritualPracticalMeaning

16 Wash you, make you clean; put away the evil of your doings from before my eyes; cease to do evil;

Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

Wash ye, make ye pure, Turn aside the evil of your doings, from before Mine eyes, Cease to do evil, learn to do good.

17 learn to do well; seek justice, relieve the oppressed, judge the fatherless, plead for the widow.

learn to do well; seek justice, relieve the oppressed, judge the fatherless, plead for the widow.

Seek judgment, make happy the oppressed, Judge the fatherless, strive [for] the widow.

18 Come now, and let us reason together, says Yahweh: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Come now, and let us reason together, saith Jehovah: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Come, I pray you, and we reason, saith Jehovah, If your sins are as scarlet, as snow they shall be white, If they are red as crimson, as wool they shall be!

19 If you be willing and obedient, you shall eat the good of the land:

If ye be willing and obedient, ye shall eat the good of the land:

If ye are willing, and have hearkened, The good of the land ye consume,

20 but if you refuse and rebel, you shall be devoured with the sword; for the mouth of Yahweh has spoken it.

but if ye refuse and rebel, ye shall be devoured with the sword; for the mouth of Jehovah hath spoken it.

And if ye refuse, and have rebelled, [By] the sword ye are consumed, For the mouth of Jehovah hath spoken.

LiteralSpiritualPracticalMeaning

- 21** How is the faithful city become a prostitute! she who was full of justice! righteousness lodged in her, but now murderers.
How is the faithful city become a harlot! she that was full of justice! righteousness lodged in her, but now murderers.
How hath a faithful city become a harlot? I have filled it [with] judgment, Righteousness lodgeth in it -- now murderers.
- 22** Your silver is become dross, your wine mixed with water.
Thy silver is become dross, thy wine mixed with water.
Thy silver hath become dross, Thy drink polluted with water.
- 23** Your princes are rebellious, and companions of thieves; everyone loves bribes, and follows after rewards: they don't judge the fatherless, neither does the cause of the widow come to them.
Thy princes are rebellious, and companions of thieves; every one loveth bribes, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.
Thy princes [are] apostates, and companions of thieves, Every one loving a bribe, and pursuing rewards, The fatherless they judge not, And the plea of the widow cometh not to them.
- 24** Therefore says the Lord, Yahweh of Hosts, the Mighty One of Israel, Ah, I will ease me of my adversaries, and avenge me of my enemies;
Therefore saith the Lord, Jehovah of hosts, the Mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies;
Therefore -- the affirmation of the Lord -- Jehovah of Hosts, the Mighty One of Israel: Ah, I am eased of Mine adversaries, And I am avenged of Mine enemies,
- 25** and I will turn my hand on you, and thoroughly purge away your dross, and will take away all your tin;
and I will turn my hand upon thee, and thoroughly purge away thy dross, and will take away all thy tin;
And I turn back My hand upon thee, And I refine as purity thy dross, And I turn aside all thy tin,

LiteralSpiritualPracticalMeaning

- 26** and I will restore your judges as at the first, and your counselors as at the beginning: afterward you shall be called The city of righteousness, a faithful town.
and I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called The city of righteousness, a faithful town.
And I give back thy judges as at the first, And thy counsellors as in the beginning, After this thou art called, `A city of righteousness -- a faithful city.`
- 27** Zion shall be redeemed with justice, and her converts with righteousness.
Zion shall be redeemed with justice, and her converts with righteousness.
Zion in judgment is redeemed, And her captivity in righteousness.
- 28** But the destruction of transgressors and sinners shall be together, and those who forsake Yahweh shall be consumed.
But the destruction of transgressors and sinners shall be together, and they that forsake Jehovah shall be consumed.
And the destruction of transgressors and sinners [is] together, And those forsaking Jehovah are consumed.
- 29** For they shall be ashamed of the oaks which you have desired, and you shall be confounded for the gardens that you have chosen.
For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.
For [men] are ashamed because of the oaks That ye have desired, And ye are confounded because of the gardens That ye have chosen.
- 30** For you shall be as an oak whose leaf fades, and as a garden that has no water.
For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.
For ye are as an oak whose leaf is fading, And as a garden that hath no water.

LiteralSpiritualPracticalMeaning

31 The strong will be like tinder, and his work like a spark. They will both burn together, and no one will quench them.

And the strong shall be as tow, and his work as a spark; and they shall both burn together, and none shall quench them.

And the strong hath been for tow, And his work for a spark, And burned have both of them together, And there is none quenching!

1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

The thing that Isaiah son of Amoz hath seen concerning Judah and Jerusalem:

2 It shall happen in the latter days, that the mountain of Yahweh's house shall be established on the top of the mountains, and shall be raised above the hills; and all nations shall flow to it.

And it shall come to pass in the latter days, that the mountain of Jehovah's house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

And it hath come to pass, In the latter end of the days, Established is the mount of Jehovah's house, Above the top of the mounts, And it hath been lifted up above the heights, And flowed unto it have all the nations.

3 Many peoples shall go and say, Come you, and let us go up to the mountain of Yahweh, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of Yahweh from Jerusalem.

And many peoples shall go and say, Come ye, and let us go up to the mountain of Jehovah, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of Jehovah from Jerusalem.

And gone have many peoples and said, `Come, and we go up unto the mount of Jehovah, Unto the house of the God of Jacob, And He doth teach us of His ways, And we walk in His paths, For from Zion goeth forth a law, And a word of Jehovah from Jerusalem.

LiteralSpiritualPracticalMeaning

- 4** He will judge between the nations, and will decide concerning many peoples; and they shall beat their swords into plowshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.
And he will judge between the nations, and will decide concerning many peoples; and they shall beat their swords into plowshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.
And He hath judged between the nations, And hath given a decision to many peoples, And they have beat their swords to ploughshares, And their spears to pruning-hooks, Nation doth not lift up sword unto nation, Nor do they learn any more -- war.
- 5** House of Jacob, come, and let us walk in the light of Yahweh.
O house of Jacob, come ye, and let us walk in the light of Jehovah.
O house of Jacob, come, And we walk in the light of Jehovah.`
- 6** For you have forsaken your people the house of Jacob, because they are filled [with customs] from the east, and [are] soothsayers like the Philistines, and they clasp hands with the children of foreigners.
For thou hast forsaken thy people the house of Jacob, because they are filled [with customs] from the east, and [are] soothsayers like the Philistines, and they strike hands with the children of foreigners.
For Thou hast left Thy people, the house of Jacob. For they have been filled from the east, And [are] sorcerers like the Philistines, And with the children of strangers strike hands.
- 7** Their land is full of silver and gold, neither is there any end of their treasures; their land also is full of horses, neither is there any end of their chariots.
And their land is full of silver and gold, neither is there any end of their treasures; their land also is full of horses, neither is there any end of their chariots.
And its land is full of silver and gold, And there is no end to its treasures, And its land is full of horses, And there is no end to its chariots,

LiteralSpiritualPracticalMeaning

- 8** Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made.
Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made.
And its land is full of idols, To the work of its hands it boweth itself, To that which its fingers have made,
- 9** Man is bowed down, and mankind is humbled; therefore don't forgive them.
And the mean man is bowed down, and the great man is brought low: therefore forgive them not.
And the low boweth down, and the high is humbled, And Thou acceptest them not.
- 10** Enter into the rock, and hide in the dust, from before the terror of Yahweh, and from the glory of his majesty.
Enter into the rock, and hide thee in the dust, from before the terror of Jehovah, and from the glory of his majesty.
Enter into a rock, and be hidden in dust, Because of the fear of Jehovah, And because of the honour of His excellency.
- 11** The lofty looks of man shall be brought low, and the haughtiness of men shall be bowed down, and Yahweh alone shall be exalted in that day.
The lofty looks of man shall be brought low, and the haughtiness of men shall be bowed down, and Jehovah alone shall be exalted in that day.
The haughty eyes of man have been humbled, And bowed down hath been the loftiness of men, And set on high hath Jehovah alone been in that day.
- 12** For there shall be a day of Yahweh of Hosts on all that is proud and haughty, and on all that is lifted up; and it shall be brought low;
For there shall be a day of Jehovah of hosts upon all that is proud and haughty, and upon all that is lifted up; and it shall be brought low;
For a day [is] to Jehovah of Hosts, For every proud and high one, And for every lifted up and low one,

LiteralSpiritualPracticalMeaning

- 13** and on all the cedars of Lebanon, that are high and lifted up, and on all the oaks of Bashan,
 and upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan,
 And for all cedars of Lebanon, The high and the exalted ones, And for all oaks of Bashan,
- 14** and on all the high mountains, and on all the hills that are lifted up,
 and upon all the high mountains, and upon all the hills that are lifted up,
 And for all the high mountains, And for all the exalted heights,
- 15** and on every lofty tower, and on every fortified wall,
 and upon every lofty tower, and upon every fortified wall,
 And for every high tower, And for every fenced wall,
- 16** and on all the ships of Tarshish, and on all pleasant imagery.
 and upon all the ships of Tarshish, and upon all pleasant imagery.
 And for all ships of Tarshish, And for all desirable pictures.
- 17** The loftiness of man shall be bowed down, and the haughtiness of men shall be brought low;
 and Yahweh alone shall be exalted in that day.
 And the loftiness of man shall be bowed down, and the haughtiness of men shall be brought low; and
 Jehovah alone shall be exalted in that day.
 And bowed down hath been the haughtiness of man, And humbled the loftiness of men, And set on
 high hath Jehovah alone been in that day.
- 18** The idols shall utterly pass away.
 And the idols shall utterly pass away.
 And the idols -- they completely pass away.

LiteralSpiritualPracticalMeaning

- 19** Men shall go into the caves of the rocks, and into the holes of the earth, from before the terror of Yahweh, and from the glory of his majesty, when he arises to shake mightily the earth.
And men shall go into the caves of the rocks, and into the holes of the earth, from before the terror of Jehovah, and from the glory of his majesty, when he ariseth to shake mightily the earth.
And [men] have entered into caverns of rocks, And into caves of dust, Because of the fear of Jehovah, And because of the honour of His excellency, In His rising to terrify the earth.
- 20** In that day men shall cast away their idols of silver, and their idols of gold, which have been made for them to worship, to the moles and to the bats;
In that day men shall cast away their idols of silver, and their idols of gold, which have been made for them to worship, to the moles and to the bats;
In that day doth man cast his idols of silver, And his idols of gold, That they have made for him to worship, To moles, and to bats,
- 21** to go into the caverns of the rocks, and into the clefts of the ragged rocks, from before the terror of Yahweh, and from the glory of his majesty, when he arises to shake mightily the earth.
to go into the caverns of the rocks, and into the clefts of the ragged rocks, from before the terror of Jehovah, and from the glory of his majesty, when he ariseth to shake mightily the earth.
To enter into cavities of the rocks, And into clefts of the high places, Because of the fear of Jehovah, And because of the honour of His excellency, In His rising to terrify the earth.
- 22** Cease you from man, whose breath is in his nostrils; for wherein is he to be accounted of?
Cease ye from man, whose breath is in his nostrils; for wherein is he to be accounted of?
Cease for you from man, Whose breath [is] in his nostrils, For -- in what is he esteemed?
- 1** For, behold, the Lord, Yahweh of Hosts, does take away from Jerusalem and from Judah stay and staff, the whole stay of bread, and the whole stay of water;
For, behold, the Lord, Jehovah of hosts, doth take away from Jerusalem and from Judah stay and staff, the whole stay of bread, and the whole stay of water;
For, lo, the Lord, Jehovah of Hosts, Is turning aside from Jerusalem, And from Judah, stay and staff, Every stay of bread, and every stay of water.

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- 2** the mighty man, and the man of war; the judge, and the prophet, and the diviner, and the elder;
 the mighty man, and the man of war; the judge, and the prophet, and the diviner, and the elder;
 Hero and man of war, judge and prophet, And diviner and elder,
- 3** the captain of fifty, and the honorable man, and the counselor, and the expert artificer, and the skillful enchanter.
 the captain of fifty, and the honorable man, and the counsellor, and the expert artificer, and the skilful enchanter.
 Head of fifty, and accepted of faces, And counsellor, and the wise of artificers, And the intelligent of charmers.
- 4** I will give children to be their princes, and babes shall rule over them.
 And I will give children to be their princes, and babes shall rule over them.
 And I have made youths their heads, And sucklings rule over them.
- 5** The people shall be oppressed, everyone by another, and everyone by his neighbor: the child shall behave himself proudly against the old man, and the base against the honorable.
 And the people shall be oppressed, every one by another, and every one by his neighbor: the child shall behave himself proudly against the old man, and the base against the honorable.
 And the people hath exacted -- man upon man, Even a man on his neighbour, Enlarge themselves do the youths against the aged, And the lightly esteemed against the honoured.
- 6** When a man shall take hold of his brother in the house of his father, [saying], You have clothing, be you our ruler, and let this ruin be under your hand;
 When a man shall take hold of his brother in the house of his father, [saying], Thou hast clothing, be thou our ruler, and let this ruin be under thy hand;
 When one layeth hold on his brother, [Of] the house of his father, [by] the garment, `Come, a ruler thou art to us, And this ruin [is] under thy hand.`

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- 7** in that day shall he lift up [his voice], saying, I will not be a healer; for in my house is neither bread nor clothing: you shall not make me ruler of the people.
 in that day shall he lift up [his voice], saying, I will not be a healer; for in my house is neither bread nor clothing: ye shall not make me ruler of the people.
 He lifteth up, in that day, saying: `I am not a binder up, And in my house is neither bread nor garment, Ye do not make me a ruler of the people.`
- 8** For Jerusalem is ruined, and Judah is fallen; because their tongue and their doings are against Yahweh, to provoke the eyes of his glory.
 For Jerusalem is ruined, and Judah is fallen; because their tongue and their doings are against Jehovah, to provoke the eyes of his glory.
 For stumbled hath Jerusalem, and Judah hath fallen, For their tongue and their doings [are] against Jehovah, To provoke the eyes of His glory.
- 9** The show of their face testifies against them. They declare their sin as Sodom. They don't hide it. Woe to their soul! For they have done evil to themselves.
 The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have done evil unto themselves.
 The appearance of their faces witnessed against them, And their sin, as Sodom, they declared, They have not hidden! Wo to their soul, For they have done to themselves evil.
- 10** Say you of the righteous, that [it shall be] well [with him]; for they shall eat the fruit of their doings.
 Say ye of the righteous, that [it shall be] well [with him]; for they shall eat the fruit of their doings.
 Say ye to the righteous, that [it is] good, Because the fruit of their doings they eat.
- 11** Woe to the wicked! [it shall be] ill [with him]; for what his hands have done shall be done to him.
 Woe unto the wicked! [it shall be] ill [with him]; for what his hands have done shall be done unto him.
 Wo to the wicked -- evil, Because the deed of his hand is done to him.

LiteralSpiritualPracticalMeaning

- 12** As for my people, children are their oppressors, and women rule over them. My people, those who lead you cause you to err, and destroy the way of your paths.
As for my people, children are their oppressors, and women rule over them. O my people, they that lead thee cause thee to err, and destroy the way of thy paths.
My people -- its exactors [are] sucklings, And women have ruled over it. My people -- thy eulogists are causing to err, And the way of thy paths swallowed up.
- 13** Yahweh stands up to contend, and stands to judge the peoples.
Jehovah standeth up to contend, and standeth to judge the peoples.
Jehovah hath stood up to plead, And He is standing to judge the peoples.
- 14** Yahweh will enter into judgment with the elders of his people, and the princes of it: It is you who have eaten up the vineyard; the spoil of the poor is in your houses:
Jehovah will enter into judgment with the elders of his people, and the princes thereof: It is ye that have eaten up the vineyard; the spoil of the poor is in your houses:
Jehovah into judgment doth enter With elders of His people, and its heads: `And ye, ye have consumed the vineyard, Plunder of the poor [is] in your houses.
- 15** what do you mean that you crush my people, and grind the face of the poor? says the Lord, Yahweh of Hosts.
what mean ye that ye crush my people, and grind the face of the poor? saith the Lord, Jehovah of hosts.
What -- to you? ye bruise My people, And the faces of the poor ye grind.` An affirmation of the Lord, Jehovah of Hosts, And Jehovah saith:
- 16** Moreover Yahweh said, Because the daughters of Zion are haughty, and walk with outstretched necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet;
Moreover Jehovah said, Because the daughters of Zion are haughty, and walk with outstretched necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet;
`Because that daughters of Zion have been haughty, And they walk stretching out the neck, And deceiving [with] the eyes, Walking and mincing they go, And with their feet they make a tinkling,

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- 17** therefore the Lord will strike with a scab the crown of the head of the daughters of Zion, and Yahweh will lay bare their secret parts.
 therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and Jehovah will lay bare their secret parts.
 The Lord also hath scabbed The crown of the head of daughters of Zion, And Jehovah their simplicity exposeth.
- 18** In that day the Lord will take away the beauty of their anklets, and the headbands, and the crescents;
 In that day the Lord will take away the beauty of their anklets, and the cauls, and the crescents;
 In that day doth the Lord turn aside The beauty of the tinkling ornaments, And of the embroidered works, And of the round tires like moons,
- 19** the pendants, and the bracelets, and the mufflers;
 the pendants, and the bracelets, and the mufflers;
 Of the drops, and the bracelets, and the mufflers,
- 20** the headdresses, and the ankle chains, and the sashes, and the perfume-boxes, and the amulets;
 the headdresses, and the ankle chains, and the sashes, and the perfume-boxes, and the amulets;
 Of the bonnets, and the ornaments of the legs, And of the bands, And of the perfume boxes, and the amulets,
- 21** the rings, and the nose-jewels;
 the rings, and the nose-jewels;
 Of the seals, and of the nose-rings,
- 22** the festival robes, and the mantles, and the shawls, and the satchels;
 the festival robes, and the mantles, and the shawls, and the satchels;
 Of the costly apparel, and of the mantles, And of the coverings, and of the purses,

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- 23** the hand-mirrors, and the fine linen, and the turbans, and the veils.
the hand-mirrors, and the fine linen, and the turbans, and the veils.
Of the mirrors, and of the linen garments, And of the hoods, and of the veils,
- 24** It shall happen that instead of sweet spices there shall be rottenness; and instead of a belt, a rope; and instead of well set hair, baldness; and instead of a robe, a girding of sackcloth; branding instead of beauty.
And it shall come to pass, that instead of sweet spices there shall be rottenness; and instead of a girdle, a rope; and instead of well set hair, baldness; and instead of a robe, a girding of sackcloth; branding instead of beauty.
And it hath been, instead of spice is muck, And instead of a girdle, a rope, And instead of curled work, baldness, And instead of a stomacher a girdle of sackcloth.
- 25** Your men shall fall by the sword, and your mighty in the war.
Thy men shall fall by the sword, and thy mighty in the war.
For instead of glory, thy men by sword do fall, And thy might in battle.
- 26** Her gates shall lament and mourn; and she shall be desolate and sit on the ground.
And her gates shall lament and mourn; and she shall be desolate and sit upon the ground.
And lamented and mourned have her openings, Yea, she hath been emptied, on the earth she sitteth!
- 1** Seven women shall take hold of one man in that day, saying, We will eat our own bread, and wear our own clothing; only let us be called by your name; take away our reproach.
And seven women shall take hold of one man in that day, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name; take thou away our reproach.
And taken hold have seven women on one man, In that day, saying, `Our own bread we do eat, And our own raiment we put on, Only, let thy name be called over us, Remove thou our reproach.`

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- 2** In that day shall the branch of Yahweh be beautiful and glorious, and the fruit of the land shall be excellent and comely for those who are escaped of Israel.
In that day shall the branch of Jehovah be beautiful and glorious, and the fruit of the land shall be excellent and comely for them that are escaped of Israel.
In that day is the Shoot of Jehovah for desire and for honour, And the fruit of the earth For excellence and for beauty to the escaped of Israel.
- 3** It shall happen, that he who is left in Zion, and he who remains in Jerusalem, shall be called holy, even everyone who is written among the living in Jerusalem;
And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem;
And it hath been, he who is left in Zion, And he who is remaining in Jerusalem, `Holy` is said of him, Of every one who is written for life in Jerusalem.
- 4** when the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst of it, by the spirit of justice, and by the spirit of burning.
when the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof, by the spirit of justice, and by the spirit of burning.
If the Lord hath washed away The filth of daughters of Zion, And the blood of Jerusalem purgeth from her midst, By the spirit of judgment, and by the spirit of burning.
- 5** Yahweh will create over the whole habitation of Mount Zion, and over her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night; for over all the glory [shall be spread] a covering.
And Jehovah will create over the whole habitation of mount Zion, and over her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night; for over all the glory [shall be spread] a covering.
Then hath Jehovah prepared Over every fixed place of Mount Zion, And over her convocations, A cloud by day, and smoke, And the shining of a flaming fire by night, That, over all honour a safe-guard,

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6 There shall be a pavilion for a shade in the day-time from the heat, and for a refuge and for a covert from storm and from rain.

And there shall be a pavilion for a shade in the day-time from the heat, and for a refuge and for a covert from storm and from rain.

And a covering may be, For a shadow by day from drought, And for a refuge, and for a hiding place, From inundation and from rain!

1 Let me sing for my well beloved a song of my beloved touching his vineyard. My well beloved had a vineyard in a very fruitful hill:

Let me sing for my wellbeloved a song of my beloved touching his vineyard. My wellbeloved had a vineyard in a very fruitful hill:

Let me sing, I pray you, for my beloved, A song of my beloved as to his vineyard: My beloved hath a vineyard in a fruitful hill,

2 and he dug it, and gathered out the stones of it, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

and he digged it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

And he fenceth it, and casteth out its stones, And planteth it [with] a choice vine, And buildeth a tower in its midst, And also a wine press hath hewn out in it, And he waiteth for the yielding of grapes, And it yieldeth bad ones!

3 Now, inhabitants of Jerusalem and men of Judah, please judge between me and my vineyard.

And now, O inhabitants of Jerusalem and men of Judah, judge, I pray you, betwixt me and my vineyard.

And now, O inhabitant of Jerusalem, and man of Judah, Judge, I pray you, between me and my vineyard.

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- 4** What could have been done more to my vineyard, that I have not done in it? why, when I looked that it should bring forth grapes, brought it forth wild grapes?

What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

What -- to do still to my vineyard, That I have not done in it! Wherefore, I waited to the yielding of grapes, And it yieldeth bad ones!

- 5** Now I will tell you what I will do to my vineyard: I will take away the hedge of it, and it shall be eaten up; I will break down the wall of it, and it shall be trodden down:

And now I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; I will break down the wall thereof, and it shall be trodden down:

And now, pray, let me cause you to know, That which I am doing to my vineyard, To turn aside its hedge, And it hath been for consumption, To break down its wall, And it hath been for a treading-place.

- 6** and I will lay it waste; it shall not be pruned nor hoed; but there shall come up briars and thorns: I will also command the clouds that they rain no rain on it.

and I will lay it waste; it shall not be pruned nor hoed; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it.

And I make it a waste, It is not pruned, nor arranged, And gone up have brier and thorn, And on the thick clouds I lay a charge, From raining upon it rain.

- 7** For the vineyard of Yahweh of Hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for justice, but, behold, oppression; for righteousness, but, behold, a cry.

For the vineyard of Jehovah of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for justice, but, behold, oppression; for righteousness, but, behold, a cry.

Because the vineyard of Jehovah of Hosts [Is] the house of Israel, And the man of Judah His pleasant plant, And He waiteth for judgment, and lo, oppression, For righteousness, and lo, a cry.

- 8** Woe to those who join house to house, who lay field to field, until there be no room, and you be made to dwell alone in the midst of the land!

Woe unto them that join house to house, that lay field to field, till there be no room, and ye be made to dwell alone in the midst of the land!

Wo [to] those joining house to house, Field to field they bring near, till there is no place, And ye have been settled by yourselves In the midst of the land!

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- 9** In my ears [says] Yahweh of Hosts, Of a truth many houses shall be desolate, even great and beautiful, without inhabitant.
In mine ears [saith] Jehovah of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant.
By the weapons of Jehovah of Hosts Do not many houses a desolation become? Great and good without inhabitant!
- 10** For ten acres of vineyard shall yield one bath, and a homer of seed shall yield [but] an ephah.
For ten acres of vineyard shall yield one bath, and a homer of seed shall yield [but] an ephah.
For ten acres of vineyard do yield one bath, And an homer of seed yieldeth an ephah.
- 11** Woe to those who rise up early in the morning, that they may follow strong drink; who stay late into the night, until wine inflame them!
Woe unto them that rise up early in the morning, that they may follow strong drink; that tarry late into the night, till wine inflame them!
Wo [to] those rising early in the morning, Strong drink they pursue! Tarrying in twilight, wine inflameth them!
- 12** The harp and the lute, the tambourine and the pipe, and wine, are [in] their feasts; but they don't regard the work of Yahweh, neither have they considered the operation of his hands.
And the harp and the lute, the tabret and the pipe, and wine, are [in] their feasts; but they regard not the work of Jehovah, neither have they considered the operation of his hands.
And harp, and psaltery, tabret, and pipe, And wine, have been their banquets, And the work of Jehovah they behold not, Yea, the work of His hands they have not seen.
- 13** Therefore my people are gone into captivity for lack of knowledge; and their honorable men are famished, and their multitude are parched with thirst.
Therefore my people are gone into captivity for lack of knowledge; and their honorable men are famished, and their multitude are parched with thirst.
Therefore my people removed without knowledge, And its honourable ones are famished, And its multitude dried up of thirst.

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- 14** Therefore Sheol has enlarged its desire, and opened its mouth without measure; and their glory, and their multitude, and their pomp, and he who rejoices among them, descend [into it].
 Therefore Sheol hath enlarged its desire, and opened its mouth without measure; and their glory, and their multitude, and their pomp, and he that rejoiceth among them, descend [into it].
 Therefore hath Sheol enlarged herself, And hath opened her mouth without limit. And gone down hath its honour, and its multitude, And its noise, and its exulting one -- into her.
- 15** The mean man is bowed down, and the great man is humbled, and the eyes of the lofty are humbled:
 And the mean man is bowed down, and the great man is humbled, and the eyes of the lofty are humbled:
 And bowed down is the low, and humbled the high, And the eyes of the haughty become low,
- 16** but Yahweh of Hosts is exalted in justice, and God the Holy One is sanctified in righteousness.
 but Jehovah of hosts is exalted in justice, and God the Holy One is sanctified in righteousness.
 And Jehovah of Hosts is high in judgment, And the Holy God sanctified in righteousness,
- 17** Then shall the lambs feed as in their pasture, and the waste places of the fat ones shall wanderers eat.
 Then shall the lambs feed as in their pasture, and the waste places of the fat ones shall wanderers eat.
 And fed have lambs according to their leading, And waste places of the fat ones Do sojourners consume.
- 18** Woe to those who draw iniquity with cords of falsehood, and sin as it were with a cart rope;
 Woe unto them that draw iniquity with cords of falsehood, and sin as it were with a cart rope;
 Wo [to] those drawing out iniquity with cords of vanity, And as [with] thick ropes of the cart -- sin.

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- 19** who say, Let him make speed, let him hasten his work, that we may see it; and let the counsel of the Holy One of Israel draw near and come, that we may know it!
that say, Let him make speed, let him hasten his work, that we may see it; and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!
Who are saying, `Let Him hurry, Let Him hasten His work, that we may see, And let the counsel of the Holy One of Israel Draw near and come, and we know.`
- 20** Woe to those who call evil good, and good evil; who put darkness for light, and light for darkness; who put bitter for sweet, and sweet for bitter!
Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!
Wo [to] those saying to evil `good,` And to good `evil,` Putting darkness for light, and light for darkness, Putting bitter for sweet, and sweet for bitter.
- 21** Woe to those who are wise in their own eyes, and prudent in their own sight!
Woe unto them that are wise in their own eyes, and prudent in their own sight!
Wo [to] the wise in their own eyes, And -- before their own faces -- intelligent!
- 22** Woe to those who are mighty to drink wine, and men of strength to mingle strong drink;
Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink;
Wo [to] the mighty to drink wine, And men of strength to mingle strong drink.
- 23** who justify the wicked for a bribe, and take away the righteousness of the righteous from him!
that justify the wicked for a bribe, and take away the righteousness of the righteous from him!
Declaring righteous the wicked for a bribe, And the righteousness of the righteous They turn aside from him.

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24 Therefore as the tongue of fire devours the stubble, and as the dry grass sinks down in the flame, so their root shall be as rottenness, and their blossom shall go up as dust; because they have rejected the law of Yahweh of Hosts, and despised the word of the Holy One of Israel.

Therefore as the tongue of fire devoureth the stubble, and as the dry grass sinketh down in the flame, so their root shall be as rottenness, and their blossom shall go up as dust; because they have rejected the law of Jehovah of hosts, and despised the word of the Holy One of Israel.

Therefore, as a tongue of fire devoureth stubble, And flaming hay falleth, Their root is as muck, And their flower as dust goeth up. Because they have rejected the law of Jehovah of Hosts, And the saying of the Holy One of Israel despised.

25 Therefore is the anger of Yahweh kindled against his people, and he has stretched forth his hand against them, and has struck them; and the mountains tremble, and their dead bodies are as refuse in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still.

Therefore is the anger of Jehovah kindled against his people, and he hath stretched forth his hand against them, and hath smitten them; and the mountains tremble, and their dead bodies are as refuse in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still.

Therefore hath the anger of Jehovah burned among His people, And He stretcheth out His hand against it, And smiteth it, and the mountains tremble, And their carcase is as filth in the midst of the out-places. With all this His anger did not turn back, And still His hand is stretched out!

26 He will lift up an ensign to the nations from far, and will hiss for them from the end of the earth; and, behold, they shall come with speed swiftly.

And he will lift up an ensign to the nations from far, and will hiss for them from the end of the earth; and, behold, they shall come with speed swiftly.

And He lifted up an ensign to nations afar off, And hissed to it from the end of the earth, And lo, with haste, swift it cometh.

27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the belt of their loins be loosed, nor the latchet of their shoes be broken:

None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

There is none weary, nor stumbling in it, It doth not slumber, nor sleep, Nor opened hath been the girdle of its loins, Nor drawn away the latchet of its sandals.

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- 28** whose arrows are sharp, and all their bows bent; their horses` hoofs shall be accounted as flint, and their wheels as a whirlwind:
 whose arrows are sharp, and all their bows bent; their horses` hoofs shall be accounted as flint, and their wheels as a whirlwind:
 Whose arrows [are] sharp, and all its bows bent, Hoofs of its horses as flint have been reckoned, And its wheels as a hurricane!
- 29** their roaring shall be like a lioness, they shall roar like young lions; yes, they shall roar, and lay hold of the prey, and carry it away safe, and there shall be none to deliver.
 their roaring shall be like a lioness, they shall roar like young lions; yea, they shall roar, and lay hold of the prey, and carry it away safe, and there shall be none to deliver.
 Its roaring [is] like a lioness, It roareth like young lions, And it howleth, and seizeth prey, And carrieth away safely, and there is none delivering.
- 30** They shall roar against them in that day like the roaring of the sea: and if one look to the land, behold, darkness [and] distress; and the light is darkened in the clouds of it.
 And they shall roar against them in that day like the roaring of the sea: and if one look unto the land, behold, darkness [and] distress; and the light is darkened in the clouds thereof.
 And it howleth against it in that day as the howling of a sea, And it hath looked attentively to the land, And lo, darkness -- distress, And light hath been darkened by its abundance!
- 1** In the year that king Uzziah died I saw the Lord sitting on a throne, high and lifted up; and his train filled the temple.
 In the year that king Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple.
 In the year of the death of king Uzziah -- I see the Lord, sitting on a throne, high and lifted up, and His train is filling the temple.
- 2** Above him stood the seraphim: each one had six wings; with two he covered his face, and with two he covered his feet, and with two he did fly.
 Above him stood the seraphim: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.
 Seraphs are standing above it: six wings hath each one; with two [each] covereth its face, and with two [each] covereth its feet, and with two [each] flieth.

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3 One cried to another, and said, Holy, holy, holy, is Yahweh of Hosts: the whole earth is full of his glory.

And one cried unto another, and said, Holy, holy, holy, is Jehovah of hosts: the whole earth is full of his glory.

And this one hath called unto that, and hath said: `Holy, Holy, Holy, [is] Jehovah of Hosts, The fulness of all the earth [is] His glory.`

4 The foundations of the thresholds shook at the voice of him who cried, and the house was filled with smoke.

And the foundations of the thresholds shook at the voice of him that cried, and the house was filled with smoke.

And the posts of the thresholds are moved by the voice of him who is calling, and the house is full of smoke.

5 Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for my eyes have seen the King, Yahweh of Hosts.

Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, Jehovah of hosts.

And I say, `Wo to me, for I have been silent, For a man -- unclean of lips [am] I, And in midst of a people unclean of lips I am dwelling, Because the King, Jehovah of Hosts, have my eyes seen.`

6 Then flew one of the seraphim to me, having a live coal in his hand, which he had taken with the tongs from off the altar:

Then flew one of the seraphim unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

And flee unto me doth one of the seraphs, and in his hand a burning coal, (with tongs he hath taken [it] from off the altar,)

7 and he touched my mouth with it, and said, Behold, this has touched your lips; and your iniquity is taken away, and your sin forgiven.

and he touched my mouth with it, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin forgiven.

and he striketh against my mouth, and saith: `Lo, this hath stricken against thy lips, And turned aside is thine iniquity, And thy sin is covered.`

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- 8** I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then I said, Here am I; send me.
 And I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then I said, Here am I; send me.
 And I hear the voice of the Lord, saying: `Whom do I send? and who doth go for Us?' And I say, `Here [am] I, send me.`
- 9** He said, Go, and tell this people, Hear you indeed, but don't understand; and see you indeed, but don't perceive.
 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.
 And He saith, `Go, and thou hast said to this people, Hear ye -- to hear, and ye do not understand, And see ye -- to see, and ye do not know.
- 10** Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and turn again, and be healed.
 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and turn again, and be healed.
 Declare fat the heart of this people, And its ears declare heavy, And its eyes declare dazzled, Lest it see with its eyes, And with its ears hear, and its heart consider, And it hath turned back, and hath health.`
- 11** Then said I, Lord, how long? He answered, Until cities be waste without inhabitant, and houses without man, and the land become utterly waste,
 Then said I, Lord, how long? And he answered, Until cities be waste without inhabitant, and houses without man, and the land become utterly waste,
 And I say, `Till when, O Lord?' And He saith, `Surely till cities have been wasted without inhabitant, And houses without man, And the ground be wasted -- a desolation,
- 12** and Yahweh have removed men far away, and the forsaken places be many in the midst of the land.
 and Jehovah have removed men far away, and the forsaken places be many in the midst of the land.
 And Jehovah hath put man far off, And great [is] the forsaken part in the heart of the land.

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- 13** If there be yet a tenth in it, it also shall in turn be eaten up: as a terebinth, and as an oak, whose stock remains, when they are felled; so the holy seed is the stock of it.
And if there be yet a tenth in it, it also shall in turn be eaten up: as a terebinth, and as an oak, whose stock remaineth, when they are felled; so the holy seed is the stock thereof.
And yet in it a tenth, and it hath turned, And hath been for a burning, As a teil-tree, and as an oak, that in falling, Have substance in them, The holy seed [is] its substance!
- 1** It happened in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up to Jerusalem to war against it, but could not prevail against it.
And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up to Jerusalem to war against it, but could not prevail against it.
And it cometh to pass in the days of Ahaz, son of Jotham, son of Uzziah, king of Judah, gone up hath Rezin king of Aram, and Pekah, son of Remaliah, king of Israel, to Jerusalem, to battle against it, and he is not able to fight against it.
- 2** It was told the house of David, saying, Syria is confederate with Ephraim. His heart trembled, and the heart of his people, as the trees of the forest tremble with the wind.
And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart trembled, and the heart of his people, as the trees of the forest tremble with the wind.
And it is declared to the house of David, saying, `Aram hath been led towards Ephraim,` And his heart and the heart of his people is moved, like the moving of trees of a forest by the presence of wind.
- 3** Then said Yahweh to Isaiah, Go forth now to meet Ahaz, you, and Shear-jashub your son, at the end of the conduit of the upper pool, in the highway of the fuller's field;
Then said Jehovah unto Isaiah, Go forth now to meet Ahaz, thou, and Shear-jashub thy son, at the end of the conduit of the upper pool, in the highway of the fuller's field;
And Jehovah saith unto Isaiah, `Go forth, I pray thee, to meet Ahaz, thou, and Shear-Jashub thy son, unto the end of the conduit of the upper pool, unto the highway of the fuller's field,

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- 4** and say to him, Take heed, and be quiet; don't be afraid, neither let your heart be faint, because of these two tails of smoking firebrands, for the fierce anger of Rezin and Syria, and of the son of Remaliah.
 and say unto him, Take heed, and be quiet; fear not, neither let thy heart be faint, because of these two tails of smoking firebrands, for the fierce anger of Rezin and Syria, and of the son of Remaliah.
 and thou hast said unto him: `Take heed, and be quiet, fear not, And let not thy heart be timid, Because of these two tails of smoking brands, For the fierceness of the anger of Rezin and Aram, And the son of Remaliah.
- 5** Because Syria, Ephraim, and the son of Remaliah, have purposed evil against you, saying,
 Because Syria, Ephraim, and the son of Remaliah, have purposed evil against thee, saying,
 Because that Aram counselled against thee evil, Ephraim and the son of Remaliah, saying:
- 6** Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the midst of it, even the son of Tabeel;
 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the midst of it, even the son of Tabeel;
 We go up into Judah, and we vex it, And we rend it unto ourselves, And we cause a king to reign in its midst -- The son of Tabeal.
- 7** thus says the Lord Yahweh, It shall not stand, neither shall it happen.
 thus saith the Lord Jehovah, It shall not stand, neither shall it come to pass.
 Thus said the Lord Jehovah: It doth not stand, nor shall it be!
- 8** For the head of Syria is Damascus, and the head of Damascus is Rezin; and within sixty-five years shall Ephraim be broken in pieces, so that it shall not be a people:
 For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken in pieces, so that it shall not be a people:
 For the head of Aram [is] Damascus, And the head of Damascus [is] Rezin, And within sixty and five years Is Ephraim broken from [being] a people.

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- 9** and the head of Ephraim is Samaria, and the head of Samaria is Remaliah`s son. If you will not believe, surely you shall not be established.
and the head of Ephraim is Samaria, and the head of Samaria is Remaliah`s son. If ye will not believe, surely ye shall not be established.
And the head of Ephraim [is] Samaria, And the head of Samaria [is] the son of Remaliah. If ye do not give credence, Surely ye are not stedfast.`
- 10** Yahweh spoke again to Ahaz, saying,
And Jehovah spake again unto Ahaz, saying,
And Jehovah addeth to speak unto Ahaz, saying:
- 11** Ask you a sign of Yahweh your God; ask it either in the depth, or in the height above.
Ask thee a sign of Jehovah thy God; ask it either in the depth, or in the height above.
`Ask for thee a sign from Jehovah thy God, Make deep the request, or make [it] high upwards.`
- 12** But Ahaz said, I will not ask, neither will I tempt Yahweh.
But Ahaz said, I will not ask, neither will I tempt Jehovah.
And Ahaz saith, `I do not ask nor try Jehovah.`
- 13** He said, "Listen now, house of David: Is it a small thing for you to weary men, that you will weary my God also?
And he said, Hear ye now, O house of David: Is it a small thing for you to weary men, that ye will weary my God also?
And he saith, `Hear, I pray you, O house of David, Is it a little thing for you to weary men, That ye weary also my God?

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- 14** Therefore the Lord himself will give you a sign: behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.
 Therefore the Lord himself will give you a sign: behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.
 Therefore the Lord Himself giveth to you a sign, Lo, the Virgin is conceiving, And is bringing forth a son, And hath called his name Immanuel,
- 15** Butter and honey shall he eat, when he knows to refuse the evil, and choose the good.
 Butter and honey shall he eat, when he knoweth to refuse the evil, and choose the good.
 Butter and honey he doth eat, When he knoweth to refuse evil, and to fix on good.
- 16** For before the child shall know to refuse the evil, and choose the good, the land whose two kings you abhor shall be forsaken.
 For before the child shall know to refuse the evil, and choose the good, the land whose two kings thou abhorrest shall be forsaken.
 For before the youth doth know To refuse evil, and to fix on good, Forsaken is the land thou art vexed with, because of her two kings.
- 17** Yahweh will bring on you, and on your people, and on your father`s house, days that have not come, from the day that Ephraim departed from Judah [even] the king of Assyria.
 Jehovah will bring upon thee, and upon thy people, and upon thy father`s house, days that have not come, from the day that Ephraim departed from Judah-[even] the king of Assyria.
 Jehovah bringeth on thee, and on thy people, And on the house of thy father, Days that have not come, Even from the day of the turning aside of Ephraim from Judah, By the king of Asshur.
- 18** It shall happen in that day, that Yahweh will hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.
 And it shall come to pass in that day, that Jehovah will hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.
 And it hath come to pass, in that day, Jehovah doth hiss for a fly that [is] in the extremity of the brooks of Egypt, And for a bee that [is] in the land of Asshur.

LiteralSpiritualPracticalMeaning

19 They shall come, and shall rest all of them in the desolate valleys, and in the clefts of the rocks, and on all thorn-hedges, and on all pastures.

And they shall come, and shall rest all of them in the desolate valleys, and in the clefts of the rocks, and upon all thorn-hedges, and upon all pastures.

And they have come, and rested all of them in the desolate valleys, And in holes of the rocks, and on all the thorns, And on all the commendable things.

20 In that day will the Lord shave with a razor that is hired in the parts beyond the River, [even] with the king of Assyria, the head and the hair of the feet; and it shall also consume the beard.

In that day will the Lord shave with a razor that is hired in the parts beyond the River, [even] with the king of Assyria, the head and the hair of the feet; and it shall also consume the beard.

In that day doth the Lord shave, By a razor that is hired beyond the river, By the king of Asshur, The head, and the hair of the feet, Yea, also the beard it consumeth.

21 It shall happen in that day, that a man shall keep alive a young cow, and two sheep;

And it shall come to pass in that day, that a man shall keep alive a young cow, and two sheep;

And it hath come to pass, in that day, A man keepeth alive a heifer of the herd, And two of the flock,

22 and it shall happen, that because of the abundance of milk which they shall give he shall eat butter: for butter and honey shall everyone eat that is left in the midst of the land.

and it shall come to pass, that because of the abundance of milk which they shall give he shall eat butter: for butter and honey shall every one eat that is left in the midst of the land.

And it hath come to pass, From the abundance of the yielding of milk he eateth butter, For butter and honey doth every one eat Who is left in the heart of the land.

23 It shall happen in that day, that every place, where there were a thousand vines at a thousand silver shekels, shall be for briers and thorns.

And it shall come to pass in that day, that every place, where there were a thousand vines at a thousand silverlings, shall be for briers and thorns.

And it hath come to pass, in that day, Every place where there are a thousand vines, At a thousand silverlings, Is for briers and for thorns.

LiteralSpiritualPracticalMeaning

- 24** With arrows and with bow shall one come there, because all the land shall be briers and thorns.
 With arrows and with bow shall one come thither, because all the land shall be briers and thorns.
 With arrows and with bow he cometh thither, Because all the land is brier and thorn.
- 25** All the hills that were dug with the mattock, you shall not come there for fear of briers and thorns; but it shall be for the sending forth of oxen, and for the treading of sheep."
 And all the hills that were digged with the mattock, thou shalt not come thither for fear of briers and thorns; but it shall be for the sending forth of oxen, and for the treading of sheep.
 And all the hills that with a mattock are kept in order, Thither cometh not the fear of brier and thorn, And it hath been for the sending forth of ox, And for the treading of sheep`
- 1** Yahweh said to me, Take a great tablet, and write on it with the pen of a man, For Maher-shalal-hash-baz;
 And Jehovah said unto me, Take thee a great tablet, and write upon it with the pen of a man, For Maher-shalal-hash-baz;
 And Jehovah saith unto me, `Take to thee a great tablet, and write upon it with a graving tool of man, To haste spoil, enjoy prey.`
- 2** and I will take to me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.
 and I will take unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.
 And I cause faithful witnesses to testify to me, Uriah the priest, and Zechariah son of Jeberechiah.
- 3** I went to the prophetess; and she conceived, and bore a son. Then said Yahweh to me, Call his name Maher-shalal-hash-baz.
 And I went unto the prophetess; and she conceived, and bare a son. Then said Jehovah unto me, Call his name Maher-shalal-hash-baz.
 And I draw near unto the prophetess, and she conceiveth, and beareth a son; and Jehovah saith unto me, `Call his name Maher-shalal-hash-baz,

LiteralSpiritualPracticalMeaning

- 4** For before the child shall have knowledge to cry, My father, and, My mother, the riches of Damascus and the spoil of Samaria shall be carried away before the king of Assyria.
 For before the child shall have knowledge to cry, My father, and, My mother, the riches of Damascus and the spoil of Samaria shall be carried away before the king of Assyria.
 for before the youth doth know to cry, My father, and My mother, one taketh away the wealth of Damascus and the spoil of Samaria, before the king of Asshur.`
- 5** Yahweh spoke to me yet again, saying,
 And Jehovah spake unto me yet again, saying,
 And Jehovah addeth to speak unto me again, saying:
- 6** Because this people have refused the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah`s son;
 Forasmuch as this people have refused the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah`s son;
 `Because that this people hath refused The waters of Shiloah that go softly, And is rejoicing with Rezin and the son of Remaliah,
- 7** now therefore, behold, the Lord brings up on them the waters of the River, strong and many, [even] the king of Assyria and all his glory: and it shall come up over all its channels, and go over all its banks;
 now therefore, behold, the Lord bringeth up upon them the waters of the River, strong and many, [even] the king of Assyria and all his glory: and it shall come up over all its channels, and go over all its banks;
 Therefore, lo, the Lord is bringing up on them, The waters of the river, the mighty and the great, (The king of Asshur, and all his glory,) And it hath gone up over all its streams, And hath gone on over all its banks.
- 8** and it shall sweep onward into Judah; it shall overflow and pass through; it shall reach even to the neck; and the stretching out of its wings shall fill the breadth of your land, Immanuel.
 and it shall sweep onward into Judah; it shall overflow and pass through; it shall reach even to the neck; and the stretching out of its wings shall fill the breadth of thy land, O Immanuel.
 And it hath passed on into Judah, It hath overflowed and passed over, Unto the neck it cometh, And the stretching out of its wings Hath been the fulness of the breadth of thy land, O Emmanu-EI!

LiteralSpiritualPracticalMeaning

- 9** Make an uproar, O you peoples, and be broken in pieces! And give ear, all you of far countries: gird yourselves, and be broken in pieces! Gird yourselves, and be broken in pieces!
 Make an uproar, O ye peoples, and be broken in pieces; and give ear, all ye of far countries: gird yourselves, and be broken in pieces; gird yourselves, and be broken in pieces.
 Be friends, O nations, and be broken, And give ear, all ye far off ones of earth, Gird yourselves, and be broken, Gird yourselves, and be broken.
- 10** Take counsel together, and it shall be brought to nothing; speak the word, and it shall not stand: for God is with us.
 Take counsel together, and it shall be brought to nought; speak the word, and it shall not stand: for God is with us.
 Take counsel, and it is broken, Speak a word, and it doth not stand, Because of Emmanu-El!
- 11** For Yahweh spoke thus to me with a strong hand, and instructed me not to walk in the way of this people, saying,
 For Jehovah spake thus to me with a strong hand, and instructed me not to walk in the way of this people, saying,
 For thus hath Jehovah spoken unto me with strength of hand, and instructeth me against walking in the way of this people, saying,
- 12** Don't you say, "A conspiracy!" concerning all whereof this people shall say, "A conspiracy!" neither fear you their fear, nor be in dread [of it].
 Say ye not, A conspiracy, concerning all whereof this people shall say, A conspiracy; neither fear ye their fear, nor be in dread [thereof].
 `Ye do not say, A confederacy, To all to whom this people saith, A confederacy, And its fear ye do not fear, Nor declare fearful.
- 13** Yahweh of hosts, him shall you sanctify; and let him be your fear, and let him be your dread.
 Jehovah of hosts, him shall ye sanctify; and let him be your fear, and let him be your dread.
 Jehovah of Hosts -- Him ye do sanctify, And He [is] your Fear, and He your Dread,

LiteralSpiritualPracticalMeaning

14 He shall be for a sanctuary; but for a stone of stumbling and for a rock of offense to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

And He hath been for a sanctuary, And for a stone of stumbling, and for a rock of falling, To the two houses of Israel, For a gin and for a snare to the inhabitants of Jerusalem.

15 Many shall stumble thereon, and fall, and be broken, and be snared, and be taken.

And many shall stumble thereon, and fall, and be broken, and be snared, and be taken.

And many among them have stumbled and fallen, And been broken, and snared, and captured.

16 Bind you up the testimony, seal the law among my disciples.

Bind thou up the testimony, seal the law among my disciples.

Bind up the testimony, Seal the law among My disciples.

17 I will wait for Yahweh, who hides his face from the house of Jacob, and I will look for him.

And I will wait for Jehovah, that hideth his face from the house of Jacob, and I will look for him.

And I have waited for Jehovah, Who is hiding His face from the house of Jacob, And I have looked for Him.

18 Behold, I and the children whom Yahweh has given me are for signs and for wonders in Israel from Yahweh of Hosts, who dwells in Mount Zion.

Behold, I and the children whom Jehovah hath given me are for signs and for wonders in Israel from Jehovah of hosts, who dwelleth in mount Zion.

Lo, I, and the children whom Jehovah hath given to me, [Are] for signs and for wonders in Israel, From Jehovah of Hosts, who is dwelling in Mount Zion.

LiteralSpiritualPracticalMeaning

19 When they shall tell you, "Consult with those who have familiar spirits and with the wizards, who chirp and who mutter:" shouldn't a people consult with their God? on behalf of the living [should they consult] with the dead?

And when they shall say unto you, Seek unto them that have familiar spirits and unto the wizards, that chirp and that mutter: should not a people seek unto their God? on behalf of the living [should they seek] unto the dead?

And when they say unto you, `Seek unto those having familiar spirits, And unto wizards, who chatter and mutter, Doth not a people seek unto its God? -- For the living unto the dead!

20 To the law and to the testimony! if they don't speak according to this word, surely there is no morning for them.

To the law and to the testimony! if they speak not according to this word, surely there is no morning for them.

To the law and to the testimony! If not, let them say after this manner, `That there is no dawn to it.`

21 They shall pass through it, sore distressed and hungry; and it shall happen that when they shall be hungry, they shall fret themselves, and curse by their king and by their God, and turn their faces upward:

And they shall pass through it, sore distressed and hungry; and it shall come to pass that, when they shall be hungry, they shall fret themselves, and curse by their king and by their God, and turn their faces upward:

-- And it hath passed over into it, hardened and hungry, And it hath come to pass, That it is hungry, and hath been wroth, And made light of its king, and of its God, And hath looked upwards.

22 and they shall look to the earth, and see, distress and darkness, the gloom of anguish; and into thick darkness [they shall be] driven away.

and they shall look unto the earth, and behold, distress and darkness, the gloom of anguish; and into thick darkness [they shall be] driven away.

And unto the land it looketh attentively, And lo, adversity and darkness! -- Dimness, distress, and thick darkness is driven away, But not the dimness for which she is in distress!

LiteralSpiritualPracticalMeaning

- 1** But there shall be no gloom to her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali; but in the latter time has he made it glorious, by the way of the sea, beyond the Jordan, Galilee of the nations.
But there shall be no gloom to her that was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali; but in the latter time hath he made it glorious, by the way of the sea, beyond the Jordan, Galilee of the nations.
As the former time made light The land of Zebulun and the land of Naphtali, So the latter hath honoured the way of the sea, Beyond the Jordan, Galilee of the nations.
- 2** The people who walked in darkness have seen a great light: those who lived in the land of the shadow of death, on them has the light shined.
The people that walked in darkness have seen a great light: they that dwelt in the land of the shadow of death, upon them hath the light shined.
The people who are walking in darkness Have seen a great light, Dwellers in a land of death-shade, Light hath shone upon them.
- 3** You have multiplied the nation, you have increased their joy: they joy before you according to the joy in harvest, as men rejoice when they divide the spoil.
Thou hast multiplied the nation, thou hast increased their joy: they joy before thee according to the joy in harvest, as men rejoice when they divide the spoil.
Thou hast multiplied the nation, Thou hast made great its joy, They have joyed before Thee as the joy in harvest, As [men] rejoice in their apportioning spoil.
- 4** For the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, you have broken as in the day of Midian.
For the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, thou hast broken as in the day of Midian.
Because the yoke of its burden, And the staff of its shoulder, the rod of its exactor, Thou hast broken as [in] the day of Midian.

LiteralSpiritualPracticalMeaning

- 5** For all the armor of the armed man in the tumult, and the garments rolled in blood, shall be for burning, for fuel of fire.
For all the armor of the armed man in the tumult, and the garments rolled in blood, shall be for burning, for fuel of fire.
For every battle of a warrior [is] with rushing, and raiment rolled in blood, And it hath been for burning -- fuel of fire.
- 6** For to us a child is born, to us a son is given; and the government shall be on his shoulder: and his name shall be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.
For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace.
For a Child hath been born to us, A Son hath been given to us, And the princely power is on his shoulder, And He doth call his name Wonderful, Counsellor, Mighty God, Father of Eternity, Prince of Peace.
- 7** Of the increase of his government and of peace there shall be no end, on the throne of David, and on his kingdom, to establish it, and to uphold it with justice and with righteousness from henceforth even forever. The zeal of Yahweh of Hosts will perform this.
Of the increase of his government and of peace there shall be no end, upon the throne of David, and upon his kingdom, to establish it, and to uphold it with justice and with righteousness from henceforth even for ever. The zeal of Jehovah of hosts will perform this.
To the increase of the princely power, And of peace, there is no end, On the throne of David, and on his kingdom, To establish it, and to support it, In judgment and in righteousness, Henceforth, even unto the age, The zeal of Jehovah of Hosts doth this.
- 8** The Lord sent a word into Jacob, and it has lighted on Israel.
The Lord sent a word into Jacob, and it hath lighted upon Israel.
A word hath the Lord sent into Jacob, And it hath fallen in Israel.
- 9** All the people shall know, [even] Ephraim and the inhabitant of Samaria, who say in pride and in arrogance of heart,
And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that say in pride and in stoutness of heart,
And the people have known -- all of it, Ephraim, and the inhabitant of Samaria, In pride and in greatness of heart, saying,

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- 10** The bricks are fallen, but we will build with hewn stone; the sycamores are cut down, but we will put cedars in their place.
 The bricks are fallen, but we will build with hewn stone; the sycomores are cut down, but we will put cedars in their place.
 `Bricks have fallen, and hewn work we build, Sycamores have been cut down, and cedars we renew.`
- 11** Therefore Yahweh will set up on high against him the adversaries of Rezin, and will stir up his enemies,
 Therefore Jehovah will set up on high against him the adversaries of Rezin, and will stir up his enemies,
 And Jehovah setteth the adversaries of Rezin on high above him, And his enemies he joineth together,
- 12** the Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still.
 the Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still.
 Aram from before, and Philistia from behind, And they devour Israel with the whole mouth. With all this not turned back hath His anger, And still His hand is stretched out.
- 13** Yet the people have not turned to him who struck them, neither have they sought Yahweh of Hosts. Yet the people have not turned unto him that smote them, neither have they sought Jehovah of hosts.
 And the people hath not turned back unto Him who is smiting it, And Jehovah of Hosts they have not sought.
- 14** Therefore Yahweh will cut off from Israel head and tail, palm-branch and rush, in one day.
 Therefore Jehovah will cut off from Israel head and tail, palm-branch and rush, in one day.
 And Jehovah cutteth off from Israel head and tail, Branch and reed -- the same day,

LiteralSpiritualPracticalMeaning

- 15** The elder and the honorable man, he is the head; and the prophet who teaches lies, he is the tail.
The elder and the honorable man, he is the head; and the prophet that teacheth lies, he is the tail.
Elder, and accepted of face, he [is] the head, Prophet, teacher of falsehood, he [is] the tail.
- 16** For those who lead this people cause them to err; and those who are led of them are destroyed.
For they that lead this people cause them to err; and they that are led of them are destroyed.
And the eulogists of this people are causing to err, And its eulogised ones are consumed.
- 17** Therefore the Lord will not rejoice over their young men, neither will he have compassion on their fatherless and widows; for everyone is profane and an evil-doer, and every mouth speaks folly. For all this his anger is not turned away, but his hand is stretched out still.
Therefore the Lord will not rejoice over their young men, neither will he have compassion on their fatherless and widows; for every one is profane and an evil-doer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still.
Therefore, over its young men the Lord rejoiceth not, And its orphans, and its widows He pitieth not, For every one [is] profane, and an evil doer, And every mouth is speaking folly. With all this not turned back hath His anger, And still His hand is stretched out.
- 18** For wickedness burns as the fire; it devours the briers and thorns; yes, it kindles in the thickets of the forest, and they roll upward in a column of smoke.
For wickedness burneth as the fire; it devoureth the briers and thorns; yea, it kindleth in the thickets of the forest, and they roll upward in a column of smoke.
For burned as a fire hath wickedness, Brier and thorn it devoureth, And it kindleth in thickets of the forest, And they lift themselves up, an exaltation of smoke!
- 19** Through the wrath of Yahweh of hosts is the land burnt up; and the people are as the fuel of fire: no man spares his brother.
Through the wrath of Jehovah of hosts is the land burnt up; and the people are as the fuel of fire: no man spareth his brother.
In the wrath of Jehovah of Hosts Hath the land been consumed, And the people is as fuel of fire; A man on his brother hath no pity,

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- 20** One shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:
And one shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:
And cutteth down on the right, and hath been hungry, And he devoureth on the left, And they have not been satisfied, Each the flesh of his own arm they devour.
- 21** Manasseh, Ephraim; and Ephraim, Manasseh; and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still.
Manasseh, Ephraim; and Ephraim, Manasseh; and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still.
Manasseh -- Ephraim, and Ephraim -- Manasseh, Together they [are] against Judah, With all this not turned back hath His anger. And still His hand is stretched out!
- 1** Woe to those who decree unrighteous decrees, and to the writers who write perverseness;
Woe unto them that decree unrighteous decrees, and to the writers that write perverseness;
Wo [to] those decreeing decrees of iniquity, And writers who have prescribed perverseness.
- 2** to turn aside the needy from justice, and to rob the poor of my people of their right, that widows may be their spoil, and that they may make the fatherless their prey!
to turn aside the needy from justice, and to rob the poor of my people of their right, that widows may be their spoil, and that they may make the fatherless their prey!
To turn aside from judgment the poor, And to take violently away the judgment Of the afflicted of My people, That widows may be their prey, That the fatherless they may spoil.
- 3** What will you do in the day of visitation, and in the desolation which shall come from far? to whom will you flee for help? and where will you leave your glory?
And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?
And what do ye at a day of inspection? And at desolation? -- from afar it cometh. Near whom do ye flee for help? And where do ye leave your honour?

LiteralSpiritualPracticalMeaning

- 4** They shall only bow down under the prisoners, and shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still.
They shall only bow down under the prisoners, and shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still.
Without Me it hath bowed down In the place of a bound one, And in the place of the slain they fall. With all this not turned back hath His anger, And still His hand is stretched out.
- 5** Ho Assyrian, the rod of my anger, the staff in whose hand is my indignation!
Ho Assyrian, the rod of mine anger, the staff in whose hand is mine indignation!
Wo [to] Asshur, a rod of Mine anger, And a staff in their hand [is] Mine indignation.
- 6** I will send him against a profane nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.
I will send him against a profane nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.
Against a profane nation I send him, And concerning a people of My wrath I charge him, To spoil spoil, and to seize prey, And to make it a treading-place as the clay of out places.
- 7** However he doesn't mean so, neither does his heart think so; but it is in his heart to destroy, and to cut off not a few nations.
Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy, and to cut off nations not a few.
And he -- he thinketh not so, And his heart reckoneth not so, For -- to destroy [is] in his heart, And to cut off nations not a few.
- 8** For he says, Aren't my princes all of them kings?
For he saith, Are not my princes all of them kings?
For he saith, `Are not my princes altogether kings?

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- 9** Isn't Calno as Carchemish? Isn't Hamath as Arpad? Isn't Samaria as Damascus?
Is not Calno as Carchemish? is not Hamath as Arpad? is not Samaria as Damascus?
Is not Calno as Carchemish? Is not Hamath as Arpad? Is not Samaria as Damascus?
- 10** As my hand has found the kingdoms of the idols, whose engraved images did excel them of Jerusalem and of Samaria;
As my hand hath found the kingdoms of the idols, whose graven images did excel them of Jerusalem and of Samaria;
As my hand hath got to the kingdoms of a worthless thing, and their graven images, [Greater] than Jerusalem and than Samaria,
- 11** shall I not, as I have done to Samaria and her idols, so do to Jerusalem and her idols?
shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?
Do I not -- as I have done to Samaria, And to her worthless things, So do to Jerusalem and to her grievous things?
- 12** Therefore it shall happen that, when the Lord has performed his whole work on Mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.
Wherefore it shall come to pass, that, when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.
And it hath come to pass, When the Lord doth fulfil all His work In mount Zion and in Jerusalem, I see concerning the fruit of the greatness Of the heart of the king of Asshur. And concerning the glory of the height of his eyes.
- 13** For he has said, By the strength of my hand I have done it, and by my wisdom; for I have understanding: and I have removed the bounds of the peoples, and have robbed their treasures, and like a valiant man I have brought down those who sit [on thrones]:
For he hath said, By the strength of my hand I have done it, and by my wisdom; for I have understanding: and I have removed the bounds of the peoples, and have robbed their treasures, and like a valiant man I have brought down them that sit [on thrones]:
For he hath said, `By the power of my hand I have wrought, And by my wisdom, for I have been intelligent, And I remove borders of the peoples, And their chief ones I have spoiled, And I put down as a mighty one the inhabitants,

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- 14** and my hand has found as a nest the riches of the peoples; and as one gathers eggs that are forsaken, have I gathered all the earth: and there was none that moved the wing, or that opened the mouth, or chirped.
 and my hand hath found as a nest the riches of the peoples; and as one gathereth eggs that are forsaken, have I gathered all the earth: and there was none that moved the wing, or that opened the mouth, or chirped.
 And my hand as to a nest Getteth to the wealth of the peoples, And as a gathering of forsaken eggs All the earth I -- I have gathered, And there hath not been one moving wing, Or opening mouth, or whispering.`
- 15** Shall the ax boast itself against him who hews therewith? Shall the saw magnify itself against him who wields it? as if a rod should wield those who lift it up, [or] as if a staff should lift up [him who is] not wood.
 Shall the axe boast itself against him that heweth therewith? shall the saw magnify itself against him that wieldeth it? as if a rod should wield them that lift it up, [or] as if a staff should lift up [him that is] not wood.
 -- Doth the axe glorify itself Against him who is hewing with it? Doth the saw magnify itself Against him who is shaking it? As a rod waving those lifting it up! As a staff lifting up that which is not wood!
- 16** Therefore will the Lord, Yahweh of Hosts, send among his fat ones leanness; and under his glory there shall be kindled a burning like the burning of fire.
 Therefore will the Lord, Jehovah of hosts, send among his fat ones leanness; and under his glory there shall be kindled a burning like the burning of fire.
 Therefore doth the Lord, the Lord of Hosts, Send among his fat ones leanness, And under his honour He kindleth a burning As the burning of a fire.
- 17** The light of Israel will be for a fire, and his Holy One for a flame; and it will burn and devour his thorns and his briers in one day.
 And the light of Israel will be for a fire, and his Holy One for a flame; and it will burn and devour his thorns and his briers in one day.
 And the light of Israel hath been for a fire, And his Holy One for a flame, And it hath burned, and devoured his thorn And his brier in one day.

LiteralSpiritualPracticalMeaning

- 18** He will consume the glory of his forest, and of his fruitful field, both soul and body: and it shall be as when a standard-bearer faints.
And he will consume the glory of his forest, and of his fruitful field, both soul and body: and it shall be as when a standard-bearer fainteth.
And the honour of his forest, and his fruitful field, From soul even unto flesh He doth consume, And it hath been as the fainting of a standard-bearer.
- 19** The remnant of the trees of his forest shall be few, so that a child may write them.
And the remnant of the trees of his forest shall be few, so that a child may write them.
And the rest of the trees of his forest [are] few, And a youth doth write them.
- 20** It shall come to pass in that day, that the remnant of Israel, and those who are escaped of the house of Jacob, shall no more again lean on him who struck them, but shall lean on Yahweh, the Holy One of Israel, in truth.
And it shall come to pass in that day, that the remnant of Israel, and they that are escaped of the house of Jacob, shall no more again lean upon him that smote them, but shall lean upon Jehovah, the Holy One of Israel, in truth.
And it hath come to pass, in that day, The remnant of Israel, And the escaped of the house of Jacob, Do not add any more to lean on its smiter, And have leant on Jehovah, The Holy One of Israel, in truth.
- 21** A remnant shall return, [even] the remnant of Jacob, to the mighty God.
A remnant shall return, [even] the remnant of Jacob, unto the mighty God.
A remnant returneth -- a remnant of Jacob, Unto the Mighty God.
- 22** For though your people, Israel, be as the sand of the sea, [only] a remnant of them shall return: a destruction [is] determined, overflowing with righteousness.
For though thy people, Israel, be as the sand of the sea, [only] a remnant of them shall return: a destruction [is] determined, overflowing with righteousness.
For though thy people Israel be as the sand of the sea, A remnant doth return of it, A consumption determined, Overflowing [with] righteousness.

LiteralSpiritualPracticalMeaning

23 For a full end, and that determined, will the Lord, Yahweh of Hosts, make in the midst of all the earth.

For a full end, and that determined, will the Lord, Jehovah of hosts, make in the midst of all the earth.

For a consumption that is determined, The Lord, Jehovah of Hosts, Is making in the midst of all the land.

24 Therefore thus says the Lord, Yahweh of Hosts, my people who dwell in Zion, don't be afraid of the Assyrian, though he strike you with the rod, and lift up his staff against you, after the manner of Egypt.

Therefore thus saith the Lord, Jehovah of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian, though he smite thee with the rod, and lift up his staff against thee, after the manner of Egypt.

Therefore, thus said the Lord, Jehovah of Hosts, `Be not afraid, my people, inhabiting Zion, because of Asshur, With a rod he doth smite thee, And his staff lifteth up against thee, in the way of Egypt.

25 For yet a very little while, and the indignation [against you] shall be accomplished, and my anger [shall be directed] to his destruction.

For yet a very little while, and the indignation [against thee] shall be accomplished, and mine anger [shall be directed] to his destruction.

For yet a very little, And the indignation hath been completed, And Mine anger by their wearing out.

26 Yahweh of Hosts will stir up against him a scourge, as in the slaughter of Midian at the rock of Oreb: and his rod will be over the sea, and he will lift it up after the manner of Egypt.

And Jehovah of hosts will stir up against him a scourge, as in the slaughter of Midian at the rock of Oreb: and his rod will be over the sea, and he will lift it up after the manner of Egypt.

And awaking for him is Jehovah of Hosts, A scourge like the smiting of Midian at the rock Oreb, And his rod [is] over the sea, And he hath lifted it in the way of Egypt.

27 It shall happen in that day, that his burden shall depart from off your shoulder, and his yoke from off your neck, and the yoke shall be destroyed by reason of fatness.

And it shall come to pass in that day, that his burden shall depart from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed by reason of fatness.

And it hath come to pass, in that day, Turned is his burden from off thy shoulder, And his yoke from off thy neck, And destroyed hath been the yoke, because of prosperity.

LiteralSpiritualPracticalMeaning

- 28** He is come to Aiath, he is passed through Migron; at Michmash he lays up his baggage;
He is come to Aiath, he is passed through Migron; at Michmash he layeth up his baggage;
He hath come in against Aiath, He hath passed over into Migron, At Michmash he looketh after his vessels.
- 29** they are gone over the pass; they have taken up their lodging at Geba; Ramah trembles; Gibeah of Saul is fled.
they are gone over the pass; they have taken up their lodging at Geba; Ramah trembleth; Gibeah of Saul is fled.
They have gone over the passage, Geba they have made a lodging place, Trembled hath Rama, Gibeah of Saul fled.
- 30** Cry aloud with your voice, daughter of Gallim! listen, Laishah! You poor Anathoth!
Cry aloud with thy voice, O daughter of Gallim! hearken, O Laishah! O thou poor Anathoth!
Cry aloud [with] thy voice, daughter of Gallim, Give attention, Laish! answer her, Anathoth.
- 31** Madmenah is a fugitive; the inhabitants of Gebim flee for safety.
Madmenah is a fugitive; the inhabitants of Gebim flee for safety.
Fled away hath Madmenah, The inhabitants of the high places have hardened themselves.
- 32** This very day shall he halt at Nob: he shakes his hand at the mountain of the daughter of Zion, the hill of Jerusalem.
This very day shall he halt at Nob: he shaketh his hand at the mount of the daughter of Zion, the hill of Jerusalem.
Yet to-day in Nob to remain, Wave its hand doth the mount of the daughter of Zion, The hill of Jerusalem.

LiteralSpiritualPracticalMeaning

- 33** Behold, the Lord, Yahweh of Hosts, will lop the boughs with terror: and the high of stature shall be hewn down, and the lofty shall be brought low.
 Behold, the Lord, Jehovah of hosts, will lop the boughs with terror: and the high of stature shall be hewn down, and the lofty shall be brought low.
 Lo, the Lord, Jehovah of Hosts, Is lopping a branch with violence, And the high of stature are cut down, And the lofty are become low,
- 34** He will cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.
 And he will cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.
 And He hath gone round the thickets of the forest with iron, And Lebanon by a mighty one falleth!
- 1** There shall come forth a shoot out of the stock of Jesse, and a branch out of his roots shall bear fruit.
 And there shall come forth a shoot out of the stock of Jesse, and a branch out of his roots shall bear fruit.
 And a rod hath come out from the stock of Jesse, And a branch from his roots is fruitful.
- 2** The Spirit of Yahweh shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Yahweh.
 And the Spirit of Jehovah shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Jehovah.
 Rested on him hath the Spirit of Jehovah, The spirit of wisdom and understanding, The spirit of counsel and might, The spirit of knowledge and fear of Jehovah.
- 3** His delight shall be in the fear of Yahweh; and he shall not judge after the sight of his eyes, neither decide after the hearing of his ears;
 And his delight shall be in the fear of Jehovah; and he shall not judge after the sight of his eyes, neither decide after the hearing of his ears;
 To refresh him in the fear of Jehovah, And by the sight of his eyes he judgeth not, Nor by the hearing of his ears decideth.

LiteralSpiritualPracticalMeaning

- 4** but with righteousness shall he judge the poor, and decide with equity for the humble of the earth; and he shall strike the earth with the rod of his mouth; and with the breath of his lips shall he kill the wicked.
 but with righteousness shall he judge the poor, and decide with equity for the meek of the earth; and he shall smite the earth with the rod of his mouth; and with the breath of his lips shall he slay the wicked.
 And he hath judged in righteousness the poor, And decided in uprightness for the humble of earth, And hath smitten earth with the rod of his mouth, And with the breath of his lips he putteth the wicked to death.
- 5** Righteousness shall be the belt of his waist, and faithfulness the belt of his loins.
 And righteousness shall be the girdle of his waist, and faithfulness the girdle of his loins.
 And righteousness hath been the girdle of his loins, And faithfulness -- the girdle of his reins.
- 6** The wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fattened calf together; and a little child shall lead them.
 And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.
 And a wolf hath sojourned with a lamb, And a leopard with a kid doth lie down, And calf, and young lion, and fatling [are] together, And a little youth is leader over them.
- 7** The cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.
 And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.
 And cow and bear do feed, Together lie down their young ones, And a lion as an ox eateth straw.
- 8** The sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the adder's den.
 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the adder's den.
 And played hath a suckling by the hole of an asp, And on the den of a cockatrice Hath the weaned one put his hand.

LiteralSpiritualPracticalMeaning

- 9** They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of Yahweh, as the waters cover the sea.
They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of Jehovah, as the waters cover the sea.
Evil they do not, nor destroy in all My holy mountain, For full hath been the earth with the knowledge of Jehovah, As the waters are covering the sea.
- 10** It shall happen in that day, that the root of Jesse, who stands for an ensign of the peoples, to him shall the nations seek; and his resting-place shall be glorious.
And it shall come to pass in that day, that the root of Jesse, that standeth for an ensign of the peoples, unto him shall the nations seek; and his resting-place shall be glorious.
And there hath been, in that day, A root of Jesse that is standing for an ensign of peoples, Unto him do nations seek, And his rest hath been -- honour!
- 11** It shall happen in that day, that the Lord will set his hand again the second time to recover the remnant of his people, who shall remain, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.
And it shall come to pass in that day, that the Lord will set his hand again the second time to recover the remnant of his people, that shall remain, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.
And it hath come to pass, in that day, The Lord addeth a second time his power, To get the remnant of His people that is left, From Asshur, and from Egypt, And from Pathros, and from Cush, And from Elam, and from Shinar, And from Hamath, and from isles of the sea,
- 12** He will set up an ensign for the nations, and will assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.
And he will set up an ensign for the nations, and will assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.
And He hath lifted up an ensign to nations, And gathereth the driven away of Israel, And the scattered of Judah He assembleth, From the four wings of the earth.

LiteralSpiritualPracticalMeaning

- 13** The envy also of Ephraim shall depart, and those who vex Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.
The envy also of Ephraim shall depart, and they that vex Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.
And turned aside hath the envy of Ephraim, And the adversaries of Judah are cut off, Ephraim doth not envy Judah, And Judah doth not distress Ephraim.
- 14** They shall fly down on the shoulder of the Philistines on the west; together shall they despoil the children of the east: they shall put forth their hand on Edom and Moab; and the children of Ammon shall obey them.
And they shall fly down upon the shoulder of the Philistines on the west; together shall they despoil the children of the east: they shall put forth their hand upon Edom and Moab; and the children of Ammon shall obey them.
And they have flown on the shoulder of the Philistines westward, Together they spoil the sons of the east, Edom and Moab sending forth their hand, And sons of Ammon obeying them.
- 15** Yahweh will utterly destroy the tongue of the Egyptian sea; and with his scorching wind will he wave his hand over the River, and will strike it into seven streams, and cause men to march over in sandals.
And Jehovah will utterly destroy the tongue of the Egyptian sea; and with his scorching wind will he wave his hand over the River, and will smite it into seven streams, and cause men to march over dryshod.
And Jehovah hath devoted to destruction The tongue of the sea of Egypt, And hath waved His hand over the river, In the terror of his wind, And hath smitten it at the seven streams, And hath caused [men] to tread [it] with shoes.
- 16** There shall be a highway for the remnant of his people, who shall remain, from Assyria; like as there was for Israel in the day that he came up out of the land of Egypt.
And there shall be a highway for the remnant of his people, that shall remain, from Assyria; like as there was for Israel in the day that he came up out of the land of Egypt.
And there hath been a highway, For the remnant of His people that is left, from Asshur, As there was for Israel in the day of his coming up out of the land of Egypt!

LiteralSpiritualPracticalMeaning

- 1** In that day you will say, "I will give thanks to you, Yahweh; for though you were angry with me, your anger has turned away and you comfort me.
And in that day thou shalt say, I will give thanks unto thee, O Jehovah; for though thou wast angry with me, thine anger is turned away and thou comfortest me.
And thou hast said in that day: `I thank thee, O Jehovah, Though Thou hast been angry with me, Turn back doth Thine anger, And Thou dost comfort me.
- 2** Behold, God is my salvation. I will trust, and will not be afraid; for Yah, Yahweh, is my strength and song; and he has become my salvation."
Behold, God is my salvation; I will trust, and will not be afraid; for Jehovah, [even] Jehovah, is my strength and song; and he is become my salvation.
Lo, God [is] my salvation, I trust, and fear not, For my strength and song [is] Jah Jehovah, And He is to me for salvation.
- 3** Therefore with joy you shall draw water out of the wells of salvation.
Therefore with joy shall ye draw water out of the wells of salvation.
And ye have drawn waters with joy Out of the fountains of salvation,
- 4** In that day you will say, "Give thanks to Yahweh! Call on his name. Declare his doings among the peoples. Proclaim that his name is exalted!
And in that day shall ye say, Give thanks unto Jehovah, call upon his name, declare his doings among the peoples, make mention that his name is exalted.
And ye have said in that day, Give ye praise to Jehovah, call in His name. Make known among the peoples His acts. Make mention that set on high is His name.
- 5** Sing to Yahweh, for he has done excellent things! Let this be known in all the earth!
Sing unto Jehovah; for he hath done excellent things: let this be known in all the earth.
Praise ye Jehovah, for excellence He hath done, Known is this in all the earth.

LiteralSpiritualPracticalMeaning

- 6** Cry aloud and shout, you inhabitant of Zion; for great in the midst of you is the Holy One of Israel!"
Cry aloud and shout, thou inhabitant of Zion; for great in the midst of thee is the Holy One of Israel.
Cry aloud, and sing, O inhabitant of Zion, For great in thy midst [is] the Holy One of Israel!
- 1** The burden of Babylon, which Isaiah the son of Amoz did see.
The burden of Babylon, which Isaiah the son of Amoz did see.
The burden of Babylon that Isaiah son of Amoz hath seen:
- 2** Set you up an ensign on the bare mountain, lift up the voice to them, wave the hand, that they may go into the gates of the nobles.
Set ye up an ensign upon the bare mountain, lift up the voice unto them, wave the hand, that they may go into the gates of the nobles.
`On a high mountain lift ye up an ensign, Raise the voice to them, wave the hand, And they go in to the openings of nobles.
- 3** I have commanded my consecrated ones, yes, I have called my mighty men for my anger, even my proudly exulting ones.
I have commanded my consecrated ones, yea, I have called my mighty men for mine anger, even my proudly exulting ones.
I have given charge to My sanctified ones, Also I have called My mighty ones for Mine anger, Those rejoicing at Mine excellency.`
- 4** The noise of a multitude in the mountains, as of a great people! the noise of a tumult of the kingdoms of the nations gathered together! Yahweh of Hosts is mustering the host for the battle.
The noise of a multitude in the mountains, as of a great people! the noise of a tumult of the kingdoms of the nations gathered together! Jehovah of hosts is mustering the host for the battle.
A voice of a multitude in the mountains, A likeness of a numerous people, A voice of noise from the kingdoms of nations who are gathered, Jehovah of Hosts inspecting a host of battle!

LiteralSpiritualPracticalMeaning

- 5** They come from a far country, from the uttermost part of heaven, even Yahweh, and the weapons of his indignation, to destroy the whole land.
They come from a far country, from the uttermost part of heaven, even Jehovah, and the weapons of his indignation, to destroy the whole land.
They are coming in from a land afar off, From the end of the heavens, Jehovah and the instruments of His indignation, To destroy all the land.
- 6** Wail you; for the day of Yahweh is at hand; as destruction from the Almighty shall it come.
Wail ye; for the day of Jehovah is at hand; as destruction from the Almighty shall it come.
Howl ye, for near [is] the day of Jehovah, As destruction from the Mighty it cometh.
- 7** Therefore shall all hands be feeble, and every heart of man shall melt:
Therefore shall all hands be feeble, and every heart of man shall melt:
Therefore, all hands do fail, And every heart of man doth melt.
- 8** and they shall be dismayed; pangs and sorrows shall take hold [of them]; they shall be in pain as a woman in travail: they shall look in amazement one at another; their faces [shall be] faces of flame.
and they shall be dismayed; pangs and sorrows shall take hold [of them]; they shall be in pain as a woman in travail: they shall look in amazement one at another; their faces [shall be] faces of flame.
And they have been troubled, Pains and pangs they take, As a travailing woman they are pained, A man at his friend they marvel, The appearance of flames -- their faces!
- 9** Behold, the day of Yahweh comes, cruel, with wrath and fierce anger; to make the land a desolation, and to destroy the sinners of it out of it.
Behold, the day of Jehovah cometh, cruel, with wrath and fierce anger; to make the land a desolation, and to destroy the sinners thereof out of it.
Lo, the day of Jehovah doth come, Fierce, with wrath, and heat of anger, To make the land become a desolation, Yea, its sinning ones He destroyeth from it.

LiteralSpiritualPracticalMeaning

- 10** For the stars of the sky and the constellations of it shall not give their light; the sun shall be darkened in its going forth, and the moon shall not cause its light to shine.
For the stars of heaven and the constellations thereof shall not give their light; the sun shall be darkened in its going forth, and the moon shall not cause its light to shine.
For the stars of the heavens, and their constellations, Cause not their light to shine, Darkened hath been the sun in its going out, And the moon causeth not its light to come forth.
- 11** I will punish the world for [their] evil, and the wicked for their iniquity: and I will cause the arrogance of the proud to cease, and will lay low the haughtiness of the terrible.
And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.
And I have appointed on the world evil, And on the wicked their iniquity, And have caused to cease the excellency of the proud, And the excellency of the terrible I make low.
- 12** I will make a man more rare than fine gold, even a man than the pure gold of Ophir.
I will make a man more rare than fine gold, even a man than the pure gold of Ophir.
I make man more rare than fine gold, And a common man than pure gold of Ophir.
- 13** Therefore I will make the heavens to tremble, and the earth shall be shaken out of its place, in the wrath of Yahweh of hosts, and in the day of his fierce anger.
Therefore I will make the heavens to tremble, and the earth shall be shaken out of its place, in the wrath of Jehovah of hosts, and in the day of his fierce anger.
Therefore the heavens I cause to tremble, And the earth doth shake from its place, In the wrath of Jehovah of Hosts, And in a day of the heat of his anger.
- 14** It shall happen, that as the chased roe, and as sheep that no man gathers, they shall turn every man to his own people, and shall flee every man to his own land.
And it shall come to pass, that as the chased roe, and as sheep that no man gathereth, they shall turn every man to his own people, and shall flee every man to his own land.
And it hath been, as a roe driven away, And as a flock that hath no gatherer, Each unto his people -- they turn, And each unto his land -- they flee.

LiteralSpiritualPracticalMeaning

- 15** Everyone who is found shall be thrust through; and everyone who is taken shall fall by the sword.
Every one that is found shall be thrust through; and every one that is taken shall fall by the sword.
Every one who is found is thrust through, And every one who is added falleth by sword.
- 16** Their infants also shall be dashed in pieces before their eyes; their houses shall be rifled, and their wives ravished.
Their infants also shall be dashed in pieces before their eyes; their houses shall be rifled, and their wives ravished.
And their sucklings are dashed to pieces before their eyes, Spoiled are their houses, and their wives lain with.
- 17** Behold, I will stir up the Medes against them, who shall not regard silver, and as for gold, they shall not delight in it.
Behold, I will stir up the Medes against them, who shall not regard silver, and as for gold, they shall not delight in it.
Lo, I am stirring up against them the Medes, Who silver esteem not, And gold -- they delight not in it.
- 18** [Their] bows shall dash the young men in pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.
And [their] bows shall dash the young men in pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.
And bows dash young men to pieces, And the fruit of the womb they pity not, On sons their eye hath no pity.
- 19** Babylon, the glory of kingdoms, the beauty of the Chaldeans' pride, shall be as when God overthrew Sodom and Gomorrah.
And Babylon, the glory of kingdoms, the beauty of the Chaldeans' pride, shall be as when God overthrew Sodom and Gomorrah.
And Babylon, the beauty of kingdoms, The glory, the excellency of the Chaldeans, Hath been as overthrown by God, With Sodom and with Gomorrah.

LiteralSpiritualPracticalMeaning

- 20** It shall never be inhabited, neither shall it be lived in from generation to generation: neither shall the Arabian pitch tent there; neither shall shepherds make their flocks to lie down there.
It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall shepherds make their flocks to lie down there.
She doth not sit for ever, Nor continueth unto many generations, Nor doth Arab pitch tent there, And shepherds lie not down there.
- 21** But wild animals of the desert shall lie there; and their houses shall be full of doleful creatures; and ostriches shall dwell there, and wild goats shall dance there.
But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and ostriches shall dwell there, and wild goats shall dance there.
And Ziim have lain down there, And full have been their houses of howlings, And dwelt there have daughters of an ostrich, And goats do skip there.
- 22** Wolves shall cry in their castles, and jackals in the pleasant palaces: and her time is near to come, and her days shall not be prolonged.
And wolves shall cry in their castles, and jackals in the pleasant palaces: and her time is near to come, and her days shall not be prolonged.
And Aiim have responded in his forsaken habitations, And dragons in palaces of delight, And near to come [is] her time, And her days are not drawn out!
- 1** For Yahweh will have compassion on Jacob, and will yet choose Israel, and set them in their own land: and the sojourner shall join himself with them, and they shall cleave to the house of Jacob.
For Jehovah will have compassion on Jacob, and will yet choose Israel, and set them in their own land: and the sojourner shall join himself with them, and they shall cleave to the house of Jacob.
Because Jehovah loveth Jacob, And hath fixed again on Israel, And given them rest on their own land, And joined hath been the sojourner to them, And they have been admitted to the house of Jacob.

LiteralSpiritualPracticalMeaning

- 2** The peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of Yahweh for servants and for handmaids: and they shall take them captive whose captives they were; and they shall rule over their oppressors.
And the peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of Jehovah for servants and for handmaids: and they shall take them captive whose captives they were; and they shall rule over their oppressors.
And peoples have taken them, And have brought them in unto their place, And the house of Israel have inherited them, On the land of Jehovah, For men-servants and for maid-servants, And they have been captors of their captors, And have ruled over their exactors.
- 3** It shall happen in the day that Yahweh shall give you rest from your sorrow, and from your trouble, and from the hard service in which you were made to serve,
And it shall come to pass in the day that Jehovah shall give thee rest from thy sorrow, and from thy trouble, and from the hard service wherein thou wast made to serve,
And it hath come to pass, In the day of Jehovah's giving rest to thee, From thy grief, and from thy trouble, And from the sharp bondage, That hath been served upon thee,
- 4** that you shall take up this parable against the king of Babylon, and say, How has the oppressor ceased! the golden city ceased!
that thou shalt take up this parable against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!
That thou hast taken up this simile Concerning the king of Babylon, and said, How hath the exactor ceased,
- 5** Yahweh has broken the staff of the wicked, the scepter of the rulers;
Jehovah hath broken the staff of the wicked, the sceptre of the rulers;
Ceased hath the golden one. Broken hath Jehovah the staff of the wicked, The sceptre of rulers.
- 6** who struck the peoples in wrath with a continual stroke, who ruled the nations in anger, with a persecution that none restrained.
that smote the peoples in wrath with a continual stroke, that ruled the nations in anger, with a persecution that none restrained.
He who is smiting peoples in wrath, A smiting without intermission, He who is ruling in anger nations, Pursuing without restraint!

LiteralSpiritualPracticalMeaning

- 7** The whole earth is at rest, [and] is quiet: they break forth into singing.
The whole earth is at rest, [and] is quiet: they break forth into singing.
At rest -- quiet hath been all the earth, They have broken forth [into] singing.
- 8** Yes, the fir-trees rejoice at you, [and] the cedars of Lebanon, [saying], Since you are laid low, no lumberjack is come up against us.
Yea, the fir-trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid low, no hewer is come up against us.
Even firs have rejoiced over thee, Cedars of Lebanon -- [saying]: Since thou hast lain down, The hewer cometh not up against us.
- 9** Sheol from beneath is moved for you to meet you at your coming; it stirs up the dead for you, even all the chief ones of the earth; it has raised up from their thrones all the kings of the nations.
Sheol from beneath is moved for thee to meet thee at thy coming; it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.
Sheol beneath hath been troubled at thee, To meet thy coming in, It is waking up for thee Rephaim, All chiefs ones of earth, It hath raised up from their thrones All kings of nations.
- 10** All they shall answer and tell you, Are you also become weak as we? are you become like us?
All they shall answer and say unto thee, Art thou also become weak as we? art thou become like unto us?
All of them answer and say unto thee, Even thou hast become weak like us! Unto us thou hast become like!
- 11** Your pomp is brought down to Sheol, [and] the noise of your viols: the worm is spread under you, and worms cover you.
Thy pomp is brought down to Sheol, [and] the noise of thy viols: the worm is spread under thee, and worms cover thee.
Brought down to Sheol hath been thine excellency, The noise of thy psaltery, Under thee spread out hath been the worm, Yea, covering thee is the worm.

LiteralSpiritualPracticalMeaning

- 12** How you are fallen from heaven, day-star, son of the morning! How you are cut down to the ground, who laid the nations low!
How art thou fallen from heaven, O day-star, son of the morning! how art thou cut down to the ground, that didst lay low the nations!
How hast thou fallen from the heavens, O shining one, son of the dawn! Thou hast been cut down to earth, O weakener of nations.
- 13** You said in your heart, I will ascend into heaven, I will exalt my throne above the stars of God; and I will sit on the mountain of congregation, in the uttermost parts of the north;
And thou saidst in thy heart, I will ascend into heaven, I will exalt my throne above the stars of God; and I will sit upon the mount of congregation, in the uttermost parts of the north;
And thou saidst in thy heart: the heavens I go up, Above stars of God I raise my throne, And I sit in the mount of meeting in the sides of the north.
- 14** I will ascend above the heights of the clouds; I will make myself like the Most High.
I will ascend above the heights of the clouds; I will make myself like the Most High.
I go up above the heights of a thick cloud, I am like to the Most High.
- 15** Yet you shall be brought down to Sheol, to the uttermost parts of the pit.
Yet thou shalt be brought down to Sheol, to the uttermost parts of the pit.
Only -- unto Sheol thou art brought down, Unto the sides of the pit.
- 16** Those who see you shall gaze at you, they shall consider you, [saying], "Is this the man who made the earth to tremble, who shook kingdoms;
They that see thee shall gaze at thee, they shall consider thee, [saying], Is this the man that made the earth to tremble, that did shake kingdoms;
Thy beholders look to thee, to thee they attend, Is this the man causing the earth to tremble, Shaking kingdoms?"

LiteralSpiritualPracticalMeaning

- 17** who made the world as a wilderness, and overthrew the cities of it; who didn't let loose his prisoners to their home?"
that made the world as a wilderness, and overthrew the cities thereof; that let not loose his prisoners to their home?
He hath made the world as a wilderness, And his cities he hath broken down, Of his bound ones he opened not the house.
- 18** All the kings of the nations, all of them, sleep in glory, everyone in his own house.
All the kings of the nations, all of them, sleep in glory, every one in his own house.
All kings of nations -- all of them, Have lain down in honour, each in his house,
- 19** But you are cast forth away from your tomb like an abominable branch, clothed with the slain, who are thrust through with the sword, who go down to the stones of the pit; as a dead body trodden under foot.
But thou art cast forth away from thy sepulchre like an abominable branch, clothed with the slain, that are thrust through with the sword, that go down to the stones of the pit; as a dead body trodden under foot.
And -- thou hast been cast out of thy grave, As an abominable branch, raiment of the slain, Thrust through ones of the sword, Going down unto the sons of the pit, As a carcase trodden down.
- 20** You shall not be joined with them in burial, because you have destroyed your land, you have killed your people; the seed of evil-doers shall not be named forever.
Thou shalt not be joined with them in burial, because thou hast destroyed thy land, thou hast slain thy people; the seed of evil-doers shall not be named for ever.
Thou art not united with them in burial, For thy land thou hast destroyed, Thy people thou hast slain, Not named to the age is the seed of evil doers.
- 21** Prepare slaughter for his children for the iniquity of their fathers, that they not rise up, and possess the earth, and fill the surface of the world with cities.
Prepare ye slaughter for his children for the iniquity of their fathers, that they rise not up, and possess the earth, and fill the face of the world with cities.
Prepare ye for his sons slaughter; Because of the iniquity of their fathers, They rise not, nor have possessed the land, Nor filled the face of the world [with] cities.

LiteralSpiritualPracticalMeaning

- 22** I will rise up against them, says Yahweh of Hosts, and cut off from Babylon name and remnant, and son and son`s son, says Yahweh.
 And I will rise up against them, saith Jehovah of hosts, and cut off from Babylon name and remnant, and son and son`s son, saith Jehovah.
 And I have risen up against them, (The affirmation of Jehovah of Hosts,) And have cut off, in reference to Babylon, Name and remnant, and continuator and successor, The affirmation of Jehovah.
- 23** I will also make it a possession for the porcupine, and pools of water: and I will sweep it with the broom of destruction, says Yahweh of Hosts.
 I will also make it a possession for the porcupine, and pools of water: and I will sweep it with the besom of destruction, saith Jehovah of hosts.
 And have made it for a possession of a bittern, And ponds of waters, And daubed it with the mire of destruction, The affirmation of Jehovah of Hosts!
- 24** Yahweh of Hosts has sworn, saying, Surely, as I have thought, so shall it happen; and as I have purposed, so shall it stand:
 Jehovah of hosts hath sworn, saying, Surely, as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:
 Sworn hath Jehovah of Hosts, saying, `As I thought -- so hath it not been? And as I counselled -- it standeth;
- 25** that I will break the Assyrian in my land, and on my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulder.
 that I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulder.
 To break Asshur in My land, And on My mountains I tread him down, And turned from off them hath his yoke, Yea, his burden from off their shoulder turneth aside.
- 26** This is the purpose that is purposed on the whole earth; and this is the hand that is stretched out on all the nations.
 This is the purpose that is purposed upon the whole earth; and this is the hand that is stretched out upon all the nations.
 This [is] the counsel that is counselled for all the earth, And this [is] the hand that is stretched out for all the nations.

LiteralSpiritualPracticalMeaning

- 27** For Yahweh of Hosts has purposed, and who shall annul it? and his hand is stretched out, and who shall turn it back?
For Jehovah of hosts hath purposed, and who shall annul it? and his hand is stretched out, and who shall turn it back?
For Jehovah of Hosts hath purposed, And who doth make void? And His hand that is stretched out, Who doth turn it back?`
- 28** In the year that king Ahaz died was this burden.
In the year that king Ahaz died was this burden.
In the year of the death of king Ahaz was this burden:
- 29** Don't rejoice, O Philistia, all of you, because the rod that struck you is broken; for out of the serpent's root shall come forth an adder, and his fruit shall be a fiery flying serpent.
Rejoice not, O Philistia, all of thee, because the rod that smote thee is broken; for out of the serpent's root shall come forth an adder, and his fruit shall be a fiery flying serpent.
Rejoice not thou, Philistia, all of thee, That broken hath been the rod of thy smiter, For from the root of a serpent cometh out a viper, And its fruit [is] a flying saraph.
- 30** The firstborn of the poor shall feed, and the needy shall lie down in safety; and I will kill your root with famine, and your remnant shall be killed.
And the first-born of the poor shall feed, and the needy shall lie down in safety; and I will kill thy root with famine, and thy remnant shall be slain.
And delighted have the first-born of the poor, And the needy in confidence lie down, And I have put to death with famine thy root, And thy remnant it slayeth.
- 31** Howl, gate; cry, city; you are melted away, Philistia, all of you; for there comes a smoke out of the north, and there is no straggler in his ranks.
Howl, O gate; cry, O city; thou art melted away, O Philistia, all of thee; for there cometh a smoke out of the north, and there is no straggler in his ranks.
Howl, O gate; cry, O city, Melted art thou, Philistia, all of thee, For from the north smoke hath come, And there is none alone in his set places.

LiteralSpiritualPracticalMeaning

- 32** What then shall one answer the messengers of the nation? That Yahweh has founded Zion, and in her shall the afflicted of his people take refuge.
What then shall one answer the messengers of the nation? That Jehovah hath founded Zion, and in her shall the afflicted of his people take refuge.
And what doth one answer the messengers of a nation? `That Jehovah hath founded Zion, And in it do the poor of His people trust!`
- 1** The burden of Moab. For in a night Ar of Moab is laid waste, [and] brought to nothing; for in a night Kir of Moab is laid waste, [and] brought to nothing.
The burden of Moab. For in a night Ar of Moab is laid waste, [and] brought to nought; for in a night Kir of Moab is laid waste, [and] brought to nought.
The burden of Moab. Because in a night destroyed was Ar of Moab -- It hath been cut off, Because in a night destroyed was Kir of Moab -- It hath been cut off.
- 2** They are gone up to Bayith, and to Dibon, to the high places, to weep: Moab wails over Nebo, and over Medeba; on all their heads is baldness, every beard is cut off.
They are gone up to Bayith, and to Dibon, to the high places, to weep: Moab wailleth over Nebo, and over Medeba; on all their heads is baldness, every beard is cut off.
He hath gone up to Bajith and Dibon, The high places -- to weep, On Nebo and on Medeba Moab howleth, On all its heads [is] baldness, every beard cut off.
- 3** In their streets they gird themselves with sackcloth; on their housetops, and in their broad places, everyone wails, weeping abundantly.
In their streets they gird themselves with sackcloth; on their housetops, and in their broad places, every one wailleth, weeping abundantly.
In its out-places they girded on sackcloth, On its pinnacles, and in its broad places, Every one howleth -- going down with weeping.
- 4** Heshbon cries out, and Elealeh; their voice is heard even to Jahaz: therefore the armed men of Moab cry aloud; his soul trembles within him.
And Heshbon crieth out, and Elealeh; their voice is heard even unto Jahaz: therefore the armed men of Moab cry aloud; his soul trembleth within him.
And cry doth Heshbon and Elealeh, Unto Jahaz heard hath been their voice, Therefore the armed ones of Moab do shout, His life hath been grievous to him.

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- 5** My heart cries out for Moab; her nobles [flee] to Zoar, to Eglath-selishi-yah: for by the ascent of Luhith with weeping they go up; for in the way of Horonaim they raise up a cry of destruction.
My heart crieth out for Moab; her nobles [flee] unto Zoar, to Eglath-selishi-yah: for by the ascent of Luhith with weeping they go up; for in the way of Horonaim they raise up a cry of destruction.
My heart [is] toward Moab, Cry do her fugitives unto Zoar, a heifer of the third [year], For -- the ascent of Luhith -- With weeping he goeth up in it, For, in the way of Horonaim, A cry of destruction they wake up.
- 6** For the waters of Nimrim shall be desolate; for the grass is withered away, the tender grass fails, there is no green thing.
For the waters of Nimrim shall be desolate; for the grass is withered away, the tender grass faileth, there is no green thing.
For, the waters of Nimrim are desolations, For, withered hath been the hay, Finished hath been the tender grass, A green thing there hath not been.
- 7** Therefore the abundance they have gotten, and that which they have laid up, shall they carry away over the brook of the willows.
Therefore the abundance they have gotten, and that which they have laid up, shall they carry away over the brook of the willows.
Therefore the abundance he made, and their store, Unto the brook of the willows they carry.
- 8** For the cry is gone round about the borders of Moab; the wailing of it to Eglaim, and the wailing of it to Beer-elim.
For the cry is gone round about the borders of Moab; the wailing thereof unto Eglaim, and the wailing thereof unto Beer-elim.
For gone round hath the cry the border of Moab, Unto Eglaim [is] its howling, And to Beer-Elim [is] its howling.
- 9** For the waters of Dimon are full of blood; for I will bring yet more on Dimon, a lion on them of Moab that escape, and on the remnant of the land.
For the waters of Dimon are full of blood; for I will bring yet more upon Dimon, a lion upon them of Moab that escape, and upon the remnant of the land.
For the waters of Dimon have been full of blood, For I set on Dimon additions, For the escaped of Moab a lion, And for the remnant of Adamah!

LiteralSpiritualPracticalMeaning

- 1** Send you the lambs for the ruler of the land from Selah to the wilderness, to the mountain of the daughter of Zion.
Send ye the lambs for the ruler of the land from Selah to the wilderness, unto the mount of the daughter of Zion.
Send ye a lamb [to] the ruler of the land, From Selah in the wilderness, Unto the mount of the daughter of Zion.
- 2** For it shall be that, as wandering birds, as a scattered nest, so shall the daughters of Moab be at the fords of the Arnon.
For it shall be that, as wandering birds, as a scattered nest, so shall the daughters of Moab be at the fords of the Arnon.
And it hath come to pass, As a wandering bird, a nest cast out, Are daughters of Moab, [at] fords of Arnon.
- 3** Give counsel, execute justice; make your shade as the night in the midst of the noonday; hide the outcasts; don't betray the fugitive.
Give counsel, execute justice; make thy shade as the night in the midst of the noonday; hide the outcasts; betray not the fugitive.
Bring ye in counsel, do judgment, Make as night thy shadow in the midst of noon, Hide outcasts, the wanderer reveal not.
- 4** Let my outcasts dwell with you; as for Moab, be you a covert to him from the face of the destroyer. For the extortioner is brought to nothing, destruction ceases, the oppressors are consumed out of the land.
Let mine outcasts dwell with thee; as for Moab, be thou a covert to him from the face of the destroyer. For the extortioner is brought to nought, destruction ceaseth, the oppressors are consumed out of the land.
Sojourn in thee do My outcasts, O Moab, Be a secret hiding-place to them, From the face of a destroyer, For ceased hath the extortioner, Finished hath been a destroyer, Consumed the treaders down out of the land.

LiteralSpiritualPracticalMeaning

- 5** A throne shall be established in lovingkindness; and one shall sit thereon in truth, in the tent of David, judging, and seeking justice, and swift to do righteousness.
And a throne shall be established in lovingkindness; and one shall sit thereon in truth, in the tent of David, judging, and seeking justice, and swift to do righteousness.
And established in kindness is the throne, And [one] hath sat on it in truth, in the tent of David, Judging and seeking judgment, and hastening righteousness.
- 6** We have heard of the pride of Moab, [that] he is very proud; even of his arrogance, and his pride, and his wrath; his boastings are nothing.
We have heard of the pride of Moab, [that] he is very proud; even of his arrogancy, and his pride, and his wrath; his boastings are nought.
We have heard of the pride of Moab -- very proud, His pride, and his arrogance, and his wrath, Not right [are] his devices.
- 7** Therefore shall Moab wail for Moab, everyone shall wail: for the raisin-cakes of Kir-hareseth shall you mourn, utterly stricken.
Therefore shall Moab wail for Moab, every one shall wail: for the raisin-cakes of Kir-hareseth shall ye mourn, utterly stricken.
Therefore howl doth Moab for Moab, all of it doth howl, For the grape-cakes of Kir-Hareseth it meditateth, Surely they are smitten.
- 8** For the fields of Heshbon languish, [and] the vine of Sibmah; the lords of the nations have broken down the choice branches of it, which reached even to Jazer, which wandered into the wilderness; its shoots were spread abroad, they passed over the sea.
For the fields of Heshbon languish, [and] the vine of Sibmah; the lords of the nations have broken down the choice branches thereof, which reached even unto Jazer, which wandered into the wilderness; its shoots were spread abroad, they passed over the sea.
Because fields of Heshbon languish, The vine of Sibmah, Lords of nations did beat her choice vines, Unto Jazer they have come, They have wandered in a wilderness, Her plants have spread themselves, They have passed over a sea.

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- 9** Therefore I will weep with the weeping of Jazer for the vine of Sibmah; I will water you with my tears, Heshbon, and Elealeh: for on your summer fruits and on your harvest the [battle] shout is fallen.

Therefore I will weep with the weeping of Jazer for the vine of Sibmah; I will water thee with my tears, O Heshbon, and Elealeh: for upon thy summer fruits and upon thy harvest the [battle] shout is fallen.

Therefore I weep with the weeping of Jazer, The vine of Sibmah, I water thee [with] my tear, O Heshbon and Elealeh, For -- for thy summer fruits, and for thy harvest, The shouting hath fallen.

- 10** Gladness is taken away, and joy out of the fruitful field; and in the vineyards there shall be no singing, neither joyful noise: nobody shall tread out wine in the presses; I have made the [vintage] shout to cease.

And gladness is taken away, and joy out of the fruitful field; and in the vineyards there shall be no singing, neither joyful noise: no treader shall tread out wine in the presses; I have made the [vintage] shout to cease.

And removed have been gladness and joy from the fruitful field, And in vineyards they sing not, nor shout, Wine in the presses treadeth not the treader, Shouting I have caused to cease.

- 11** Why my heart sounds like a harp for Moab, and my inward parts for Kir-heres.

Wherefore my heart soundeth like a harp for Moab, and mine inward parts for Kir-heres.

Therefore my bowels for Moab as a harp do sound, And mine inward parts for Kir-Haresh.

- 12** It shall happen, when Moab presents himself, when he wearies himself on the high place, and shall come to his sanctuary to pray, that he shall not prevail.

And it shall come to pass, when Moab presenteth himself, when he wearieth himself upon the high place, and shall come to his sanctuary to pray, that he shall not prevail.

And it hath come to pass, when it hath been seen, That weary hath been Moab on the high place, And he hath come unto his sanctuary to pray, And is not able.

- 13** This is the word that Yahweh spoke concerning Moab in time past.

This is the word that Jehovah spake concerning Moab in time past.

This [is] the word that Jehovah hath spoken unto Moab from that time,

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14 But now Yahweh has spoken, saying, Within three years, as the years of a hireling, the glory of Moab shall be brought into contempt, with all his great multitude; and the remnant shall be very small and of no account.

But now Jehovah hath spoken, saying, Within three years, as the years of a hireling, the glory of Moab shall be brought into contempt, with all his great multitude; and the remnant shall be very small and of no account.

And now hath Jehovah spoken, saying, `In three years, as years of an hireling, Lightly esteemed is the honour of Moab, With all the great multitude, And the remnant [is] little, small, not mighty!`

1 The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap.

The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap.

The burden of Damascus. Lo, Damascus is taken away from [being] a city, And it hath been a heap -- a ruin.

2 The cities of Aroer are forsaken; they shall be for flocks, which shall lie down, and none shall make them afraid.

The cities of Aroer are forsaken; they shall be for flocks, which shall lie down, and none shall make them afraid.

Forsaken are the cities of Aroer, For droves they are, and they have lain down, And there is none troubling.

3 The fortress shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria; they shall be as the glory of the children of Israel, says Yahweh of Hosts.

And the fortress shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria; they shall be as the glory of the children of Israel, saith Jehovah of hosts.

And ceased hath the fortress from Ephraim, And the kingdom from Damascus, And the remnant of Aram are as the honour of the sons of Israel, The affirmation of Jehovah of Hosts!

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- 4** It shall happen in that day, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.
And it shall come to pass in that day, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.
And it hath come to pass, in that day, Wax poor doth the honour of Jacob, And the fatness of his flesh doth wax lean.
- 5** It shall be as when the harvester gathers the standing grain, and his arm reaps the ears; yes, it shall be as when one gleaneth ears in the valley of Rephaim.
And it shall be as when the harvestman gathereth the standing grain, and his arm reapeth the ears; yea, it shall be as when one gleaneth ears in the valley of Rephaim.
And it hath come to pass, As the gathering by the reaper of the standing corn, And his arm the ears reapeth, And it hath come to pass, As the gathering of the ears in the valley of Rephaim,
- 6** Yet there shall be left therein gleanings, as the shaking of an olive-tree, two or three berries in the top of the uppermost bough, four or five in the outmost branches of a fruitful tree, says Yahweh, the God of Israel.
Yet there shall be left therein gleanings, as the shaking of an olive-tree, two or three berries in the top of the uppermost bough, four or five in the outmost branches of a fruitful tree, saith Jehovah, the God of Israel.
And left in him have been gleanings, As the compassing of an olive, Two -- three berries on the top of a branch, Four -- five on the fruitful boughs, The affirmation of Jehovah, God of Israel!
- 7** In that day shall men look to their Maker, and their eyes shall have respect to the Holy One of Israel.
In that day shall men look unto their Maker, and their eyes shall have respect to the Holy One of Israel.
In that day doth man look to His Maker, Yea, his eyes to the Holy One of Israel look,
- 8** They shall not look to the altars, the work of their hands; neither shall they have respect to that which their fingers have made, either the Asherim, or the sun-images.
And they shall not look to the altars, the work of their hands; neither shall they have respect to that which their fingers have made, either the Asherim, or the sun-images.
And he looketh not unto the altars. The work of his own hands, And that which his own fingers made He seeth not -- the shrines and the images.

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- 9** In that day shall their strong cities be as the forsaken places in the wood and on the mountain top, which were forsaken from before the children of Israel; and it shall be a desolation.
In that day shall their strong cities be as the forsaken places in the wood and on the mountain top, which were forsaken from before the children of Israel; and it shall be a desolation.
In that day are the cities of his strength As the forsaken thing of the forest, And the branch that they have left, Because of the sons of Israel, It also hath been a desolation.
- 10** For you have forgotten the God of your salvation, and have not been mindful of the rock of your strength; therefore you plant pleasant plants, and set it with strange slips.
For thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength; therefore thou plantest pleasant plants, and settest it with strange slips.
Because thou hast forgotten the God of thy salvation, And the rock of thy strength hast not remembered, Therefore thou plantest plants of pleasantness, And with a strange slip sowest it,
- 11** In the day of your planting you hedge it in, and in the morning you make your seed to blossom; but the harvest flees away in the day of grief and of desperate sorrow.
In the day of thy planting thou hedgest it in, and in the morning thou makest thy seed to blossom; but the harvest fleeth away in the day of grief and of desperate sorrow.
In the day thy plant thou causest to become great, And in the morning thy seed makest to flourish, A heap [is] the harvest in a day of overflowing, And of mortal pain.
- 12** Ah, the uproar of many peoples, who roar like the roaring of the seas; and the rushing of nations, that rush like the rushing of mighty waters!
Ah, the uproar of many peoples, that roar like the roaring of the seas; and the rushing of nations, that rush like the rushing of mighty waters!
Wo [to] the multitude of many peoples, As the sounding of seas they sound; And [to] the wasting of nations, As the wasting of mighty waters they are wasted.

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13 The nations shall rush like the rushing of many waters: but he shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like the whirling dust before the storm.

The nations shall rush like the rushing of many waters: but he shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like the whirling dust before the storm.

Nations as the wasting of many waters are wasted, And He hath pushed against it, And it hath fled afar off, And been pursued as chaff of hills before wind, And as a rolling thing before a hurricane.

14 At evening, behold, terror; [and] before the morning they are no more. This is the portion of those who despoil us, and the lot of those who rob us.

At eventide, behold, terror; [and] before the morning they are not. This is the portion of them that despoil us, and the lot of them that rob us.

At even-time, lo, terror, before morning it is not, This [is] the portion of our spoilers, And the lot of our plunderers!

1 Ah, the land of the rustling of wings, which is beyond the rivers of Ethiopia;
Ah, the land of the rustling of wings, which is beyond the rivers of Ethiopia;
Ho, land shadowed [with] wings, That [is] beyond the rivers of Cush,

2 that sends ambassadors by the sea, even in vessels of papyrus on the waters, [saying], Go, you swift messengers, to a nation tall and smooth, to a people awesome from their beginning onward, a nation that measures out and treads down, whose land the rivers divide!

that sendeth ambassadors by the sea, even in vessels of papyrus upon the waters, [saying], Go, ye swift messengers, to a nation tall and smooth, to a people terrible from their beginning onward, a nation that meteth out and treadeth down, whose land the rivers divide!

That is sending by sea ambassadors, Even with implements of reed on the face of the waters, -- Go, ye light messengers, Unto a nation drawn out and peeled, Unto a people fearful from its beginning and onwards, A nation meeting out by line, and treading down, Whose land floods have spoiled.

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- 3** All you inhabitants of the world, and you dwellers on the earth, when an ensign is lifted up on the mountains, see you; and when the trumpet is blown, hear you.
All ye inhabitants of the world, and ye dwellers on the earth, when an ensign is lifted up on the mountains, see ye; and when the trumpet is blown, hear ye.
All ye inhabitants of the world, And ye dwellers of earth, At the lifting up of an ensign on hills ye look, And at the blowing of a trumpet ye hear.
- 4** For thus has Yahweh said to me, I will be still, and I will see in my dwelling-place, like clear heat in sunshine, like a cloud of dew in the heat of harvest.
For thus hath Jehovah said unto me, I will be still, and I will behold in my dwelling-place, like clear heat in sunshine, like a cloud of dew in the heat of harvest.
For thus said Jehovah unto me, I rest, and I look on My settled place, As a clear heat on an herb. As a thick cloud of dew in the heat of harvest.
- 5** For before the harvest, when the blossom is over, and the flower becomes a ripening grape, he will cut off the sprigs with pruning-hooks, and the spreading branches will he take away [and] cut down.
For before the harvest, when the blossom is over, and the flower becometh a ripening grape, he will cut off the sprigs with pruning-hooks, and the spreading branches will he take away [and] cut down.
For before harvest, when the flower is perfect, And the blossom is producing unripe fruit, Then hath [one] cut the sprigs with pruning hooks, And the branches he hath turned aside, cut down.
- 6** They shall be left together to the ravenous birds of the mountains, and to the animals of the earth; and the ravenous birds shall summer on them, and all the animals of the earth shall winter on them.
They shall be left together unto the ravenous birds of the mountains, and to the beasts of the earth; and the ravenous birds shall summer upon them, and all the beasts of the earth shall winter upon them.
They are left together to the ravenous fowl of the mountains, And to the beast of the earth, And summered on them hath the ravenous fowl, And every beast of the earth wintereth on them.

LiteralSpiritualPracticalMeaning

- 7** In that time shall a present be brought to Yahweh of Hosts [from] a people tall and smooth, even from a people awesome from their beginning onward, a nation that measures out and treads down, whose land the rivers divide, to the place of the name of Yahweh of Hosts, Mount Zion.
In that time shall a present be brought unto Jehovah of hosts [from] a people tall and smooth, even from a people terrible from their beginning onward, a nation that meteth out and treadeth down, whose land the rivers divide, to the place of the name of Jehovah of hosts, the mount Zion.
At that time brought is a present to Jehovah of Hosts, A nation drawn out and peeled. Even of a people fearful from the beginning hitherto, A nation meting out by line, and treading down, Whose land floods have spoiled, Unto the place of the name of Jehovah of Hosts -- mount Zion!
- 1** The burden of Egypt. Behold, Yahweh rides on a swift cloud, and comes to Egypt: and the idols of Egypt shall tremble at his presence; and the heart of Egypt shall melt in the midst of it.
The burden of Egypt. Behold, Jehovah rideth upon a swift cloud, and cometh unto Egypt: and the idols of Egypt shall tremble at his presence; and the heart of Egypt shall melt in the midst of it.
The burden of Egypt. Lo, Jehovah is riding on a swift thick cloud, And He hath entered Egypt, And moved have been the idols of Egypt at His presence, And the heart of Egypt melteth in its midst.
- 2** I will stir up the Egyptians against the Egyptians: and they shall fight everyone against his brother, and everyone against his neighbor; city against city, [and] kingdom against kingdom.
And I will stir up the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbor; city against city, [and] kingdom against kingdom.
And I armed Egyptians against Egyptians, And they fought, each against his brother, And each against his neighbour, City against city, kingdom against kingdom.
- 3** The spirit of Egypt shall fail in the midst of it; and I will destroy the counsel of it: and they shall seek to the idols, and to the charmers, and to those who have familiar spirits, and to the wizards.
And the spirit of Egypt shall fail in the midst of it; and I will destroy the counsel thereof: and they shall seek unto the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.
And emptied out hath been in its midst the spirit of Egypt. And its counsel I swallow up, And they have sought unto the idols, And unto the charmers, And unto those having familiar spirits, And unto the wizards.

LiteralSpiritualPracticalMeaning

- 4** I will give over the Egyptians into the hand of a cruel lord; and a fierce king shall rule over them, says the Lord, Yahweh of Hosts.
And I will give over the Egyptians into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, Jehovah of hosts.
And I have delivered the Egyptians Into the hand of a hard lord, And a strong king doth rule over them, An affirmation of the Lord, Jehovah of Hosts.
- 5** The waters shall fail from the sea, and the river shall be wasted and become dry.
And the waters shall fail from the sea, and the river shall be wasted and become dry.
And failed have waters from the sea, And a river is wasted and dried up.
- 6** The rivers shall become foul; the streams of Egypt shall be diminished and dried up; the reeds and flags shall wither away.
And the rivers shall become foul; the streams of Egypt shall be diminished and dried up; the reeds and flags shall wither away.
And they have turned away the flowings, Weak and dried up have been brooks of the bulwark, Reed and flag have withered.
- 7** The meadows by the Nile, by the brink of the Nile, and all the sown fields of the Nile, shall become dry, be driven away, and be no more.
The meadows by the Nile, by the brink of the Nile, and all the sown fields of the Nile, shall become dry, be driven away, and be no more.
Exposed things by the brook, by the edge of the brook, And every sown thing of the brook, hath withered, It hath been driven away, and is not.
- 8** The fishermen shall lament, and all those who cast angle into the Nile shall mourn, and those who spread nets on the waters shall languish.
And the fishers shall lament, and all they that cast angle into the Nile shall mourn, and they that spread nets upon the waters shall languish.
And lamented have the fishers, And mourned have all casting angle into a brook, And those spreading nets on the face of the waters have languished.

LiteralSpiritualPracticalMeaning

- 9** Moreover those who work in combed flax, and those who weave white cloth, shall be confounded. Moreover they that work in combed flax, and they that weave white cloth, shall be confounded. And ashamed have been makers of fine flax, And weavers of net-works.
- 10** The pillars [of Egypt] shall be broken in pieces; all those who work for hire [shall be] grieved in soul. And the pillars [of Egypt] shall be broken in pieces; all they that work for hire [shall be] grieved in soul. And its foundations have been smitten, All making wages [are] afflicted in soul.
- 11** The princes of Zoan are utterly foolish; the counsel of the wisest counselors of Pharaoh is become brutish: how say you to Pharaoh, I am the son of the wise, the son of ancient kings? The princes of Zoan are utterly foolish; the counsel of the wisest counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings? Only, fools [are] the princes of Zoan, The counsel of the wise ones of the counsellors of Pharaoh hath become brutish. How say ye unto Pharaoh, `A son of the wise am I, a son of kings of antiquity?`
- 12** Where then are your wise men? and let them tell you now; and let them know what Yahweh of Hosts has purposed concerning Egypt. Where then are thy wise men? and let them tell thee now; and let them know what Jehovah of hosts hath purposed concerning Egypt. Where [are] they now, thy wise ones? Yea, let them tell to thee, I pray thee, And they know what Jehovah of Hosts hath counselled against Egypt!
- 13** The princes of Zoan are become fools, the princes of Memphis are deceived; they have caused Egypt to go astray, who are the corner-stone of her tribes. The princes of Zoan are become fools, the princes of Memphis are deceived; they have caused Egypt to go astray, that are the corner-stone of her tribes. Foolish have been princes of Zoan, Lifted up have been princes of Noph, And they have caused Egypt to err, The chief of her tribes.

LiteralSpiritualPracticalMeaning

- 14** Yahweh has mingled a spirit of perverseness in the midst of her; and they have caused Egypt to go astray in every work of it, as a drunken man staggers in his vomit.
Jehovah hath mingled a spirit of perverseness in the midst of her; and they have caused Egypt to go astray in every work thereof, as a drunken man staggereth in his vomit.
Jehovah hath mingled in her midst A spirit of perverseness, And they have caused Egypt to err in all its work, As a drunkard erreth in his vomit.
- 15** Neither shall there be for Egypt any work, which head or tail, palm-branch or rush, may do.
Neither shall there be for Egypt any work, which head or tail, palm-branch or rush, may do.
And there is no work to Egypt, That head or tail, branch or reed, may do.
- 16** In that day shall the Egyptians be like women; and they shall tremble and fear because of the shaking of the hand of Yahweh of Hosts, which he shakes over them.
In that day shall the Egyptians be like unto women; and they shall tremble and fear because of the shaking of the hand of Jehovah of hosts, which he shaketh over them.
In that day is Egypt like women, And it hath mourned, and been afraid, Because of the waving of the hand of Jehovah of Hosts, That He is waving over it.
- 17** The land of Judah shall become a terror to Egypt; everyone to whom mention is made of it shall be afraid, because of the purpose of Yahweh of Hosts, which he purposes against it.
And the land of Judah shall become a terror unto Egypt; every one to whom mention is made thereof shall be afraid, because of the purpose of Jehovah of hosts, which he purposeth against it.
And the land of Judah hath been to Egypt for a cause of staggering, Every one who doth mention it, for himself feareth, Because of the counsel of Jehovah of Hosts, That He is counselling against it.
- 18** In that day there shall be five cities in the land of Egypt that speak the language of Canaan, and swear to Yahweh of hosts; one shall be called The city of destruction.
In that day there shall be five cities in the land of Egypt that speak the language of Canaan, and swear to Jehovah of hosts; one shall be called The city of destruction.
In that day there are five cities in the land of Egypt, Speaking the lip of Canaan, And swearing to Jehovah of Hosts, `The city of destruction,` is said of one.

LiteralSpiritualPracticalMeaning

- 19** In that day shall there be an altar to Yahweh in the midst of the land of Egypt, and a pillar at the border of it to Yahweh.
In that day shall there be an altar to Jehovah in the midst of the land of Egypt, and a pillar at the border thereof to Jehovah.
In that day there is an altar to Jehovah In the midst of the land of Egypt, And a standing pillar near its border to Jehovah,
- 20** It shall be for a sign and for a witness to Yahweh of Hosts in the land of Egypt; for they shall cry to Yahweh because of oppressors, and he will send them a savior, and a defender, and he will deliver them.
And it shall be for a sign and for a witness unto Jehovah of hosts in the land of Egypt; for they shall cry unto Jehovah because of oppressors, and he will send them a saviour, and a defender, and he will deliver them.
And it hath been for a sign and for a testimony, To Jehovah of Hosts in the land of Egypt, For they cry unto Jehovah from the face of oppressors, And He sendeth to them a saviour, Even a great one, and hath delivered them.
- 21** Yahweh shall be known to Egypt, and the Egyptians shall know Yahweh in that day; yes, they shall worship with sacrifice and offering, and shall vow a vow to Yahweh, and shall perform it.
And Jehovah shall be known to Egypt, and the Egyptians shall know Jehovah in that day; yea, they shall worship with sacrifice and oblation, and shall vow a vow unto Jehovah, and shall perform it.
And known hath been Jehovah to Egypt, And the Egyptians have known Jehovah in that day, And done sacrifice and present, And vowed a vow to Jehovah, and completed [it].
- 22** Yahweh will strike Egypt, smiting and healing; and they shall return to Yahweh, and he will be entreated of them, and will heal them.
And Jehovah will smite Egypt, smiting and healing; and they shall return unto Jehovah, and he will be entreated of them, and will heal them.
And Jehovah hath smitten Egypt, smiting and healing, And they have turned back unto Jehovah, And He hath been entreated of them, And hath healed them.

LiteralSpiritualPracticalMeaning

23 In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria; and the Egyptians shall worship with the Assyrians.

In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria; and the Egyptians shall worship with the Assyrians.

In that day is a highway out of Egypt to Asshur, And come in have the Assyrians to Egypt, And the Egyptians into Asshur, And the Egyptians have served with the Assyrians.

24 In that day shall Israel be the third with Egypt and with Assyria, a blessing in the midst of the earth; In that day shall Israel be the third with Egypt and with Assyria, a blessing in the midst of the earth;

In that day is Israel third, After Egypt, and after Asshur, A blessing in the heart of the earth.

25 because Yahweh of Hosts has blessed them, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel my inheritance.

for that Jehovah of hosts hath blessed them, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

In that Jehovah of Hosts did bless it, saying, `Blessed [is] My people -- Egypt, And the work of My hands -- Asshur, And Mine inheritance -- Israel!`

1 In the year that Tartan came to Ashdod, when Sargon the king of Assyria sent him, and he fought against Ashdod and took it;

In the year that Tartan came unto Ashdod, when Sargon the king of Assyria sent him, and he fought against Ashdod and took it;

In the year of the coming in of Tartan to Ashdod, when Sargon king of Asshur sendeth him, and he fighteth against Ashdod, and captureth it,

2 at that time Yahweh spoke by Isaiah the son of Amoz, saying, Go, and loose the sackcloth from off your loins, and put your shoe from off your foot. He did so, walking naked and barefoot.

at that time Jehovah spake by Isaiah the son of Amoz, saying, Go, and loose the sackcloth from off thy loins, and put thy shoe from off thy foot. And he did so, walking naked and barefoot.

at that time spake Jehovah by the hand of Isaiah son of Amoz, saying, `Go, and thou hast loosed the sackcloth from off thy loins, and thy sandal thou dost draw from off thy foot,` and he doth so, going naked and barefoot.

LiteralSpiritualPracticalMeaning

- 3** Yahweh said, Like as my servant Isaiah has walked naked and barefoot three years for a sign and a wonder concerning Egypt and concerning Ethiopia;
 And Jehovah said, Like as my servant Isaiah hath walked naked and barefoot three years for a sign and a wonder concerning Egypt and concerning Ethiopia;
 And Jehovah saith, `As My servant Isaiah hath gone naked and barefoot three years, a sign and a wonder for Egypt and for Cush,
- 4** so shall the king of Assyria lead away the captives of Egypt, and the exiles of Ethiopia, young and old, naked and barefoot, and with buttocks uncovered, to the shame of Egypt.
 so shall the king of Assyria lead away the captives of Egypt, and the exiles of Ethiopia, young and old, naked and barefoot, and with buttocks uncovered, to the shame of Egypt.
 so doth the king of Asshur lead the captivity of Egypt, and the removal of Cush, young and old, naked and barefoot, with seat uncovered -- the nakedness of Egypt;
- 5** They shall be dismayed and confounded, because of Ethiopia their expectation, and of Egypt their glory.
 And they shall be dismayed and confounded, because of Ethiopia their expectation, and of Egypt their glory.
 and they have been affrighted and ashamed of Cush their confidence, and of Egypt their beauty,
- 6** The inhabitant of this coast-land shall say in that day, Behold, such is our expectation, where we fled for help to be delivered from the king of Assyria: and we, how shall we escape?
 And the inhabitant of this coast-land shall say in that day, Behold, such is our expectation, whither we fled for help to be delivered from the king of Assyria: and we, how shall we escape?
 and the inhabitant of this isle hath said in that day -- Lo, thus [is] our trust, Whither we have fled for help, To be delivered from the king of Asshur, And how do we escape -- we?
- 1** The burden of the wilderness of the sea. As whirlwinds in the South sweep through, it comes from the wilderness, from an awesome land.
 The burden of the wilderness of the sea. As whirlwinds in the South sweep through, it cometh from the wilderness, from a terrible land.
 The burden of the wilderness of the sea. `Like hurricanes in the south for passing through, From the wilderness it hath come, From a fearful land.

LiteralSpiritualPracticalMeaning

- 2** A grievous vision is declared to me; the treacherous man deals treacherously, and the destroyer destroys. Go up, Elam; besiege, Media; all the sighing of it have I made to cease.
A grievous vision is declared unto me; the treacherous man dealeth treacherously, and the destroyer destroyeth. Go up, O Elam; besiege, O Media; all the sighing thereof have I made to cease.
A hard vision hath been declared to me, The treacherous dealer is dealing treacherously, And the destroyer is destroying. Go up, O Elam, besiege, O Media, All its sighing I have caused to cease.
- 3** Therefore are my loins filled with anguish; pangs have taken hold on me, as the pangs of a woman in travail: I am pained so that I can't hear; I am dismayed so that I can't see.
Therefore are my loins filled with anguish; pangs have taken hold upon me, as the pangs of a woman in travail: I am pained so that I cannot hear; I am dismayed so that I cannot see.
Therefore filled have been my loins [with] great pain, Pangs have seized me as pangs of a travailing woman, I have been bent down by hearing, I have been troubled by seeing.
- 4** My heart flutters, horror has frightened me; the twilight that I desired has been turned into trembling to me.
My heart fluttereth, horror hath affrighted me; the twilight that I desired hath been turned into trembling unto me.
Wandered hath my heart, trembling hath terrified me, The twilight of my desire He hath made a fear to me,
- 5** They prepare the table, they set the watch, they eat, they drink: rise up, you princes, anoint the shield.
They prepare the table, they set the watch, they eat, they drink: rise up, ye princes, anoint the shield.
Arrange the table, watch in the watch-tower, Eat, drink, rise, ye heads, anoint the shield,
- 6** For thus has the Lord said to me, Go, set a watchman: let him declare what he sees:
For thus hath the Lord said unto me, Go, set a watchman: let him declare what he seeth:
For thus said the Lord unto me: `Go, station the watchman, That which he seeth let him declare.`

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- 7** and when he sees a troop, horsemen in pairs, a troop of donkeys, a troop of camels, he shall listen diligently with much heed.
 and when he seeth a troop, horsemen in pairs, a troop of asses, a troop of camels, he shall hearken diligently with much heed.
 And he hath seen a chariot -- a couple of horsemen, The rider of an ass, the rider of a camel, And he hath given attention -- He hath increased attention!
- 8** He cried as a lion: Lord, I stand continually on the watch-tower in the day-time, and am set in my ward whole nights;
 And he cried as a lion: O Lord, I stand continually upon the watch-tower in the day-time, and am set in my ward whole nights;
 And he crieth -- a lion, `On a watch-tower my lord, I am standing continually by day, And on my ward I am stationed whole nights.
- 9** and, behold, here comes a troop of men, horsemen in pairs. He answered, Fallen, fallen is Babylon; and all the engraved images of her gods are broken to the ground.
 and, behold, here cometh a troop of men, horsemen in pairs. And he answered and said, Fallen, fallen is Babylon; and all the graven images of her gods are broken unto the ground.
 And lo, this, the chariot of a man is coming, A couple of horsemen.` And he answereth and saith: `Fallen, fallen hath Babylon, And all the graven images of her gods He hath broken to the earth.
- 10** You my threshing, and the grain of my floor! that which I have heard from Yahweh of hosts, the God of Israel, have I declared to you.
 O thou my threshing, and the grain of my floor! that which I have heard from Jehovah of hosts, the God of Israel, have I declared unto you.
 O my threshing, and the son of my floor, That which I heard from Jehovah of Hosts, God of Israel, I have declared to you!
- 11** The burden of Dumah. One calls to me out of Seir, Watchman, what of the night? Watchman, what of the night?
 The burden of Dumah. One calleth unto me out of Seir, Watchman, what of the night? Watchman, what of the night?
 The burden of Dumah. Unto me is [one] calling from Seir `Watchman, what of the night? Watchman, what of the night?`

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- 12** The watchman said, The morning comes, and also the night: if you will inquire, inquire you: turn you, come.
The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: turn ye, come.
The watchman hath said, `Come hath morning, and also night, If ye inquire, inquire ye, turn back, come.`
- 13** The burden on Arabia. In the forest in Arabia shall you lodge, you caravans of Dedanites.
The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye caravans of Dedanites.
The burden on Arabia. In a forest in Arabia ye lodge, O travellers of Dedanim.
- 14** To him who was thirsty they brought water; the inhabitants of the land of Tema did meet the fugitives with their bread.
Unto him that was thirsty they brought water; the inhabitants of the land of Tema did meet the fugitives with their bread.
To meet the thirsty brought water have Inhabitants of the land of Tema, With his bread they came before a fugitive.
- 15** For they fled away from the swords, from the drawn sword, and from the bent bow, and from the heat of battle.
For they fled away from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.
For from the face of destructions they fled, From the face of a stretched-out sword, And from the face of a trodden bow, And from the face of the grievousness of battle.
- 16** For thus has the Lord said to me, Within a year, according to the years of a hireling, all the glory of Kedar shall fail;
For thus hath the Lord said unto me, Within a year, according to the years of a hireling, all the glory of Kedar shall fail;
For thus said the Lord unto me: `Within a year, as years of a hireling, Consumed hath been all the honour of Kedar.

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- 17** and the residue of the number of the archers, the mighty men of the children of Kedar, shall be few; for Yahweh, the God of Israel, has spoken it.
 and the residue of the number of the archers, the mighty men of the children of Kedar, shall be few; for Jehovah, the God of Israel, hath spoken it.
And the remnant of the number of bow-men, The mighty of the sons of Kedar are few, For Jehovah, God of Israel, hath spoken!
- 1** The burden of the valley of vision. What ails you now, that you are wholly gone up to the housetops?
 The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?
The burden of the Valley of Vision. What -- to thee, now, that thou hast gone up, All of thee -- to the roofs?
- 2** You that are full of shouting, a tumultuous city, a joyous town; your slain are not slain with the sword, neither are they dead in battle.
 O thou that art full of shoutings, a tumultuous city, a joyous town; thy slain are not slain with the sword, neither are they dead in battle.
Full of stirs -- a noisy city -- an exulting city, Thy pierced are not pierced of the sword, Nor dead in battle.
- 3** All your rulers fled away together, they were bound by the archers; all who were found of you were bound together; they fled afar off.
 All thy rulers fled away together, they were bound by the archers; all that were found of thee were bound together; they fled afar off.
All thy rulers fled together from the bow, Bound have been all found of thee, They have been kept bound together, Afar off they have fled.
- 4** Therefore said I, Look away from me, I will weep bitterly; don't labor to comfort me for the destruction of the daughter of my people.
 Therefore said I, Look away from me, I will weep bitterly; labor not to comfort me for the destruction of the daughter of my people.
Therefore I said, `Look ye from me, I am bitter in my weeping, Haste not to comfort me, For the destruction of the daughter of my people.`

LiteralSpiritualPracticalMeaning

- 5** For it is a day of confusion, and of treading down, and of perplexity, from the Lord, Yahweh of Hosts, in the valley of vision; a breaking down of the walls, and a crying to the mountains.
 For it is a day of discomfiture, and of treading down, and of perplexity, from the Lord, Jehovah of hosts, in the valley of vision; a breaking down of the walls, and a crying to the mountains.
 For a day of noise, and of treading down, And of perplexity, [is] to the Lord, Jehovah of Hosts, In the valley of vision, digging down a wall, And crying unto the mountain.
- 6** Elam bore the quiver, with chariots of men [and] horsemen; and Kir uncovered the shield.
 And Elam bare the quiver, with chariots of men [and] horsemen; and Kir uncovered the shield.
 And Elam hath borne a quiver, In a chariot of men -- horsemen, And Kir hath exposed a shield.
- 7** It happened that your choicest valleys were full of chariots, and the horsemen set themselves in array at the gate.
 And it came to pass, that thy choicest valleys were full of chariots, and the horsemen set themselves in array at the gate.
 And it cometh to pass, The choice of thy valleys have been full of chariots, And the horsemen place themselves diligently at the gate.
- 8** He took away the covering of Judah; and you did look in that day to the armor in the house of the forest.
 And he took away the covering of Judah; and thou didst look in that day to the armor in the house of the forest.
 And one removeth the covering of Judah, And thou lookest in that day Unto the armour of the house of the forest,
- 9** You saw the breaches of the city of David, that they were many; and you gathered together the waters of the lower pool;
 And ye saw the breaches of the city of David, that they were many; and ye gathered together the waters of the lower pool;
 And the breaches of the city of David ye have seen, For they have become many, And ye gather the waters of the lower pool,

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- 10** and you numbered the houses of Jerusalem, and you broke down the houses to fortify the wall;
and ye numbered the houses of Jerusalem, and ye brake down the houses to fortify the wall;
And the houses of Jerusalem ye did number, And ye break down the houses to fence the wall.
- 11** you made also a reservoir between the two walls for the water of the old pool. But you didn't look to him who had done this, neither had you respect to him who purposed it long ago.
ye made also a reservoir between the two walls for the water of the old pool. But ye looked not unto him that had done this, neither had ye respect unto him that purposed it long ago.
And a ditch ye made between the two walls, For the waters of the old pool, And ye have not looked unto its Maker, And its Framer of old ye have not seen.
- 12** In that day did the Lord, Yahweh of Hosts, call to weeping, and to mourning, and to baldness, and to girding with sackcloth:
And in that day did the Lord, Jehovah of hosts, call to weeping, and to mourning, and to baldness, and to girding with sackcloth:
And call doth the Lord, Jehovah of Hosts, In that day, to weeping and to lamentation, And to baldness and to girding on of sackcloth,
- 13** and behold, joy and gladness, killing oxen and killing sheep, eating flesh and drinking wine: let us eat and drink, for tomorrow we shall die.
and behold, joy and gladness, slaying oxen and killing sheep, eating flesh and drinking wine: let us eat and drink, for to-morrow we shall die.
And lo, joy and gladness, slaying of oxen, And slaughtering of sheep, Eating of flesh, and drinking of wine, Eat and drink, for to-morrow we die.
- 14** Yahweh of Hosts revealed himself in my ears, Surely this iniquity shall not be forgiven you until you die, says the Lord, Yahweh of Hosts.
And Jehovah of hosts revealed himself in mine ears, Surely this iniquity shall not be forgiven you till ye die, saith the Lord, Jehovah of hosts.
And revealed it hath been in mine ears, [By] Jehovah of Hosts: Not pardoned is this iniquity to you, Till ye die, said the Lord, Jehovah of Hosts.

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- 15** Thus says the Lord, Yahweh of Hosts, Go, get you to this treasurer, even to Shebna, who is over the house, [and say],
 Thus saith the Lord, Jehovah of hosts, Go, get thee unto this treasurer, even unto Shebna, who is over the house, [and say],
 Thus said the Lord, Jehovah of Hosts: `Go, enter in unto this steward, Unto Shebna, who [is] over the house:
- 16** "What do you here? and whom has you here, that you have hewed you out here a tomb? Cutting him out a tomb on high, chiseling a habitation for himself in the rock!"
 What doest thou here? and whom has thou here, that thou hast hewed thee out here a sepulchre? hewing him out a sepulchre on high, graving a habitation for himself in the rock!
 What -- to thee here? And who -- to thee here? That thou hast hewn out to thee here -- a sepulchre? Hewing on high his sepulchre, Graving in a rock a dwelling for himself.
- 17** Behold, Yahweh, like a [strong] man, will hurl you away violently; yes, he will wrap you up closely. Behold, Jehovah, like a [strong] man, will hurl thee away violently; yea, he will wrap thee up closely. Lo, Jehovah is casting thee up and down, A casting up and down, O mighty one,
- 18** He will surely wind you round and round, [and toss you] like a ball into a large country; there shall you die, and there shall be the chariots of your glory, you shame of your lord's house. He will surely wind thee round and round, [and toss thee] like a ball into a large country; there shalt thou die, and there shall be the chariots of thy glory, thou shame of thy lord's house. And thy coverer covering, wrapping round, Wrappeth thee round, O babbler, On a land broad of sides - - there thou diest, And there the chariots of thine honour [Are] the shame of the house of thy lord.
- 19** I will thrust you from your office; and from your station shall you be pulled down. And I will thrust thee from thine office; and from thy station shalt thou be pulled down. And I have thrust thee from thy station, And from thine office he throweth thee down.

LiteralSpiritualPracticalMeaning

- 20** It shall happen in that day, that I will call my servant Eliakim the son of Hilkiah:
And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah:
And it hath come to pass, in that day, That I have called to my servant, To Eliakim son of Hilkiah.
- 21** and I will cloth him with your robe, and strengthen him with your belt, and I will commit your government into his hand; and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.
and I will cloth him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand; and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.
And I have clothed him with thy coat, And with thy girdle I strengthen him, And thy garment I give into his hand, And he hath been for a father to the inhabitant of Jerusalem, And to the house of Judah.
- 22** The key of the house of David will I lay on his shoulder; and he shall open, and none shall shut; and he shall shut, and none shall open.
And the key of the house of David will I lay upon his shoulder; and he shall open, and none shall shut; and he shall shut, and none shall open.
And I have placed the key Of the house of David on his shoulder, And he hath opened, and none is shutting, And hath shut, and none is opening.
- 23** I will fasten him as a nail in a sure place; and he shall be for a throne of glory to his father's house.
And I will fasten him as a nail in a sure place; and he shall be for a throne of glory to his father's house.
And I have fixed him a nail in a stedfast place, And he hath been for a throne of honour To the house of his father.
- 24** They shall hang on him all the glory of his father's house, the offspring and the issue, every small vessel, from the cups even to all the pitchers.
And they shall hang upon him all the glory of his father's house, the offspring and the issue, every small vessel, from the cups even to all the flagons.
And they have hanged on him All the honour of the house of his father, The offspring and the issue, All vessels of small quality, From vessels of basins to all vessels of flagons.

LiteralSpiritualPracticalMeaning

25 In that day, says Yahweh of hosts, shall the nail that was fastened in a sure place give way; and it shall be hewn down, and fall; and the burden that was on it shall be cut off; for Yahweh has spoken it.

In that day, saith Jehovah of hosts, shall the nail that was fastened in a sure place give way; and it shall be hewn down, and fall; and the burden that was upon it shall be cut off; for Jehovah hath spoken it.

In that day -- an affirmation of Jehovah of Hosts, Moved is the nail that is fixed In a stedfast place, Yea, it hath been cut down, and hath fallen, And cut off hath been the burden that [is] on it, For Jehovah hath spoken!

1 The burden of Tyre. Howl, you ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Kittim it is revealed to them.

The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Kittim it is revealed to them.

The Burden of Tyre. Howl, ye ships of Tarshish, For it hath been destroyed, Without house, without entrance, From the land of Chittim it was revealed to them.

2 Be still, you inhabitants of the coast, you whom the merchants of Sidon, that pass over the sea, have replenished.

Be still, ye inhabitants of the coast, thou whom the merchants of Sidon, that pass over the sea, have replenished.

Be silent, ye inhabitants of the isle, Trader of Zidon, passing the sea, they filled thee.

3 On great waters the seed of the Shihor, the harvest of the Nile, was her revenue; and she was the market of nations.

And on great waters the seed of the Shihor, the harvest of the Nile, was her revenue; and she was the mart of nations.

And in many waters [is] the seed of Sihor, The harvest of the brook [is] her increase, And she is a mart of nations.

LiteralSpiritualPracticalMeaning

- 4** Be you ashamed, Sidon; for the sea has spoken, the stronghold of the sea, saying, I have not travailed, nor brought forth, neither have I nourished young men, nor brought up virgins.
Be thou ashamed, O Sidon; for the sea hath spoken, the stronghold of the sea, saying, I have not travailed, nor brought forth, neither have I nourished young men, nor brought up virgins.
Be ashamed, O Zidon; for the sea spake, The strength of the sea, saying: `I have not been pained, nor have I brought forth, Nor have I nourished young men, [nor] brought up virgins.`
- 5** When the report comes to Egypt, they shall be sorely pained at the report of Tyre.
When the report cometh to Egypt, they shall be sorely pained at the report of Tyre.
As [at] the report of Egypt they are pained, So [at] the report of Tyre.
- 6** Pass you over to Tarshish; wail, you inhabitants of the coast.
Pass ye over to Tarshish; wail, ye inhabitants of the coast.
Pass over to Tarshish, howl, ye inhabitants of the isle,
- 7** Is this your joyous [city], whose antiquity is of ancient days, whose feet carried her afar off to sojourn?
Is this your joyous [city], whose antiquity is of ancient days, whose feet carried her afar off to sojourn?
Is this your exulting one? From the days of old [is] her antiquity, Carry her do her own feet afar off to sojourn.
- 8** Who has purposed this against Tyre, the giver of crowns, whose merchants are princes, whose traffickers are the honorable of the earth?
Who hath purposed this against Tyre, the bestower of crowns, whose merchants are princes, whose traffickers are the honorable of the earth?
Who hath counselled this against Tyre, The crowning one, whose traders [are] princes, Her merchants the honoured of earth?`

LiteralSpiritualPracticalMeaning

- 9** Yahweh of hosts has purposed it, to stain the pride of all glory, to bring into contempt all the honorable of the earth.
Jehovah of hosts hath purposed it, to stain the pride of all glory, to bring into contempt all the honorable of the earth.
Jehovah of Hosts hath counselled it, To pollute the excellency of all beauty, To make light all the honoured of earth.
- 10** Pass through your land as the Nile, daughter of Tarshish; there is no restraint any more.
Pass through thy land as the Nile, O daughter of Tarshish; there is no restraint any more.
Pass through thy land as a brook, Daughter of Tarshish, there is no more a girdle.
- 11** He has stretched out his hand over the sea, he has shaken the kingdoms: Yahweh has given commandment concerning Canaan, to destroy the strongholds of it.
He hath stretched out his hand over the sea, he hath shaken the kingdoms: Jehovah hath given commandment concerning Canaan, to destroy the strongholds thereof.
His hand He hath stretched out over the sea, He hath caused kingdoms to tremble, Jehovah hath charged concerning the merchant one, To destroy her strong places.
- 12** He said, You shall no more rejoice, you oppressed virgin daughter of Sidon: arise, pass over to Kittim; even there shall you have no rest.
And he said, Thou shalt no more rejoice, O thou oppressed virgin daughter of Sidon: arise, pass over to Kittim; even there shalt thou have no rest.
And He saith, `Thou dost not add any more to exult, O oppressed one, virgin daughter of Zidon, To Chittim arise, pass over, Even there -- there is no rest for thee.`
- 13** Behold, the land of the Chaldeans: this people was not; the Assyrian founded it for those who dwell in the wilderness; they set up their towers; they overthrew the palaces of it; they made it a ruin.
Behold, the land of the Chaldeans: this people was not; the Assyrian founded it for them that dwell in the wilderness; they set up their towers; they overthrew the palaces thereof; they made it a ruin.
Lo, the land of the Chaldeans -- this people was not, Asshur founded it for the Ziim, They raised its watch-towers, They lifted up her palaces, -- He hath appointed her for a ruin!

LiteralSpiritualPracticalMeaning

- 14** Howl, you ships of Tarshish; for your stronghold is laid waste.
Howl, ye ships of Tarshish; for your stronghold is laid waste.
Howl, ye ships of Tarshish, For your strength hath been destroyed.
- 15** It shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years it shall be to Tyre as in the song of the prostitute.
And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years it shall be unto Tyre as in the song of the harlot.
And it hath come to pass, in that day, That forgotten is Tyre seventy years, According to the days of one king. At the end of seventy years there is to Tyre as the song of the harlot.
- 16** Take a harp, go about the city, you prostitute that has been forgotten; make sweet melody, sing many songs, that you may be remembered.
Take a harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.
Take a harp, go round the city, O forgotten harlot, play well, Multiply song that thou mayest be remembered.
- 17** It shall happen after the end of seventy years, that Yahweh will visit Tyre, and she shall return to her hire, and shall play the prostitute with all the kingdoms of the world on the surface of the earth.
And it shall come to pass after the end of seventy years, that Jehovah will visit Tyre, and she shall return to her hire, and shall play the harlot with all the kingdoms of the world upon the face of the earth.
And it hath come to pass, At the end of seventy years Jehovah inspecteth Tyre, And she hath repented of her gift, That she committed fornication With all kingdoms of the earth on the face of the ground.
- 18** Her merchandise and her hire shall be holiness to Yahweh: it shall not be treasured nor laid up; for her merchandise shall be for those who dwell before Yahweh, to eat sufficiently, and for durable clothing.
And her merchandise and her hire shall be holiness to Jehovah: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before Jehovah, to eat sufficiently, and for durable clothing.
And her merchandise and her gift have been holy to Jehovah, Not treasured up nor stored, For to those sitting before Jehovah is her merchandise, To eat to satiety, and for a lasting covering!

LiteralSpiritualPracticalMeaning

- 1** Behold, Yahweh makes the earth empty, and makes it waste, and turns it upside down, and scatters abroad the inhabitants of it.
Behold, Jehovah maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.
Lo, Jehovah is emptying the land, And is making it waste, And hath overturned [it on] its face, And hath scattered its inhabitants.
- 2** It shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the creditor, so with the debtor; as with the taker of interest, so with the giver of interest to him.
And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the creditor, so with the debtor; as with the taker of interest, so with the giver of interest to him.
And it hath been -- as a people so a priest, As the servant so his master, As the maid-servant so her mistress, As the buyer so the seller, As the lender so the borrower, As the usurer so he who is lifting [it] on himself.
- 3** The earth shall be utterly emptied, and utterly laid waste; for Yahweh has spoken this word.
The earth shall be utterly emptied, and utterly laid waste; for Jehovah hath spoken this word.
Utterly emptied is the land, and utterly spoiled, For Jehovah hath spoken this word:
- 4** The earth mourns and fades away, the world languishes and fades away, the lofty people of the earth do languish.
The earth mourneth and fadeth away, the world languisheth and fadeth away, the lofty people of the earth do languish.
Mourned, faded hath the land, Languished, faded hath the world, Languished have they -- the high place of the people of the land.
- 5** The earth also is polluted under the inhabitants of it; because they have transgressed the laws, violated the statutes, broken the everlasting covenant.
The earth also is polluted under the inhabitants thereof; because they have transgressed the laws, violated the statutes, broken the everlasting covenant.
And the land hath been defiled under its inhabitants, Because they have transgressed laws, They have changed a statute, They have made void a covenant age-during.

LiteralSpiritualPracticalMeaning

- 6** Therefore has the curse devoured the earth, and those who dwell therein are found guilty: therefore the inhabitants of the earth are burned, and few men left.
Therefore hath the curse devoured the earth, and they that dwell therein are found guilty: therefore the inhabitants of the earth are burned, and few men left.
Therefore a curse hath consumed the land, And the inhabitants in it are become desolate, Therefore consumed have been inhabitants of the land, And few men have been left.
- 7** The new wine mourns, the vine languishes, all the merry-hearted do sigh.
The new wine mourneth, the vine languisheth, all the merry-hearted do sigh.
Mourned hath the new wine, languished the vine, Sighed have all the joyful of heart.
- 8** The mirth of tambourines ceases, the noise of those who rejoice ends, the joy of the harp ceases.
The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.
Ceased hath the joy of tabrets, Ceased hath the noise of exulting ones, Ceased hath the joy of a harp.
- 9** They shall not drink wine with a song; strong drink shall be bitter to those who drink it.
They shall not drink wine with a song; strong drink shall be bitter to them that drink it.
With a song they drink not wine, Bitter is strong drink to those drinking it.
- 10** The waste city is broken down; every house is shut up, that no man may come in.
The waste city is broken down; every house is shut up, that no man may come in.
It was broken down -- a city of emptiness, Shut hath been every house from entrance.
- 11** There is a crying in the streets because of the wine; all joy is darkened, the mirth of the land is gone.
There is a crying in the streets because of the wine; all joy is darkened, the mirth of the land is gone.
A cry over the wine [is] in out-places, Darkened hath been all joy, Removed hath been the joy of the land.

LiteralSpiritualPracticalMeaning

- 12** In the city is left desolation, and the gate is struck with destruction.
In the city is left desolation, and the gate is smitten with destruction.
Left in the city [is] desolation, And [with] wasting is the gate smitten.
- 13** For thus shall it be in the midst of the earth among the peoples, as the shaking of an olive-tree, as the gleanings when the vintage is done.
For thus shall it be in the midst of the earth among the peoples, as the shaking of an olive-tree, as the gleanings when the vintage is done.
When thus it is in the heart of the land, In the midst of the peoples, As the compassing of the olive, As gleanings when harvest hath been finished,
- 14** These shall lift up their voice, they shall shout; for the majesty of Yahweh they cry aloud from the sea.
These shall lift up their voice, they shall shout; for the majesty of Jehovah they cry aloud from the sea.
They -- they lift up their voice, They sing of the excellency of Jehovah, They have cried aloud from the sea.
- 15** Why glorify you Yahweh in the east, even the name of Yahweh, the God of Israel, in the isles of the sea.
Wherefore glorify ye Jehovah in the east, even the name of Jehovah, the God of Israel, in the isles of the sea.
Therefore in prosperity honour ye Jehovah, In isles of the sea, the name of Jehovah, God of Israel.
- 16** From the uttermost part of the earth have we heard songs: Glory to the righteous. But I said, I pine away, I pine away, woe is me! the treacherous have dealt treacherously; yes, the treacherous have dealt very treacherously.
From the uttermost part of the earth have we heard songs: Glory to the righteous. But I said, I pine away, I pine away, woe is me! the treacherous have dealt treacherously; yea, the treacherous have dealt very treacherously.
From the skirt of the earth we heard songs, The desire of the righteous. And I say, `Leanness [is] to me, Leanness [is] to me, wo [is] to me.` Treacherous dealers dealt treacherously, Yea, treachery, treacherous dealers dealt treacherously.

LiteralSpiritualPracticalMeaning

- 17** Fear, and the pit, and the snare, are on you, O inhabitant of the earth.
Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth.
Fear, and a snare, and a gin, [Are] on thee, O inhabitant of the land.
- 18** It shall happen, that he who flees from the noise of the fear shall fall into the pit; and he who comes up out of the midst of the pit shall be taken in the snare: for the windows on high are opened, and the foundations of the earth tremble.
And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows on high are opened, and the foundations of the earth tremble.
And it hath come to pass, He who is fleeing from the noise of the fear Doth fall into the snare, And he who is coming up from the midst of the snare, Is captured by the gin, For windows on high have been opened, And shaken are foundations of the land.
- 19** The earth is utterly broken, the earth is torn apart, the earth is shaken violently.
The earth is utterly broken, the earth is rent asunder, the earth is shaken violently.
Utterly broken down hath been the land, Utterly broken hath been the land, Utterly moved hath been the land.
- 20** The earth shall stagger like a drunken man, and shall sway back and forth like a hammock; and the disobedience of it shall be heavy on it, and it shall fall, and not rise again.
The earth shall stagger like a drunken man, and shall sway to and fro like a hammock; and the transgression thereof shall be heavy upon it, and it shall fall, and not rise again.
Stagger greatly doth the land as a drunkard, And it hath been moved as a lodge, And heavy on it hath been its transgression, And it hath fallen, and addeth not to rise.
- 21** It shall happen in that day, that Yahweh will punish the host of the high ones on high, and the kings of the earth on the earth.
And it shall come to pass in that day, that Jehovah will punish the host of the high ones on high, and the kings of the earth upon the earth.
And it hath come to pass, in that day, Jehovah layeth a charge on the host of the high place in the high place, And on the kings of the land on the land.

LiteralSpiritualPracticalMeaning

- 22** They shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison; and after many days shall they be visited.
And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison; and after many days shall they be visited.
And they have been gathered -- A gathering of bound ones in a pit, And shut up they have been in a prison, And after a multitude of days are inspected.
- 23** Then the moon shall be confounded, and the sun ashamed; for Yahweh of Hosts will reign on Mount Zion, and in Jerusalem; and before his elders shall be glory.
Then the moon shall be confounded, and the sun ashamed; for Jehovah of hosts will reign in mount Zion, and in Jerusalem; and before his elders shall be glory.
And confounded hath been the moon, And ashamed hath been the sun, For reigned hath Jehovah of Hosts In mount Zion, and in Jerusalem, And over-against His elders -- honour!
- 1** Yahweh, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, [even] counsels of old, in faithfulness [and] truth.
O Jehovah, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things, [even] counsels of old, in faithfulness [and] truth.
O Jehovah, my God [art] Thou, I exalt Thee, I confess Thy name, For Thou hast done a wonderful thing, Counsels of old, stedfastness, O stedfast One.
- 2** For you have made of a city a heap, of a fortified city a ruin, a palace of strangers to be no city; it shall never be built.
For thou hast made of a city a heap, of a fortified city a ruin, a palace of strangers to be no city; it shall never be built.
For Thou didst make of a city a heap, Of a fenced city a ruin, A high place of strangers from [being] a city, To the age it is not built.
- 3** Therefore shall a strong people glorify you; a city of awesome nations shall fear you.
Therefore shall a strong people glorify thee; a city of terrible nations shall fear thee.
Therefore honour Thee do a strong people, A city of the terrible nations feareth Thee.

LiteralSpiritualPracticalMeaning

- 4** For you have been a stronghold to the poor, a stronghold to the needy in his distress, a refuge from the storm, a shade from the heat, when the blast of the awesome ones is as a storm against the wall.

For thou hast been a stronghold to the poor, a stronghold to the needy in his distress, a refuge from the storm, a shade from the heat, when the blast of the terrible ones is as a storm against the wall.

For Thou hast been a stronghold for the poor, A stronghold for the needy in his distress, A refuge from storm, a shadow from heat, When the spirit of the terrible [is] as a storm -- a wall.

- 5** As the heat in a dry place will you bring down the noise of strangers; as the heat by the shade of a cloud, the song of the awesome ones shall be brought low.

As the heat in a dry place wilt thou bring down the noise of strangers; as the heat by the shade of a cloud, the song of the terrible ones shall be brought low.

As heat in a dry place, The noise of strangers Thou humblest, Heat with the shadow of a thick cloud, The singing of the terrible is humbled.

- 6** In this mountain will Yahweh of Hosts make to all peoples a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

And in this mountain will Jehovah of hosts make unto all peoples a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

And made hath Jehovah of Hosts, For all the peoples in this mount, A banquet of fat things, a banquet of preserved things, Fat things full of marrow, preserved things refined.

- 7** He will destroy in this mountain the surface of the covering that covers all peoples, and the veil that is spread over all nations.

And he will destroy in this mountain the face of the covering that covereth all peoples, and the veil that is spread over all nations.

And swallowed up hath He in this mountain The face of the wrapping that is wrapped over all the peoples, And of the covering that is spread over all the nations.

LiteralSpiritualPracticalMeaning

- 8** He has swallowed up death forever; and the Lord Yahweh will wipe away tears from off all faces; and the reproach of his people will he take away from off all the earth: for Yahweh has spoken it.
He hath swallowed up death for ever; and the Lord Jehovah will wipe away tears from off all faces; and the reproach of his people will he take away from off all the earth: for Jehovah hath spoken it.
He hath swallowed up death in victory, And wiped hath the Lord Jehovah, The tear from off all faces, And the reproach of His people He turneth aside from off all the earth, For Jehovah hath spoken.
- 9** It shall be said in that day, Behold, this is our God; we have waited for him, and he will save us: this is Yahweh; we have waited for him, we will be glad and rejoice in his salvation.
And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is Jehovah; we have waited for him, we will be glad and rejoice in his salvation.
And [one] hath said in that day, `Lo, this [is] our God, We waited for Him, and He saveth us, This [is] Jehovah, we have waited for Him, We joy and rejoice in His salvation.`
- 10** For in this mountain will the hand of Yahweh rest; and Moab shall be trodden down in his place, even as straw is trodden down in the water of the dung-hill.
For in this mountain will the hand of Jehovah rest; and Moab shall be trodden down in his place, even as straw is trodden down in the water of the dung-hill.
For rest doth the hand of Jehovah on this mountain, And trodden down is Moab under Him, As trodden down is straw on a dunghill.
- 11** He shall spread forth his hands in the midst of it, as he who swims spreads forth [his hands] to swim; but [Yahweh] will lay low his pride together with the craft of his hands.
And he shall spread forth his hands in the midst thereof, as he that swimmeth spreadeth forth [his hands] to swim; but [Jehovah] will lay low his pride together with the craft of his hands.
And he spread out his hands in its midst, As spread out doth the swimmer to swim; And He hath humbled his excellency With the machinations of his hands.
- 12** The high fortress of your walls has he brought down, laid low, and brought to the ground, even to the dust.
And the high fortress of thy walls hath he brought down, laid low, and brought to the ground, even to the dust.
And the fortress of the high place of thy walls He hath bowed down -- He hath made low, He hath caused [it] to come to the earth, -- unto dust.

LiteralSpiritualPracticalMeaning

- 1** In that day shall this song be sung in the land of Judah: we have a strong city; salvation will he appoint for walls and bulwarks.
In that day shall this song be sung in the land of Judah: we have a strong city; salvation will he appoint for walls and bulwarks.
In that day sung is this song in the land of Judah: `We have a strong city, Salvation He doth make walls and bulwark.
- 2** Open you the gates, that the righteous nation which keeps faith may enter in.
Open ye the gates, that the righteous nation which keepeth faith may enter in.
Open ye the gates, that enter may a righteous nation, Preserving stedfastness.
- 3** You will keep [him] in perfect peace, [whose] mind [is] stayed [on you]; because he trusts in you.
Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]; because he trusteth in thee.
An imagination supported Thou fortifiest peace -- peace! For in Thee it is confident.
- 4** Trust in Yahweh forever; for in Yah, Yahweh, is an everlasting Rock.
Trust ye in Jehovah for ever; for in Jehovah, [even] Jehovah, is an everlasting rock.
Trust ye in Jehovah for ever, For in Jah Jehovah [is] a rock of ages,
- 5** For he has brought down those who dwell on high, the lofty city: he lays it low, he lays it low even to the ground; he brings it even to the dust.
For he hath brought down them that dwell on high, the lofty city: he layeth it low, he layeth it low even to the ground; he bringeth it even to the dust.
For He bowed down the dwellers on high, A city set on high He maketh low, He maketh it low unto the earth, He causeth it to come unto the dust,
- 6** The foot shall tread it down; even the feet of the poor, and the steps of the needy.
The foot shall tread it down; even the feet of the poor, and the steps of the needy.
Tread it down doth a foot, Feet of the poor -- steps of the weak.

LiteralSpiritualPracticalMeaning

- 7** The way of the just is uprightness: you that are upright do direct the path of the just.
 The way of the just is uprightness: thou that art upright dost direct the path of the just.
 The path for the righteous [is] uprightness, O upright One, The path of the righteous Thou dost ponder.
- 8** Yes, in the way of your judgments, Yahweh, have we waited for you; to your name, even to your memorial [name], is the desire of our soul.
 Yea, in the way of thy judgments, O Jehovah, have we waited for thee; to thy name, even to thy memorial [name], is the desire of our soul.
 Also, [in] the path of Thy judgments, O Jehovah, we have waited [for] Thee, To Thy name and to Thy remembrance [Is] the desire of the soul.
- 9** With my soul have I desired you in the night; yes, with my spirit within me will I seek you earnestly: for when your judgments are in the earth, the inhabitants of the world learn righteousness.
 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee earnestly: for when thy judgments are in the earth, the inhabitants of the world learn righteousness.
 [With] my soul I desired Thee in the night, Also, [with] my spirit within me I seek Thee earnestly, For when Thy judgments [are] on the earth, The inhabitants of the world have learned righteousness.
- 10** Let favor be showed to the wicked, yet will he not learn righteousness; in the land of uprightness will he deal wrongfully, and will not see the majesty of Yahweh.
 Let favor be showed to the wicked, yet will he not learn righteousness; in the land of uprightness will he deal wrongfully, and will not behold the majesty of Jehovah.
 The wicked findeth favour, He hath not learned righteousness, In a land of straightforwardness he dealeth perversely, And seeth not the excellency of Jehovah.
- 11** Yahweh, your hand is lifted up, yet they don't see: but they shall see [your] zeal for the people, and be put to shame; yes, fire shall devour your adversaries.
 Jehovah, thy hand is lifted up, yet they see not: but they shall see [thy] zeal for the people, and be put to shame; yea, fire shall devour thine adversaries.
 O Jehovah, high [is] Thy hand -- they see not, They see the zeal of the people, and are ashamed, Also, the fire -- Thine adversaries, consumeth them.

LiteralSpiritualPracticalMeaning

- 12** Yahweh, you will ordain peace for us; for you have also worked all our works for us.
Jehovah, thou wilt ordain peace for us; for thou hast also wrought all our works for us.
O Jehovah, Thou appointest peace to us, For, all our works also Thou hast wrought for us.
- 13** Yahweh our God, other lords besides you have had dominion over us; but by you only will we make mention of your name.
O Jehovah our God, other lords besides thee have had dominion over us; but by thee only will we make mention of thy name.
O Jehovah our God, lords have ruled us besides Thee, Only, by Thee we make mention of Thy name.
- 14** [They are] dead, they shall not live; [they are] deceased, they shall not rise: therefore have you visited and destroyed them, and made all memory of them to perish.
[They are] dead, they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all remembrance of them to perish.
Dead -- they live not, Rephaim, they rise not, Therefore Thou hast inspected and dost destroy them, Yea, thou destroyest all their memory.
- 15** You have increased the nation, O Yahweh, you have increased the nation; you are glorified; you have enlarged all the borders of the land.
Thou hast increased the nation, O Jehovah, thou hast increased the nation; thou art glorified; thou hast enlarged all the borders of the land.
Thou hast added to the nation, O Jehovah, Thou hast added to the nation, Thou hast been honoured, Thou hast put far off all the ends of earth.
- 16** Yahweh, in trouble have they visited you; they poured out a prayer [when] your chastening was on them.
Jehovah, in trouble have they visited thee; they poured out a prayer [when] thy chastening was upon them.
O Jehovah, in distress they missed Thee, They have poured out a whisper, Thy chastisement [is] on them.

LiteralSpiritualPracticalMeaning

- 17** Like as a woman with child, who draws near the time of her delivery, is in pain and cries out in her pangs; so we have been before you, Yahweh.
 Like as a woman with child, that draweth near the time of her delivery, is in pain and crieth out in her pangs; so we have been before thee, O Jehovah.
 When a pregnant woman cometh near to the birth, She is pained -- she crieth in her pangs, So we have been from Thy face, O Jehovah.
- 18** We have been with child, we have been in pain, we have as it were brought forth wind; we have not worked any deliverance in the earth; neither have the inhabitants of the world fallen.
 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.
 We have conceived, we have been pained. We have brought forth as it were wind, Salvation we do not work in the earth, Nor do the inhabitants of the world fall.
- 19** Your dead shall live; my dead bodies shall arise. Awake and sing, you who dwell in the dust; for your dew is [as] the dew of herbs, and the earth shall cast forth the dead.
 Thy dead shall live; my dead bodies shall arise. Awake and sing, ye that dwell in the dust; for thy dew is [as] the dew of herbs, and the earth shall cast forth the dead.
 Thy dead live -- My dead body they rise. Awake and sing, ye dwellers in the dust, For the dew of herbs [is] thy dew, And the land of Rephaim thou causest to fall.
- 20** Come, my people, enter you into your chambers, and shut your doors about you: hide yourself for a little moment, until the indignation be past.
 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself for a little moment, until the indignation be overpast.
 Come, My people, enter into thy inner chambers, And shut thy doors behind thee, Hide thyself shortly a moment till the indignation pass over.
- 21** For, behold, Yahweh comes forth out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.
 For, behold, Jehovah cometh forth out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.
 For, lo, Jehovah is coming out of His place, To charge the iniquity of the inhabitant of the earth upon him, And revealed hath the earth her blood, Nor doth she cover any more her slain!

LiteralSpiritualPracticalMeaning

- 1** In that day Yahweh with his hard and great and strong sword will punish leviathan the swift serpent, and leviathan the crooked serpent; and he will kill the monster that is in the sea.
In that day Jehovah with his hard and great and strong sword will punish leviathan the swift serpent, and leviathan the crooked serpent; and he will slay the monster that is in the sea.
In that day lay a charge doth Jehovah, With his sword -- the sharp, and the great, and the strong, On leviathan -- a fleeing serpent, And on leviathan -- a crooked serpent, And He hath slain the dragon that [is] in the sea.
- 2** In that day: A vineyard of wine, sing you to it.
In that day: A vineyard of wine, sing ye unto it.
In that day, `A desirable vineyard,` respond ye to her,
- 3** I Yahweh am its keeper; I will water it every moment: lest any hurt it, I will keep it night and day.
I Jehovah am its keeper; I will water it every moment: lest any hurt it, I will keep it night and day.
I, Jehovah, am its keeper, every moment I water it, Lest any lay a charge against it, Night and day I keep it!
- 4** Wrath is not in me: would that the briers and thorns were against me in battle! I would march on them, I would burn them together.
Wrath is not in me: would that the briers and thorns were against me in battle! I would march upon them, I would burn them together.
Fury is not in Me; Who giveth Me a brier -- a thorn in battle? I step into it, I burn it at once.
- 5** Or else let him take hold of my strength, that he may make peace with me; [yes], let him make peace with me.
Or else let him take hold of my strength, that he may make peace with me; [yea], let him make peace with me.
Or -- he doth take hold on My strength, He doth make peace with Me, Peace he doth make with Me.

LiteralSpiritualPracticalMeaning

- 6** In days to come shall Jacob take root; Israel shall blossom and bud; and they shall fill the surface of the world with fruit.
In days to come shall Jacob take root; Israel shall blossom and bud; and they shall fill the face of the world with fruit.
Those coming in He causeth to take root, Jacob doth blossom, and flourished hath Israel, And they have filled the face of the world [with] increase.
- 7** Has he struck them as he struck those who struck them? or are they slain according to the slaughter of those who were slain by them?
Hath he smitten them as he smote those that smote them? or are they slain according to the slaughter of them that were slain by them?
As the smiting of his smiter hath He smitten him? As the slaying of his slain doth He slay?
- 8** In measure, when you send them away, you do content with them; he has removed [them] with his rough blast in the day of the east wind.
In measure, when thou sendest them away, thou dost contend with them; he hath removed [them] with his rough blast in the day of the east wind.
In measure, in sending it forth, thou strivest with it, He hath taken away by His sharp wind, In the day of an east wind,
- 9** Therefore by this shall the iniquity of Jacob be forgiven, and this is all the fruit of taking away his sin: that he makes all the stones of the altar as chalk stones that are beaten in sunder, [so that] the Asherim and the sun-images shall rise no more.
Therefore by this shall the iniquity of Jacob be forgiven, and this is all the fruit of taking away his sin: that he maketh all the stones of the altar as chalkstones that are beaten in sunder, [so that] the Asherim and the sun-images shall rise no more.
Therefore by this is the iniquity of Jacob covered, And this [is] all the fruit -- To take away his sin, in His setting all the stones of an altar, As chalkstones beaten in pieces, They rise not -- shrines and images.

LiteralSpiritualPracticalMeaning

- 10** For the fortified city is solitary, a habitation deserted and forsaken, like the wilderness: there shall the calf feed, and there shall he lie down, and consume the branches of it.
For the fortified city is solitary, a habitation deserted and forsaken, like the wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.
For the fenced city [is] alone, A habitation cast out and forsaken as a wilderness, There doth the calf delight, And there it lieth down, And hath consumed its branches.
- 11** When the boughs of it are withered, they shall be broken off; the women shall come, and set them on fire; for it is a people of no understanding: therefore he who made them will not have compassion on them, and he who formed them will show them no favor.
When the boughs thereof are withered, they shall be broken off; the women shall come, and set them on fire; for it is a people of no understanding: therefore he that made them will not have compassion upon them, and he that formed them will show them no favor.
In the withering of its branch it is broken off, Women are coming in setting it on fire, For it [is] not a people of understanding, Therefore pity it not doth its Maker, And its Former doth not favour it.
- 12** It shall happen in that day, that Yahweh will beat off [his fruit] from the flood of the River to the brook of Egypt; and you shall be gathered one by one, you children of Israel.
And it shall come to pass in that day, that Jehovah will beat off [his fruit] from the flood of the River unto the brook of Egypt; and ye shall be gathered one by one, O ye children of Israel.
And it hath come to pass, in that day, Beat out doth Jehovah from the branch of the river, Unto the stream of Egypt, And ye are gathered one by one, O sons of Israel.
- 13** It shall happen in that day, that a great trumpet shall be blown; and they shall come who were ready to perish in the land of Assyria, and those who were outcasts in the land of Egypt; and they shall worship Yahweh in the holy mountain at Jerusalem.
And it shall come to pass in that day, that a great trumpet shall be blown; and they shall come that were ready to perish in the land of Assyria, and they that were outcasts in the land of Egypt; and they shall worship Jehovah in the holy mountain at Jerusalem.
And it hath come to pass, in that day, It is blown with a great trumpet, And come in have those perishing in the land of Asshur, And those cast out in the land of Egypt, And have bowed themselves to Jehovah, In the holy mount -- in Jerusalem!

LiteralSpiritualPracticalMeaning

- 1** Woe to the crown of pride of the drunkards of Ephraim, and to the fading flower of his glorious beauty, which is on the head of the fat valley of those who are overcome with wine!
Woe to the crown of pride of the drunkards of Ephraim, and to the fading flower of his glorious beauty, which is on the head of the fat valley of them that are overcome with wine!
Wo [to] the proud crown of the drunkards of Ephraim. And the fading flower of the beauty of his glory, That [is] on the head of the fat valley of the broken down of wine.
- 2** Behold, the Lord has a mighty and strong one; as a tempest of hail, a destroying storm, as a tempest of mighty waters overflowing, will he cast down to the earth with the hand.
Behold, the Lord hath a mighty and strong one; as a tempest of hail, a destroying storm, as a tempest of mighty waters overflowing, will he cast down to the earth with the hand.
Lo, a mighty and strong one [is] to the Lord, As a storm of hail -- a destructive shower, As an inundation of mighty waters overflowing, He cast down to the earth with the hand.
- 3** The crown of pride of the drunkards of Ephraim shall be trodden under foot:
The crown of pride of the drunkards of Ephraim shall be trodden under foot:
By feet trodden down is the proud crown of the drunkards of Ephraim,
- 4** and the fading flower of his glorious beauty, which is on the head of the fat valley, shall be as the first-ripe fig before the summer; which when he who looks on it sees, while it is yet in his hand he eats it up.
and the fading flower of his glorious beauty, which is on the head of the fat valley, shall be as the first-ripe fig before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up.
And the fading flower of the beauty of his glory That [is] on the head of the fat valley, Hath been as its first-fruit before summer, That its beholder seeth, While it [is] yet in his hand he swalloweth it.
- 5** In that day will Yahweh of Hosts become a crown of glory, and a diadem of beauty, to the residue of his people;
In that day will Jehovah of hosts become a crown of glory, and a diadem of beauty, unto the residue of his people;
In that day is Jehovah of Hosts For a crown of beauty, and for a diadem of glory, To the remnant of His people.

LiteralSpiritualPracticalMeaning

6 and a spirit of justice to him who sits in judgment, and strength to those who turn back the battle at the gate.

and a spirit of justice to him that sitteth in judgment, and strength to them that turn back the battle at the gate.

And for a spirit of judgment To him who is sitting in the judgment, And for might [to] those turning back the battle to the gate.

7 Even these reel with wine, and stagger with strong drink; the priest and the prophet reel with strong drink, they are swallowed up of wine, they stagger with strong drink; they err in vision, they stumble in judgment.

And even these reel with wine, and stagger with strong drink; the priest and the prophet reel with strong drink, they are swallowed up of wine, they stagger with strong drink; they err in vision, they stumble in judgment.

And even these through wine have erred, And through strong drink have wandered, Priest and prophet erred through strong drink, They have been swallowed up of the wine, They wandered because of the strong drink, They have erred in seeing, They have stumbled judicially.

8 For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

For all tables have been full of vomit, Filth -- without place!

9 Whom will he teach knowledge? and whom will he make to understand the message? those who are weaned from the milk, and drawn from the breasts?

Whom will he teach knowledge? and whom will he make to understand the message? them that are weaned from the milk, and drawn from the breasts?

By whom doth He teach knowledge? And by whom doth He cause to understand the report? The weaned from milk, the removed from breasts,

10 For it is precept on precept, precept on precept; line on line, line on line; here a little, there a little.

For it is precept upon precept, precept upon precept; line upon line, line upon line; here a little, there a little.

For rule [is] on rule, rule on rule, line on line, line on line, A little here, a little there,

LiteralSpiritualPracticalMeaning

- 11** No, but by [men of] strange lips and with another language will he speak to this people;
Nay, but by [men of] strange lips and with another tongue will he speak to this people;
For by scorned lip, and by another tongue, Doth He speak unto this people.
- 12** to whom he said, This is the rest, give you rest to him who is weary; and this is the refreshing: yet they would not hear.
to whom he said, This is the rest, give ye rest to him that is weary; and this is the refreshing: yet they would not hear.
Unto whom He hath said, `This [is] the rest, give ye rest to the weary, And this -- the refreshing: ` And they have not been willing to hear,
- 13** Therefore shall the word of Yahweh be to them precept on precept, precept on precept; line on line, line on line; here a little, there a little; that they may go, and fall backward, and be broken, and snared, and taken.
Therefore shall the word of Jehovah be unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, there a little; that they may go, and fall backward, and be broken, and snared, and taken.
And to whom a word of Jehovah hath been, Rule on rule, rule on rule, line on line, line on line, A little here, a little there, So that they go and have stumbled backward, And been broken, and snared, and captured.
- 14** Why hear the word of Yahweh, you scoffers, that rule this people that is in Jerusalem:
Wherefore hear the word of Jehovah, ye scoffers, that rule this people that is in Jerusalem:
Therefore, hear a word of Jehovah, ye men of scorning, Ruling this people that [is] in Jerusalem.
- 15** Because you have said, We have made a covenant with death, and with Sheol are we at agreement; when the overflowing scourge shall pass through, it shall not come to us; for we have made lies our refuge, and under falsehood have we hid ourselves:
Because ye have said, We have made a covenant with death, and with Sheol are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us; for we have made lies our refuge, and under falsehood have we hid ourselves:
Because ye have said: `We have made a covenant with death, And with Sheol we have made a provision, An overflowing scourge, when it passeth over, Doth not meet us, Though we have made a lie our refuge, And in falsehood have been hidden.`

LiteralSpiritualPracticalMeaning

- 16** therefore thus says the Lord Yahweh, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner -[stone] of sure foundation: he who believes shall not be in haste.
 therefore thus saith the Lord Jehovah, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner -[stone] of sure foundation: he that believeth shall not be in haste.
 Therefore, thus said the Lord Jehovah: `Lo, I am laying a foundation in Zion, A stone -- a tried stone, a corner stone precious, a settled foundation, He who is believing doth not make haste.
- 17** I will make justice the line, and righteousness the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding-place.
 And I will make justice the line, and righteousness the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding-place.
 And I have put judgment for a line, And righteousness for a plummet, And sweep away doth hail the refuge of lies, And the secret hiding-place do waters overflow.
- 18** Your covenant with death shall be annulled, and your agreement with Sheol shall not stand; when the overflowing scourge shall pass through, then you shall be trodden down by it.
 And your covenant with death shall be annulled, and your agreement with Sheol shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.
 And disannulled hath been your covenant with death, And your provision with Sheol doth not stand, An overflowing scourge, when it passeth over, Then ye have been to it for a treading-place.
- 19** As often as it passes though, it shall take you; for morning by morning shall it pass through, by day and by night: and it shall be nothing but terror to understand the message.
 As often as it passeth though, it shall take you; for morning by morning shall it pass through, by day and by night: and it shall be nought but terror to understand the message.
 From the fulness of its passing over it taketh you, For morning by morning it passeth over, By day and by night, And it hath been only a trembling to consider the report.
- 20** For the bed is shorter than that a man can stretch himself on it; and the covering narrower than that he can wrap himself in it.
 For the bed is shorter than that a man can stretch himself on it; and the covering narrower than that he can wrap himself in it.
 For shorter hath been the bed Than to stretch one`s self out in, And the covering hath been narrower Than to wrap one`s self up in.

LiteralSpiritualPracticalMeaning

- 21** For Yahweh will rise up as on Mount Perazim, he will be angry as in the valley of Gibeon; that he may do his work, his strange work, and bring to pass his act, his strange act.
For Jehovah will rise up as in mount Perazim, he will be wroth as in the valley of Gibeon; that he may do his work, his strange work, and bring to pass his act, his strange act.
For as [at] mount Perazim rise doth Jehovah, As [at] the valley in Gibeon He is troubled, To do His work -- strange [is] His work, And to do His deed -- strange [is] His deed.`
- 22** Now therefore don't you be scoffers, lest your bonds be made strong; for a decree of destruction have I heard from the Lord, Yahweh of Hosts, on the whole earth.
Now therefore be ye not scoffers, lest your bonds be made strong; for a decree of destruction have I heard from the Lord, Jehovah of hosts, upon the whole earth.
And now, show not yourselves scorers, Lest strong be your bands, For a consumption, that is determined, I have heard, by the Lord, Jehovah of Hosts, [Is] for all the land.
- 23** Give you ear, and hear my voice; listen, and hear my speech.
Give ye ear, and hear my voice; hearken, and hear my speech.
Give ear, and hear my voice, Attend, and hear my saying:
- 24** Does he who plows to sow plow continually? does he [continually] open and harrow his ground?
Doth he that ploweth to sow plow continually? doth he [continually] open and harrow his ground?
The whole day plougheth the ploughman to sow? He openeth and harroweth his ground!
- 25** When he has leveled the surface of it, doesn't he cast abroad the dill, and scatter the cumin, and put in the wheat in rows, and the barley in the appointed place, and the spelt in the border of it?
When he hath levelled the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and put in the wheat in rows, and the barley in the appointed place, and the spelt in the border thereof?
Hath he not, if he have made level its face, Then scattered fitches, and cummin sprinkle, And hath placed the principal wheat, And the appointed barley, And the rie [in] its own border?

LiteralSpiritualPracticalMeaning

- 26** For his God does instruct him aright, [and] does teach him.
For his God doth instruct him aright, [and] doth teach him.
And instruct him for judgment doth his God, He doth direct him.
- 27** For the dill are not threshed with a sharp [threshing] instrument, neither is a cart wheel turned about on the cumin; but the dill are beaten out with a staff, and the cumin with a rod.
For the fitches are not threshed with a sharp [threshing] instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.
For not with a sharp-pointed thing threshed are fitches, And the wheel of a cart on cummin turned round, For with a staff beaten out are fitches, And cummin with a rod.
- 28** Bread [grain] is ground; for he will not be always threshing it: and though the wheel of his cart and his horses scatter it, he does not grind it.
Bread [grain] is ground; for he will not be always threshing it: and though the wheel of his cart and his horses scatter it, he doth not grind it.
Bread-[corn] is beaten small, For not for ever doth he sorely thresh it, Nor crushed [it] hath a wheel of his cart, Nor do his hoofs beat it small.
- 29** This also comes forth from Yahweh of Hosts, who is wonderful in counsel, and excellent in wisdom.
This also cometh forth from Jehovah of hosts, who is wonderful in counsel, and excellent in wisdom.
Even this from Jehovah of Hosts hath gone out, He hath made counsel wonderful, He hath made wisdom great!
- 1** Ho Ariel, Ariel, the city where David encamped! add you year to year; let the feasts come round:
Ho Ariel, Ariel, the city where David encamped! add ye year to year; let the feasts come round:
Wo [to] Ariel, Ariel, The city of the encampment of David! Add year to year, let festivals go round.

LiteralSpiritualPracticalMeaning

2 then will I distress Ariel, and there shall be mourning and lamentation; and she shall be to me as Ariel.

then will I distress Ariel, and there shall be mourning and lamentation; and she shall be unto me as Ariel.

And I have sent distress to Ariel, And it hath been lamentation and mourning, And it hath been to me as Ariel.

3 I will encamp against you round about, and will lay siege against you with posted troops, and I will raise siege works against you.

And I will encamp against thee round about, and will lay siege against thee with posted troops, and I will raise siege works against thee.

And I encamped, O babbler, against thee, And I laid siege against thee -- a camp. And I raised up against thee bulwarks.

4 You shall be brought down, and shall speak out of the ground, and your speech shall be low out of the dust; and your voice shall be as of one who has a familiar spirit, out of the ground, and your speech shall whisper out of the dust.

And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust; and thy voice shall be as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

And thou hast been low, From the earth thou speakest, And from the dust makest thy saying low, And thy voice hath been from the earth, As one having a familiar spirit, And from the dust thy saying whisperest,

5 But the multitude of your foes shall be like small dust, and the multitude of the awesome ones as chaff that passes away: yes, it shall be in an instant suddenly.

But the multitude of thy foes shall be like small dust, and the multitude of the terrible ones as chaff that passeth away: yea, it shall be in an instant suddenly.

And as small dust hath been The multitude of those scattering thee, And as chaff passing on the multitude of the terrible, And it hath been at an instant -- suddenly.

LiteralSpiritualPracticalMeaning

- 6** She shall be visited of Yahweh of Hosts with thunder, and with earthquake, and great noise, with whirlwind and tempest, and the flame of a devouring fire.
 She shall be visited of Jehovah of hosts with thunder, and with earthquake, and great noise, with whirlwind and tempest, and the flame of a devouring fire.
 By Jehovah of Hosts thou art inspected, With thunder, and with an earthquake, And great noise, hurricane, and whirlwind, And flame of devouring fire.
- 7** The multitude of all the nations that fight against Ariel, even all who fight against her and her stronghold, and who distress her, shall be as a dream, a vision of the night.
 And the multitude of all the nations that fight against Ariel, even all that fight against her and her stronghold, and that distress her, shall be as a dream, a vision of the night.
 And as a dream, a vision of night, hath been The multitude of all the nations Who are warring against Ariel, And all its warriors, and its bulwark, Even of those distressing her.
- 8** It shall be as when a hungry man dreams, and, behold, he eats; but he awakes, and his soul is empty: or as when a thirsty man dreams, and, behold, he drinks; but he awakes, and, behold, he is faint, and his soul has appetite: so shall the multitude of all the nations be, that fight against Mount Zion.
 And it shall be as when a hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.
 And it hath been, as when the hungry dreameth, And lo, he is eating, And he hath waked, and empty [is] his soul, And as when the thirsty dreameth, And lo, he is drinking, and he hath waked, And lo, he is weary, and his soul is longing, So is the multitude of all the nations Who are warring against mount Zion.
- 9** Stay you and wonder; take your pleasure and be blind: they are drunken, but not with wine; they stagger, but not with strong drink.
 Tarry ye and wonder; take your pleasure and be blind: they are drunken, but not with wine; they stagger, but not with strong drink.
 Tarry and wonder, look ye, yea, look, Be drunk, and not with wine, Stagger, and not with strong drink.

LiteralSpiritualPracticalMeaning

- 10** For Yahweh has poured out on you the spirit of deep sleep, and has closed your eyes, the prophets; and your heads, the seers, has he covered.
For Jehovah hath poured out upon you the spirit of deep sleep, and hath closed your eyes, the prophets; and your heads, the seers, hath he covered.
For poured out on you hath Jehovah a spirit of deep sleep, And He closeth your eyes -- the prophets, And your heads -- the seers -- He covered.
- 11** All vision is become to you as the words of a book that is sealed, which men deliver to one who is learned, saying, Read this, I pray you; and he says, I can't, for it is sealed:
And all vision is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee; and he saith, I cannot, for it is sealed:
And the vision of the whole is to you, As words of the sealed book, That they give unto one knowing books, Saying, `Read this, we pray thee,` And he hath said, `I am not able, for it [is] sealed;`
- 12** and the book is delivered to him who is not learned, saying, Read this, I pray you; and he says, I am not learned.
and the book is delivered to him that is not learned, saying, Read this, I pray thee; and he saith, I am not learned.
And the book is given to him who hath not known books, Saying, `Read this, we pray thee,` And he hath said, `I have not known books.`
- 13** The Lord said, Because this people draw near [to me], and with their mouth and with their lips to honor me, but have removed their heart far from me, and their fear of me is a commandment of men which has been taught [them];
And the Lord said, Forasmuch as this people draw nigh [unto me], and with their mouth and with their lips to honor me, but have removed their heart far from me, and their fear of me is a commandment of men which hath been taught [them];
And the Lord saith: Because drawn near hath this people, with its mouth, And with its lips they have honoured Me, And its heart it hath put far off from Me, And their fear of Me is -- A precept of men is taught!

LiteralSpiritualPracticalMeaning

14 therefore, behold, I will proceed to do a marvelous work among this people, even a marvelous work and a wonder; and the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder; and the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

Therefore, lo, I am adding to do wonderfully with this people, A wonder, and a marvel, And perished hath the wisdom of its wise ones, And the understanding of its intelligent ones hideth itself.`

15 Woe to those who hide deep their counsel from Yahweh, and whose works are in the dark, and who say, Who sees us? and who knows us?

Woe unto them that hide deep their counsel from Jehovah, and whose works are in the dark, and that say, Who seeth us? and who knoweth us?

Wo [to] those going deep from Jehovah to hide counsel, And whose works have been in darkness. And they say, `Who is seeing us? And who is knowing us?`

16 You turn things upside down! Shall the potter be esteemed as clay; that the thing made should say of him who made it, He didn't make me; or the thing formed say of him who formed it, He has no understanding?

Ye turn things upside down! Shall the potter be esteemed as clay; that the thing made should say of him that made it, He made me not; or the thing formed say of him that formed it, He hath no understanding?

Your perversion! as clay is the potter esteemed? That the work saith of its maker, `He hath not made me?` And the framed thing said of its framer, `He did not understand?`

17 Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

Is it not yet a very little, And turned hath Lebanon to a fruitful field, And the fruitful field for a forest is reckoned?

LiteralSpiritualPracticalMeaning

- 18** In that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity and out of darkness.
And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity and out of darkness.
And heard in that day have the deaf the words of a book, And out of thick darkness, and out of darkness, The eyes of the blind do see.
- 19** The humble also shall increase their joy in Yahweh, and the poor among men shall rejoice in the Holy One of Israel.
The meek also shall increase their joy in Jehovah, and the poor among men shall rejoice in the Holy One of Israel.
And the humble have added joy in Jehovah, And the poor among men In the Holy One of Israel rejoice.
- 20** For the terrible one is brought to nothing, and the scoffer ceases, and all those who watch for iniquity are cut off;
For the terrible one is brought to nought, and the scoffer ceaseth, and all they that watch for iniquity are cut off;
For ceased hath the terrible one, And consumed hath been the scorner, And cut off have been all watching for iniquity,
- 21** that make a man an offender in [his] cause, and lay a snare for him who reproves in the gate, and turn aside the just with a thing of nothing.
that make a man an offender in [his] cause, and lay a snare for him that reproveth in the gate, and turn aside the just with a thing of nought.
Causing men to sin in word, And for a reprover in the gate lay a snare, And turn aside into emptiness the righteous.
- 22** Therefore thus says Yahweh, who redeemed Abraham, concerning the house of Jacob: Jacob shall not now be ashamed, neither shall his face now wax pale.
Therefore thus saith Jehovah, who redeemed Abraham, concerning the house of Jacob: Jacob shall not now be ashamed, neither shall his face now wax pale.
Therefore, thus said Jehovah, Who ransomed Abraham, Concerning the house of Jacob: `Not now ashamed is Jacob, Nor now doth his face become pale,

LiteralSpiritualPracticalMeaning

- 23** But when he sees his children, the work of my hands, in the midst of him, they shall sanctify my name; yes, they shall sanctify the Holy One of Jacob, and shall stand in awe of the God of Israel. But when he seeth his children, the work of my hands, in the midst of him, they shall sanctify my name; yea, they shall sanctify the Holy One of Jacob, and shall stand in awe of the God of Israel. For in his seeing his children, The work of My hand, in his midst, They sanctify My name, And have sanctified the Holy One of Jacob, And the God of Israel they declare fearful.
- 24** They also who err in spirit shall come to understanding, and those who murmur shall receive instruction. They also that err in spirit shall come to understanding, and they that murmur shall receive instruction. And the erring in spirit have known understanding, And murmurers learn doctrine!
- 1** Woe to the rebellious children, says Yahweh, who take counsel, but not of me; and who make a league, but not of my Spirit, that they may add sin to sin, Woe to the rebellious children, saith Jehovah, that take counsel, but not of me; and that make a league, but not of my Spirit, that they may add sin to sin, Wo [to] apostate sons, The affirmation of Jehovah! To do counsel, and not from Me, And to spread out a covering, and not of My spirit, So as to add sin to sin.
- 2** that set out to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to take refuge in the shadow of Egypt! that set out to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to take refuge in the shadow of Egypt! Who are walking to go down to Egypt, And My mouth have not asked, To be strong in the strength of Pharaoh, And to trust in the shadow of Egypt.
- 3** Therefore shall the strength of Pharaoh be your shame, and the refuge in the shadow of Egypt your confusion. Therefore shall the strength of Pharaoh be your shame, and the refuge in the shadow of Egypt your confusion. And the strength of Pharaoh Hath been to you for shame, And the trust in the shadow of Egypt confusion,

LiteralSpiritualPracticalMeaning

- 4** For their princes are at Zoan, and their ambassadors are come to Hanes.
For their princes are at Zoan, and their ambassadors are come to Hanes.
For in Zoan were his princes, And his messengers reach Hanes.
- 5** They shall all be ashamed because of a people that can't profit them, that are not a help nor profit, but a shame, and also a reproach.
They shall all be ashamed because of a people that cannot profit them, that are not a help nor profit, but a shame, and also a reproach.
All he made ashamed of a people that profit not, Neither for help, not for profit, But for shame, and also for reproach!
- 6** The burden of the animals of the South. Through the land of trouble and anguish, from whence come the lioness and the lion, the viper and fiery flying serpent, they carry their riches on the shoulders of young donkeys, and their treasures on the humps of camels, to a people that shall not profit [them].
The burden of the beasts of the South. Through the land of trouble and anguish, from whence come the lioness and the lion, the viper and fiery flying serpent, they carry their riches upon the shoulders of young asses, and their treasures upon the humps of camels, to a people that shall not profit [them].
The burden of the beasts of the south. Into a land of adversity and distress, Of young lion and of old lion, Whence [are] viper and flying saraph, They carry on the shoulder of asses their wealth, And on the hump of camels their treasures, Unto a people not profitable.
- 7** For Egypt helps in vain, and to no purpose: therefore have I called her Rahab who sits still.
For Egypt helpeth in vain, and to no purpose: therefore have I called her Rahab that sitteth still.
Yea, Egyptians [are] vanity, and in vain do help, Therefore I have cried concerning this: `Their strength [is] to sit still.`
- 8** Now go, write it before them on a tablet, and inscribe it in a book, that it may be for the time to come forever and ever.
Now go, write it before them on a tablet, and inscribe it in a book, that it may be for the time to come for ever and ever.
No, go in, write it on a tablet with them, And on a book engrave it, And it is for a latter day, for a witness unto the age,

LiteralSpiritualPracticalMeaning

- 9** For it is a rebellious people, lying children, children who will not hear the law of Yahweh;
 For it is a rebellious people, lying children, children that will not hear the law of Jehovah;
 That a rebellious people [is] this, sons -- liars, Sons not willing to hear the law of Jehovah.
- 10** who tell the seers, "Don't see;" and to the prophets, "Don't prophesy to us right things, speak to us smooth things, prophesy deceits,
 that say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits,
 Who have said to seers, `Ye do not see,` And to prophets, `Ye do not prophesy to us Straightforward things, Speak to us smooth things, prophesy deceits,
- 11** get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.
 get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.
 Turn aside from the way, decline from the path, Cause to cease from before us the Holy One of Israel.`
- 12** Why thus says the Holy One of Israel, Because you despise this word, and trust in oppression and perverseness, and rely thereon;
 Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and rely thereon;
 Therefore, thus said the Holy One of Israel, Because of your kicking against this word, And ye trust in oppression, And perverseness, and rely on it,
- 13** therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking comes suddenly in an instant.
 therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly in an instant.
 Therefore is this iniquity to you as a breach falling, Swelled out in a wall set on high, Whose destruction suddenly, at an instant cometh.

LiteralSpiritualPracticalMeaning

14 He shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces of it a broken piece with which to take fire from the hearth, or to dip up water out of the cistern.

And he shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces thereof a sherd wherewith to take fire from the hearth, or to dip up water out of the cistern.

And He hath broken it As the breaking of the potters' bottle, Beaten down -- He doth not spare, Nor is there found, in its beating down, A potsherd to take fire from the burning, And to draw out waters from a ditch.

15 For thus said the Lord Yahweh, the Holy One of Israel, In returning and rest shall you be saved; in quietness and in confidence shall be your strength. You would not:

For thus said the Lord Jehovah, the Holy One of Israel, In returning and rest shall ye be saved; in quietness and in confidence shall be your strength. And ye would not:

For thus said the Lord Jehovah, The Holy One of Israel: `In returning and rest ye are saved, In keeping quiet and in confidence is your might, And ye have not been willing.

16 but you said, No, for we will flee on horses; therefore shall you flee: and, We will ride on the swift; therefore shall those who pursue you be swift.

but ye said, No, for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.

And ye say, No, for on a horse we flee? Therefore ye flee, And on the swift we ride! Therefore swift are your pursuers.

17 One thousand [shall flee] at the threat of one; at the threat of five shall you flee: until you be left as a beacon on the top of a mountain, and as an ensign on a hill.

One thousand [shall flee] at the threat of one; at the threat of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on a hill.

One thousand because of the rebuke of one, Because of the rebuke of five ye flee, Till ye have been surely left as a pole On the top of the mountain, And as an ensign on the height.

LiteralSpiritualPracticalMeaning

- 18** Therefore will Yahweh wait, that he may be gracious to you; and therefore will he be exalted, that he may have mercy on you: for Yahweh is a God of justice; blessed are all those who wait for him.
And therefore will Jehovah wait, that he may be gracious unto you; and therefore will he be exalted, that he may have mercy upon you: for Jehovah is a God of justice; blessed are all they that wait for him.
And therefore doth wait Jehovah to favour you, And therefore He is exalted to pity you, For a God of judgment [is] Jehovah, O the blessedness of all waiting for Him.
- 19** For the people shall dwell in Zion at Jerusalem; you shall weep no more; he will surely be gracious to you at the voice of your cry; when he shall hear, he will answer you.
For the people shall dwell in Zion at Jerusalem; thou shalt weep no more; he will surely be gracious unto thee at the voice of thy cry; when he shall hear, he will answer thee.
For the people in Zion dwell in Jerusalem, Weep thou not, weeping, Pitying, He pitieth thee at the voice of thy cry, When He heareth He answereth thee.
- 20** Though the Lord give you the bread of adversity and the water of affliction, yet shall not your teachers be hidden anymore, but your eyes shall see your teachers;
And though the Lord give you the bread of adversity and the water of affliction, yet shall not thy teachers be hidden anymore, but thine eyes shall see thy teachers;
And the Lord hath given to you bread of adversity, And water of oppression. And thy directors remove no more, And thine eyes have seen thy directors,
- 21** and your ears shall hear a word behind you, saying, This is the way, walk you in it; when you turn to the right hand, and when you turn to the left.
and thine ears shall hear a word behind thee, saying, This is the way, walk ye in it; when ye turn to the right hand, and when ye turn to the left.
And thine ear heareth a word behind thee, Saying, `This [is] the way, go ye in it,` When ye turn to the right, And when ye turn to the left.

LiteralSpiritualPracticalMeaning

22 You shall defile the overlaying of your engraved images of silver, and the plating of your molten images of gold: you shall cast them away as an unclean thing; you shall tell it, Get you hence. And ye shall defile the overlaying of thy graven images of silver, and the plating of thy molten images of gold: thou shalt cast them away as an unclean thing; thou shalt say unto it, Get thee hence.

And ye have defiled the covering of Thy graven images of silver, And the ephod of thy molten image of gold, Thou scatterest them as a sickening thing, `Go out,` thou sayest to it.

23 He will give the rain for your seed, with which you shall sow the ground; and bread of the increase of the ground, and it shall be fat and plenteous. In that day shall your cattle feed in large pastures; And he will give the rain for thy seed, wherewith thou shalt sow the ground; and bread of the increase of the ground, and it shall be fat and plenteous. In that day shall thy cattle feed in large pastures;

And He hath given rain [for] thy seed, With which thou dost sow the ground, And bread, the increase of the ground, And it hath been fat and plenteous, Enjoy do thy cattle in that day an enlarged pasture.

24 the oxen likewise and the young donkeys that till the ground shall eat savory provender, which has been winnowed with the shovel and with the fork. the oxen likewise and the young asses that till the ground shall eat savory provender, which hath been winnowed with the shovel and with the fork.

And the oxen and the young asses serving the ground, Fermented provender do eat, That one is winnowing with shovel and fan.

25 There shall be on every lofty mountain, and on every high hill, brooks [and] streams of waters, in the day of the great slaughter, when the towers fall.

And there shall be upon every lofty mountain, and upon every high hill, brooks [and] streams of waters, in the day of the great slaughter, when the towers fall.

And there hath been on every high mount, And on every exalted hill, Rivulets -- streams of waters, In a day of much slaughter, in the falling of towers.

LiteralSpiritualPracticalMeaning

- 26** Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that Yahweh binds up the hurt of his people, and heals the stroke of their wound.
 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that Jehovah bindeth up the hurt of his people, and healeth the stroke of their wound.
 And the light of the moon hath been as the light of the sun, And the light of the sun is sevenfold, As the light of seven days, In the day of Jehovah's binding up the breach of His people, When the stroke of its wound He healeth.
- 27** Behold, the name of Yahweh comes from far, burning with his anger, and in thick rising smoke: his lips are full of indignation, and his tongue is as a devouring fire;
 Behold, the name of Jehovah cometh from far, burning with his anger, and in thick rising smoke: his lips are full of indignation, and his tongue is as a devouring fire;
 Lo, the name of Jehovah is coming from far, Burning is His anger, and great the flame, His lips have been full of indignation, And His tongue [is] as a devouring fire.
- 28** and his breath is as an overflowing stream, that reaches even to the neck, to sift the nations with the sieve of destruction: and a bridle that causes to err [shall be] in the jaws of the peoples.
 and his breath is as an overflowing stream, that reacheth even unto the neck, to sift the nations with the sieve of destruction: and a bridle that causeth to err [shall be] in the jaws of the peoples.
 And His breath [is] as an overflowing stream, Unto the neck it divideth, To sift nations with a sieve of vanity, And a bridle causing to err, [Is] on the jaws of the peoples.
- 29** You shall have a song as in the night when a holy feast is kept; and gladness of heart, as when one goes with a pipe to come to the mountain of Yahweh, to the Rock of Israel.
 Ye shall have a song as in the night when a holy feast is kept; and gladness of heart, as when one goeth with a pipe to come unto the mountain of Jehovah, to the Rock of Israel.
 Singing is to you as in a night sanctified for a festival, And joy of heart as he who is going with a pipe, To go in to the mountain of Jehovah, Unto the rock of Israel.

LiteralSpiritualPracticalMeaning

30 Yahweh will cause his glorious voice to be heard, and will show the lighting down of his arm, with the indignation of [his] anger, and the flame of a devouring fire, with a blast, and tempest, and hailstones.

And Jehovah will cause his glorious voice to be heard, and will show the lighting down of his arm, with the indignation of [his] anger, and the flame of a devouring fire, with a blast, and tempest, and hailstones.

And caused to be heard hath Jehovah The honour of His voice, And the coming down of His arm He doth shew with the raging of anger, And the flame of a consuming fire, Scattering, and inundation, and hailstone.

31 For through the voice of Yahweh shall the Assyrian be dismayed; with his rod will he strike [him].
For through the voice of Jehovah shall the Assyrian be dismayed; with his rod will he smite [him].
For from the voice of Jehovah broken down [is] Asshur, With a rod He smiteth.

32 Every stroke of the appointed staff, which Yahweh shall lay on him, shall be with [the sound of] tambourines and harps; and in battles with the brandishing [of his arm] will he fight with them.
And every stroke of the appointed staff, which Jehovah shall lay upon him, shall be with [the sound of] tabrets and harps; and in battles with the brandishing [of his arm] will he fight with them.
And every passage of the settled staff, That Jehovah causeth to rest on him, Hath been with tabrets, and with harps, And in battles of shaking he hath fought with it.

33 For a Topheth is prepared of old; yes, for the king it is made ready; he has made it deep and large; the pile of it is fire and much wood; the breath of Yahweh, like a stream of sulfur, does kindle it.
For a Topheth is prepared of old; yea, for the king it is made ready; he hath made it deep and large; the pile thereof is fire and much wood; the breath of Jehovah, like a stream of brimstone, doth kindle it.
For, arranged from former time is Tophet, Even it for the king is prepared, He hath made deep, He hath made large, Its pile [is] fire and much wood, The breath of Jehovah, As a stream of brim stone, is burning in it!

LiteralSpiritualPracticalMeaning

- 1** Woe to those who go down to Egypt for help, and rely on horses, and trust in chariots because they are many, and in horsemen because they are very strong, but they don't look to the Holy One of Israel, neither seek Yahweh!
- Woe to them that go down to Egypt for help, and rely on horses, and trust in chariots because they are many, and in horsemen because they are very strong, but they look not unto the Holy One of Israel, neither seek Jehovah!
- Wo [to] those going down to Egypt for help, And on horses lean, And trust on chariots, because many, And on horsemen, because very strong, And have not looked on the Holy One of Israel, And Jehovah have not sought.
- 2** Yet he also is wise, and will bring evil, and will not call back his words, but will arise against the house of the evil-doers, and against the help of those who work iniquity.
- Yet he also is wise, and will bring evil, and will not call back his words, but will arise against the house of the evil-doers, and against the help of them that work iniquity.
- And He also [is] wise, and bringeth in evil, And His words He hath not turned aside, And He hath risen against a house of evil doers, And against the help of workers of iniquity.
- 3** Now the Egyptians are men, and not God; and their horses flesh, and not spirit: and when Yahweh shall stretch out his hand, both he who helps shall stumble, and he who is helped shall fall, and they all shall be consumed together.
- Now the Egyptians are men, and not God; and their horses flesh, and not spirit: and when Jehovah shall stretch out his hand, both he that helpeth shall stumble, and he that is helped shall fall, and they all shall be consumed together.
- And the Egyptians [are men], and not God, And their horses [are] flesh, and not spirit, And Jehovah stretcheth out His hand, And stumbled hath the helper, And fallen hath the helped one, And together all of them are consumed.
- 4** For thus says Yahweh to me, As the lion and the young lion growling over his prey, if a multitude of shepherds are called forth against him, will not be dismayed at their voice, nor abase himself for the noise of them: so will Yahweh of Hosts come down to fight on Mount Zion, and on the hill of it.
- For thus saith Jehovah unto me, As the lion and the young lion growling over his prey, if a multitude of shepherds be called forth against him, will not be dismayed at their voice, nor abase himself for the noise of them: so will Jehovah of hosts come down to fight upon mount Zion, and upon the hill thereof.
- For thus said Jehovah unto me: `As growl doth the lion and the young lion over his prey, Called against whom is a multitude of shepherds, From their voice he is not affrighted, And from their noise he is not humbled; So come down doth Jehovah of Hosts To war on mount Zion, and on her height.

LiteralSpiritualPracticalMeaning

- 5** As birds hovering, so will Yahweh of Hosts protect Jerusalem; he will protect and deliver [it], he will pass over and preserve [it].
 As birds hovering, so will Jehovah of hosts protect Jerusalem; he will protect and deliver [it], he will pass over and preserve [it].
 As birds flying, so doth Jehovah of Hosts Cover over Jerusalem, covering and delivering, Passing over, and causing to escape.`
- 6** Turn you to him from whom you have deeply revolted, children of Israel.
 Turn ye unto him from whom ye have deeply revolted, O children of Israel.
 Turn back to Him from whom sons of Israel Have deepened apostacy.
- 7** For in that day they shall cast away every man his idols of silver, and his idols of gold, which your own hands have made to you for a sin.
 For in that day they shall cast away every man his idols of silver, and his idols of gold, which your own hands have made unto you for a sin.
 For in that day despise doth each His idols of silver, and his idols of gold, That your hands made to you -- a sin.
- 8** The Assyrian shall fall by the sword, not of man; and the sword, not of men, shall devour him; and he shall flee from the sword, and his young men shall become subject to forced labor.
 And the Assyrian shall fall by the sword, not of man; and the sword, not of men, shall devour him; and he shall flee from the sword, and his young men shall become subject to taskwork.
 And fallen hath Asshur by sword, not of the high, Yea, a sword -- not of the low, doth consume him, And he hath fled for himself from the face of a sword, And his young men become tributary.
- 9** His rock shall pass away by reason of terror, and his princes shall be dismayed at the ensign, says Yahweh, whose fire is in Zion, and his furnace in Jerusalem.
 And his rock shall pass away by reason of terror, and his princes shall be dismayed at the ensign, saith Jehovah, whose fire is in Zion, and his furnace in Jerusalem.
 And [to] his rock from fear he passeth on, And affrighted by the ensign have been his princes -- an affirmation of Jehovah, Who hath a light in Zion, And who hath a furnace in Jerusalem!

LiteralSpiritualPracticalMeaning

- 1 Behold, a king shall reign in righteousness, and princes shall rule in justice.**
Behold, a king shall reign in righteousness, and princes shall rule in justice.
Lo, for righteousness doth a king reign, As to princes, for judgment they rule.

- 2 A man shall be as a hiding-place from the wind, and a covert from the tempest, as streams of water in a dry place, as the shade of a great rock in a weary land.**
And a man shall be as a hiding-place from the wind, and a covert from the tempest, as streams of water in a dry place, as the shade of a great rock in a weary land.
And each hath been as a hiding-place [from] wind, And as a secret hiding-place [from] inundation, As rivulets of waters in a dry place, As a shadow of a heavy rock in a weary land.

- 3 The eyes of those who see shall not be dim, and the ears of those who hear shall listen.**
And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.
And not dazzled are the eyes of beholders, And the ears of hearers do attend.

- 4 The heart of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.**
And the heart of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.
And the heart of those hastened Understandeth to know, And the tongue of stammerers hasteth to speak clearly.

- 5 The fool shall be no more called noble, nor the churl said to be bountiful.**
The fool shall be no more called noble, nor the churl said to be bountiful.
A fool is no more called `noble,` And to a miser it is not said, `rich;`

LiteralSpiritualPracticalMeaning

- 6** For the fool will speak folly, and his heart will work iniquity, to practice profanity, and to utter error against Yahweh, to make empty the soul of the hungry, and to cause the drink of the thirsty to fail.
For the fool will speak folly, and his heart will work iniquity, to practise profaneness, and to utter error against Jehovah, to make empty the soul of the hungry, and to cause the drink of the thirsty to fail.
For a fool speaketh folly, And his heart doth iniquity, to do profanity, And to speak concerning Jehovah error, To empty the soul of the hungry, Yea, drink of the thirsty he causeth to lack.
- 7** The instruments of the churl are evil: he devises wicked devices to destroy the humble with lying words, even when the needy speaks right.
And the instruments of the churl are evil: he deviseth wicked devices to destroy the meek with lying words, even when the needy speaketh right.
And the miser -- his instruments [are] evil, He hath counselled wicked devices, To corrupt the poor with lying sayings, Even when the needy speaketh justly.
- 8** But the noble devises noble things; and in noble things shall he continue.
But the noble deviseth noble things; and in noble things shall he continue.
And the noble counselled noble things, And he for noble things riseth up.
- 9** Rise up, you women who are at ease, [and] hear my voice; you careless daughters, give ear to my speech.
Rise up, ye women that are at ease, [and] hear my voice; ye careless daughters, give ear unto my speech.
Women, easy ones, rise, hear my voice, Daughters, confident ones, give ear [to] my saying,
- 10** For days beyond a year shall you be troubled, you careless women; for the vintage shall fail, the harvest shall not come.
For days beyond a year shall ye be troubled, ye careless women; for the vintage shall fail, the ingathering shall not come.
Days and a year ye are troubled, O confident ones, For consumed hath been harvest, The gathering cometh not.

LiteralSpiritualPracticalMeaning

- 11 Tremble, you women who are at ease; be troubled, you careless ones; strip you, and make you bare, and gird [sackcloth] on your loins.**
Tremble, ye women that are at ease; be troubled, ye careless ones; strip you, and make you bare, and gird [sackcloth] upon your loins.
Tremble ye women, ye easy ones, Be troubled, ye confident ones, Strip and make bare, with a girdle on the loins,
- 12 They shall strike on the breasts for the pleasant fields, for the fruitful vine.**
They shall smite upon the breasts for the pleasant fields, for the fruitful vine.
For breasts they are lamenting, For fields of desire, for the fruitful vine.
- 13 On the land of my people shall come up thorns and briers; yes, on all the houses of joy in the joyous city.**
Upon the land of my people shall come up thorns and briers; yea, upon all the houses of joy in the joyous city.
Over the ground of my people thorn -- brier goeth up, Surely over all houses of joy of the exulting city,
- 14 For the palace shall be forsaken; the populous city shall be deserted; the hill and the watch-tower shall be for dens forever, a joy of wild donkeys, a pasture of flocks;**
For the palace shall be forsaken; the populous city shall be deserted; the hill and the watch-tower shall be for dens for ever, a joy of wild asses, a pasture of flocks;
Surely the palace hath been left, The multitude of the city forsaken, Fort and watch-tower hath been for dens unto the age, A joy of wild asses -- a pasture of herds;
- 15 until the Spirit be poured on us from on high, and the wilderness become a fruitful field, and the fruitful field be esteemed as a forest.**
until the Spirit be poured upon us from on high, and the wilderness become a fruitful field, and the fruitful field be esteemed as a forest.
Till emptied out on us is the Spirit from on high, And a wilderness hath become a fruitful field, And the fruitful field for a forest is reckoned.

LiteralSpiritualPracticalMeaning

- 16** Then justice shall dwell in the wilderness; and righteousness shall abide in the fruitful field.
Then justice shall dwell in the wilderness; and righteousness shall abide in the fruitful field.
And dwelt in the wilderness hath judgment, And righteousness in the fruitful field remaineth.
- 17** The work of righteousness shall be peace; and the effect of righteousness, quietness and confidence forever.
And the work of righteousness shall be peace; and the effect of righteousness, quietness and confidence for ever.
And a work of the righteousness hath been peace, And a service of the righteousness -- Keeping quiet and confidence unto the age.
- 18** My people shall abide in a peaceable habitation, and in safe dwellings, and in quiet resting-places.
And my people shall abide in a peaceable habitation, and in safe dwellings, and in quiet resting-places.
And dwelt hath My people in a peaceful habitation, And in stedfast tabernacles, And in quiet resting-places.
- 19** But it shall hail in the downfall of the forest; and the city shall be utterly laid low.
But it shall hail in the downfall of the forest; and the city shall be utterly laid low.
And it hath hailed in the going down of the forest, And in the valley is the city low.
- 20** Blessed are yet who sow beside all waters, who send forth the feet of the ox and the donkey.
Blessed are yet that sow beside all waters, that send forth the feet of the ox and the ass.
Happy [are] ye sowing by all waters, Sending forth the foot of the ox and the ass!

LiteralSpiritualPracticalMeaning

- 1** Woe to you who destroy, and you weren't destroyed; and deal treacherously, and they didn't deal treacherously with you! When you have ceased to destroy, you shall be destroyed; and when you have made an end of dealing treacherously, they shall deal treacherously with you.
Woe to thee that destroyest, and thou wast not destroyed; and dealest treacherously, and they dealt not treacherously with thee! When thou hast ceased to destroy, thou shalt be destroyed; and when thou hast made an end of dealing treacherously, they shall deal treacherously with thee.
Wo, spoiler! and thou not spoiled, And treacherous! and they dealt not treacherously with thee, When thou dost finish, O spoiler, thou art spoiled, When thou dost finish dealing treacherously, They deal treacherously with thee.
- 2** Yahweh, be gracious to us; we have waited for you: be you our arm every morning, our salvation also in the time of trouble.
O Jehovah, be gracious unto us; we have waited for thee: be thou our arm every morning, our salvation also in the time of trouble.
O Jehovah, favour us, for thee we have waited, Be their arm, in the mornings, Yea, our salvation in time of adversity.
- 3** At the noise of the tumult the peoples are fled; at the lifting up of yourself the nations are scattered.
At the noise of the tumult the peoples are fled; at the lifting up of thyself the nations are scattered.
From the voice of a multitude fled have peoples, From thine exaltation scattered have been nations.
- 4** Your spoil shall be gathered as the caterpillar gathers: as locusts leap shall men leap on it.
And your spoil shall be gathered as the caterpillar gathereth: as locusts leap shall men leap upon it.
And gathered hath been your spoil, A gathering of the caterpillar, As a running to and fro of locusts is he running on it.
- 5** Yahweh is exalted; for he dwells on high: he has filled Zion with justice and righteousness.
Jehovah is exalted; for he dwelleth on high: he hath filled Zion with justice and righteousness.
Set on high is Jehovah, for He is dwelling on high, He filled Zion [with] judgment and righteousness,

LiteralSpiritualPracticalMeaning

- 6** There shall be stability in your times, abundance of salvation, wisdom, and knowledge: the fear of Yahweh is your treasure.
And there shall be stability in thy times, abundance of salvation, wisdom, and knowledge: the fear of Jehovah is thy treasure.
And hath been the stedfastness of thy times, The strength of salvation, wisdom, and knowledge, Fear of Jehovah -- it [is] His treasure.
- 7** Behold, their valiant ones cry outside; the ambassadors of peace weep bitterly.
Behold, their valiant ones cry without; the ambassadors of peace weep bitterly.
Lo, `Their Ariel,` they have cried without, Messengers of peace do weep bitterly.
- 8** The highways lie waste, the wayfaring man ceases: [the enemy] has broken the covenant, he has despised the cities, he doesn't regard man.
The highways lie waste, the wayfaring man ceaseth: [the enemy] hath broken the covenant, he hath despised the cities, he regardeth not man.
Desolated have been highways, Ceased hath he who passeth along the path, He hath broken covenant, He hath despised enemies, He hath not esteemed a man.
- 9** The land mourns and languishes; Lebanon is confounded and withers away; Sharon is like a desert; and Bashan and Carmel shake off [their leaves].
The land mourneth and languisheth; Lebanon is confounded and withereth away; Sharon is like a desert; and Bashan and Carmel shake off [their leaves].
Mourned, languished hath the land, Confounded hath been Lebanon, Withered hath been Sharon as a wilderness, And shaking are Bashan and Carmel.
- 10** Now will I arise, says Yahweh; now will I lift up myself; now will I be exalted.
Now will I arise, saith Jehovah; now will I lift up myself; now will I be exalted.
Now, do I arise, saith Jehovah, Now I am exalted, now I am lifted up.

LiteralSpiritualPracticalMeaning

- 11** You shall conceive chaff, you shall bring forth stubble: your breath is a fire that shall devour you.
Ye shall conceive chaff, ye shall bring forth stubble: your breath is a fire that shall devour you.
Ye conceive chaff, ye bear stubble, Your spirit! -- fire devoureth you.
- 12** The peoples shall be as the burning of lime, as thorns cut down, that are burned in the fire.
And the peoples shall be as the burnings of lime, as thorns cut down, that are burned in the fire.
And peoples have been [as] burnings of lime, Thorns, as sweepings, with fire they burn.
- 13** Hear, you who are far off, what I have done; and, you who are near, acknowledge my might.
Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might.
Hear, ye far off, that which I have done, And know, ye near ones, My might.
- 14** The sinners in Zion are afraid; trembling has seized the godless ones: Who among us can dwell with the devouring fire? who among us can dwell with everlasting burning?
The sinners in Zion are afraid; trembling hath seized the godless ones: Who among us can dwell with the devouring fire? who among us can dwell with everlasting burnings?
Afraid in Zion have been sinners, Seized hath trembling the profane: Who doth dwell for us -- consuming fire, Who doth dwell for us -- burnings of the age?
- 15** He who walks righteously, and speaks blamelessly; he who despises the gain of oppressions, who shakes his hands from taking a bribe, who stops his ears from hearing of blood, and shuts his eyes from looking on evil:
He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from taking a bribe, that stoppeth his ears from hearing of blood, and shutteth his eyes from looking upon evil:
Whoso is walking righteously, And is speaking uprightly, Kicking against gain of oppressions, Shaking his hands from taking hold on a bribe, Stopping his ear from hearing of blood, And shutting his eyes from looking on evil,

LiteralSpiritualPracticalMeaning

- 16** He shall dwell on high; his place of defense shall be the munitions of rocks; his bread shall be given [him]; his waters shall be sure.
He shall dwell on high; his place of defence shall be the munitions of rocks; his bread shall be given [him]; his waters shall be sure.
He high places doth inhabit, Strongholds of rock [are] his high tower, His bread hath been given, his waters stedfast.
- 17** Your eyes shall see the king in his beauty: they shall see a land that reaches afar.
Thine eyes shall see the king in his beauty: they shall behold a land that reacheth afar.
A king in his beauty, see do thine eyes, They see a land afar off.
- 18** Your heart shall muse on the terror: Where is he who counted, where is he who weighed [the tribute]? where is he who counted the towers?
Thy heart shall muse on the terror: Where is he that counted, where is he that weighed [the tribute]? where is he that counted the towers?
Thy heart doth meditate terror, Where [is] he who is counting? Where [is] he who is weighing? Where [is] he who is counting the towers?
- 19** You shall not see the fierce people, a people of a deep speech that you can not comprehend, of a strange language that you can not understand.
Thou shalt not see the fierce people, a people of a deep speech that thou canst not comprehend, of a strange tongue that thou canst not understand.
The strong people thou seest not, A people deeper of lip than to be understood, Of a scorned tongue, there is no understanding.
- 20** Look on Zion, the city of our solemnities: your eyes shall see Jerusalem a quiet habitation, a tent that shall not be removed, the stakes whereof shall never be plucked up, neither shall any of the cords of it be broken.
Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tent that shall not be removed, the stakes whereof shall never be plucked up, neither shall any of the cords thereof be broken.
See Zion, the city of our meetings, Thine eyes see Jerusalem a quiet habitation, A tent not taken down, Not removed are its pins for ever, And none of its cords are broken.

LiteralSpiritualPracticalMeaning

- 21** But there Yahweh will be with us in majesty, a place of broad rivers and streams, in which shall go no galley with oars, neither shall gallant ship pass thereby.
But there Jehovah will be with us in majesty, a place of broad rivers and streams, wherein shall go no galley with oars, neither shall gallant ship pass thereby.
But there mighty [is] Jehovah for us, A place of rivers -- streams broad of sides, No ship with oars doth go into it, And a mighty ship doth not pass over it.
- 22** For Yahweh is our judge, Yahweh is our lawgiver, Yahweh is our king; he will save us.
For Jehovah is our judge, Jehovah is our lawgiver, Jehovah is our king; he will save us.
For Jehovah our judge, Jehovah our lawgiver, Jehovah our king -- He doth save us.
- 23** Your rigging is loosed; they could not strengthen the foot of their mast, they could not spread the sail: then was the prey of a great spoil divided; the lame took the prey.
Thy tacklings are loosed; they could not strengthen the foot of their mast, they could not spread the sail: then was the prey of a great spoil divided; the lame took the prey.
Left have been thy ropes, They strengthen not rightly their mast, They have not spread out a sail, Then apportioned hath been a prey of much spoil, The lame have taken spoil.
- 24** The inhabitant shall not say, I am sick: the people who dwell therein shall be forgiven their iniquity.
And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.
Nor doth an inhabitant say, `I was sick,` The people that is dwelling in it, is forgiven of iniquity!
- 1** Come near, you nations, to hear; and listen, you peoples: let the earth hear, and the fullness of it; the world, and all things that come forth from it.
Come near, ye nations, to hear; and hearken, ye peoples: let the earth hear, and the fulness thereof; the world, and all things that come forth from it.
Come near, ye nations, to hear, And ye peoples, give attention, Hear doth the earth and its fulness, The world, and all its productions.

LiteralSpiritualPracticalMeaning

- 2** For Yahweh has indignation against all the nations, and wrath against all their host: he has utterly destroyed them, he has delivered them to the slaughter.

For Jehovah hath indignation against all the nations, and wrath against all their host: he hath utterly destroyed them, he hath delivered them to the slaughter.

For wrath [is] to Jehovah against all the nations, And fury against all their host, He hath devoted them to destruction, He hath given them to slaughter.

- 3** Their slain also shall be cast out, and the stench of their dead bodies shall come up; and the mountains shall be melted with their blood.

Their slain also shall be cast out, and the stench of their dead bodies shall come up; and the mountains shall be melted with their blood.

And their wounded are cast out, And their carcasses cause their stench to ascend, And melted have been mountains from their blood.

- 4** All the host of the sky shall be dissolved, and the heavens shall be rolled together as a scroll; and all their host shall fade away, as the leaf fades from off the vine, and as a fading [leaf] from the fig-tree.

And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll; and all their host shall fade away, as the leaf fadeth from off the vine, and as a fading [leaf] from the fig-tree.

And consumed have been all the host of the heavens, And rolled together as a book have been the heavens, And all their hosts do fade, As the fading of a leaf of a vine, And as the fading one of a fig-tree.

- 5** For my sword has drunk its fill in the sky: behold, it shall come down on Edom, and on the people of my curse, to judgment.

For my sword hath drunk its fill in heaven: behold, it shall come down upon Edom, and upon the people of my curse, to judgment.

For soaked in the heavens was My sword, Lo, on Edom it cometh down, On the people of My curse for judgment.

LiteralSpiritualPracticalMeaning

- 6** The sword of Yahweh is filled with blood, it is made fat with fatness, with the blood of lambs and goats, with the fat of the kidneys of rams; for Yahweh has a sacrifice in Bozrah, and a great slaughter in the land of Edom.

The sword of Jehovah is filled with blood, it is made fat with fatness, with the blood of lambs and goats, with the fat of the kidneys of rams; for Jehovah hath a sacrifice in Bozrah, and a great slaughter in the land of Edom.

A sword [is] to Jehovah -- it hath been full of blood, It hath been made fat with fatness, With blood of lambs and he-goats. With fat of kidneys of rams, For a sacrifice [is] to Jehovah in Bozrah, And a great slaughter in the land of Edom.

- 7** The wild-oxen shall come down with them, and the bulls with the bulls: and their land shall be drunken with blood, and their dust made fat with fatness.

And the wild-oxen shall come down with them, and the bullocks with the bulls: and their land shall be drunken with blood, and their dust made fat with fatness.

And come down have reems with them, And bullocks with bulls, And soaked hath been their land from blood, And their dust from fatness is made fat.

- 8** For Yahweh has a day of vengeance, a year of recompense for the cause of Zion.

For Jehovah hath a day of vengeance, a year of recompense for the cause of Zion.

(For a day of vengeance [is] to Jehovah, A year of recompences for Zion`s strife,)

- 9** The streams of [Edom] shall be turned into pitch, and the dust of it into sulfur, and the land of it shall become burning pitch.

And the streams of [Edom] shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

And turned have been her streams to pitch, And her dust to brimstone, And her land hath become burning pitch.

- 10** It shall not be quenched night nor day; the smoke of it shall go up for ever; from generation to generation it shall lie waste; none shall pass through it forever and ever.

It shall not be quenched night nor day; the smoke thereof shall go up for ever; from generation to generation it shall lie waste; none shall pass through it for ever and ever.

By night and by day she is not quenched, To the age go up doth her smoke, From generation to generation she is waste, For ever and ever, none is passing into her.

LiteralSpiritualPracticalMeaning

- 11** But the pelican and the porcupine shall possess it; and the owl and the raven shall dwell therein: and he will stretch over it the line of confusion, and the plummet of emptiness.
But the pelican and the porcupine shall possess it; and the owl and the raven shall dwell therein: and he will stretch over it the line of confusion, and the plummet of emptiness.
And possess her do pelican and hedge-hog, And owl and raven dwell in her, And He hath stretched out over her A line of vacancy, and stones of emptiness.
- 12** They shall call the nobles of it to the kingdom, but none shall be there; and all its princes shall be nothing.
They shall call the nobles thereof to the kingdom, but none shall be there; and all its princes shall be nothing.
[To] the kingdom her freemen they call, But there are none there, And all her princes are at an end.
- 13** Thorns shall come up in its palaces, nettles and thistles in the fortresses of it; and it shall be a habitation of jackals, a court for ostriches.
And thorns shall come up in its palaces, nettles and thistles in the fortresses thereof; and it shall be a habitation of jackals, a court for ostriches.
And gone up her palaces have thorns, Nettle and bramble [are] in her fortresses, And it hath been a habitation of dragons, A court for daughters of an ostrich.
- 14** The wild animals of the desert shall meet with the wolves, and the wild goat shall cry to his fellow; yea, the night-monster shall settle there, and shall find her a place of rest.
And the wild beasts of the desert shall meet with the wolves, and the wild goat shall cry to his fellow; yea, the night-monster shall settle there, and shall find her a place of rest.
And met have Ziim with Aiim, And the goat for its companion calleth, Only there rested hath the night-owl, And hath found for herself a place of rest.
- 15** There shall the dart-snake make her nest, and lay, and hatch, and gather under her shade; yes, there shall the kites be gathered, everyone with her mate.
There shall the dart-snake make her nest, and lay, and hatch, and gather under her shade; yea, there shall the kites be gathered, every one with her mate.
There made her nest hath the bittern, Yea, she layeth, and hath hatched, And hath gathered under her shadow, Only there gathered have been vultures, Each with its companion.

LiteralSpiritualPracticalMeaning

- 16** Seek you out of the book of Yahweh, and read: no one of these shall be missing, none shall want her mate; for my mouth, it has commanded, and his Spirit, it has gathered them.
Seek ye out of the book of Jehovah, and read: no one of these shall be missing, none shall want her mate; for my mouth, it hath commanded, and his Spirit, it hath gathered them.
Seek out of the book of Jehovah, and read, One of these hath not been lacking, None hath missed its companion, For My mouth -- it hath commanded, And His spirit -- He hath gathered them.
- 17** He has cast the lot for them, and his hand has divided it to them by line: they shall possess it forever; from generation to generation shall they dwell therein.
And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever; from generation to generation shall they dwell therein.
And He hath cast for them a lot, And His hand hath apportioned [it] to them by line, Unto the age they possess it, To all generations they dwell in it!
- 1** The wilderness and the dry land shall be glad; and the desert shall rejoice, and blossom as the rose.
The wilderness and the dry land shall be glad; and the desert shall rejoice, and blossom as the rose.
They joy from the wilderness and dry place, And rejoice doth the desert, and flourish as the rose,
- 2** It shall blossom abundantly, and rejoice even with joy and singing; the glory of Lebanon shall be given to it, the excellency of Carmel and Sharon: they shall see the glory of Yahweh, the excellency of our God.
It shall blossom abundantly, and rejoice even with joy and singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon: they shall see the glory of Jehovah, the excellency of our God.
Flourishing it doth flourish, and rejoice, Yea, [with] joy and singing, The honour of Lebanon hath been given to it, The beauty of Carmel and Sharon, They -- they see the honour of Jehovah, The majesty of our God.
- 3** Strengthen you the weak hands, and confirm the feeble knees.
Strengthen ye the weak hands, and confirm the feeble knees.
Strengthen ye the feeble hands, Yea, the stumbling knees strengthen.

LiteralSpiritualPracticalMeaning

- 4** Tell those who are of a fearful heart, **Be strong, don't be afraid: behold, your God will come [with] vengeance, [with] the recompense of God; he will come and save you.**
Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [with] the recompense of God; he will come and save you.
Say to the hastened of heart, `Be strong, Fear not, lo, your God; vengeance cometh, The recompense of God, He Himself doth come and save you.`
- 5** Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.
Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.
Then opened are eyes of the blind, And ears of the deaf are unstopped,
- 6** Then shall the lame man leap as a hart, and the tongue of the mute shall sing; for in the wilderness shall waters break out, and streams in the desert.
Then shall the lame man leap as a hart, and the tongue of the dumb shall sing; for in the wilderness shall waters break out, and streams in the desert.
Then leap as a hart doth the lame, And sing doth the tongue of the dumb, For broken up in a wilderness have been waters, And streams in a desert.
- 7** The glowing sand shall become a pool, and the thirsty ground springs of water: in the habitation of jackals, where they lay, shall be grass with reeds and rushes.
And the glowing sand shall become a pool, and the thirsty ground springs of water: in the habitation of jackals, where they lay, shall be grass with reeds and rushes.
And the mirage hath become a pond, And the thirsty land fountains of waters, In the habitation of dragons, Its place of couching down, a court for reed and rush.
- 8** A highway shall be there, and a way, and it shall be called The way of holiness. The unclean shall not pass over it, but is shall be for for him who walks in the Way. Wicked fools will not go there.
And a highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but is shall be for [the redeemed]: the wayfaring men, yea fools, shall not err [therein].
And a highway hath been there, and a way, And the `way of holiness` is called to it, Not pass over it doth the unclean, And He Himself [is] by them, Whoso is going in the way -- even fools err not.

LiteralSpiritualPracticalMeaning

- 9** No lion shall be there, nor shall any ravenous animal go up thereon; they shall not be found there; but the redeemed shall walk [there]:
No lion shall be there, nor shall any ravenous beast go up thereon; they shall not be found there; but the redeemed shall walk [there]:
No lion is there, yea, a destructive beast Ascendeth it not, it is not found there, And walked have the redeemed,
- 10** and the ransomed of Yahweh shall return, and come with singing to Zion; and everlasting joy shall be on their heads: they shall obtain gladness and joy, and sorrow and sighing shall flee away.
and the ransomed of Jehovah shall return, and come with singing unto Zion; and everlasting joy shall be upon their heads: they shall obtain gladness and joy, and sorrow and sighing shall flee away.
And the ransomed of Jehovah return, And have entered Zion with singing. And joy age-during on their head, Joy and gladness they attain, And fled away have sorrow and sighing!
- 1** Now it happened in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the fortified cities of Judah, and took them.
Now it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the fortified cities of Judah, and took them.
And it cometh to pass, in the fourteenth year of king Hezekiah, come up hath Sennacherib king of Asshur against all the fenced cities of Judah, and seizeth them.
- 2** The king of Assyria sent Rabshakeh from Lachish to Jerusalem to king Hezekiah with a great army. He stood by the conduit of the upper pool in the highway of the fuller's field.
And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.
And the king of Asshur sendeth Rabshakeh from Lachish to Jerusalem, unto the king Hezekiah, with a heavy force, and he standeth by the conduit of the upper pool, in the highway of the fuller's field,
- 3** Then came forth to him Eliakim the son of Hilkiyah, who was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder.
Then came forth unto him Eliakim the son of Hilkiyah, who was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder.
and go forth unto him doth Eliakim son of Hilkiyah, who [is] over the house, and Shebna the scribe, and Joah son of Asaph, the remembrancer.

LiteralSpiritualPracticalMeaning

4 Rabshakeh said to them, Say you now to Hezekiah, Thus says the great king, the king of Assyria, What confidence is this in which you trust?

And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?

And Rabshakeh saith unto them, `Say ye, I pray you, unto Hezekiah, `Thus said the great king, the king of Asshur, What [is] this confidence in which thou hast confided?

5 I say, [your] counsel and strength for the war are but vain words: now on whom do you trust, that you have rebelled against me?

I say, [thy] counsel and strength for the war are but vain words: now on whom dost thou trust, that thou hast rebelled against me?

I have said: Only, a word of the lips! counsel and might [are] for battle: now, on whom hast thou trusted, that thou hast rebelled against me?

6 Behold, you trust on the staff of this bruised reed, even on Egypt, whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all who trust on him.

Behold, thou trustest upon the staff of this bruised reed, even upon Egypt, whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust on him.

`Lo, thou hast trusted on the staff of this broken reed -- on Egypt -- which a man leaneth on, and it hath gone into his hand, and pierced it -- so [is] Pharaoh king of Egypt to all those trusting on him.

7 But if you tell me, We trust in Yahweh our God: isn't that he, whose high places and whose altars Hezekiah has taken away, and has said to Judah and to Jerusalem, You shall worship before this altar?

But if thou say unto me, We trust in Jehovah our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and to Jerusalem, Ye shall worship before this altar?

`And dost thou say unto me, Unto Jehovah our God we have trusted? is it not He, whose high places and whose altars Hezekiah hath turned aside, and saith to Judah and to Jerusalem, Before this altar ye do bow yourselves?

LiteralSpiritualPracticalMeaning

8 Now therefore, please give pledges to my master the king of Assyria, and I will give you two thousand horses, if you be able on your part to set riders on them.

Now therefore, I pray thee, give pledges to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

And now, negotiate, I pray thee, with my lord the king of Asshur, and I give to thee two thousand horses, if thou art able to put for thee riders on them.

9 How then can you turn away the face of one captain of the least of my master's servants, and put your trust on Egypt for chariots and for horsemen?

How then canst thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

And how dost thou turn back the face of one captain of the least of the servants of my lord, and dost trust for thee on Egypt, for chariot and for horsemen?

10 Am I now come up without Yahweh against this land to destroy it? Yahweh said to me, Go up against this land, and destroy it.

And am I now come up without Jehovah against this land to destroy it? Jehovah said unto me, Go up against this land, and destroy it.

And now, without Jehovah have I come up against this land to destroy it? Jehovah said unto me, Go up unto this land, and thou hast destroyed it.

11 Then said Eliakim and Shebna and Joah to Rabshakeh, Please speak, to your servants in the Syrian language; for we understand it: and don't speak to us in the Jews' language, in the ears of the people who are on the wall.

Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand it: and speak not to us in the Jews' language, in the ears of the people that are on the wall.

And Eliakim saith -- and Shebna and Joah -- unto Rabshakeh, Speak, we pray thee, unto thy servants [in] Aramaean, for we are understanding; and do not speak unto us [in] Jewish, in the ears of the people who [are] on the wall.

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- 12** But Rabshakeh said, Has my master sent me to your master, and to you, to speak these words? [has he] not [sent me] to the men who sit on the wall, to eat their own dung, and to drink their own water with you?
But Rabshakeh said, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men that sit upon the wall, to eat their own dung, and to drink their own water with you?
And Rabshakeh saith, `Unto thy lord, and unto thee, hath my lord sent me to speak these words? is it not for the men -- those sitting on the wall to eat their own dung and to drink their own water with you?`
- 13** Then Rabshakeh stood, and cried with a loud voice in the Jews` language, and said, Hear you the words of the great king, the king of Assyria.
Then Rabshakeh stood, and cried with a loud voice in the Jews` language, and said, Hear ye the words of the great king, the king of Assyria.
And Rabshakeh standeth and calleth with a great voice [in] Jewish, and saith, `Hear ye the words of the great king, the king of Asshur:
- 14** Thus says the king, Don`t let Hezekiah deceive you; for he will not be able to deliver you:
Thus saith the king, Let not Hezekiah deceive you; for he will not be able to deliver you:
Thus said the king, Let not Hezekiah lift you up, for he is not able to deliver you;
- 15** neither let Hezekiah make you trust in Yahweh, saying, Yahweh will surely deliver us; this city shall not be given into the hand of the king of Assyria.
neither let Hezekiah make you trust in Jehovah, saying, Jehovah will surely deliver us; this city shall not be given into the hand of the king of Assyria.
and let not Hezekiah make you trust unto Jehovah, saying, Jehovah doth certainly deliver us, this city is not given into the hand of the king of Asshur.

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- 16** Don't listen to Hezekiah: for thus says the king of Assyria, Make your peace with me, and come out to me; and eat you everyone of his vine, and everyone of his fig-tree, and drink you everyone the waters of his own cistern;
Hearken not to Hezekiah: for thus saith the king of Assyria, Make your peace with me, and come out to me; and eat ye every one of his vine, and every one of his fig-tree, and drink ye every one the waters of his own cistern;
Do not hearken unto Hezekiah, for thus said the king of Asshur, Make ye with me a blessing, and come out unto me, and eat ye each of his vine, and each of his fig-tree, and drink ye each the waters of his own well,
- 17** until I come and take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards.
until I come and take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards.
till my coming in, and I have taken you unto a land like your own land, a land of corn and wine, a land of bread and vineyards;
- 18** Beware lest Hezekiah persuade you, saying, Yahweh will deliver us. Has any of the gods of the nations delivered his land out of the hand of the king of Assyria?
Beware lest Hezekiah persuade you, saying, Jehovah will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?
lest Hezekiah doth persuade you, saying, Jehovah doth deliver us. Have the gods of the nations delivered each his land out of the hand of the king of Asshur?
- 19** Where are the gods of Hamath and Arpad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand?
Where are the gods of Hamath and Arpad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand?
Where [are] the gods of Hamath and Arpad? Where the gods of Sepharvaim, that they have delivered Samaria out of my hand?

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20 Who are they among all the gods of these countries, that have delivered their country out of my hand, that Yahweh should deliver Jerusalem out of my hand?

Who are they among all the gods of these countries, that have delivered their country out of my hand, that Jehovah should deliver Jerusalem out of my hand?

Who among all the gods of these lands [are] they who have delivered their land out of my hand, that Jehovah doth deliver Jerusalem out of my hand?

21 But they held their peace, and answered him not a word; for the king's commandment was, saying, Don't answer him.

But they held their peace, and answered him not a word; for the king's commandment was, saying, Answer him not.

And they keep silent, and have not answered him a word, for a command of the king is, saying, 'Do not answer him.'

22 Then came Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with their clothes torn, and told him the words of Rabshakeh.

Then came Eliakim the son of Hilkiah, that was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

And Eliakim son of Hilkiah, who [is] over the house, cometh in, and Shebna the scribe, and Joah son of Asaph, the remembrancer, unto Hezekiah with rent garments, and they declare to him the words of Rabshakeh.

1 It happened, when king Hezekiah heard it, that he tore his clothes, and covered himself with sackcloth, and went into the house of Yahweh.

And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of Jehovah.

And it cometh to pass, at the king Hezekiah's hearing, that he rendeth his garments, and covereth himself with sackcloth, and entereth the house of Jehovah,

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- 2** He sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.
And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, unto Isaiah the prophet the son of Amoz.
and sendeth Eliakim, who [is] over the house, and Shebna the scribe, and the elders of the priests, covering themselves with sackcloth, unto Isaiah son of Amoz the prophet,
- 3** They said to him, Thus says Hezekiah, This day is a day of trouble, and of rebuke, and of rejection; for the children have come to the birth, and there is no strength to bring forth.
And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of contumely; for the children are come to the birth, and there is not strength to bring forth.
and they say unto him, `Thus said Hezekiah, A day of distress, and rebuke, and despising, [is] this day; for come have sons unto the birth, and power there is not to bear.
- 4** It may be Yahweh your God will hear the words of Rabshakeh, whom the king of Assyria his master has sent to defy the living God, and will rebuke the words which Yahweh your God has heard: why lift up your prayer for the remnant that is left.
It may be Jehovah thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to defy the living God, and will rebuke the words which Jehovah thy God hath heard: wherefore lift up thy prayer for the remnant that is left.
`It may be Jehovah thy God doth hear the words of Rabshakeh with which the king of Asshur his lord hath sent him to reproach the living God, and hath decided concerning the words that Jehovah thy God hath heard, and thou hast lifted up prayer for the remnant that is found.`
- 5** So the servants of king Hezekiah came to Isaiah.
So the servants of king Hezekiah came to Isaiah.
And the servants of king Hezekiah come in unto Isaiah,
- 6** Isaiah said to them, Thus shall you tell your master, Thus says Yahweh, Don` t be afraid of the words that you have heard, with which the servants of the king of Assyria have blasphemed me.
And Isaiah said unto them, Thus shall ye say to your master, Thus saith Jehovah, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.
and Isaiah saith unto them, `Thus do ye say unto your lord, Thus said Jehovah, Be not afraid because of the words that thou hast heard, with which the servants of the king of Asshur have reviled Me.

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- 7** Behold, I will put a spirit in him, and he shall hear news, and shall return to his own land; and I will cause him to fall by the sword in his own land.
Behold, I will put a spirit in him, and he shall hear tidings, and shall return unto his own land; and I will cause him to fall by the sword in his own land.
Lo, I am giving in him a spirit, and he hath heard a report, and hath turned back unto his land, and I have caused him to fall by the sword in his land.`
- 8** So Rabshakeh returned, and found the king of Assyria warring against Libnah; for he had heard that he was departed from Lachish.
So Rabshakeh returned, and found the king of Assyria warring against Libnah; for he had heard that he was departed from Lachish.
And Rabshakeh turneth back and findeth the king of Asshur fighting against Libnah, for he hath heard that he hath journeyed from Lachish.
- 9** He heard say concerning Tirhakah king of Ethiopia, He is come out to fight against you. When he heard it, he sent messengers to Hezekiah, saying,
And he heard say concerning Tirhakah king of Ethiopia, He is come out to fight against thee. And when he heard it, he sent messengers to Hezekiah, saying,
And he heareth concerning Tirhakah king of Cush, saying, `He hath come out to fight with thee;` and he heareth, and sendeth messengers unto Hezekiah, saying,
- 10** Thus shall you speak to Hezekiah king of Judah, saying, Don` t let your God in whom you trust deceive you, saying, Jerusalem shall not be given into the hand of the king of Assyria.
Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.
`Thus do ye speak unto Hezekiah king of Judah, saying, Let not thy God lift thee up in whom thou art trusting, saying, Jerusalem is not given into the hand of the king of Asshur.
- 11** Behold, you have heard what the kings of Assyria have done to all lands, by destroying them utterly: and shall you be delivered?
Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?
Lo, thou hast heard that which the kings of Asshur have done to all the lands -- to devote them -- and thou art delivered!

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- 12** Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezeph, and the children of Eden who were in Telassar?
 Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezeph, and the children of Eden that were in Telassar?
 Did the gods of the nations deliver them whom my fathers destroyed -- Gozan, and Haran, and Rezeph, and the sons of Eden, who [are] in Telassar?
- 13** Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivvah?
 Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivvah?
 Where [is] the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, Hena, and Ivvah?
- 14** Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up to the house of Yahweh, and spread it before Yahweh.
 And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up unto the house of Jehovah, and spread it before Jehovah.
 And Hezekiah taketh the letters out of the hand of the messengers, and readeth them, and Hezekiah goeth up to the house of Jehovah, and Hezekiah spreadeth it before Jehovah.
- 15** Hezekiah prayed to Yahweh, saying,
 And Hezekiah prayed unto Jehovah, saying,
 And Hezekiah prayeth unto Jehovah, saying,
- 16** Yahweh of hosts, the God of Israel, who sits [above] the cherubim, you are the God, even you alone, of all the kingdoms of the earth; you have made heaven and earth.
 O Jehovah of hosts, the God of Israel, that sittest [above] the cherubim, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.
 `Jehovah of Hosts, God of Israel, inhabiting the cherubs, Thou [art] God Himself -- Thyself alone -- to all kingdoms of the earth, Thou hast made the heavens and the earth.

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- 17** Turn your ear, Yahweh, and hear; open your eyes, Yahweh, and behold; and hear all the words of Sennacherib, who has sent to defy the living God.
Incline thine ear, O Jehovah, and hear; open thine eyes, O Jehovah, and see; and hear all the words of Sennacherib, who hath sent to defy the living God.
Incline, O Jehovah, Thine ear, and hear; open, O Jehovah, Thine eyes and see; and hear Thou all the words of Sennacherib that he hath sent to reproach the living God.
- 18** Of a truth, Yahweh, the kings of Assyria have laid waste all the countries, and their land,
Of a truth, Jehovah, the kings of Assyria have laid waste all the countries, and their land,
Truly, O Jehovah, kings of Asshur have laid waste all the lands and their land,
- 19** and have cast their gods into the fire: for they were no gods, but the work of men`s hands, wood and stone; therefore they have destroyed them.
and have cast their gods into the fire: for they were no gods, but the work of men`s hands, wood and stone; therefore they have destroyed them.
so as to put their gods into fire -- for they [are] no gods, but work of the hands of man, wood and stone -- and they destroy them.
- 20** Now therefore, Yahweh our God, save us from his hand, that all the kingdoms of the earth may know that you are Yahweh, even you only.
Now therefore, O Jehovah our God, save us from his hand, that all the kingdoms of the earth may know that thou art Jehovah, even thou only.
And now, Jehovah our God, save us from his hand, and all kingdoms of the earth do know that Thou [art] Jehovah, Thyself alone.`
- 21** Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus says Yahweh, the God of Israel, Whereas you have prayed to me against Sennacherib king of Assyria,
Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith Jehovah, the God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria,
And Isaiah son of Amoz sendeth unto Hezekiah, saying, `Thus said Jehovah, God of Israel, That which thou hast prayed unto me concerning Sennacherib king of Asshur --

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- 22** this is the word which Yahweh has spoken concerning him: The virgin daughter of Zion has despised you and laughed you to scorn; the daughter of Jerusalem has shaken her head at you.
this is the word which Jehovah hath spoken concerning him: The virgin daughter of Zion hath despised thee and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.
this [is] the word that Jehovah spake concerning him: Trampled on thee, laughed at thee, Hath the virgin daughter of Zion, Behind thee shaken the head hath the daughter of Jerusalem.
- 23** Whom have you defied and blasphemed? and against whom have you exalted your voice and lifted up your eyes on high? [even] against the Holy One of Israel.
Whom hast thou defied and blasphemed? and against whom hast thou exalted thy voice and lifted up thine eyes on high? [even] against the Holy One of Israel.
Whom hast thou reproached and reviled? And against whom lifted up the voice? Yea, thou dost lift up on high thine eyes Against the Holy One of Israel.
- 24** By your servants have you defied the Lord, and have said, With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I will cut down the tall cedars of it, and the choice fir-trees of it; and I will enter into its farthest height, the forest of its fruitful field;
By thy servants hast thou defied the Lord, and hast said, With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I will cut down the tall cedars thereof, and the choice fir-trees thereof; and I will enter into its farthest height, the forest of its fruitful field;
By the hand of thy servants Thou hast reviled the Lord, and sayest: In the multitude of my chariots I have come up to a high place of hills, The sides of Lebanon, And I cut down the height of its cedars, The choice of its firs, And I enter the high place of its extremity, The forest of its Carmel.
- 25** I have dug and drunk water, and with the sole of my feet will I dry up all the rivers of Egypt.
I have digged and drunk water, and with the sole of my feet will I dry up all the rivers of Egypt.
I -- I have dug and drunk waters, And I dry up with the sole of my steps All floods of a bulwark.

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- 26** Have you not heard how I have done it long ago, and formed it of ancient times? now have I brought it to pass, that it should be your to lay waste fortified cities into ruinous heaps.
Hast thou not heard how I have done it long ago, and formed it of ancient times? now have I brought it to pass, that it should be thine to lay waste fortified cities into ruinous heaps.
Hast thou not heard from afar? -- it I did, From days of old -- that I formed it. Now, I have brought it in, And it is to make desolate, Ruinous heaps -- fenced cities,
- 27** Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as a field [of grain] before it is grown up.
Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as a field [of grain] before it is grown up.
And their inhabitants are feeble-handed, They were broken down, and are dried up. They have been the herb of the field, And the greenness of the tender grass, Grass of the roofs, And blasted corn, before it hath risen up.
- 28** But I know your sitting down, and your going out, and your coming in, and your raging against me.
But I know thy sitting down, and thy going out, and thy coming in, and thy raging against me.
And thy sitting down, and thy going out, And thy coming in, I have known, And thy anger towards Me.
- 29** Because of your raging against me, and because your arrogance is come up into my ears, therefore will I put my hook in your nose, and my bridle in your lips, and I will turn you back by the way by which you came.
Because of thy raging against me, and because thine arrogancy is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.
Because of thy anger towards Me, And thy noise -- it came up into Mine ears, I have put My hook in thy nose, And My bridle in thy lips, And I have caused thee to turn back In the way in which thou camest.

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30 This shall be the sign to you: you shall eat this year that which grows of itself, and in the second year that which springs of the same; and in the third year sow you, and reap, and plant vineyards, and eat the fruit of it.

And this shall be the sign unto thee: ye shall eat this year that which groweth of itself, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

-- And this to thee [is] the sign, Food of the year [is] self-sown grain, And in the second year the spontaneous growth, And in the third year, sow ye and reap, And plant vineyards, and eat their fruit.

31 The remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward.

And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward.

And it hath continued -- the escaped Of the house of Judah that hath been left -- To take root beneath, And it hath made fruit upward.

32 For out of Jerusalem shall go forth a remnant, and out of Mount Zion those who shall escape. The zeal of Yahweh of Hosts will perform this.

For out of Jerusalem shall go forth a remnant, and out of mount Zion they that shall escape. The zeal of Jehovah of hosts will perform this.

For from Jerusalem goeth forth a remnant, And an escape from mount Zion, The zeal of Jehovah of Hosts doth this.

33 Therefore thus says Yahweh concerning the king of Assyria, He shall not come to this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast up a mound against it.

Therefore thus saith Jehovah concerning the king of Assyria, He shall not come unto this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast up a mound against it.

Therefore, thus said Jehovah, Concerning the king of Asshur: He doth not come in unto this city, Nor doth he shoot there an arrow, Nor doth he come before it [with] shield, Nor doth he pour out against it a mound.

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34 By the way that he came, by the same shall he return, and he shall not come to this city, says Yahweh.

By the way that he came, by the same shall he return, and he shall not come unto this city, saith Jehovah.

In the way that he came, in it he turneth back, And unto this city he doth not come in, An affirmation of Jehovah,

35 For I will defend this city to save it, for my own sake, and for my servant David's sake.

For I will defend this city to save it, for mine own sake, and for my servant David's sake.

And I have covered over this city, To save it, for Mine own sake, And for the sake of David My servant.

36 The angel of Yahweh went forth, and struck in the camp of the Assyrians one hundred and eighty-five thousand; and when men arose early in the morning, behold, these were all dead bodies.

And the angel of Jehovah went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand; and when men arose early in the morning, behold, these were all dead bodies.

And a messenger of Jehovah goeth out, and smiteth in the camp of Asshur a hundred and eighty and five thousand; and [men] rise early in the morning, and lo, all of them [are] dead corpses.

37 So Sennacherib king of Assyria departed, and went and returned, and lived at Nineveh.

So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

And journey, and go, and turn back doth Sennacherib king of Asshur, and dwelleth in Nineveh.

38 It happened, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons struck him with the sword; and they escaped into the land of Ararat. Esar-haddon his son reigned in his place.

And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Ararat. And Esar-haddon his son reigned in his stead.

And it cometh to pass, he is bowing himself in the house of Nisroch his god, and Adrammelech and Sharezer his sons have smitten him with the sword, and they have escaped to the land of Ararat, and Esar-Haddon his son reigneth in his stead.

LiteralSpiritualPracticalMeaning

- 1** In those days was Hezekiah sick to death. Isaiah the prophet the son of Amoz came to him, and said to him, Thus says Yahweh, Set your house in order; for you shall die, and not live.
In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came to him, and said unto him, Thus saith Jehovah, Set thy house in order; for thou shalt die, and not live.
In those days hath Hezekiah been sick unto death, and come in unto him doth Isaiah son of Amoz, the prophet, and saith unto him, `Thus said Jehovah: Give a charge to thy house, for thou [art] dying, and dost not live.`
- 2** Then Hezekiah turned his face to the wall, and prayed to Yahweh,
Then Hezekiah turned his face to the wall, and prayed unto Jehovah,
And Hezekiah turneth round his face unto the wall, and prayeth unto Jehovah,
- 3** and said, Remember now, Yahweh, I beg you, how I have walked before you in truth and with a perfect heart, and have done that which is good in your sight. Hezekiah wept sore.
and said, Remember now, O Jehovah, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.
and saith, `I pray thee, O Jehovah, remember, I pray Thee, how I have walked habitually before Thee in truth, and with a perfect heart, and that which [is] good in thine eyes I have done;` and Hezekiah weepeth -- a great weeping.
- 4** Then came the word of Yahweh to Isaiah, saying,
Then came the word of Jehovah to Isaiah, saying,
And a word of Jehovah is unto Isaiah, saying,
- 5** Go, and tell Hezekiah, Thus says Yahweh, the God of David your father, I have heard your prayer, I have seen your tears: behold, I will add to your days fifteen years.
Go, and say to Hezekiah, Thus saith Jehovah, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.
Go, and thou hast said to Hezekiah, Thus said Jehovah, God of David thy father, `I have heard thy prayer, I have seen thy tear, lo, I am adding to thy days fifteen years,

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- 6** I will deliver you and this city out of the hand of the king of Assyria; and I will defend this city.
And I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city.
and out of the hand of the king of Asshur I deliver thee and this city, and have covered over this city.
- 7** This shall be the sign to you from Yahweh, that Yahweh will do this thing that he has spoken:
And this shall be the sign unto thee from Jehovah, that Jehovah will do this thing that he hath spoken:
- And this [is] to thee the sign from Jehovah, that Jehovah doth this thing that He hath spoken.**
- 8** behold, I will cause the shadow on the steps, which is gone down on the dial of Ahaz with the sun, to return backward ten steps. So the sun returned ten steps on the dial whereon it was gone down.
behold, I will cause the shadow on the steps, which is gone down on the dial of Ahaz with the sun, to return backward ten steps. So the sun returned ten steps on the dial whereon it was gone down.
Lo, I am bringing back the shadow of the degrees that it hath gone down on the degrees of Ahaz, by the sun, backward ten degrees: and the sun turneth back ten degrees in the degrees that it had gone down.
- 9** The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness.
The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness.
A writing of Hezekiah king of Judah concerning his being sick, when he reviveth from his sickness:
- 10** I said, In the noontide of my days I shall go into the gates of Sheol: I am deprived of the residue of my years.
I said, In the noontide of my days I shall go into the gates of Sheol: I am deprived of the residue of my years.
`I -- I said in the cutting off of my days, I go in to the gates of Sheol, I have numbered the remnant of mine years.

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- 11** I said, I shall not see Yah, Yah in the land of the living: I shall see man no more with the inhabitants of the world.
 I said, I shall not see Jehovah, [even] Jehovah in the land of the living: I shall behold man no more with the inhabitants of the world.
 I said, I do not see Jah -- Jah! In the land of the living, I do not behold man any more, With the inhabitants of the world.
- 12** My dwelling is removed, and is carried away from me as a shepherd's tent: I have rolled up, like a weaver, my life; he will cut me off from the loom: From day even to night will you make an end of me.
 My dwelling is removed, and is carried away from me as a shepherd's tent: I have rolled up, like a weaver, my life; he will cut me off from the loom: From day even to night wilt thou make an end of me.
 My sojourning hath departed, And been removed from me as a shepherd's tent, I have drawn together, as a weaver, my life, By weakness it cutteth me off, From day unto night Thou dost end me.
- 13** I quieted [myself] until morning; as a lion, so he breaks all my bones: From day even to night will you make an end of me.
 I quieted [myself] until morning; as a lion, so he breaketh all my bones: From day even to night wilt thou make an end of me.
 I have set [Him] till morning as a lion, So doth He break all my bones, From day unto night Thou dost end me.
- 14** Like a swallow [or] a crane, so did I chatter; I did moan as a dove; my eyes fail [with looking] upward: Lord, I am oppressed, be you my collateral.
 Like a swallow [or] a crane, so did I chatter; I did moan as a dove; mine eyes fail [with looking] upward: O Lord, I am oppressed, be thou my surety.
 As a crane -- a swallow -- so I chatter, I mourn as a dove, Drawn up have been mine eyes on high, O Jehovah, oppression [is] on me, be my surety.

LiteralSpiritualPracticalMeaning

- 15** What shall I say? he has both spoken to me, and himself has done it: I shall go softly all my years because of the bitterness of my soul.
What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years because of the bitterness of my soul.
-- What do I say? seeing He said to me, And He Himself hath wrought, I go softly all my years for the bitterness of my soul.
- 16** Lord, by these things men live; Wholly therein is the life of my spirit: Why recover you me, and make me to live.
O Lord, by these things men live; And wholly therein is the life of my spirit: Wherefore recover thou me, and make me to live.
Lord, by these do [men] live, And by all in them [is] the life of my spirit, And Thou savest me, make me also to live,
- 17** Behold, [it was] for [my] peace [that] I had great bitterness: But you have in love to my soul delivered it from the pit of corruption; For you have cast all my sins behind your back.
Behold, [it was] for [my] peace [that] I had great bitterness: But thou hast in love to my soul delivered it from the pit of corruption; For thou hast cast all my sins behind thy back.
Lo, to peace He changed for me bitterness, And Thou hast delighted in my soul without corruption, For Thou hast cast behind Thy back all my sins.
- 18** For Sheol can't praise you, death can't celebrate you: Those who go down into the pit can't hope for your truth.
For Sheol cannot praise thee, death cannot celebrate thee: They that go down into the pit cannot hope for thy truth.
For Sheol doth not confess Thee, Death doth not praise Thee, Those going down to the pit hope not for Thy truth.
- 19** The living, the living, he shall praise you, as I do this day: The father to the children shall make known your truth.
The living, the living, he shall praise thee, as I do this day: The father to the children shall make known thy truth.
The living, the living, he doth confess Thee.

LiteralSpiritualPracticalMeaning

- 20** Yahweh is [ready] to save me: Therefore we will sing my songs with stringed instruments All the days of our life in the house of Yahweh.
Jehovah is [ready] to save me: Therefore we will sing my songs with stringed instruments All the days of our life in the house of Jehovah.
Like myself to-day -- a father to sons Doth make known of Thy faithfulness, O Jehovah -- to save me: And my songs we sing all days of our lives In the house of Jehovah.`
- 21** Now Isaiah had said, Let them take a cake of figs, and lay it for a plaster on the boil, and he shall recover.
Now Isaiah had said, Let them take a cake of figs, and lay it for a plaster upon the boil, and he shall recover.
And Isaiah saith, `Let them take a bunch of figs, and plaster over the ulcer, and he liveth.`
- 22** Hezekiah also had said, What is the sign that I shall go up to the house of Yahweh?
Hezekiah also had said, What is the sign that I shall go up to the house of Jehovah?
And Hezekiah saith, `What [is] the sign that I go up to the house of Jehovah!`
- 1** At that time Merodach-baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah; for he heard that he had been sick, and was recovered.
At that time Merodach-baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah; for he heard that he had been sick, and was recovered.
At that time hath Merodach-Baladan, son of Baladan, king of Babylon, sent letters and a present unto Hezekiah, when he heareth that he hath been sick, and is become strong.

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- 2** Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious oil, and all the house of his armor, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah didn't show them.

And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious oil, and all the house of his armor, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

And Hezekiah rejoiceth over them, and sheweth them the house of his spices, the silver, and the gold, and the spices, and the good ointment, and all the house of his vessels, and all that hath been found in his treasures; there hath not been a thing in his house, and in all his dominion, that Hezekiah hath not shewed them.

- 3** Then came Isaiah the prophet to king Hezekiah, and said to him, What said these men? and from whence came they to you? Hezekiah said, They are come from a far country to me, even from Babylon.

Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon.

And Isaiah the prophet cometh in unto king Hezekiah, and saith unto him, `What said these men? and whence come they unto thee?` And Hezekiah saith, `From a land afar off they have come unto me -- from Babylon.`

- 4** Then said he, What have they seen in your house? Hezekiah answered, All that is in my house have they seen: there is nothing among my treasures that I have not showed them.

Then said he, What have they seen in thy house? And Hezekiah answered, All that is in my house have they seen: there is nothing among my treasures that I have not showed them.

And he saith, `What saw they in thy house?` and Hezekiah saith, `All that [is] in my house they saw; there hath not been a thing that I have not shewed them among my treasures.`

- 5** Then said Isaiah to Hezekiah, Hear the word of Yahweh of Hosts:
Then said Isaiah to Hezekiah, Hear the word of Jehovah of hosts:
And Isaiah saith unto Hezekiah, `Hear a word of Jehovah of Hosts:

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- 6** Behold, the days are coming, when all that is in your house, and that which your fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, says Yahweh.
Behold, the days are coming, when all that is in thy house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith Jehovah.
Lo, days are coming, and borne hath been all that [is] in thy house, and that thy fathers have treasured up till this day, to Babylon; there is not left a thing, said Jehovah;
- 7** Of your sons who shall issue from you, whom you shall father, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.
And of thy sons that shall issue from thee, whom thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.
and of thy sons who come forth from thee, whom thou begetttest, they take, and they have been eunuchs in a palace of the king of Babylon.`
- 8** Then said Hezekiah to Isaiah, Good is the word of Yahweh which you have spoken. He said moreover, For there shall be peace and truth in my days.
Then said Hezekiah unto Isaiah, Good is the word of Jehovah which thou hast spoken. He said moreover, For there shall be peace and truth in my days.
And Hezekiah saith unto Isaiah, `Good [is] the word of Jehovah that thou hast spoken;` and he saith, `Because there is peace and truth in my days.`
- 1** Comfort you, comfort you my people, says your God.
Comfort ye, comfort ye my people, saith your God.
Comfort ye, comfort ye, My people, saith your God.
- 2** Speak comfortably to Jerusalem; and cry to her, that her warfare is accomplished, that her iniquity is pardoned, that she has received of Yahweh`s hand double for all her sins.
Speak ye comfortably to Jerusalem; and cry unto her, that her warfare is accomplished, that her iniquity is pardoned, that she hath received of Jehovah`s hand double for all her sins.
Speak to the heart of Jerusalem, and call to her, That her warfare hath been completed, That accepted hath been her punishment, That she hath received from the hand of Jehovah Double for all her sins.

LiteralSpiritualPracticalMeaning

- 3** The voice of one who cries, Prepare you in the wilderness the way of Yahweh; make level in the desert a highway for our God.
The voice of one that crieth, Prepare ye in the wilderness the way of Jehovah; make level in the desert a highway for our God.
A voice is crying -- in a wilderness -- Prepare ye the way of Jehovah, Make straight in a desert a highway to our God.
- 4** Every valley shall be exalted, and every mountain and hill shall be made low; and the uneven shall be made level, and the rough places a plain:
Every valley shall be exalted, and every mountain and hill shall be made low; and the uneven shall be made level, and the rough places a plain:
Every valley is raised up, And every mountain and hill become low, And the crooked place hath become a plain, And the entangled places a valley.
- 5** and the glory of Yahweh shall be revealed, and all flesh shall see it together; for the mouth of Yahweh has spoken it.
and the glory of Jehovah shall be revealed, and all flesh shall see it together; for the mouth of Jehovah hath spoken it.
And revealed hath been the honour of Jehovah, And seen [it] have all flesh together, For the mouth of Jehovah hath spoken.
- 6** The voice of one saying, Cry. One said, What shall I cry? All flesh is grass, and all the glory of it is as the flower of the field.
The voice of one saying, Cry. And one said, What shall I cry? All flesh is grass, and all the goodness thereof is as the flower of the field.
A voice is saying, `Call,` And he said, `What do I call?` All flesh [is] grass, and all its goodness [is] As a flower of the field:
- 7** The grass withers, the flower fades, because the breath of Yahweh blows on it; surely the people is grass.
The grass withereth, the flower fadeth, because the breath of Jehovah bloweth upon it; surely the people is grass.
Withered hath grass, faded the flower, For the Spirit of Jehovah blew upon it, Surely the people [is] grass;

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- 8** The grass withers, the flower fades; but the word of our God shall stand forever.
The grass withereth, the flower fadeth; but the word of our God shall stand forever.
Withered hath grass, faded the flower, But a word of our God riseth for ever.
- 9** You who tell good news to Zion, get you up on a high mountain; you who tell good news to Jerusalem, lift up your voice with strength; lift it up, don't be afraid; say to the cities of Judah, Behold, your God!
- O thou that tellest good tidings to Zion, get thee up on a high mountain; O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold, your God!**
On a high mountain get thee up, O Zion, Proclaiming tidings, Lift up with power thy voice, O Jerusalem, proclaiming tidings, Lift up, fear not, say to cities of Judah, `Lo, your God.`
- 10** Behold, the Lord Yahweh will come as a mighty one, and his arm will rule for him: Behold, his reward is with him, and his recompense before him.
Behold, the Lord Jehovah will come as a mighty one, and his arm will rule for him: Behold, his reward is with him, and his recompense before him.
Lo, the Lord Jehovah with strength cometh, And His arm is ruling for Him, Lo, His hire [is] with Him, and His wage before Him.
- 11** He will feed his flock like a shepherd, he will gather the lambs in his arm, and carry them in his bosom, [and] will gently lead those who have their young.
He will feed his flock like a shepherd, he will gather the lambs in his arm, and carry them in his bosom, [and] will gently lead those that have their young.
As a shepherd His flock He feedeth, With His arm He gathereth lambs, And in His bosom He carrieth [them]: Suckling ones He leadeth.

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- 12** Who has measured the waters in the hollow of his hand, and meted out the sky with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?
Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?
Who hath measured in the hollow of his hand the waters? And the heavens by a span hath meted out, And comprehended in a measure the dust of the earth, And hath weighed in scales the mountains, And the hills in a balance?
- 13** Who has directed the Spirit of Yahweh, or being his counselor has taught him?
Who hath directed the Spirit of Jehovah, or being his counsellor hath taught him?
Who hath meted out the Spirit of Jehovah, And, [being] His counsellor, doth teach Him!
- 14** With whom took he counsel, and who instructed him, and taught him in the path of justice, and taught him knowledge, and showed to him the way of understanding?
With whom took he counsel, and who instructed him, and taught him in the path of justice, and taught him knowledge, and showed to him the way of understanding?
With whom consulted He, That he causeth Him to understand? And teacheth Him in the path of judgment, And teacheth Him knowledge? And the way of understanding causeth Him to know?
- 15** Behold, the nations are as a drop of a bucket, and are accounted as the small dust of the balance: Behold, he takes up the isles as a very little thing.
Behold, the nations are as a drop of a bucket, and are accounted as the small dust of the balance: Behold, he taketh up the isles as a very little thing.
Lo, nations as a drop from a bucket, And as small dust of the balance, have been reckoned, Lo, isles as a small thing He taketh up.
- 16** Lebanon is not sufficient to burn, nor the animals of it sufficient for a burnt offering.
And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt-offering.
And Lebanon is not sufficient to burn, Nor its beasts sufficient for a burnt-offering.

LiteralSpiritualPracticalMeaning

17 All the nations are as nothing before him; they are accounted by him as less than nothing, and vanity.

All the nations are as nothing before him; they are accounted by him as less than nothing, and vanity.

All the nations [are] as nothing before Him, Less than nothing and emptiness, They have been reckoned to Him.

18 To whom then will you liken God? or what likeness will you compare to him?

To whom then will ye liken God? or what likeness will ye compare unto him?

And unto whom do ye liken God, And what likeness do ye compare to Him?

19 The image, a workman has cast [it], and the goldsmith overlays it with gold, and casts [for it] silver chains.

The image, a workman hath cast [it], and the goldsmith overlayeth it with gold, and casteth [for it] silver chains.

The graven image poured out hath a artizan, And a refiner with gold spreadeth it over, And chains of silver he is refining.

20 He who is too impoverished for [such] an offering chooses a tree that will not rot; he seeks to him a skillful workman to set up an engraved image, that shall not be moved.

He that is too impoverished for [such] an oblation chooseth a tree that will not rot; he seeketh unto him a skilful workman to set up a graven image, that shall not be moved.

He who is poor [by] heave-offerings, A tree not rotten doth choose, A skilful artizan he seeketh for it, To establish a graven image -- not moved.

21 Have you not known? have yet not heard? has it not been told you from the beginning? have you not understood from the foundations of the earth?

Have ye not known? have yet not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

Do ye not know -- do ye not hear? Hath it not been declared from the first to you? Have ye not understood [From] the foundations of the earth?

LiteralSpiritualPracticalMeaning

- 22** [It is] he who sits above the circle of the earth, and the inhabitants of it are as grasshoppers; who stretches out the heavens as a curtain, and spreads them out as a tent to dwell in;
 [It is] he that sitteth above the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in;
 He who is sitting on the circle of the earth, And its inhabitants [are] as grasshoppers, He who is stretching out as a thin thing the heavens, And spreadeth them as a tent to dwell in.
- 23** who brings princes to nothing; who makes the judges of the earth as vanity.
 that bringeth princes to nothing; that maketh the judges of the earth as vanity.
 He who is making princes become nothing, Judges of earth as emptiness hath made;
- 24** Yes, they have not been planted; yes, they have not been sown; yes, their stock has not taken root in the earth: moreover he blows on them, and they wither, and the whirlwind takes them away as stubble.
 Yea, they have not been planted; yea, they have not been sown; yea, their stock hath not taken root in the earth: moreover he bloweth upon them, and they wither, and the whirlwind taketh them away as stubble.
 Yea, they have not been planted, Yea, they have not been sown, Yea, not taking root in the earth is their stock, And also He hath blown upon them, and they wither, And a whirlwind as stubble taketh them away.
- 25** To whom then will you liken me, that I should be equal [to him]? says the Holy One.
 To whom then will ye liken me, that I should be equal [to him]? saith the Holy One.
 And unto whom do ye liken Me, And [am] I equal? saith the Holy One.
- 26** Lift up your eyes on high, and see who has created these, who brings out their host by number; he calls them all by name; by the greatness of his might, and because he is strong in power, not one is lacking.
 Lift up your eyes on high, and see who hath created these, that bringeth out their host by number; he calleth them all by name; by the greatness of his might, and for that he is strong in power, not one is lacking.
 Lift up on high your eyes, And see -- who hath prepared these? He who is bringing out by number their host, To all of them by name He calleth, By abundance of strength (And [he is] strong in power) not one is lacking.

LiteralSpiritualPracticalMeaning

- 27** Why say you, Jacob, and speak, Israel, My way is hid from Yahweh, and the justice [due] to me is passed away from my God?
 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from Jehovah, and the justice [due] to me is passed away from my God?
 Why sayest thou, O Jacob? and speakest thou, O Israel? `My way hath been hid from Jehovah, And from my God my judgment passeth over.`
- 28** Have you not known? have you not heard? The everlasting God, Yahweh, the Creator of the ends of the earth, doesn't faint, neither is weary; there is no searching of his understanding.
 Hast thou not known? hast thou not heard? The everlasting God, Jehovah, the Creator of the ends of the earth, fainteth not, neither is weary; there is no searching of his understanding.
 Hast thou not known? hast thou not heard? The God of the age -- Jehovah, Preparer of the ends of the earth, Is not wearied nor fatigued, There is no searching of His understanding.
- 29** He gives power to the faint; and to him who has no might he increases strength.
 He giveth power to the faint; and to him that hath no might he increaseth strength.
 He is giving power to the weary, And to those not strong He increaseth might.
- 30** Even the youths shall faint and be weary, and the young men shall utterly fall:
 Even the youths shall faint and be weary, and the young men shall utterly fall:
 Even youths are wearied and fatigued, And young men utterly stumble,
- 31** but those who wait for Yahweh shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint.
 but they that wait for Jehovah shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint.
 But those expecting Jehovah pass [to] power, They raise up the pinion as eagles, They run and are not fatigued, They go on and do not faint!

LiteralSpiritualPracticalMeaning

- 1** Keep silence before me, islands; and let the peoples renew their strength: let them come near; then let them speak; let us come near together to judgment.
 Keep silence before me, O islands; and let the peoples renew their strength: let them come near; then let them speak; let us come near together to judgment.
 Keep silent towards Me, O isles, And the peoples pass on [to] power, They come nigh, then they speak, `Together -- to judgment we draw near.`
- 2** Who has raised up one from the east, whom he calls in righteousness to his foot? he gives nations before him, and makes him rule over kings; he gives them as the dust to his sword, as the driven stubble to his bow.
 Who hath raised up one from the east, whom he calleth in righteousness to his foot? he giveth nations before him, and maketh him rule over kings; he giveth them as the dust to his sword, as the driven stubble to his bow.
 Who stirred up from the east a righteous one? He calleth him to His foot, He giveth before him nations, And kings He causeth him to rule, He giveth [them] as dust [to] his sword, As driven stubble [to] his bow.
- 3** He pursues them, and passes on safely, even by a way that he had not gone with his feet.
 He pursueth them, and passeth on safely, even by a way that he had not gone with his feet.
 He pursueth them, he passeth over in safety A path with his feet he entereth not.
- 4** Who has worked and done it, calling the generations from the beginning? I, Yahweh, the first, and with the last, I am he.
 Who hath wrought and done it, calling the generations from the beginning? I, Jehovah, the first, and with the last, I am he.
 Who hath wrought and done, Calling the generations from the first? I, Jehovah, the first, and with the last I [am] He.
- 5** The isles have seen, and fear; the ends of the earth tremble; they draw near, and come.
 The isles have seen, and fear; the ends of the earth tremble; they draw near, and come.
 Seen have isles and fear, ends of the earth tremble, They have drawn near, yea, they come.

LiteralSpiritualPracticalMeaning

- 6** They help everyone his neighbor; and [every one] says to his brother, Be of good courage.
 They help every one his neighbor; and [every one] saith to his brother, Be of good courage.
 Each his neighbour they help, And to his brother he saith, `Be strong.`
- 7** So the carpenter encourages the goldsmith, [and] he who smoothes with the hammer him who strikes the anvil, saying of the soldering, It is good; and he fastens it with nails, that is should not be moved.
- So the carpenter encourageth the goldsmith, [and] he that smootheth with the hammer him that smiteth the anvil, saying of the soldering, It is good; and he fasteneth it with nails, that is should not be moved.
- And strengthen doth an artizan the refiner, A smoother [with] a hammer, Him who is beating [on] an anvil, Saying, `For joining it [is] good,` And he strengtheneth it with nails, it is not moved!
- 8** But you, Israel, my servant, Jacob whom I have chosen, the seed of Abraham my friend,
 But thou, Israel, my servant, Jacob whom I have chosen, the seed of Abraham my friend,
 -- And thou, O Israel, My servant, Jacob, whom I have chosen, Seed of Abraham, My lover,
- 9** you whom I have taken hold of from the ends of the earth, and called from the corners of it, and said to you, You are my servant, I have chosen you and not cast you away;
 thou whom I have taken hold of from the ends of the earth, and called from the corners thereof, and said unto thee, Thou art my servant, I have chosen thee and not cast thee away;
 Whom I have taken hold of, from the ends of the earth, And from its near places I have called thee,
 And I say to thee, My servant Thou [art], I have chosen thee, and not rejected thee.
- 10** Don't you be afraid, for I am with you; don't be dismayed, for I am your God; I will strengthen you; yes, I will help you; yes, I will uphold you with the right hand of my righteousness.
 Fear thou not, for I am with thee; be not dismayed, for I am thy God; I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.
 Be not afraid, for with thee I [am], Look not around, for I [am] thy God, I have strengthened thee, Yea, I have helped thee, yea, I upheld thee, With the right hand of My righteousness.

LiteralSpiritualPracticalMeaning

- 11** Behold, all those who are incensed against you shall be put to shame and confounded: those who strive with you shall be as nothing, and shall perish.
Behold, all they that are incensed against thee shall be put to shame and confounded: they that strive with thee shall be as nothing, and shall perish.
Lo, all those displeased with thee, They are ashamed and blush, They are as nothing, yea, perish Do the men who strive with thee.
- 12** You shall seek them, and shall not find them, even those who contend with you: those who war against you shall be as nothing, and as a thing of nothing.
Thou shalt seek them, and shalt not find them, even them that contend with thee: they that war against thee shall be as nothing, and as a thing of nought.
Thou seekest them, and findest them not, The men who debate with thee, They are as nothing, yea, as nothing, The men who war with thee.
- 13** For I, Yahweh your God, will hold your right hand, saying to you, Don't be afraid; I will help you.
For I, Jehovah thy God, will hold thy right hand, saying unto thee, Fear not; I will help thee.
For I, Jehovah thy God, Am strengthening thy right hand, He who is saying to thee, `Fear not, I have helped thee.`
- 14** Don't be afraid, you worm Jacob, and you men of Israel; I will help you, says Yahweh, and your Redeemer is the Holy One of Israel.
Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith Jehovah, and thy Redeemer is the Holy One of Israel.
Fear not, O worm Jacob, ye men of Israel, I helped thee, an affirmation of Jehovah, Even thy redeemer, the Holy One of Israel.
- 15** Behold, I have made you [to be] a new sharp threshing instrument having teeth; you shall thresh the mountains, and beat them small, and shall make the hills as chaff.
Behold, I have made thee [to be] a new sharp threshing instrument having teeth; thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.
Lo, I have set thee for a new sharp threshing instrument, Possessing teeth, thou threshest mountains, And beatest small, and hills as chaff thou makest.

LiteralSpiritualPracticalMeaning

- 16** You shall winnow them, and the wind shall carry them away, and the whirlwind shall scatter them; and you shall rejoice in Yahweh, you shall glory in the Holy One of Israel.
Thou shalt winnow them, and the wind shall carry them away, and the whirlwind shall scatter them; and thou shalt rejoice in Jehovah, thou shalt glory in the Holy One of Israel.
Thou winnowest them, and a wind lifteth them up, And a whirlwind scattereth them, And thou -- thou rejoicest in Jehovah, In the Holy One of Israel dost boast thyself.
- 17** The poor and needy seek water, and there is none, and their tongue fails for thirst; I, Yahweh, will answer them, I, the God of Israel, will not forsake them.
The poor and needy seek water, and there is none, and their tongue faileth for thirst; I, Jehovah, will answer them, I, the God of Israel, will not forsake them.
The poor and the needy are seeking water, And there is none, Their tongue with thirst hath failed, I, Jehovah do answer them, The God of Israel -- I forsake them not.
- 18** I will open rivers on the bare heights, and springs in the midst of the valleys; I will make the wilderness a pool of water, and the dry land springs of water.
I will open rivers on the bare heights, and fountains in the midst of the valleys; I will make the wilderness a pool of water, and the dry land springs of water.
I open on high places rivers, And in midst of valleys fountains, I make a wilderness become a pond of water, And a dry land become springs of water.
- 19** I will put in the wilderness the cedar, the acacia, and the myrtle, and the oil-tree; I will set in the desert the fir-tree, the pine, and the box-tree together:
I will put in the wilderness the cedar, the acacia, and the myrtle, and the oil-tree; I will set in the desert the fir-tree, the pine, and the box-tree together:
I give in a wilderness the cedar, Shittah, and myrtle, and oil-tree, I set in a desert the fir-pine and box-wood together.
- 20** that they may see, and know, and consider, and understand together, that the hand of Yahweh has done this, and the Holy One of Israel has created it.
that they may see, and know, and consider, and understand together, that the hand of Jehovah hath done this, and the Holy One of Israel hath created it.
So that they see, and know, And regard, and act wisely together, For the hand of Jehovah hath done this, And the Holy One of Israel hath prepared it.

LiteralSpiritualPracticalMeaning

- 21** Produce your cause, says Yahweh; bring forth your strong reasons, says the King of Jacob.
 Produce your cause, saith Jehovah; bring forth your strong reasons, saith the King of Jacob.
 Bring near your cause, saith Jehovah, Bring nigh your mighty ones, saith the king of Jacob.
- 22** Let them bring forth, and declare to us what shall happen: declare ye the former things, what they are, that we may consider them, and know the latter end of them; or show us things to come.
 Let them bring forth, and declare unto us what shall happen: declare ye the former things, what they are, that we may consider them, and know the latter end of them; or show us things to come.
 They bring nigh, and declare to us that which doth happen, The first things -- what they [are] declare ye, And we set our heart, and know their latter end, Or the coming things cause us to hear.
- 23** Declare the things that are to come hereafter, that we may know that you are gods: yes, do good, or do evil, that we may be dismayed, and see it together.
 Declare the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together.
 Declare the things that are coming hereafter, And we know that ye [are] gods, Yea, ye may do good or do evil, And we look around and see [it] together.
- 24** Behold, you are of nothing, and your work is of nothing; an abomination is he who chooses you.
 Behold, ye are of nothing, and your work is of nought; an abomination is he that chooseth you.
 Lo, ye [are] of nothing, and your work of nought, An abomination -- it fixeth on you.
- 25** I have raised up one from the north, and he has come; from the rising of the sun one who calls on my name: and he shall come on rulers as on mortar, and as the potter treads clay.
 I have raised up one from the north, and he is come; from the rising of the sun one that calleth upon my name: and he shall come upon rulers as upon mortar, and as the potter treadeth clay.
 I have stirred up [one] from the north, And he cometh, From the rising of the sun he calleth in My name, And he cometh in [on] prefects as [on] clay, And as a potter treadeth down mire.

LiteralSpiritualPracticalMeaning

- 26** Who has declared it from the beginning, that we may know? and before, that we may say, [He is] right? yes, there is none who declares, yes, there is none who shows, yes, there is none who hears your words.
Who hath declared it from the beginning, that we may know? and beforetime, that we may say, [He is] right? yea, there is none that declareth, yea, there is none that showeth, yea, there is none that heareth your words.
Who hath declared from the first, and we know? And beforetime, and we say, `Righteous?` yea, there is none declaring, Yea, there is none proclaiming, Yea, there is none hearing your sayings.
- 27** [I am the] first [who says] to Zion, Behold, behold them; and I will give to Jerusalem one who brings good news.
[I am the] first [that saith] unto Zion, Behold, behold them; and I will give to Jerusalem one that bringeth good tidings.
First to Zion, Behold, behold them, And to Jerusalem one proclaiming tidings I give,
- 28** When I look, there is no man: even among them there is no counselor who, when I ask of them, can answer a word.
And when I look, there is no man: even among them there is no counsellor, that, when I ask of them, can answer a word.
And I see that there is no man, Yea, of these that there is no counsellor, And I ask them, and they return word:
- 29** Behold, all of them, their works are vanity [and] nothing; their molten images are wind and confusion.
Behold, all of them, their works are vanity [and] nought; their molten images are wind and confusion.
`Lo, all of them [are] vanity, Nought [are] their works, Wind and emptiness their molten images!`
- 1** Behold, my servant, whom I uphold; my chosen, in whom my soul delights: I have put my Spirit on him; he will bring forth justice to the Gentiles.
Behold, my servant, whom I uphold; my chosen, in whom my soul delighteth: I have put my Spirit upon him; he will bring forth justice to the Gentiles.
Lo, My servant, I take hold on him, My chosen one -- My soul hath accepted, I have put My Spirit upon him, Judgment to nations he bringeth forth.

LiteralSpiritualPracticalMeaning

- 2** He will not cry, nor lift up his voice, nor cause it to be heard in the street.
He will not cry, nor lift up his voice, nor cause it to be heard in the street.
He doth not cry, nor lift up, Nor cause his voice to be heard, in the street.
- 3** A bruised reed will he not break, and a dimly burning wick will he not quench: he will bring forth justice in truth.
A bruised reed will he not break, and a dimly burning wick will he not quench: he will bring forth justice in truth.
A bruised reed he breaketh not, And dim flax he quencheth not, To truth he bringeth forth judgment.
- 4** He will not fail nor be discouraged, until he have set justice in the earth; and the isles shall wait for his law.
He will not fail nor be discouraged, till he have set justice in the earth; and the isles shall wait for his law.
He doth not become weak nor bruised, Till he setteth judgment in the earth, And for his law isles wait with hope.
- 5** Thus says God Yahweh, he who created the heavens, and stretched them forth; he who spread abroad the earth and that which comes out of it; he who gives breath to the people on it, and spirit to those who walk therein:
Thus saith God Jehovah, he that created the heavens, and stretched them forth; he that spread abroad the earth and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:
Thus said God, Jehovah, preparing The heavens, and stretching them out, Spreading out the earth and its productions, Giving breath to the people on it, And spirit to those walking in it.
- 6** I, Yahweh, have called you in righteousness, and will hold your hand, and will keep you, and give you for a covenant of the people, for a light of the Gentiles;
I, Jehovah, have called thee in righteousness, and will hold thy hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;
I, Jehovah, did call thee in righteousness, And I lay hold on thy hand, and keep thee, And I give thee for a covenant of a people, And a light of nations.

LiteralSpiritualPracticalMeaning

- 7** to open the blind eyes, to bring out the prisoners from the dungeon, and those who sit in darkness out of the prison-house.
 to open the blind eyes, to bring out the prisoners from the dungeon, and them that sit in darkness out of the prison-house.
 To open the eyes of the blind, To bring forth from prison the bound one, From the house of restraint those sitting in darkness.
- 8** I am Yahweh, that is my name; and my glory will I not give to another, neither my praise to engraved images.
 I am Jehovah, that is my name; and my glory will I not give to another, neither my praise unto graven images.
 I [am] Jehovah, this [is] My name, And Mine honour to another I give not, Nor My praise to graven images.
- 9** Behold, the former things have happened, and new things do I declare. Before they spring forth I tell you of them.
 Behold, the former things are come to pass, and new things do I declare; before they spring forth I tell you of them.
 The former things, lo, have come, And new things I am declaring, Before they spring up I cause you to hear.
- 10** Sing to Yahweh a new song, and his praise from the end of the earth; you who go down to the sea, and all that is therein, the isles, and the inhabitants of it.
 Sing unto Jehovah a new song, and his praise from the end of the earth; ye that go down to the sea, and all that is therein, the isles, and the inhabitants thereof.
 Sing to Jehovah a new song, His praise from the end of the earth, Ye who are going down to the sea, and its fulness, Isles, and their inhabitants.
- 11** Let the wilderness and the cities of it lift up [their voice], the villages that Kedar does inhabit; let the inhabitants of Sela sing, let them shout from the top of the mountains.
 Let the wilderness and the cities thereof lift up [their voice], the villages that Kedar doth inhabit; let the inhabitants of Sela sing, let them shout from the top of the mountains.
 The wilderness and its cities do lift up [the voice], The villages Kedar doth inhabit, Sing do the inhabitants of Sela, From the top of mountains they cry.

LiteralSpiritualPracticalMeaning

- 12** Let them give glory to Yahweh, and declare his praise in the islands.
 Let them give glory unto Jehovah, and declare his praise in the islands.
 They ascribe to Jehovah honour, And His praise in the isles they declare.
- 13** Yahweh will go forth as a mighty man; he will stir up [his] zeal like a man of war: he will cry, yes, he will shout aloud; he will do mightily against his enemies.
 Jehovah will go forth as a mighty man; he will stir up [his] zeal like a man of war: he will cry, yea, he will shout aloud; he will do mightily against his enemies.
 Jehovah as a mighty one goeth forth. As a man of war He stirreth up zeal, He crieth, yea, He shrieketh, Against His enemies He showeth Himself mighty.
- 14** I have long time held my peace; I have been still, and refrained myself: [now] will I cry out like a travailing woman; I will gasp and pant together.
 I have long time holden my peace; I have been still, and refrained myself: [now] will I cry out like a travailing woman; I will gasp and pant together.
 I have kept silent from of old, I keep silent, I refrain myself, As a travailing woman I cry out, I desolate and swallow up together.
- 15** I will lay waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and will dry up the pools.
 I will lay waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and will dry up the pools.
 I make waste mountains and hills, And all their herbs I dry up, And I have made rivers become isles, And ponds I dry up.
- 16** I will bring the blind by a way that they don't know; in paths that they don't know will I lead them; I will make darkness light before them, and crooked places straight. These things will I do, and I will not forsake them.
 And I will bring the blind by a way that they know not; in paths that they know not will I lead them; I will make darkness light before them, and crooked places straight. These things will I do, and I will not forsake them.
 And I have caused the blind to go, In a way they have not known, In paths they have not known I cause them to tread, I make a dark place before them become light, And unlevelled places become a plain, These [are] the things I have done to them, And I have not forsaken them.

LiteralSpiritualPracticalMeaning

17 They shall be turned back, they shall be utterly put to shame, who trust in engraved images, who tell molten images, You are our gods.

They shall be turned back, they shall be utterly put to shame, that trust in graven images, that say unto molten images, Ye are our gods.

Removed backward -- utterly ashamed, Are those trusting in a graven image, Those saying to a molten image, `Ye [are] our gods.`

18 Hear, you deaf; and look, you blind, that you may see.

Hear, ye deaf; and look, ye blind, that ye may see.

Ye deaf, hear; and ye blind, look to see.

19 Who is blind, but my servant? or deaf, as my messenger whom I send? Who is blind as he who is at peace, and blind as Yahweh`s servant?

Who is blind, but my servant? or deaf, as my messenger that I send? who is blind as he that is at peace [with me], and blind as Jehovah`s servant?

Who [is] blind but My servant? And deaf as My messenger I send? Who [is] blind as he who is at peace, Yea, blind, as the servant of Jehovah?

20 You see many things, but don`t observe. His ears are open, but he doesn`t hear.

Thou seest many things, but thou observest not; his ears are open, but he heareth not.

Seeing many things, and thou observest not, Opening ears, and he heareth not.

21 It pleased Yahweh, for his righteousness` sake, to magnify the law, and make it honorable.

It pleased Jehovah, for his righteousness` sake, to magnify the law, and make it honorable.

Jehovah hath delight for the sake of His righteousness, He magnifieth law, and maketh honourable.

LiteralSpiritualPracticalMeaning

- 22** But this is a people robbed and plundered; they are all of them snared in holes, and they are hid in prison-houses: they are for a prey, and none delivers; for a spoil, and none says, Restore.
 But this is a people robbed and plundered; they are all of them snared in holes, and they are hid in prison-houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.
 And this [is] a people seized and spoiled, Snared in holes -- all of them, And in houses of restraint they were hidden, They have been for a prey, And there is no deliverer, A spoil, and none is saying, `Restore.`
- 23** Who is there among you who will give ear to this? who will listen and hear for the time to come?
 Who is there among you that will give ear to this? that will hearken and hear for the time to come?
 Who among you giveth ear [to] this? Attendeth, and heareth afterwards.
- 24** Who gave Jacob for a spoil, and Israel to the robbers? Didn't Yahweh? he against whom we have sinned, and in whose ways they would not walk, neither were they obedient to his law.
 Who gave Jacob for a spoil, and Israel to the robbers? did not Jehovah? he against whom we have sinned, and in whose ways they would not walk, neither were they obedient unto his law.
 Who hath given Jacob for a spoil, And Israel to the spoilers? Is it not Jehovah -- He against whom we sinned? Yea, they have not been willing in His ways to walk, Nor have they hearkened to His law.
- 25** Therefore he poured on him the fierceness of his anger, and the strength of battle; and it set him on fire round about, yet he didn't know; and it burned him, yet he didn't lay it to heart.
 Therefore he poured upon him the fierceness of his anger, and the strength of battle; and it set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart.
 And He poureth on him fury, His anger, and the strength of battle, And it setteth him on fire round about, And he hath not known, And it burneth against him, and he layeth it not to heart!
- 1** But now thus says Yahweh who created you, Jacob, and he who formed you, Israel: Don't be afraid, for I have redeemed you; I have called you by your name, you are mine.
 But now thus saith Jehovah that created thee, O Jacob, and he that formed thee, O Israel: Fear not, for I have redeemed thee; I have called thee by thy name, thou art mine.
 And now, thus said Jehovah, Thy Creator, O Jacob, and thy Fashioner, O Israel, Be not afraid, for I have redeemed thee, I have called on thy name -- thou [art] Mine.

LiteralSpiritualPracticalMeaning

- 2** When you pass through the waters, I will be with you; and through the rivers, they shall not overflow you: when you walk through the fire, you shall not be burned, neither shall the flame kindle on you.

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned, neither shall the flame kindle upon thee.

When thou passest into waters, I [am] with thee, And into floods, they do not overflow thee, When thou goest into fire, thou art not burnt, And a flame doth not burn against thee.

- 3** For I am Yahweh your God, the Holy One of Israel, your Savior; I have given Egypt as your ransom, Ethiopia and Seba in your place.
 For I am Jehovah thy God, the Holy One of Israel, thy Saviour; I have given Egypt as thy ransom, Ethiopia and Seba in thy stead.
 For I -- Jehovah thy God, The Holy One of Israel, thy Saviour, I have appointed Egypt thine atonement, Cush and Seba in thy stead.

- 4** Since you have been precious in my sight, [and] honorable, and I have loved you; therefore will I give men in your place, and peoples instead of your life.
 Since thou hast been precious in my sight, [and] honorable, and I have loved thee; therefore will I give men in thy stead, and peoples instead of thy life.
 Since thou wast precious in Mine eyes, Thou wast honoured, and I have loved thee, And I appoint men in thy stead, And peoples instead of thy life.

- 5** Don't be afraid; for I am with you: I will bring your seed from the east, and gather you from the west; Fear not; for I am with thee: I will bring thy seed from the east, and gather thee from the west; Be not afraid, for I [am] with thee, From the east I bring in thy seed, And from the west I gather thee.

- 6** I will tell the north, Give up; and to the south, Don't keep back; bring my sons from far, and my daughters from the end of the earth;
 I will say to the north, Give up; and to the south, Keep not back; bring my sons from far, and my daughters from the end of the earth;
 I am saying to the north, `Give up,` And to the south, `Restrain not.` Bring in My sons from afar, And My daughters from the end of the earth.

LiteralSpiritualPracticalMeaning

- 7** everyone who is called by my name, and whom I have created for my glory, whom I have formed, yes, whom I have made.
 every one that is called by my name, and whom I have created for my glory, whom I have formed, yea, whom I have made.
 Every one who is called by My name, Even for My honour I have created him, I have formed him, yea, I have made him.
- 8** Bring forth the blind people who have eyes, and the deaf who have ears.
 Bring forth the blind people that have eyes, and the deaf that have ears.
 He brought out a blind people who have eyes, And deaf ones who have ears.
- 9** Let all the nations be gathered together, and let the peoples be assembled: who among them can declare this, and show us former things? let them bring their witnesses, that they may be justified; or let them hear, and say, It is truth.
 Let all the nations be gathered together, and let the peoples be assembled: who among them can declare this, and show us former things? let them bring their witnesses, that they may be justified; or let them hear, and say, It is truth.
 All the nations have been gathered together, And the peoples are assembled, Who among them declareth this, And former things causeth us to hear? They give their witnesses, And they are declared righteous, And they hear and say, `Truth.`
- 10** You are my witnesses, says Yahweh, and my servant whom I have chosen; that you may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.
 Ye are my witnesses, saith Jehovah, and my servant whom I have chosen; that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.
 Ye [are] My witnesses, an affirmation of Jehovah, And My servant whom I have chosen, So that ye know and give credence to Me, And understand that I [am] He, Before Me there was no God formed, And after Me there is none.
- 11** I, even I, am Yahweh; and besides me there is no savior.
 I, even I, am Jehovah; and besides me there is no saviour.
 I -- I [am] Jehovah, And besides Me there is no saviour.

LiteralSpiritualPracticalMeaning

- 12** I have declared, and I have saved, and I have showed; and there was no strange [god] among you: therefore you are my witnesses, says Yahweh, and I am God.
I have declared, and I have saved, and I have showed; and there was no strange [god] among you: therefore ye are my witnesses, saith Jehovah, and I am God.
I -- I declared, and saved, and proclaimed, And there is no stranger with you, And ye [are] My witnesses, an affirmation of Jehovah, And I [am] God.
- 13** Yes, since the day was I am he; and there is none who can deliver out of my hand: I will work, and who can hinder it?
Yea, since the day was I am he; and there is none that can deliver out of my hand: I will work, and who can hinder it?
Even from the day I [am] He, And there is no deliverer from My hand, I work, and who doth turn it back?
- 14** Thus says Yahweh, your Redeemer, the Holy One of Israel: For your sake I have sent to Babylon, and I will bring down all of them as fugitives, even the Chaldeans, in the ships of their rejoicing.
Thus saith Jehovah, your Redeemer, the Holy One of Israel: For your sake I have sent to Babylon, and I will bring down all of them as fugitives, even the Chaldeans, in the ships of their rejoicing.
Thus said Jehovah, your Redeemer, The Holy One of Israel: `For your sake I have sent to Babylon, And caused bars to descend -- all of them, And the Chaldeans, whose song [is] in the ships.
- 15** I am Yahweh, your Holy One, the Creator of Israel, your King.
I am Jehovah, your Holy One, the Creator of Israel, your King.
I [am] Jehovah, your Holy One, Creator of Israel, your King.`
- 16** Thus says Yahweh, who makes a way in the sea, and a path in the mighty waters;
Thus saith Jehovah, who maketh a way in the sea, and a path in the mighty waters;
Thus said Jehovah, Who is giving in the sea a way, And in the strong waters a path.

LiteralSpiritualPracticalMeaning

- 17** who brings forth the chariot and horse, the army and the mighty man (they lie down together, they shall not rise; they are extinct, they are quenched as a wick):
 who bringeth forth the chariot and horse, the army and the mighty man (they lie down together, they shall not rise; they are extinct, they are quenched as a wick):
 Who is bringing forth chariot and horse, A force, even a strong one: `Together they lie down -- they rise not, They have been extinguished, As flax they have been quenched.`
- 18** Don't remember the former things, neither consider the things of old.
 Remember ye not the former things, neither consider the things of old.
 Remember not former things, And ancient things consider not.
- 19** Behold, I will do a new thing; now shall it spring forth; shall you not know it? I will even make a way in the wilderness, and rivers in the desert.
 Behold, I will do a new thing; now shall it spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.
 Lo, I am doing a new thing, now it springeth up, Do ye not know it? Yea, I put in a wilderness a way, In a desolate place -- floods.
- 20** The animals of the field shall honor me, the jackals and the ostriches; because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen,
 The beasts of the field shall honor me, the jackals and the ostriches; because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen,
 Honour me doth the beast of the field, Dragons and daughters of an ostrich, For I have given in a wilderness waters, Floods in a desolate place, To give drink to My people -- My chosen.
- 21** the people which I formed for myself, that they might set forth my praise.
 the people which I formed for myself, that they might set forth my praise.
 This people I have formed for Myself, My praise they recount.

LiteralSpiritualPracticalMeaning

- 22** Yet you have not called on me, Jacob; but you have been weary of me, Israel.
Yet thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.
And Me thou hast not called, O Jacob, For thou hast been wearied of me, O Israel,
- 23** You have not brought me of your sheep for burnt offerings; neither have you honored me with your sacrifices. I have not burdened you with offerings, nor wearied you with frankincense.
Thou hast not brought me of thy sheep for burnt-offerings; neither hast thou honored me with thy sacrifices. I have not burdened thee with offerings, nor wearied thee with frankincense.
Thou hast not brought in to Me, The lamb of thy burnt-offerings, And [with] thy sacrifices thou hast not honoured Me, I have not caused thee to serve with a present, Nor wearied thee with frankincense.
- 24** You have bought me no sweet cane with money, neither have you filled me with the fat of your sacrifices; but you have burdened me with your sins, you have wearied me with your iniquities.
Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices; but thou hast burdened me with thy sins, thou hast wearied me with thine iniquities.
Thou hast not bought for Me with money sweet cane, And [with] the fat of thy sacrifices hast not filled Me, Only -- thou hast caused Me to serve with thy sins, Thou hast wearied Me with thine iniquities.
- 25** I, even I, am he who blots out your transgressions for my own sake; and I will not remember your sins.
I, even I, am he that blotteth out thy transgressions for mine own sake; and I will not remember thy sins.
I -- I [am] He who is blotting out Thy transgressions for Mine own sake, And thy sins I do not remember.
- 26** Put me in remembrance; let us plead together: set you forth [your cause], that you may be justified.
Put me in remembrance; let us plead together: set thou forth [thy cause], that thou mayest be justified.
Cause me to remember -- we are judged together, Declare thou that thou mayest be justified.

LiteralSpiritualPracticalMeaning

- 27** Your first father sinned, and your teachers have transgressed against me.
Thy first father sinned, and thy teachers have transgressed against me.
Thy first father sinned, And thine interpreters transgressed against me,
- 28** Therefore I will profane the princes of the sanctuary; and I will make Jacob a curse, and Israel a reviling.
Therefore I will profane the princes of the sanctuary; and I will make Jacob a curse, and Israel a reviling.
And I pollute princes of the sanctuary, And I give Jacob to destruction, and Israel to revilings!
- 1** Yet now hear, Jacob my servant, and Israel, who I have chosen:
Yet now hear, O Jacob my servant, and Israel, who I have chosen:
And now, hear, O Jacob, My servant, And Israel, whom I have fixed on:
- 2** Thus says Yahweh who made you, and formed you from the womb, who will help you: Don't be afraid, Jacob my servant; and you, Jeshurun, whom I have chosen.
Thus saith Jehovah that made thee, and formed thee from the womb, who will help thee: Fear not, O Jacob my servant; and thou, Jeshurun, whom I have chosen.
Thus said Jehovah, thy Maker, and thy Former, From the womb He doth help thee; Fear not, my servant Jacob, And Jeshurun, whom I have fixed on.
- 3** For I will pour water on him who is thirsty, and streams on the dry ground; I will pour my Spirit on your seed, and my blessing on your offspring:
For I will pour water upon him that is thirsty, and streams upon the dry ground; I will pour my Spirit upon thy seed, and my blessing upon thine offspring:
For I pour waters on a thirsty one, And floods on a dry land, I pour My Spirit on thy seed, And My blessing on thine offspring.
- 4** and they shall spring up among the grass, as willows by the watercourses.
and they shall spring up among the grass, as willows by the watercourses.
And they have sprung up as among grass, As willows by streams of water.

LiteralSpiritualPracticalMeaning

- 5** One shall say, I am Yahweh`s; and another shall call [himself] by the name of Jacob; and another shall subscribe with his hand to Yahweh, and surname [himself] by the name of Israel.
One shall say, I am Jehovah`s; and another shall call [himself] by the name of Jacob; and another shall subscribe with his hand unto Jehovah, and surname [himself] by the name of Israel.
This [one] saith, For Jehovah I [am], And this calleth [himself] by the name of Jacob, And this [one] writeth [with] his hand, `For Jehovah,` and by the name of Israel surnameth himself.
- 6** Thus says Yahweh, the King of Israel, and his Redeemer, Yahweh of Hosts: I am the first, and I am the last; and besides me there is no God.
Thus saith Jehovah, the King of Israel, and his Redeemer, Jehovah of hosts: I am the first, and I am the last; and besides me there is no God.
Thus said Jehovah, king of Israel, And his Redeemer, Jehovah of Hosts: `I [am] the first, and I the last, And besides Me there is no God.
- 7** Who, as I, shall call, and shall declare it, and set it in order for me, since I established the ancient people? and the things that are coming, and that shall happen, let them declare.
And who, as I, shall call, and shall declare it, and set it in order for me, since I established the ancient people? and the things that are coming, and that shall come to pass, let them declare.
And who as I, doth call and declare it, And arrange it for Me, Since My placing the people of antiquity, And things that are coming, And those that do come, declare they to them?
- 8** Don` t fear, neither be afraid: haven` t I declared to you of old, and showed it? You are my witnesses. Is there a God besides me? Indee, there is not. I don` t know any Rock.
Fear ye not, neither be afraid: have I not declared unto thee of old, and showed it? and ye are my witnesses. Is there a God besides me? yea, there is no Rock; I know not any.
Fear not, nor be afraid, Have I not from that time caused thee to hear, and declared? And ye [are] My witnesses, Is there a God besides Me? yea, there is none, A Rock I have not known.
- 9** Those who fashion an engraved image are all of them vanity; and the things that they delight in shall not profit; and their own witnesses don` t see, nor know: that they may be put to shame.
They that fashion a graven image are all of them vanity; and the things that they delight in shall not profit; and their own witnesses see not, nor know: that they may be put to shame.
Framers of a graven image [are] all of them emptiness, And their desirable things do not profit, And their own witnesses they [are], They see not, nor know, that they may be ashamed.

LiteralSpiritualPracticalMeaning

- 10** Who has fashioned a god, or molten an image that is profitable for nothing?
Who hath fashioned a god, or molten an image that is profitable for nothing?
Who hath formed a god, And a molten image poured out -- not profitable?
- 11** Behold, all his fellows shall be put to shame; and the workmen, they are of men: let them all be gathered together, let them stand up; they shall fear, they shall be put to shame together.
Behold, all his fellows shall be put to shame; and the workmen, they are of men: let them all be gathered together, let them stand up; they shall fear, they shall be put to shame together.
Lo, all his companions are ashamed, As to artizans -- they [are] of men, All of them gather together, they stand up, They fear, they are ashamed together.
- 12** The smith [makes] an ax, and works in the coals, and fashions it with hammers, and works it with his strong arm: yes, he is hungry, and his strength fails; he drinks no water, and is faint.
The smith [maketh] an axe, and worketh in the coals, and fashioneth it with hammers, and worketh it with his strong arm: yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.
He hath wrought iron [with] an axe, And hath wrought with coals, And with hammers doth form it, And doth work it by his powerful arm, Yea, he is hungry, and there is no power, He doth not drink water, and he is wearied.
- 13** The carpenter stretches out a line; he marks it out with a pencil; he shapes it with planes, and he marks it out with the compasses, and shapes it after the figure of a man, according to the beauty of a man, to dwell in a house.
The carpenter stretcheth out a line; he marketh it out with a pencil; he shapeth it with planes, and he marketh it out with the compasses, and shapeth it after the figure of a man, according to the beauty of a man, to dwell in a house.
He hath wrought [with] wood, He hath stretched out a rule, He doth mark it out with a line, He maketh it with carving tools, And with a compass he marketh it out, And maketh it according to the form of a man, According to the beauty of a man, To remain in the house.
- 14** He cuts down cedars for himself, and takes the cypress and the oak, and strengthens for himself one among the trees of the forest: he plants a fir-tree, and the rain nourishes it.
He heweth him down cedars, and taketh the holm-tree and the oak, and strengtheneth for himself one among the trees of the forest: he planteth a fir-tree, and the rain doth nourish it.
Cutting down to himself cedars, He taketh also a cypress, and an oak, And he strengtheneth [it] for himself Among the trees of a forest, He hath planted an ash, and the shower doth nourish [it].

LiteralSpiritualPracticalMeaning

- 15** Then shall it be for a man to burn; and he takes of it, and warms himself; yes, he kindles it, and bakes bread: yes, he makes a god, and worships it; he makes it an engraved image, and falls down to it.

Then shall it be for a man to burn; and he taketh thereof, and warmeth himself; yea, he kindleth it, and baketh bread: yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

And it hath been for man to burn, And he taketh of them, and becometh warm, Yea, he kindleth [it], and hath baked bread, Yea, he maketh a god, and boweth himself, He hath made it a graven image, And he falleth down to it.

- 16** He burns part of it in the fire; with part of it he eats flesh; he roasts roast, and is satisfied; yes, he warms himself, and says, Aha, I am warm, I have seen the fire.

He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied; yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire.

Half of it he hath burnt in the fire, By [this] half of it he eateth flesh, He roasteth a roasting, and is satisfied, Yea, he is warm, and saith: `Aha, I have become warm, I have enjoyed the light.

- 17** The residue of it he makes a god, even his engraved image; he falls down to it and worships, and prays to it, and says, Deliver me; for you are my god.

And the residue thereof he maketh a god, even his graven image; he falleth down unto it and worshippeth, and prayeth unto it, and saith, Deliver me; for thou art my god.

And its remnant for a god he hath made -- For his graven image, He falleth down to it, and worshippeth, And prayeth unto it, and he saith, `Deliver me, for my god thou [art].`

- 18** They don't know, neither do they consider: for he has shut their eyes, that they can't see; and their hearts, that they can't understand.

They know not, neither do they consider: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand.

They have not known, nor do they understand, For He hath daubed their eyes from seeing, Their heart from acting wisely.

LiteralSpiritualPracticalMeaning

- 19** None calls to mind, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yes, also I have baked bread on the coals of it; I have roasted flesh and eaten it: and shall I make the residue of it an abomination? shall I fall down to the stock of a tree?
And none calleth to mind, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
And none doth turn [it] back unto his heart, Nor hath knowledge nor understanding to say, `Half of it I have burned in the fire, Yea, also, I have baked bread over its coals, I roast flesh and I eat, And its remnant for an abomination I make, To the stock of a tree I fall down.`
- 20** He feeds on ashes; a deceived heart has turned him aside; and he can't deliver his soul, nor say, Is there not a lie in my right hand?
He feedeth on ashes; a deceived heart hath turned him aside; and he cannot deliver his soul, nor say, Is there not a lie in my right hand?
Feeding on ashes, the heart is deceived, It hath turned him aside, And he delivereth not his soul, nor saith: `Is there not a lie in my right hand?`
- 21** Remember these things, Jacob, and Israel; for you are my servant: I have formed you; you are my servant: Israel, you shall not be forgotten by me.
Remember these things, O Jacob, and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me.
Remember these, O Jacob, and Israel, For My servant thou [art], I formed thee, a servant to Me thou [art], O Israel, thou dost not forget Me.
- 22** I have blotted out, as a thick cloud, your transgressions, and, as a cloud, your sins: return to me; for I have redeemed you.
I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.
I have blotted out, as [by] a thick cloud, Thy transgressions, And as [by] a cloud thy sins, Return unto Me, for I have redeemed thee.

LiteralSpiritualPracticalMeaning

- 23** Sing, you heavens, for Yahweh has done it; shout, you lower parts of the earth; break forth into singing, you mountains, O forest, and every tree therein: for Yahweh has redeemed Jacob, and will glorify himself in Israel.
 Sing, O ye heavens, for Jehovah hath done it; shout, ye lower parts of the earth; break forth into singing, ye mountains, O forest, and every tree therein: for Jehovah hath redeemed Jacob, and will glorify himself in Israel.
 Sing, O heavens, for Jehovah hath wrought, Shout, O lower parts of earth, Break forth, O mountains, with singing, Forest, and every tree in it, For Jehovah hath redeemed Jacob, And in Israel He doth beautify Himself.
- 24** Thus says Yahweh, your Redeemer, and he who formed you from the womb: I am Yahweh, who makes all things; who stretches forth the heavens alone; who spreads abroad the earth (who is with me?);
 Thus saith Jehovah, thy Redeemer, and he that formed thee from the womb: I am Jehovah, that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth (who is with me?);
 Thus said Jehovah, thy redeemer, And thy framer from the womb: `I [am] Jehovah, doing all things, Stretching out the heavens by Myself, Spreading out the earth -- who [is] with Me?
- 25** who frustrates the signs of the liars, and makes diviners mad; who turns wise men backward, and makes their knowledge foolish;
 that frustrateth the signs of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;
 Making void the tokens of devisers, And diviners it maketh mad, Turning the wise backward, And their knowledge it maketh foolish.
- 26** who confirms the word of his servant, and performs the counsel of his messengers; who says of Jerusalem, She shall be inhabited; and of the cities of Judah, They shall be built, and I will raise up the waste places of it;
 that confirmeth the word of his servant, and performeth the counsel of his messengers; that saith of Jerusalem, She shall be inhabited; and of the cities of Judah, They shall be built, and I will raise up the waste places thereof;
 Confirming the word of His servant, The counsel of His messengers it perfecteth, Who is saying of Jerusalem, She is inhabited, And of cities of Judah, They shall be built, and her wastes I raise up,

LiteralSpiritualPracticalMeaning

- 27** who says to the deep, **Be dry, and I will dry up your rivers;**
that saith to the deep, Be dry, and I will dry up thy rivers;
Who is saying to the deep, Be dry, and thy rivers I cause to dry up,
- 28** Who says of Cyrus, **[He is] my shepherd, and shall perform all my pleasure, even saying of Jerusalem, She shall be built; and of the temple, Your foundation shall be laid.**
That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure, even saying of Jerusalem, She shall be built; and of the temple, Thy foundation shall be laid.
Who is saying of Cyrus, My shepherd, And all my delight He doth perfect, So as to say of Jerusalem, Thou art built, And of the temple, Thou art founded.
- 1** Thus says Yahweh to his anointed, to Cyrus, whose right hand I have held, to subdue nations before him, and I will loose the loins of kings; to open the doors before him, and the gates shall not be shut:
Thus saith Jehovah to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him, and I will loose the loins of kings; to open the doors before him, and the gates shall not be shut:
Thus said Jehovah, To His anointed, to Cyrus, Whose right hand I have laid hold on, To subdue nations before him, Yea, loins of kings I loose, To open before him two-leaved doors, Yea, gates are not shut:
- 2** I will go before you, and make the rough places smooth; I will break in pieces the doors of brass, and cut in sunder the bars of iron;
I will go before thee, and make the rough places smooth; I will break in pieces the doors of brass, and cut in sunder the bars of iron;
I go before thee, and crooked places make straight, Two-leaved doors of brass I shiver, And bars of iron I cut asunder,
- 3** and I will give you the treasures of darkness, and hidden riches of secret places, that you may know that it is I, Yahweh, who call you by your name, even the God of Israel.
and I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that it is I, Jehovah, who call thee by thy name, even the God of Israel.
And have given to thee treasures of darkness, Even treasures of secret places, So that thou knowest that I, Jehovah, Who am calling on thy name -- [am] the God of Israel.

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- 4** For Jacob my servant`s sake, and Israel my chosen, I have called you by your name: I have surnamed you, though you have not known me.
For Jacob my servant`s sake, and Israel my chosen, I have called thee by thy name: I have surnamed thee, though thou hast not known me.
For the sake of my servant Jacob, And of Israel My chosen, I call also thee by thy name, I surname thee, And thou hast not known Me.
- 5** I am Yahweh, and there is none else; besides me there is no God. I will gird you, though you have not known me;
I am Jehovah, and there is none else; besides me there is no God. I will gird thee, though thou hast not known me;
I [am] Jehovah, and there is none else, Except Me there is no God, I gird thee, and thou hast not known Me.
- 6** that they may know from the rising of the sun, and from the west, that there is none besides me: I am Yahweh, and there is no one else.
that they may know from the rising of the sun, and from the west, that there is none besides me: I am Jehovah, and there is none else.
So that they know from the rising of the sun, And from the west, that there is none besides Me, I [am] Jehovah, and there is none else,
- 7** I form the light, and create darkness; I make peace, and create evil. I am Yahweh, who does all these things.
I form the light, and create darkness; I make peace, and create evil. I am Jehovah, that doeth all these things.
Forming light, and preparing darkness, Making peace, and preparing evil, I [am] Jehovah, doing all these things.`

LiteralSpiritualPracticalMeaning

- 8** Distil, you heavens, from above, and let the skies pour down righteousness: let the earth open, that it may bring forth salvation, and let it cause righteousness to spring up together; I, Yahweh, have created it.
Distil, ye heavens, from above, and let the skies pour down righteousness: let the earth open, that it may bring forth salvation, and let it cause righteousness to spring up together; I, Jehovah, have created it.
Drop, ye heavens, from above, And clouds do cause righteousness to flow, Earth openeth, and they are fruitful, Salvation and righteousness spring up together, I, Jehovah, have prepared it.
- 9** Woe to him who strives with his Maker -- a potsherd among the potsherds of the earth! Shall the clay ask him who fashions it, "What are you making?" or your work, "He has no hands?"
Woe unto him that striveth with his Maker! a potsherd among the potsherds of the earth! Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?
Wo [to] him who is striving with his Former, (A potsherd with potsherds of the ground!) Doth clay say to its Framer, `What dost thou?` And thy work, `He hath no hands?`
- 10** Woe to him who says to a father, "What have you become the father of?" or to a woman, "With what do you travail?"
Woe unto him that saith unto a father, What begetteth thou? or to a woman, With what travailest thou?
Wo [to] him who is saying to a father, `What dost thou beget?` Or to a wife, `What dost thou bring forth?
- 11** Thus says Yahweh, the Holy One of Israel, and his Maker: Ask me of the things that are to come; concerning my sons, and concerning the work of my hands, command you me.
Thus saith Jehovah, the Holy One of Israel, and his Maker: Ask me of the things that are to come; concerning my sons, and concerning the work of my hands, command ye me.
Thus said Jehovah, The Holy One of Israel, and his Former: Ask Me of the things coming concerning My sons, Yea, concerning the work of My hands, ye command Me.`

LiteralSpiritualPracticalMeaning

- 12** I have made the earth, and created man on it: I, even my hands, have stretched out the heavens; and all their host have I commanded.
I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens; and all their host have I commanded.
I made earth, and man on it prepared, I -- My hands stretched out the heavens, And all their host I have commanded.
- 13** I have raised him up in righteousness, and I will make straight all his ways: he shall build my city, and he shall let my exiles go free, not for price nor reward, says Yahweh of Hosts.
I have raised him up in righteousness, and I will make straight all his ways: he shall build my city, and he shall let my exiles go free, not for price nor reward, saith Jehovah of hosts.
I have stirred him up in righteousness, And all his ways I make straight, He doth build My city, and My captivity doth send out, Not for price, nor for bribe, said Jehovah of Hosts.
- 14** Thus says Yahweh: "The labor of Egypt, and the merchandise of Ethiopia, and the Sabeans, men of stature, shall come over to you, and they shall be yours. They shall go after you. In chains they shall come over; and they shall fall down to you. They shall make supplication to you: `Surely God is in you; and there is none else, there is no other god.
Thus saith Jehovah, The labor of Egypt, and the merchandise of Ethiopia, and the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall go after thee, in chains they shall come over; and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God is in thee; and there is none else, there is no God.
Thus said Jehovah, `The labour of Egypt, And the merchandise of Cush, And of the Sebaim -- men of measure, Unto thee pass over, and thine they are, After thee they go, in fetters they pass over, And unto thee they bow themselves, Unto thee they pray: Only in thee [is] God, And there is none else, no [other] God.
- 15** Most assuredly you are a God who hid yourself, God of Israel, the Savior.` "
- Verily thou art a God that hidest thyself, O God of Israel, the Saviour.**
Surely Thou [art] a God hiding Thyself, God of Israel -- Saviour!

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- 16** They shall be put to shame, yes, confounded, all of them; they shall go into confusion together who are makers of idols.
They shall be put to shame, yea, confounded, all of them; they shall go into confusion together that are makers of idols.
They have been ashamed, And they have even blushed -- all of them, Together gone in confusion have those carving images.
- 17** [But] Israel shall be saved by Yahweh with an everlasting salvation: you shall not be put to shame nor confounded world without end.
[But] Israel shall be saved by Jehovah with an everlasting salvation: ye shall not be put to shame nor confounded world without end.
Israel hath been saved in Jehovah, A salvation age-during! Ye are not ashamed nor confounded Unto the ages of eternity!
- 18** For thus says Yahweh who created the heavens, the God who formed the earth and made it, who established it and didn't create it a waste, who formed it to be inhabited: I am Yahweh; and there is no one else.
For thus saith Jehovah that created the heavens, the God that formed the earth and made it, that established it and created it not a waste, that formed it to be inhabited: I am Jehovah; and there is none else.
For thus said Jehovah, Creator of heaven, He is God, Former of earth, and its Maker, He established it -- not empty He prepared it, For inhabiting He formed it: `I [am] Jehovah, and there is none else.
- 19** I have not spoken in secret, in a place of the land of darkness; I didn't say to the seed of Jacob, Seek you me in vain: I, Yahweh, speak righteousness, I declare things that are right.
I have not spoken in secret, in a place of the land of darkness; I said not unto the seed of Jacob, Seek ye me in vain: I, Jehovah, speak righteousness, I declare things that are right.
Not in secret have I spoken, in a dark place of the earth, I have not said to the seed of Jacob, In vain seek ye Me, I [am] Jehovah, speaking righteousness, Declaring uprightness.

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- 20 Assemble yourselves and come; draw near together, you who have escaped from the nations: they have no knowledge who carry the wood of their engraved image, and pray to a god that can't save. Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that carry the wood of their graven image, and pray unto a god that cannot save. Be gathered, and come in, Come nigh together, ye escaped of the nations, They have not known, Who are lifting up the wood of their graven image, And praying unto a god [that] saveth not.**
- 21 Declare you, and bring [it] forth; yes, let them take counsel together: who has showed this from ancient time? who has declared it of old? Haven't I, Yahweh? and there is no God else besides me, a just God and a Savior; there is no one besides me. Declare ye, and bring [it] forth; yea, let them take counsel together: who hath showed this from ancient time? who hath declared it of old? have not I, Jehovah? and there is no God else besides me, a just God and a Saviour; there is none besides me. Declare ye, and bring near, Yea, they take counsel together, Who hath proclaimed this from of old? From that time hath declared it? Is it not I -- Jehovah? And there is no other god besides Me, A God righteous and saving, there is none save Me.**
- 22 Look to me, and be you saved, all the ends of the earth; for I am God, and there is none else. Look unto me, and be ye saved, all the ends of the earth; for I am God, and there is none else. Turn to Me, and be saved, all ends of the earth, For I [am] God, and there is none else.**
- 23 By myself have I sworn, the word is gone forth from my mouth [in] righteousness, and shall not return, that to me every knee shall bow, every tongue shall swear. By myself have I sworn, the word is gone forth from my mouth [in] righteousness, and shall not return, that unto me every knee shall bow, every tongue shall swear. By Myself I have sworn, Gone out from my mouth in righteousness hath a word, And it turneth not back, That to Me, bow doth every knee, every tongue swear.**
- 24 Only in Yahweh, it is said of me, is righteousness and strength; even to him shall men come; and all those who were incensed against him shall be put to shame. Only in Jehovah, it is said of me, is righteousness and strength; even to him shall men come; and all they that were incensed against him shall be put to shame. Only in Jehovah, said hath one, Have I righteousness and strength, Unto Him he cometh in, And ashamed are all those displeased with Him.**

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- 25** In Yahweh shall all the seed of Israel be justified, and shall glory.
 In Jehovah shall all the seed of Israel be justified, and shall glory.
 In Jehovah are all the seed of Israel justified, And they boast themselves.`
- 1** Bel bows down, Nebo stoops; their idols are on the animals, and on the cattle: the things that you carried about are made a load, a burden to the weary [animal].
 Bel boweth down, Nebo stoopeth; their idols are upon the beasts, and upon the cattle: the things that ye carried about are made a load, a burden to the weary [beast].
 Bowed down hath Bel, stooping is Nebo, Their idols have been for the beast and for cattle, Your burdens are loaded, a burden to the weary.
- 2** They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.
 They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.
 They have stooped, they have bowed together, They have not been able to deliver the burden, And themselves into captivity have gone.
- 3** Listen to me, house of Jacob, and all the remnant of the house of Israel, that have been borne [by me] from their birth, that have been carried from the womb;
 Harken unto me, O house of Jacob, and all the remnant of the house of Israel, that have been borne [by me] from their birth, that have been carried from the womb;
 Harken unto Me, O house of Jacob, And all the remnant of Israel, Who are borne from the belly, Who are carried from the womb,
- 4** and even to old age I am he, and even to gray hairs will I carry you. I have made, and I will bear; yes, I will carry, and will deliver.
 and even to old age I am he, and even to hoar hairs will I carry [you]; I have made, and I will bear; yea, I will carry, and will deliver.
 Even to old age I [am] He, and to grey hairs I carry, I made, and I bear, yea, I carry and deliver.

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- 5** To whom will you liken me, and make me equal, and compare me, that we may be like?
 To whom will ye like me, and make me equal, and compare me, that we may be like?
 To whom do ye liken Me, and make equal? And compare Me, that we may be like?
- 6** Some pour out gold from the bag, and weigh silver in the balance. They hire a goldsmith, and he makes it a god. They fall down -- yes, they worship.
 Such as lavish gold out of the bag, and weigh silver in the balance, they hire a goldsmith, and he maketh it a god; they fall down, yea, they worship.
 -- They are pouring out gold from a bag, And silver on the beam they weigh, They hire a refiner, and he maketh it a god, They fall down, yea, they bow themselves.
- 7** They bear it on the shoulder, they carry it, and set it in its place, and it stands, from its place it shall not move: yes, one may cry to it, yet it can not answer, nor save him out of his trouble.
 They bear it upon the shoulder, they carry it, and set it in its place, and it standeth, from its place shall it not remove: yea, one may cry unto it, yet can it not answer, nor save him out of his trouble.
 They lift him up on the shoulder, They carry him, and cause him to rest in his place, And he standeth, from his place he moveth not, Yea, one crieth unto him, and he answereth not, From his adversity he saveth him not.
- 8** Remember this, and show yourselves men; bring it again to mind, you transgressors.
 Remember this, and show yourselves men; bring it again to mind, O ye transgressors.
 Remember this, and shew yourselves men, Turn [it] back, O transgressors, to the heart.
- 9** Remember the former things of old: for I am God, and there is none else; [I am] God, and there is none like me;
 Remember the former things of old: for I am God, and there is none else; [I am] God, and there is none like me;
 Remember former things of old, For I [am] Mighty, and there is none else, God -- and there is none like Me.

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- 10** declaring the end from the beginning, and from ancient times things that are not [yet] done; saying, My counsel shall stand, and I will do all my pleasure;
 declaring the end from the beginning, and from ancient times things that are not [yet] done; saying, My counsel shall stand, and I will do all my pleasure;
 Declaring from the beginning the latter end, And from of old that which hath not been done, Saying, `My counsel doth stand, And all My delight I do.`
- 11** calling a ravenous bird from the east, the man of my counsel from a far country; yes, I have spoken, I will also bring it to pass; I have purposed, I will also do it.
 calling a ravenous bird from the east, the man of my counsel from a far country; yea, I have spoken, I will also bring it to pass; I have purposed, I will also do it.
 Calling from the east a ravenous bird, From a far land the man of My counsel, Yea, I have spoken, yea, I bring it in, I have formed [it], yea, I do it.
- 12** Listen to me, you stout-hearted, who are far from righteousness:
 Hearken unto me, ye stout-hearted, that are far from righteousness:
 Hearken unto Me, ye mighty in heart, Who are far from righteousness.
- 13** I bring near my righteousness, it shall not be far off, and my salvation shall not wait; and I will place salvation in Zion for Israel my glory.
 I bring near my righteousness, it shall not be far off, and my salvation shall not tarry; and I will place salvation in Zion for Israel my glory.
 I have brought near My righteousness, It is not far off, And My salvation -- it doth not tarry, And I have given in Zion salvation, To Israel My glory!
- 1** Come down, and sit in the dust, virgin daughter of Babylon; sit on the ground without a throne, daughter of the Chaldeans: for you shall no more be called tender and delicate.
 Come down, and sit in the dust, O virgin daughter of Babylon; sit on the ground without a throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.
 Come down, and sit on the dust, O virgin daughter of Babylon, Sit on the earth, there is no throne, O daughter of the Chaldeans, For no more do they cry to thee, `O tender and delicate one.`

LiteralSpiritualPracticalMeaning

- 2** Take the millstones, and grind meal; remove your veil, strip off the train, uncover the leg, pass through the rivers.
 Take the millstones, and grind meal; remove thy veil, strip off the train, uncover the leg, pass through the rivers.
 Take millstones, and grind flour, Remove thy veil, draw up the skirt, Uncover the leg, pass over the floods.
- 3** Your nakedness shall be uncovered, yes, your shame shall be seen: I will take vengeance, and will spare no man.
 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and will spare no man.
 Revealed is thy nakedness, yea, seen is thy reproach, Vengeance I take, and I meet not a man.
- 4** Our Redeemer, Yahweh of hosts is his name, the Holy One of Israel.
 Our Redeemer, Jehovah of hosts is his name, the Holy One of Israel.
 Our redeemer [is] Jehovah of Hosts, His name [is] the Holy One of Israel.
- 5** Sit you silent, and get you into darkness, daughter of the Chaldeans; for you shall no more be called The mistress of kingdoms.
 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans; for thou shalt no more be called The mistress of kingdoms.
 Sit silent, and go into darkness, O daughter of the Chaldeans, For no more do they cry to thee, `Mistress of kingdoms.`
- 6** I was angry with my people, I profaned my inheritance, and gave them into your hand: you did show them no mercy; on the aged have you very heavily laid your yoke.
 I was wroth with my people, I profaned mine inheritance, and gave them into thy hand: thou didst show them no mercy; upon the aged hast thou very heavily laid thy yoke.
 I have been wroth against My people, I have polluted Mine inheritance And I give them into thy hand, Thou hast not appointed for them mercies, On the aged thou hast made thy yoke very heavy,

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7 You said, I shall be mistress forever; so that you did not lay these things to your heart, neither did remember the latter end of it.

And thou saidst, I shall be mistress for ever; so that thou didst not lay these things to thy heart, neither didst remember the latter end thereof.

And thou sayest, `To the age I am mistress,` While thou hast not laid these things to thy heart, Thou hast not remembered the latter end of it.

8 Now therefore hear this, you who are given to pleasures, who sit securely, who say in your heart, I am, and there is none else besides me; I shall not sit as a widow, neither shall I know the loss of children:

Now therefore hear this, thou that art given to pleasures, that sittest securely, that sayest in thy heart, I am, and there is none else besides me; I shall not sit as a widow, neither shall I know the loss of children:

And now, hear this, O luxurious one, Who is sitting confidently -- Who is saying in her heart, `I [am], and none else, I sit not a widow, nor know bereavement.`

9 but these two things shall come to you in a moment in one day, the loss of children, and widowhood; in their full measure shall they come on you, in the multitude of your sorceries, and the great abundance of your enchantments.

but these two things shall come to thee in a moment in one day, the loss of children, and widowhood; in their full measure shall they come upon thee, in the multitude of thy sorceries, and the great abundance of thine enchantments.

And come in to thee do these two things, In a moment, in one day, childlessness and widowhood, According to their perfection they have come upon thee, In the multitude of thy sorceries, In the exceeding might of thy charms.

10 For you have trusted in your wickedness; you have said, None sees me; your wisdom and your knowledge, it has perverted you, and you have said in your heart, I am, and there is none else besides me.

For thou hast trusted in thy wickedness; thou hast said, None seeth me; thy wisdom and thy knowledge, it hath perverted thee, and thou hast said in thy heart, I am, and there is none else besides me.

And thou art confident in thy wickedness, Thou hast said, `There is none seeing me,` Thy wisdom and thy knowledge, It is turning thee back, And thou sayest in thy heart, `I [am], and none else.`

LiteralSpiritualPracticalMeaning

- 11** Therefore shall evil come on you; you shall not know the dawning of it: and mischief shall fall on you; you shall not be able to put it away: and desolation shall come on you suddenly, which you don't know.

Therefore shall evil come upon thee; thou shalt not know the dawning thereof: and mischief shall fall upon thee; thou shalt not be able to put it away: and desolation shall come upon thee suddenly, which thou knowest not.

And come in on thee hath evil, Thou knowest not its rising, And fall on thee doth mischief, Thou art not able to pacify it, And come on thee suddenly doth desolation, Thou knowest not.

- 12** Stand now with your enchantments, and with the multitude of your sorceries, in which you have labored from your youth; if so be you shall be able to profit, if so be you may prevail.

Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast labored from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

Stand, I pray thee, in thy charms, And in the multitude of thy sorceries, In which thou hast laboured from thy youth, It may be thou art able to profit, It may be thou dost terrify!

- 13** You are wearied in the multitude of your counsels: let now the astrologers, the star-gazers, the monthly prognosticators, stand up, and save you from the things that shall come on you.

Thou art wearied in the multitude of thy counsels: let now the astrologers, the star-gazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee.

Thou hast been wearied in the multitude of thy counsels, Stand up, I pray thee, and save thee, Let the charmers of the heavens, Those looking on the stars, Those teaching concerning the months, From those things that come on thee!

- 14** Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: it shall not be a coal to warm at, nor a fire to sit before.

Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: it shall not be a coal to warm at, nor a fire to sit before.

Lo, they have been as stubble! Fire hath burned them, They deliver not themselves from the power of the flame, There is not a coal to warm them, a light to sit before it.

LiteralSpiritualPracticalMeaning

- 15** Thus shall the things be to you in which you have labored: those who have trafficked with you from your youth shall wander everyone to his quarter; there shall be none to save you.
 Thus shall the things be unto thee wherein thou hast labored: they that have trafficked with thee from thy youth shall wander every one to his quarter; there shall be none to save thee.
 So have they been to thee with whom thou hast laboured, Thy merchants from thy youth, Each to his passage they have wandered, Thy saviour is not!
- 1** Hear you this, house of Jacob, who are called by the name of Israel, and are come forth out of the waters of Judah; who swear by the name of Yahweh, and make mention of the God of Israel, but not in truth, nor in righteousness
 Hear ye this, O house of Jacob, who are called by the name of Israel, and are come forth out of the waters of Judah; who swear by the name of Jehovah, and make mention of the God of Israel, but not in truth, nor in righteousness
 Hear ye this, O house of Jacob, Who are called by the name of Israel, And from the waters of Judah came out, Who are swearing by the name of Jehovah, And of the God of Israel make mention, Not in truth nor in righteousness.
- 2** (for they call themselves of the holy city, and stay themselves on the God of Israel; Yahweh of Hosts is his name):
 (for they call themselves of the holy city, and stay themselves upon the God of Israel; Jehovah of hosts is his name):
 For from the Holy City they have been called, And on the God of Israel been supported, Jehovah of Hosts [is] His name.
- 3** I have declared the former things from of old; yes, they went forth out of my mouth, and I showed them: suddenly I did them, and they happened.
 I have declared the former things from of old; yea, they went forth out of my mouth, and I showed them: suddenly I did them, and they came to pass.
 The former things from that time I declared, And from my mouth they have gone forth, And I proclaim them, Suddenly I have done, and it cometh.
- 4** Because I knew that you are obstinate, and your neck is an iron sinew, and your brow brass;
 Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;
 From my knowing that thou art obstinate, And a sinew of iron thy neck, And thy forehead brass,

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- 5** therefore I have declared it to you from of old; before it came to pass I showed it you; lest you should say, My idol has done them, and my engraved image, and my molten image, has commanded them.

therefore I have declared it to thee from of old; before it came to pass I showed it thee; lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

And I declare to thee from that time, Before it cometh I have caused thee to hear, Lest thou say, `Mine idol hath done them, And my graven image, And my molten image did command them.

- 6** You have heard it; see all this; and you, will you not declare it? I have showed you new things from this time, even hidden things, which you have not known.
 Thou hast heard it; behold all this; and ye, will ye not declare it? I have showed thee new things from this time, even hidden things, which thou hast not known.
 Thou hast heard, see the whole of it, And ye, do ye not declare? I have caused thee to hear new things from this time, And things reserved that ye knew not.

- 7** They are created now, and not from of old; and before this day you didn't hear them; lest you should say, Behold, I knew them.
 They are created now, and not from of old; and before this day thou heardest them not; lest thou shouldest say, Behold, I knew them.
 Now they have been produced and not from that time, Yea, before the day, and thou hast not heard them, Lest thou say, `Lo, I have known them.`

- 8** Yes, you didn't hear; yes, you didn't know; yes, from of old your ear was not opened: for I knew that you did deal very treacherously, and was called a transgressor from the womb.
 Yea, thou heardest not; yea, thou knewest not; yea, from of old thine ear was not opened: for I knew that thou didst deal very treacherously, and wast called a transgressor from the womb.
 Yea, thou hast not heard, Yea, thou hast not known, Yea, from that time not opened hath thine ear, For I have known thou dealest treacherously, And `Transgressor from the belly,` One is crying to thee.

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9 For my name`s sake will I defer my anger, and for my praise will I refrain for you, that I not cut you off.

For my name`s sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

For My name`s sake I defer Mine anger, And My praise I restrain for thee, So as not to cut thee off.

10 Behold, I have refined you, but not as silver; I have chosen you in the furnace of affliction.

Behold, I have refined thee, but not as silver; I have chosen thee in the furnace of affliction.

Lo, I have refined thee, and not with silver, I have chosen thee in a furnace of affliction.

11 For my own sake, for my own sake, will I do it; for how should [my name] be profaned? and my glory I will not give to another.

For mine own sake, for mine own sake, will I do it; for how should [my name] be profaned? and my glory will I not give to another.

For My sake, for Mine own sake, I do [it], For how is it polluted? And Mine honour to another I give not.

12 Listen to me, O Jacob, and Israel my called: I am he; I am the first, I also am the last.

Hearken unto me, O Jacob, and Israel my called: I am he; I am the first, I also am the last.

Hearken to me, O Jacob, and Israel, My called one, I [am] He, I [am] first, and I [am] last;

13 Yes, my hand has laid the foundation of the earth, and my right hand has spread out the heavens: when I call to them, they stand up together.

Yea, my hand hath laid the foundation of the earth, and my right hand hath spread out the heavens: when I call unto them, they stand up together.

Also, My hand hath founded earth, And My right hand stretched out the heavens, I am calling unto them, they stand together.

LiteralSpiritualPracticalMeaning

- 14** Assemble yourselves, all you, and hear; who among them has declared these things? He whom Yahweh loves shall perform his pleasure on Babylon, and his arm [shall be on] the Chaldeans. Assemble yourselves, all ye, and hear; who among them hath declared these things? He whom Jehovah loveth shall perform his pleasure on Babylon, and his arm [shall be on] the Chaldeans. Be gathered all of you, and hear, Who among them did declare these things? Jehovah hath loved him, He doth His pleasure on Babylon, And His arm [is on] the Chaldeans.
- 15** I, even I, have spoken; yes, I have called him; I have brought him, and he shall make his way prosperous. I, even I, have spoken; yea, I have called him; I have brought him, and he shall make his way prosperous. I -- I have spoken, yea, I have called him, I have brought him in, And he hath made prosperous his way.
- 16** Come you near to me, hear you this; from the beginning I have not spoken in secret; from the time that it was, there am I: and now the Lord Yahweh has sent me, and his Spirit. Come ye near unto me, hear ye this; from the beginning I have not spoken in secret; from the time that it was, there am I: and now the Lord Jehovah hath sent me, and his Spirit. Come ye near unto me, hear this, Not from the beginning in secret spake I, From the time of its being, there [am] I, And now the Lord Jehovah hath sent me, and His Spirit.
- 17** Thus says Yahweh, your Redeemer, the Holy One of Israel: I am Yahweh your God, who teaches you to profit, who leads you by the way that you should go. Thus saith Jehovah, thy Redeemer, the Holy One of Israel: I am Jehovah thy God, who teacheth thee to profit, who leadeth thee by the way that thou shouldest go. Thus said Jehovah, thy redeemer, The Holy One of Israel, `I [am] Jehovah thy God, teaching thee to profit, Causing thee to tread in the way thou goest.
- 18** Oh that you had listened to my commandments! then had your peace been as a river, and your righteousness as the waves of the sea: Oh that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea: O that thou hadst attended to My commands, Then as a river is thy peace, And thy righteousness as billows of the sea,

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- 19** your seed also had been as the sand, and the offspring of your loins like the grains of it: his name would not be cut off nor destroyed from before me.
 thy seed also had been as the sand, and the offspring of thy bowels like the grains thereof: his name would not be cut off nor destroyed from before me.
 And as sand is thy seed, And the offspring of thy bowels as its gravel, Not cut off nor destroyed his name before Me.
- 20** Go you forth from Babylon, flee you from the Chaldeans; with a voice of singing declare you, tell this, utter it even to the end of the earth: say you, Yahweh has redeemed his servant Jacob.
 Go ye forth from Babylon, flee ye from the Chaldeans; with a voice of singing declare ye, tell this, utter it even to the end of the earth: say ye, Jehovah hath redeemed his servant Jacob.
 Go out from Babylon, flee from the Chaldeans, With a voice of singing declare, Cause ye this to be heard, Bring it forth unto the end of the earth, Say, Redeemed hath Jehovah His servant Jacob.
- 21** They didn't thirst when he led them through the deserts; he caused the waters to flow out of the rock for them; he split the rock also, and the waters gushed out.
 And they thirsted not when he led them through the deserts; he caused the waters to flow out of the rock for them; he clave the rock also, and the waters gushed out.
 And they have not thirsted in waste places, He hath caused them to go on, Waters from a rock he hath caused to flow to them, Yea, he cleaveth a rock, and flow do waters.
- 22** There is no peace, says Yahweh, to the wicked.
 There is no peace, saith Jehovah, to the wicked.
 There is no peace, said Jehovah, to the wicked!
- 1** Listen, isles, to me; and listen, you peoples, from far: Yahweh has called me from the womb; from the bowels of my mother has he made mention of my name:
 Listen, O isles, unto me; and hearken, ye peoples, from far: Jehovah hath called me from the womb; from the bowels of my mother hath he made mention of my name:
 Hearken, O isles, unto me, And attend, O peoples, from afar, Jehovah from the womb hath called me, From the bowels of my mother He hath made mention of my name.

LiteralSpiritualPracticalMeaning

- 2** and he has made my mouth like a sharp sword; in the shadow of his hand has he hid me: and he has made me a polished shaft; in his quiver has he kept me close:
 and he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me: and he hath made me a polished shaft; in his quiver hath he kept me close:
 And he maketh my mouth as a sharp sword, In the shadow of His hand He hath hid me, And He maketh me for a clear arrow, In His quiver He hath hid me.
- 3** and he said to me, You are my servant; Israel, in whom I will be glorified.
 and he said unto me, Thou art my servant; Israel, in whom I will be glorified.
 And He saith to me, `My servant Thou art, O Israel, In whom I beautify Myself.`
- 4** But I said, I have labored in vain, I have spent my strength for nothing and vanity; yet surely the justice [due] to me is with Yahweh, and my recompense with my God.
 But I said, I have labored in vain, I have spent my strength for nought and vanity; yet surely the justice [due] to me is with Jehovah, and my recompense with my God.
 And I said, `For a vain thing I laboured, For emptiness and vanity my power I consumed, But my judgment [is] with Jehovah, And my wage with my God.
- 5** Now says Yahweh who formed me from the womb to be his servant, to bring Jacob again to him, and that Israel be gathered to him (for I am honorable in the eyes of Yahweh, and my God is become my strength);
 And now saith Jehovah that formed me from the womb to be his servant, to bring Jacob again to him, and that Israel be gathered unto him (for I am honorable in the eyes of Jehovah, and my God is become my strength);
 And now, said Jehovah, who is forming me from the belly for a servant to Him, To bring back Jacob unto Him, (Though Israel is not gathered, Yet I am honoured in the eyes of Jehovah, And my God hath been my strength.)

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- 6** yes, he says, It is too light a thing that you should be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give you for a light to the Gentiles, that you may be my salvation to the end of the earth.
 yea, he saith, It is too light a thing that thou shouldst be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.
 And He saith, `It hath been a light thing That thou art to Me for a servant To raise up the tribes of Jacob, And the preserved of Israel to bring back, And I have given thee for a light of nations, To be My salvation unto the end of the earth.`
- 7** Thus says Yahweh, the Redeemer of Israel, [and] his Holy One, to him whom man despises, to him whom the nation abhors, to a servant of rulers: Kings shall see and arise; princes, and they shall worship; because of Yahweh who is faithful, [even] the Holy One of Israel, who has chosen you.
 Thus saith Jehovah, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers: Kings shall see and arise; princes, and they shall worship; because of Jehovah that is faithful, [even] the Holy One of Israel, who hath chosen thee.
 Thus said Jehovah, Redeemer of Israel, His Holy One, To the despised in soul, To the abominated of a nation, To the servant of rulers: `Kings see, and have risen, princes, and worship, For the sake of Jehovah, who is faithful, The Holy of Israel, and He chooseth thee.`
- 8** Thus says Yahweh, In an acceptable time have I answered you, and in a day of salvation have I helped you; and I will preserve you, and give you for a covenant of the people, to raise up the land, to make them inherit the desolate heritage:
 Thus saith Jehovah, In an acceptable time have I answered thee, and in a day of salvation have I helped thee; and I will preserve thee, and give thee for a covenant of the people, to raise up the land, to make them inherit the desolate heritages:
 Thus said Jehovah: `In a time of good pleasure I answered thee, And in a day of salvation I helped thee, And I keep thee, and give thee, For a covenant of the people, To establish the earth, To cause to inherit desolate inheritances.
- 9** saying to those who are bound, Go forth; to those who are in darkness, Show yourselves. They shall feed in the ways, and on all bare heights shall be their pasture.
 saying to them that are bound, Go forth; to them that are in darkness, Show yourselves. They shall feed in the ways, and on all bare heights shall be their pasture.
 To say to the bound, Go out, To those in darkness, Be uncovered. On the ways they feed, And in all high places is their pasture.

LiteralSpiritualPracticalMeaning

- 10** They shall not hunger nor thirst; neither shall the heat nor sun strike them: for he who has mercy on them will lead them, even by springs of water will he guide them.
They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them will lead them, even by springs of water will he guide them.
They do not hunger, nor thirst, Nor smite them doth mirage and sun, For He who is pitying them doth lead them, And by fountains of waters doth tend them.
- 11** I will make all my mountains a way, and my highways shall be exalted.
And I will make all my mountains a way, and my highways shall be exalted.
And I have made all My mountains for a way, And My highways are lifted up.
- 12** Behold, these shall come from far; and, behold, these from the north and from the west; and these from the land of Sinim.
Lo, these shall come from far; and, lo, these from the north and from the west; and these from the land of Sinim.
Lo, these from afar come in, And lo, these from the north, and from the sea, And these from the land of Sinim.
- 13** Sing, heavens; and be joyful, earth; and break forth into singing, mountains: for Yahweh has comforted his people, and will have compassion on his afflicted.
Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for Jehovah hath comforted his people, and will have compassion upon his afflicted.
Sing, O heavens, and joy, O earth, And break forth, O mountains, with singing, For comforted hath Jehovah His people, And His afflicted ones He doth pity.
- 14** But Zion said, Yahweh has forsaken me, and the Lord has forgotten me.
But Zion said, Jehovah hath forsaken me, and the Lord hath forgotten me.
And Zion saith, `Jehovah hath forsaken me, And my Lord hath forgotten me.`

LiteralSpiritualPracticalMeaning

- 15** Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yes, these may forget, yet I will not forget you.
Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, these may forget, yet will not I forget thee.
Forget doth a woman her suckling, The loved one -- the son of her womb? Yea, these forget -- but I -- I forget not thee.
- 16** Behold, I have engraved you on the palms of my hands; your walls are continually before me.
Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.
Lo, on the palms of the hand I have graven thee, Thy walls [are] before Me continually.
- 17** Your children make haste; your destroyers and those who made you waste shall go forth from you.
Thy children make haste; thy destroyers and they that made thee waste shall go forth from thee.
Hastened have those building thee, Those destroying thee, and laying thee waste, go out from thee.
- 18** Lift up your eyes round about, and see: all these gather themselves together, and come to you. As I live, says Yahweh, you shall surely clothe you with them all as with an ornament, and gird yourself with them, like a bride.
Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee.
As I live, saith Jehovah, thou shalt surely clothe thee with them all as with an ornament, and gird thyself with them, like a bride.
Lift up round about thine eyes and see, All of them have been gathered, They have come to thee. I live, an affirmation of Jehovah! Surely all of them as an ornament thou putttest on, And thou bindest them on like a bride.
- 19** For, as for your waste and your desolate places, and your land that has been destroyed, surely now shall you be too strait for the inhabitants, and those who swallowed you up shall be far away.
For, as for thy waste and thy desolate places, and thy land that hath been destroyed, surely now shalt thou be too strait for the inhabitants, and they that swallowed thee up shall be far away.
Because thy wastes, and thy desolate places, And the land of thy ruins, Surely now are straitened because of inhabitants, And far off have been those consuming thee.

LiteralSpiritualPracticalMeaning

- 20** The children of your bereavement shall yet say in your ears, The place is too strait for me; give place to me that I may dwell.
 The children of thy bereavement shall yet say in thine ears, The place is too strait for me; give place to me that I may dwell.
 Again do the sons of thy bereavement say in thine ears: `The place is too strait for me, Come nigh to me -- and I dwell.`
- 21** Then shall you say in your heart, Who has conceived these for me, seeing I have been bereaved of my children, and am solitary, an exile, and wandering back and forth? and who has brought up these? Behold, I was left alone; these, where were they?
 Then shalt thou say in thy heart, Who hath begotten me these, seeing I have been bereaved of my children, and am solitary, an exile, and wandering to and fro? and who hath brought up these? Behold, I was left alone; these, where were they?
 And thou hast said in thy heart: `Who hath begotten for me -- these? And I bereaved and gloomy, A captive, and turned aside, And these -- who hath nourished? Lo, I -- I was left by myself, these -- whence [are] they?
- 22** Thus says the Lord Yahweh, Behold, I will lift up my hand to the nations, and set up my ensign to the peoples; and they shall bring your sons in their bosom, and your daughters shall be carried on their shoulders.
 Thus saith the Lord Jehovah, Behold, I will lift up my hand to the nations, and set up my ensign to the peoples; and they shall bring thy sons in their bosom, and thy daughters shall be carried upon their shoulders.
 Thus said the Lord Jehovah: `Lo, I lift up unto nations My hand, And unto peoples I raise up Mine ensign, And they have brought thy sons in the bosom, And thy daughters on the shoulder are carried.
- 23** Kings shall be your nursing fathers, and their queens your nursing mothers: they shall bow down to you with their faces to the earth, and lick the dust of your feet; and you shall know that I am Yahweh; and those who wait for me shall not be put to shame.
 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their faces to the earth, and lick the dust of thy feet; and thou shalt know that I am Jehovah; and they that wait for me shall not be put to shame.
 And kings have been thy nursing fathers, And their princesses thy nursing mothers; Face to the earth -- they bow down to thee, And the dust of thy feet they lick up, And thou hast known that I [am] Jehovah, That those expecting Me are not ashamed.

LiteralSpiritualPracticalMeaning

- 24** Shall the prey be taken from the mighty, or the lawful captives be delivered?
 Shall the prey be taken from the mighty, or the lawful captives be delivered?
 Is prey taken from the mighty? And the captive of the righteous delivered?
- 25** But thus says Yahweh, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered; for I will contend with him who contends with you, and I will save your children.
 But thus saith Jehovah, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered; for I will contend with him that contendeth with thee, and I will save thy children.
 For thus said Jehovah: Even the captive of the mighty is taken, And the prey of the terrible is delivered, And with thy striver I strive, and thy sons I save.
- 26** I will feed those who oppress you with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I, Yahweh, am your Savior, and your Redeemer, the Mighty One of Jacob.
 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I, Jehovah, am thy Saviour, and thy Redeemer, the Mighty One of Jacob.
 And I have caused thine oppressors to eat their own flesh, And as new wine they drink their own blood, And known have all flesh that I, Jehovah, Thy saviour, and thy redeemer, [Am] the Mighty One of Jacob!
- 1** Thus says Yahweh, Where is the bill of your mother's divorce, with which I have put her away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities were you sold, and for your transgressions was your mother put away.
 Thus saith Jehovah, Where is the bill of your mother's divorcement, wherewith I have put her away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities were ye sold, and for your transgressions was your mother put away.
 Thus said Jehovah: `Where [is] this -- the bill of your mother's divorce, Whom I sent away? Or to which of My creditors have I sold you? Lo, for your iniquities ye have been sold, And for your transgressions Hath your mother been sent away.

LiteralSpiritualPracticalMeaning

- 2** Why, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it can't redeem? or have I no power to deliver? Behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stink, because there is no water, and die for thirst. Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? Behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stink, because there is no water, and die for thirst.
- Wherefore have I come, and there is no one? I called, and there is none answering, Hath My hand been at all short of redemption? And is there not in me power to deliver? Lo, by My rebuke I dry up a sea, I make rivers a wilderness, Their fish stinketh, for there is no water, And dieth with thirst.
- 3** I clothe the heavens with blackness, and I make sackcloth their covering. I clothe the heavens with blackness, and I make sackcloth their covering. I clothe the heavens [with] blackness, And sackcloth I make their covering.
- 4** The Lord Yahweh has given me the tongue of those who are taught, that I may know how to sustain with words him who is weary: he wakens morning by morning, he wakens my ear to hear as those who are taught. The Lord Jehovah hath given me the tongue of them that are taught, that I may know how to sustain with words him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as they that are taught. The Lord Jehovah hath given to me The tongue of taught ones, To know to aid the weary [by] a word, He waketh morning by morning, He waketh for me an ear to hear as taught ones.
- 5** The Lord Yahweh has opened my ear, and I was not rebellious, neither turned away backward. The Lord Jehovah hath opened mine ear, and I was not rebellious, neither turned away backward. The Lord Jehovah opened for me the ear, And I rebelled not -- backward I moved not.
- 6** I gave my back to the strikers, and my cheeks to those who plucked off the hair; I didn't hide my face from shame and spitting. I gave my back to the smiters, and my cheeks to them that plucked off the hair; I hid not my face from shame and spitting. My back I have given to those smiting, And my cheeks to those plucking out, My face I hid not from shame and spitting.

LiteralSpiritualPracticalMeaning

- 7** For the Lord Yahweh will help me; therefore I have not been confounded: therefore have I set my face like a flint, and I know that I shall not be put to shame.
For the Lord Jehovah will help me; therefore have I not been confounded: therefore have I set my face like a flint, and I know that I shall not be put to shame.
And the Lord Jehovah giveth help to me, Therefore I have not been ashamed, Therefore I have set my face as a flint, And I know that I am not ashamed.
- 8** He is near who justifies me; who will bring charges against me? Let us stand up together: who is my adversary? Let him come near to me.
He is near that justifieth me; who will content with me? let us stand up together: who is mine adversary? let him come near to me.
Near [is] He who is justifying me, Who doth contend with me? We stand together, who [is] mine opponent? Let him come nigh unto me.
- 9** Behold, the Lord Yahweh will help me; who is he who shall condemn me? Behold, all they shall wax old as a garment, the moth shall eat them up.
Behold, the Lord Jehovah will help me; who is he that shall condemn me? behold, all they shall wax old as a garment, the moth shall eat them up.
Lo, the Lord Jehovah giveth help to me, Who [is] he that declareth me wicked? Lo, all of them as a garment wear out, A moth doth eat them.
- 10** Who is among you who fears Yahweh, who obeys the voice of his servant? He who walks in darkness, and has no light, let him trust in the name of Yahweh, and rely on his God.
Who is among you that feareth Jehovah, that obeyeth the voice of his servant? he that walketh in darkness, and hath no light, let him trust in the name of Jehovah, and rely upon his God.
Who [is] among you, fearing Jehovah, Harkening to the voice of His servant, That hath walked in dark places, And there is no brightness for him? Let him trust in the name of Jehovah, And lean upon his God.

LiteralSpiritualPracticalMeaning

- 11** Behold, all you who kindle a fire, who gird yourselves about with firebrands; walk you in the flame of your fire, and among the brands that you have kindled. This shall you have of my hand; you shall lie down in sorrow.
 Behold, all ye that kindle a fire, that gird yourselves about with firebrands; walk ye in the flame of your fire, and among the brands that ye have kindled. This shall ye have of my hand; ye shall lie down in sorrow.
 Lo, all ye kindling a fire, girding on sparks, Walk ye in the light of your fire, And in the sparks ye have caused to burn, From my hand hath this been to you, In grief ye lie down!
- 1** Listen to me, you who follow after righteousness, you who seek Yahweh: look to the rock whence you were hewn, and to the hold of the pit whence you were dug.
 Hearken to me, ye that follow after righteousness, ye that seek Jehovah: look unto the rock whence ye were hewn, and to the hold of the pit whence ye were digged.
 Hearken unto Me, ye pursuing righteousness, Seeking Jehovah, Look attentively unto the rock -- ye have been hewn, And unto the hole of the pit -- ye have been digged.
- 2** Look to Abraham your father, and to Sarah who bore you; for when he was but one I called him, and I blessed him, and made him many.
 Look unto Abraham your father, and unto Sarah that bare you; for when he was but one I called him, and I blessed him, and made him many.
 Look attentively unto Abraham your father, And unto Sarah -- she bringeth you forth, For -- one -- I have called him, And I bless him, and multiply him.
- 3** For Yahweh has comforted Zion; he has comforted all her waste places, and has made her wilderness like Eden, and her desert like the garden of Yahweh; joy and gladness shall be found therein, thanksgiving, and the voice of melody.
 For Jehovah hath comforted Zion; he hath comforted all her waste places, and hath made her wilderness like Eden, and her desert like the garden of Jehovah; joy and gladness shall be found therein, thanksgiving, and the voice of melody.
 For Jehovah hath comforted Zion, He hath comforted all her wastes, And He setteth her wilderness as Eden, And her desert as a garden of Jehovah, Joy, yea, gladness is found in her, Confession, and the voice of song.

LiteralSpiritualPracticalMeaning

- 4** Attend to me, my people; and give ear to me, my nation: for a law shall go forth from me, and I will establish my justice for a light of the peoples.

Attend unto me, O my people; and give ear unto me, O my nation: for a law shall go forth from me, and I will establish my justice for a light of the peoples.

Attend unto Me, O My people, And, O My nation, unto Me give ear. For a law from Me goeth out, And My judgment to the light, Peoples I do cause to rest.

- 5** My righteousness is near, my salvation is gone forth, and my arms shall judge the peoples; the isles shall wait for me, and on my arm shall they trust.

My righteousness is near, my salvation is gone forth, and mine arms shall judge the peoples; the isles shall wait for me, and on mine arm shall they trust.

Near [is] My righteousness, Gone out hath My salvation and Mine arms, Peoples they judge, on Me isles do wait, Yea, on Mine arm they do wait with hope.

- 6** Lift up your eyes to the heavens, and look on the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment; and those who dwell therein shall die in like manner: but my salvation shall be forever, and my righteousness shall not be abolished.

Lift up your eyes to the heavens, and look upon the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment; and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

Lift ye up to the heavens your eyes, And look attentively unto the earth beneath, For the heavens as smoke have vanished, And the earth as a garment weareth out, And its inhabitants as gnats do die, And My salvation is to the age, And My righteousness is not broken.

- 7** Listen to me, you who know righteousness, the people in whose heart is my law; don't you fear the reproach of men, neither be you dismayed at their insults.

Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye dismayed at their revilings.

Hearken unto Me, ye who know righteousness, A people, in whose heart [is] My law, Fear ye not the reproach of men, And for their reviling be not affrighted,

LiteralSpiritualPracticalMeaning

- 8** For the moth shall eat them up like a garment, and the worm shall eat them like wool; but my righteousness shall be forever, and my salvation to all generations.
For the moth shall eat them up like a garment, and the worm shall eat them like wool; but my righteousness shall be for ever, and my salvation unto all generations.
For as a garment eat them doth a moth, And as wool eat them doth a worm, And My righteousness is to the age, And My salvation to all generations.
- 9** Awake, awake, put on strength, arm of Yahweh; awake, as in the days of old, the generations of ancient times. Isn't it you who did cut Rahab in pieces, who pierced the monster?
Awake, awake, put on strength, O arm of Jehovah; awake, as in the days of old, the generations of ancient times. Is it not thou that didst cut Rahab in pieces, that didst pierce the monster?
Awake, awake, put on strength, O arm of Jehovah, Awake, as [in] days of old, generations of the ages, Art not Thou it that is hewing down Rahab, Piercing a dragon!
- 10** Isn't it you who dried up the sea, the waters of the great deep; who made the depths of the sea a way for the redeemed to pass over?
Is it not thou that driedst up the sea, the waters of the great deep; that madest the depths of the sea a way for the redeemed to pass over?
Art not Thou it that is drying up a sea, Waters of a great deep? That hath made deep places of a sea A way for the passing of the redeemed?
- 11** The ransomed of Yahweh shall return, and come with singing to Zion; and everlasting joy shall be on their heads: they shall obtain gladness and joy; [and] sorrow and sighing shall flee away.
And the ransomed of Jehovah shall return, and come with singing unto Zion; and everlasting joy shall be upon their heads: they shall obtain gladness and joy; [and] sorrow and sighing shall flee away.
And the ransomed of Jehovah turn back, And they have come to Zion with singing, And joy age-during [is] on their head, Gladness and joy they attain, Fled away have sorrow and sighing,
- 12** I, even I, am he who comforts you: who are you, that you are afraid of man who shall die, and of the son of man who shall be made as grass;
I, even I, am he that comforteth you: who art thou, that thou art afraid of man that shall die, and of the son of man that shall be made as grass;
I -- I [am] He -- your comforter, Who [art] thou -- and thou art afraid of man? he dieth! And of the son of man -- grass he is made!

LiteralSpiritualPracticalMeaning

- 13** and have forgotten Yahweh your Maker, who stretched forth the heavens, and laid the foundations of the earth; and fear continually all the day because of the fury of the oppressor, when he makes ready to destroy? and where is the fury of the oppressor?
and hast forgotten Jehovah thy Maker, that stretched forth the heavens, and laid the foundations of the earth; and fearest continually all the day because of the fury of the oppressor, when he maketh ready to destroy? and where is the fury of the oppressor?
And thou dost forget Jehovah thy maker, Who is stretching out the heavens, and founding earth, And thou dost fear continually all the day, Because of the fury of the oppressor, As he hath prepared to destroy. And where [is] the fury of the oppressor?
- 14** The captive exile shall speedily be loosed; and he shall not die [and go down] into the pit, neither shall his bread fail.
The captive exile shall speedily be loosed; and he shall not die [and go down] into the pit, neither shall his bread fail.
Hastened hath a wanderer to be loosed, And he doth not die at the pit, And his bread is not lacking.
- 15** For I am Yahweh your God, who stirs up the sea, so that the waves of it roar: Yahweh of Hosts is his name.
For I am Jehovah thy God, who stirreth up the sea, so that the waves thereof roar: Jehovah of hosts is his name.
And I [am] Jehovah thy God, Quieting the sea, when its billows roar, Jehovah of Hosts [is] His name.
- 16** I have put my words in your mouth, and have covered you in the shadow of my hand, that I may plant the heavens, and lay the foundations of the earth, and tell Zion, You are my people.
And I have put my words in thy mouth, and have covered thee in the shadow of my hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.
And I put My words in thy mouth, And with the shadow of My hand have covered thee, To plant the heavens, and to found earth, And to say to Zion, `My people [art] thou.`
- 17** Awake, awake, stand up, Jerusalem, that have drunk at the hand of Yahweh the cup of his wrath; you have drunken the bowl of the cup of staggering, and drained it.
Awake, awake, stand up, O Jerusalem, that hast drunk at the hand of Jehovah the cup of his wrath; thou hast drunken the bowl of the cup of staggering, and drained it.
Stir thyself, stir thyself, rise, Jerusalem, Who hast drunk from the hand of Jehovah The cup of His fury, The goblet, the cup of trembling, thou hast drunk, Thou hast wrung out.

LiteralSpiritualPracticalMeaning

- 18** There is none to guide her among all the sons whom she has brought forth; neither is there any who takes her by the hand among all the sons who she has brought up.
There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand among all the sons that she hath brought up.
There is not a leader to her Out of all the sons she hath borne, And there is none laying hold on her hand Out of all the sons she hath nourished.
- 19** These two things are befallen you, who shall bemoan you? desolation and destruction, and the famine and the sword; how shall I comfort you?
These two things are befallen thee, who shall bemoan thee? desolation and destruction, and the famine and the sword; how shall I comfort thee?
These two are meeting thee, who is moved for thee? Spoiling and destruction -- Famine and sword, who -- I comfort thee?
- 20** Your sons have fainted, they lie at the head of all the streets, as an antelope in a net; they are full of the wrath of Yahweh, the rebuke of your God.
Thy sons have fainted, they lie at the head of all the streets, as an antelope in a net; they are full of the wrath of Jehovah, the rebuke of thy God.
Thy sons have been wrapt up, they have lain down, At the head of all out places, as a wild ox [in] a net, They are full of the fury of Jehovah, The rebuke of Thy God.
- 21** Therefore hear now this, you afflicted, and drunken, but now with wine:
Therefore hear now this, thou afflicted, and drunken, but now with wine:
Therefore, hear, I pray thee, this, O afflicted and drunken one, and not with wine,
- 22** Thus says your Lord Yahweh, and your God who pleads the cause of his people, Behold, I have taken out of your hand the cup of staggering, even the bowl of the cup of my wrath; you shall no more drink it again:
Thus saith thy Lord Jehovah, and thy God that pleadeth the cause of his people, Behold, I have taken out of thy hand the cup of staggering, even the bowl of the cup of my wrath; thou shalt no more drink it again:
Thus said thy Lord Jehovah, and thy God, He pleadeth [for] his people: `Lo, I have taken out of thy hand the cup of trembling, The goblet, the cup of My fury, Thou dost not add to drink it any more.

LiteralSpiritualPracticalMeaning

- 23** and I will put it into the hand of those who afflict you, who have said to your soul, Bow down, that we may go over; and you have laid your back as the ground, and as the street, to those who go over. and I will put it into the hand of them that afflict thee, that have said to thy soul, Bow down, that we may go over; and thou hast laid thy back as the ground, and as the street, to them that go over. And I have put it into the hand of those afflicting thee, Who have said to thy soul, Bow down, and we pass over, And thou makest as the earth thy body, And as the street to those passing by!
- 1** Awake, awake, put on your strength, Zion; put on your beautiful garments, Jerusalem, the holy city: for henceforth there shall no more come into you the uncircumcised and the unclean. Awake, awake, put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. Awake, awake, put on thy strength, O Zion, Put on the garments of thy beauty, Jerusalem -- the Holy City; For enter no more into thee again, Do the uncircumcised and unclean.
- 2** Shake yourself from the dust; arise, sit [on your throne], Jerusalem: loose yourself from the bonds of your neck, captive daughter of Zion. Shake thyself from the dust; arise, sit [on thy throne], O Jerusalem: loose thyself from the bonds of thy neck, O captive daughter of Zion. Shake thyself from dust, arise, sit, O Jerusalem, Bands of thy neck have loosed themselves, O captive, daughter of Zion.
- 3** For thus says Yahweh, You were sold for nothing; and you shall be redeemed without money. For thus saith Jehovah, Ye were sold for nought; and ye shall be redeemed without money. For thus said Jehovah: `For nought ye have been sold, And not by money are ye redeemed.`
- 4** For thus says the Lord Yahweh, My people went down at the first into Egypt to sojourn there: and the Assyrian has oppressed them without cause. For thus saith the Lord Jehovah, My people went down at the first into Egypt to sojourn there: and the Assyrian hath oppressed them without cause. For thus said the Lord Jehovah: `To Egypt My people went down at first to sojourn there, And Asshur - - for nought he hath oppressed it.

LiteralSpiritualPracticalMeaning

- 5** Now therefore, what do I here, says Yahweh, seeing that my people is taken away for nothing? those who rule over them do howl, says Yahweh, and my name continually all the day is blasphemed.

Now therefore, what do I here, saith Jehovah, seeing that my people is taken away for nought? they that rule over them do howl, saith Jehovah, and my name continually all the day is blasphemed.

And now, what -- to Me here, An affirmation of Jehovah, That taken is My people for nought? Its rulers cause howling, -- an affirmation of Jehovah, And continually all the day My name is despised.

- 6** Therefore my people shall know my name: therefore [they shall know] in that day that I am he who does speak; behold, it is I.

Therefore my people shall know my name: therefore [they shall know] in that day that I am he that doth speak; behold, it is I.

Therefore doth My people know My name, Therefore, in that day, Surely I [am] He who is speaking, behold Me.`

- 7** How beautiful on the mountains are the feet of him who brings good news, who publishes peace, who brings good news of good, who publishes salvation, who says to Zion, Your God reigns!

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation, that saith unto Zion, Thy God reigneth!

How comely on the mountains, Have been the feet of one proclaiming tidings, Sounding peace, proclaiming good tidings, Sounding salvation, Saying to Zion, `Reigned hath thy God.`

- 8** The voice of your watchmen! they lift up the voice, together do they sing; for they shall see eye to eye, when Yahweh returns to Zion.

The voice of thy watchmen! they lift up the voice, together do they sing; for they shall see eye to eye, when Jehovah returneth to Zion.

The voice of thy watchmen! They have lifted up the voice, together they cry aloud, Because eye to eye they see, in Jehovah`s turning back [to] Zion.

LiteralSpiritualPracticalMeaning

- 9** Break forth into joy, sing together, you waste places of Jerusalem; for Yahweh has comforted his people, he has redeemed Jerusalem.
Break forth into joy, sing together, ye waste places of Jerusalem; for Jehovah hath comforted his people, he hath redeemed Jerusalem.
Break forth, sing together, O wastes of Jerusalem, For Jehovah hath comforted His people, He hath redeemed Jerusalem.
- 10** Yahweh has made bare his holy arm in the eyes of all the nations; and all the ends of the earth have seen the salvation of our God.
Jehovah hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth have seen the salvation of our God.
Jehovah hath made bare His holy arm Before the eyes of all the nations, And seen have all the ends of the earth, The salvation of our God.
- 11** Depart you, depart you, go you out from there, touch no unclean thing; go you out of the midst of her; cleanse yourselves, you who bear the vessels of Yahweh.
Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; cleanse yourselves, ye that bear the vessels of Jehovah.
Turn aside, turn aside, go out thence, The unclean touch not, go out from her midst, Be ye pure, who are bearing the weapons of Jehovah.
- 12** For you shall not go out in haste, neither shall you go by flight: for Yahweh will go before you; and the God of Israel will be your rearward.
For ye shall not go out in haste, neither shall ye go by flight: for Jehovah will go before you; and the God of Israel will be your rearward.
For not in haste do ye go out, Yea, with flight ye go not on, For going before you [is] Jehovah, And gathering you [is] the God of Israel!
- 13** Behold, my servant shall deal wisely, he shall be exalted and lifted up, and shall be very high.
Behold, my servant shall deal wisely, he shall be exalted and lifted up, and shall be very high.
Lo, My servant doth act wisely, He is high, and hath been lifted up, And hath been very high.

LiteralSpiritualPracticalMeaning

- 14** Like as many were astonished at you (his visage was so marred more than any man, and his form more than the sons of men),
 Like as many were astonished at thee (his visage was so marred more than any man, and his form more than the sons of men),
 As astonished at thee have been many, (So marred by man his appearance, And his form by sons of men.)
- 15** so shall he sprinkle many nations; kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they understand.
 so shall he sprinkle many nations; kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they understand.
 So doth he sprinkle many nations. Concerning him kings shut their mouth, For that which was not recounted to them they have seen, And that which they had not heard they have understood!
- 1** Who has believed our message? and to whom has the arm of Yahweh been revealed?
 Who hath believed our message? and to whom hath the arm of Jehovah been revealed?
 Who hath given credence to that which we heard? And the arm of Jehovah, On whom hath it been revealed?
- 2** For he grew up before him as a tender plant, and as a root out of a dry ground: he has no form nor comeliness; and when we see him, there is no beauty that we should desire him.
 For he grew up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we see him, there is no beauty that we should desire him.
 Yea, he cometh up as a tender plant before Him, And as a root out of a dry land, He hath no form, nor honour, when we observe him, Nor appearance, when we desire him.
- 3** He was despised, and rejected of men; a man of sorrows, and acquainted with grief: and as one from whom men hide their face he was despised; and we didn't respect him.
 He was despised, and rejected of men; a man of sorrows, and acquainted with grief: and as one from whom men hide their face he was despised; and we esteemed him not.
 He is despised, and left of men, A man of pains, and acquainted with sickness, And as one hiding the face from us, He is despised, and we esteemed him not.

LiteralSpiritualPracticalMeaning

- 4** Surely he has borne our infirmities, and carried our sorrows; yet we esteemed him stricken, struck of God, and afflicted.
Surely he hath borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God, and afflicted.
Surely our sicknesses he hath borne, And our pains -- he hath carried them, And we -- we have esteemed him plagued, Smitten of God, and afflicted.
- 5** But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was on him; and with his stripes we are healed.
But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.
And he is pierced for our transgressions, Bruised for our iniquities, The chastisement of our peace [is] on him, And by his bruise there is healing to us.
- 6** All we like sheep have gone astray; we have turned everyone to his own way; and Yahweh has laid on him the iniquity of us all.
All we like sheep have gone astray; we have turned every one to his own way; and Jehovah hath laid on him the iniquity of us all.
All of us like sheep have wandered, Each to his own way we have turned, And Jehovah hath caused to meet on him, The punishment of us all.
- 7** He was oppressed, yet when he was afflicted he didn't open his mouth; as a lamb that is led to the slaughter, and as a sheep that before its shearers is mute, so he didn't open his mouth.
He was oppressed, yet when he was afflicted he opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before its shearers is dumb, so he opened not his mouth.
It hath been exacted, and he hath answered, And he openeth not his mouth, As a lamb to the slaughter he is brought, And as a sheep before its shearers is dumb, And he openeth not his mouth.

LiteralSpiritualPracticalMeaning

- 8** By oppression and judgment he was taken away; and as for his generation, who [among them] considered that he was cut off out of the land of the living for the disobedience of my people to whom the stroke [was due]?
- By oppression and judgment he was taken away; and as for his generation, who [among them] considered that he was cut off out of the land of the living for the transgression of my people to whom the stroke [was due]?
- By restraint and by judgment he hath been taken, And of his generation who doth meditate, That he hath been cut off from the land of the living? By the transgression of My people he is plagued,
- 9** They made his grave with the wicked, and with a rich man in his death; although he had done no violence, neither was any deceit in his mouth.
- And they made his grave with the wicked, and with a rich man in his death; although he had done no violence, neither was any deceit in his mouth.
- And it appointeth with the wicked his grave, And with the rich [are] his high places, Because he hath done no violence, Nor [is] deceit in his mouth.
- 10** Yet it pleased Yahweh to bruise him; he has put him to grief: when you shall make his soul an offering for sin, he shall see [his] seed, he shall prolong his days, and the pleasure of Yahweh shall prosper in his hand.
- Yet it pleased Jehovah to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong his days, and the pleasure of Jehovah shall prosper in his hand.
- And Jehovah hath delighted to bruise him, He hath made him sick, If his soul doth make an offering for guilt, He seeth seed -- he prolongeth days, And the pleasure of Jehovah in his hand doth prosper.
- 11** He shall see of the travail of his soul, [and] shall be satisfied: by the knowledge of himself shall my righteous servant justify many; and he shall bear their iniquities.
- He shall see of the travail of his soul, [and] shall be satisfied: by the knowledge of himself shall my righteous servant justify many; and he shall bear their iniquities.
- Of the labour of his soul he seeth -- he is satisfied, Through his knowledge give righteousness Doth the righteous one, My servant, to many, And their iniquities he doth bear.

LiteralSpiritualPracticalMeaning

- 12** Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul to death, and was numbered with the transgressors: yet he bore the sin of many, and made intercession for the transgressors.
Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul unto death, and was numbered with the transgressors: yet he bare the sin of many, and made intercession for the transgressors.
Therefore I give a portion to him among the many, And with the mighty he apportioneth spoil, Because that he exposed to death his soul, And with transgressors he was numbered, And he the sin of many hath borne, And for transgressors he intercedeth.
- 1** Sing, barren, you who didn't bear; break forth into singing, and cry aloud, you who did not travail with child: for more are the children of the desolate than the children of the married wife, says Yahweh.
Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith Jehovah.
Sing, O barren, she hath not borne! Break forth with singing, and cry aloud, She hath not brought forth! For more [are] the sons of the desolate, Than the sons of the married one, said Jehovah.
- 2** Enlarge the place of your tent, and let them stretch forth the curtains of your habitations; don't spare: lengthen your cords, and strengthen your stakes.
Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations; spare not: lengthen thy cords, and strengthen thy stakes.
Enlarge the place of thy tent, And the curtains of thy tabernacles they stretch out, Restrain not -- lengthen thy cords, And thy pins make strong.
- 3** For you shall spread aboard on the right hand and on the left; and your seed shall possess the nations, and make the desolate cities to be inhabited.
For thou shalt spread aboard on the right hand and on the left; and thy seed shall possess the nations, and make the desolate cities to be inhabited.
For right and left thou breakest forth, And thy seed doth nations possess,

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4 Don't be afraid; for you shall not be ashamed: neither be you confounded; for you shall not be put to shame: for you shall forget the shame of your youth; and the reproach of your widowhood shall you remember no more.

Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth; and the reproach of thy widowhood shalt thou remember no more.

And desolate cities they cause to be inhabited. Fear not, for thou art not ashamed, Nor blush, for thou art not confounded, For the shame of thy youth thou forgettest, And the reproach of thy widowhood Thou dost not remember any more.

5 For your Maker is your husband; Yahweh of Hosts is his name: and the Holy One of Israel is your Redeemer; the God of the whole earth shall he be called.

For thy Maker is thy husband; Jehovah of hosts is his name: and the Holy One of Israel is thy Redeemer; the God of the whole earth shall he be called.

For thy Maker [is] thy husband, Jehovah of Hosts [is] His name, And thy Redeemer [is] the Holy One of Israel, `God of all the earth,` He is called.

6 For Yahweh has called you as a wife forsaken and grieved in spirit, even a wife of youth, when she is cast off, says your God.

For Jehovah hath called thee as a wife forsaken and grieved in spirit, even a wife of youth, when she is cast off, saith thy God.

For, as a woman forsaken and grieved in spirit, Called thee hath Jehovah, Even a youthful wife when she is refused, said thy God.

7 For a small moment have I forsaken you; but with great mercies will I gather you.

For a small moment have I forsaken thee; but with great mercies will I gather thee.

In a small moment I have forsaken thee, And in great mercies I do gather thee,

8 In overflowing wrath I hid my face from you for a moment; but with everlasting lovingkindness will I have mercy on you, says Yahweh your Redeemer.

In overflowing wrath I hid my face from thee for a moment; but with everlasting lovingkindness will I have mercy on thee, saith Jehovah thy Redeemer.

In overflowing wrath I hid my face [for] a moment from thee, And in kindness age-during I have loved thee, Said thy Redeemer -- Jehovah!

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- 9** For this is [as] the waters of Noah to me; for as I have sworn that the waters of Noah shall no more go over the earth, so have I sworn that I will not be angry with you, nor rebuke you.
For this is [as] the waters of Noah unto me; for as I have sworn that the waters of Noah shall no more go over the earth, so have I sworn that I will not be wroth with thee, nor rebuke thee.
For, the waters of Noah [is] this to Me, In that I have sworn -- the waters of Noah Do not pass again over the earth -- So I have sworn, Wrath is not upon thee, Nor rebuke against thee.
- 10** For the mountains may depart, and the hills be removed; but my lovingkindness shall not depart from you, neither shall my covenant of peace be removed, says Yahweh who has mercy on you.
For the mountains may depart, and the hills be removed; but my lovingkindness shall not depart from thee, neither shall my covenant of peace be removed, saith Jehovah that hath mercy on thee.
For the mountains depart, and the hills remove, And My kindness from thee departeth not, And the covenant of My peace removeth not, Said hath thy loving one -- Jehovah.
- 11** you afflicted, tossed with tempest, and not comforted, behold, I will set your stones in beautiful colors, and lay your foundations with sapphires.
O thou afflicted, tossed with tempest, and not comforted, behold, I will set thy stones in fair colors, and lay thy foundations with sapphires.
O afflicted, storm-tossed, not comforted, Lo, I am laying with cement thy stones, And have founded thee with sapphires,
- 12** I will make your pinnacles of rubies, and your gates of emeralds, and all your border of precious stones.
And I will make thy pinnacles of rubies, and thy gates of carbuncles, and all thy border of precious stones.
And have made of agate thy pinnacles, And thy gates of carbuncle stones, And all thy border of stones of delight,
- 13** All your children shall be taught of Yahweh; and great shall be the peace of your children.
And all thy children shall be taught of Jehovah; and great shall be the peace of thy children.
And all thy sons are taught of Jehovah, And abundant [is] the peace of thy sons.

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- 14** In righteousness shall you be established: you shall be far from oppression, for you shall not be afraid; and from terror, for it shall not come near you.
In righteousness shalt thou be established: thou shalt be far from oppression, for thou shalt not fear; and from terror, for it shall not come near thee.
In righteousness thou establishest thyself, Be far from oppression, for thou fearest not, And from ruin, for it cometh not near unto thee.
- 15** Behold, they may gather together, but not by me: whoever shall gather together against you shall fall because of you.
Behold, they may gather together, but not by me: whosoever shall gather together against thee shall fall because of thee.
Lo, he doth diligently assemble without My desire, Who hath assembled near thee? By thee he falleth!
- 16** Behold, I have created the smith who blows the fire of coals, and brings forth a weapon for his work; and I have created the waster to destroy.
Behold, I have created the smith that bloweth the fire of coals, and bringeth forth a weapon for his work; and I have created the waster to destroy.
Lo, I -- I have prepared an artizan, Blowing on a fire of coals, And bringing out an instrument for his work, And I have prepared a destroyer to destroy.
- 17** No weapon that is formed against you shall prosper; and every tongue that shall rise against you in judgment you shall condemn. This is the heritage of the servants of Yahweh, and their righteousness which is of me, says Yahweh.
No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of Jehovah, and their righteousness which is of me, saith Jehovah.
No weapon formed against thee prospereth, And every tongue rising against thee, In judgment thou condemnest. This [is] the inheritance of the servants of Jehovah, And their righteousness from me, an affirmation of Jehovah!

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- 1** Ho, everyone who thirsts, come you to the waters, and he who has no money; come you, buy, and eat; yes, come, buy wine and milk without money and without price.
Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.
Ho, every thirsty one, come ye to the waters, And he who hath no money, Come ye, buy and eat, yea, come, buy Without money and without price, wine and milk.
- 2** Why do you spend money for that which is not bread? and your labor for that which doesn't satisfy? listen diligently to me, and eat you that which is good, and let your soul delight itself in fatness.
Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.
Why do ye weigh money for that which is not bread? And your labour for that which is not for satiety? Harken diligently unto me, and eat good, And your soul doth delight itself in fatness.
- 3** Turn your ear, and come to me; hear, and your soul shall live: and I will make an everlasting covenant with you, even the sure mercies of David.
Incline your ear, and come unto me; hear, and your soul shall live: and I will make an everlasting covenant with you, even the sure mercies of David.
Incline your ear, and come unto me, Hear, and your soul doth live, And I make for you a covenant age-during, The kind acts of David -- that are stedfast.
- 4** Behold, I have given him for a witness to the peoples, a leader and commander to the peoples.
Behold, I have given him for a witness to the peoples, a leader and commander to the peoples.
Lo, a witness to peoples I have given him, A leader and commander to peoples.
- 5** Behold, you shall call a nation that you don't know; and a nation that didn't know you shall run to you, because of Yahweh your God, and for the Holy One of Israel; for he has glorified you.
Behold, thou shalt call a nation that thou knowest not; and a nation that knew not thee shall run unto thee, because of Jehovah thy God, and for the Holy One of Israel; for he hath glorified thee.
Lo, a nation thou knowest not, thou callest, And a nation who know thee not unto thee do run, For the sake of Jehovah thy God, And for the Holy One of Israel, Because He hath beautified thee.

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- 6** **Seek you Yahweh while he may be found; call you on him while he is near:**
Seek ye Jehovah while he may be found; call ye upon him while he is near:
Seek ye Jehovah, while He is found, Call ye Him, while He is near,
- 7** **let the wicked forsake his way, and the unrighteous man his thoughts; and let him return to Yahweh, and he will have mercy on him; and to our God, for he will abundantly pardon.**
let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto Jehovah, and he will have mercy upon him; and to our God, for he will abundantly pardon.
Forsake doth the wicked his way, And the man of iniquity his thoughts, And he returneth to Jehovah, and He pitieth him, And unto our God for He multiplieth to pardon.
- 8** **For my thoughts are not your thoughts, neither are your ways my ways, says Yahweh.**
For my thoughts are not your thoughts, neither are your ways my ways, saith Jehovah.
For not My thoughts [are] your thoughts, Nor your ways My ways, -- an affirmation of Jehovah,
- 9** **For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.**
For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.
For high have the heavens been above the earth, So high have been My ways above your ways, And My thoughts above your thoughts.
- 10** **For as the rain comes down and the snow from the sky, and doesn't return there, but waters the earth, and makes it bring forth and bud, and gives seed to the sower and bread to the eater;**
For as the rain cometh down and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, and giveth seed to the sower and bread to the eater;
For, as come down doth the shower, And the snow from the heavens, And thither returneth not, But hath watered the earth, And hath caused it to yield, and to spring up, And hath given seed to the sower, and bread to the eater,

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- 11** so shall my word be that goes forth out of my mouth: it shall not return to me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.
 so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.
So is My word that goeth out of My mouth, It turneth not back unto Me empty, But hath done that which I desired, And prosperously effected that [for] which I sent it.
- 12** For you shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing; and all the trees of the fields shall clap their hands.
 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing; and all the trees of the fields shall clap their hands.
For with joy ye go forth, And with peace ye are brought in, The mountains and the hills Break forth before you [with] singing, And all trees of the field clap the hand.
- 13** Instead of the thorn shall come up the fir-tree; and instead of the brier shall come up the myrtle-tree: and it shall be to Yahweh for a name, for an everlasting sign that shall not be cut off.
 Instead of the thorn shall come up the fir-tree; and instead of the brier shall come up the myrtle-tree: and it shall be to Jehovah for a name, for an everlasting sign that shall not be cut off.
Instead of the thorn come up doth fir, Instead of the brier come up doth myrtle, And it hath been to Jehovah for a name, For a sign age-during -- it is not cut off!
- 1** Thus says Yahweh, Keep you justice, and do righteousness; for my salvation is near to come, and my righteousness to be revealed.
 Thus saith Jehovah, Keep ye justice, and do righteousness; for my salvation is near to come, and my righteousness to be revealed.
Thus said Jehovah: `Keep ye judgment, and do righteousness, For near [is] My salvation to come, And My righteousness to be revealed.`
- 2** Blessed is the man who does this, and the son of man who holds it fast; who keeps the Sabbath from profaning it, and keeps his hand from doing any evil.
 Blessed is the man that doeth this, and the son of man that holdeth it fast; that keepeth the sabbath from profaning it, and keepeth his hand from doing any evil.
O the happiness of a man who doth this, And of a son of man who keepeth hold on it, Keeping the sabbath from polluting it, And keeping his hand from doing any evil.

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- 3** Neither let the foreigner, who has joined himself to Yahweh, speak, saying, Yahweh will surely separate me from his people; neither let the eunuch say, Behold, I am a dry tree.
 Neither let the foreigner, that hath joined himself to Jehovah, speak, saying, Jehovah will surely separate me from his people; neither let the eunuch say, Behold, I am a dry tree.
 Nor speak let a son of the stranger, Who is joined unto Jehovah, saying: `Jehovah doth certainly separate me from His people.` Nor say let the eunuch, `Lo, I am a tree dried up,`
- 4** For thus says Yahweh of the eunuchs who keep my Sabbaths, and choose the things that please me, and hold fast my covenant:
 For thus saith Jehovah of the eunuchs that keep my sabbaths, and choose the things that please me, and hold fast my covenant:
 For thus said Jehovah of the eunuchs, Who do keep My sabbaths, And have fixed on that which I desired, And are keeping hold on My covenant:
- 5** To them will I give in my house and within my walls a memorial and a name better than of sons and of daughters; I will give them an everlasting name, that shall not be cut off.
 Unto them will I give in my house and within my walls a memorial and a name better than of sons and of daughters; I will give them an everlasting name, that shall not be cut off.
 I have given to them in My house, And within My walls a station and a name, Better than sons and than daughters, A name age-during I give to him That is not cut off.
- 6** Also the foreigners who join themselves to Yahweh, to minister to him, and to love the name of Yahweh, to be his servants, everyone who keeps the Sabbath from profaning it, and holds fast my covenant;
 Also the foreigners that join themselves to Jehovah, to minister unto him, and to love the name of Jehovah, to be his servants, every one that keepeth the sabbath from profaning it, and holdeth fast my covenant;
 And sons of the stranger, who are joined to Jehovah, To serve Him, and to love the name of Jehovah, To be to Him for servants, Every keeper of the sabbath from polluting it, And those keeping hold on My covenant.

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- 7** even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted on my altar; for my house shall be called a house of prayer for all peoples.
 even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt-offerings and their sacrifices shall be accepted upon mine altar; for my house shall be called a house of prayer for all peoples.
 I have brought them unto My holy mountain, And caused them to rejoice in My house of prayer, Their burnt-offerings and their sacrifices [Are] for a pleasing thing on Mine altar, For My house, `A house of prayer,` Is called for all the peoples.
- 8** The Lord Yahweh, who gathers the outcasts of Israel, says, Yet will I gather [others] to him, besides his own who are gathered.
 The Lord Jehovah, who gathereth the outcasts of Israel, saith, Yet will I gather [others] to him, besides his own that are gathered.
 An affirmation of the Lord Jehovah, Who is gathering the outcasts of Israel: `Again I gather to him -- to his gathered ones.`
- 9** All you animals of the field, come to devour, [yes], all you animals in the forest.
 All ye beasts of the field, come to devour, [yea], all ye beasts in the forest.
 Every beast of the field, Come to devour, every beast in the forest.
- 10** His watchmen are blind, they are all without knowledge; they are all mute dogs, they can't bark; dreaming, lying down, loving to slumber.
 His watchmen are blind, they are all without knowledge; they are all dumb dogs, they cannot bark; dreaming, lying down, loving to slumber.
 Blind [are] his watchmen -- all of them, They have not known, All of them [are] dumb dogs, they are not able to bark, Dozing, lying down, loving to slumber.
- 11** Yes, the dogs are greedy, they can never have enough; and these are shepherds who can't understand: they have all turned to their own way, each one to his gain, from every quarter.
 Yea, the dogs are greedy, they can never have enough; and these are shepherds that cannot understand: they have all turned to their own way, each one to his gain, from every quarter.
 And the dogs [are] strong of desire, They have not known sufficiency, And they [are] shepherds! They have not known understanding, All of them to their own way they did turn, Each to his dishonest gain from his quarter:

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- 12** Come you, [say they], I will get wine, and we will fill ourselves with strong drink; and tomorrow shall be as this day, [a day] great beyond measure.
Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to-morrow shall be as this day, [a day] great beyond measure.
‘Come ye, I take wine, And we drink, quaff strong drink, And as this day hath been to-morrow, Great - exceeding abundant!’
- 1** The righteous perishes, and no man lays it to heart; and merciful men are taken away, none considering that the righteous is taken away from the evil [to come].
The righteous perisheth, and no man layeth it to heart; and merciful men are taken away, none considering that the righteous is taken away from the evil [to come].
The righteous hath perished, And there is none laying [it] to heart, And men of kindness are gathered, Without any considering that from the face of evil Gathered is the righteous one.
- 2** He enters into peace; they rest in their beds, each one who walks in his uprightness.
He entereth into peace; they rest in their beds, each one that walketh in his uprightness.
He entereth into peace, they rest on their beds, [Each] is going straightforward.
- 3** But draw near here, you sons of the sorceress, the seed of the adulterer and the prostitute.
But draw near hither, ye sons of the sorceress, the seed of the adulterer and the harlot.
And ye, come near hither, O sons of a sorceress, seed of an adulterer, Even thou dost commit whoredom.
- 4** Against whom do you sport yourselves? against whom make you a wide mouth, and put out the tongue? Aren't you children of disobedience, a seed of falsehood,
Against whom do ye sport yourselves? against whom make ye a wide mouth, and put out the tongue? are ye not children of transgression, a seed of falsehood,
Against whom do ye sport yourselves? Against whom enlarge ye the mouth? Prolong ye the tongue? Are not ye children of transgression? a false seed?

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5 you who inflame yourselves among the oaks, under every green tree; who kill the children in the valleys, under the clefts of the rocks?

ye that inflame yourselves among the oaks, under every green tree; that slay the children in the valleys, under the clefts of the rocks?

Who are inflamed among oaks, under every green tree, Slaughtering the children in valleys, Under clefts of the rocks.

6 Among the smooth [stones] of the valley is your portion; they, they are your lot; even to them have you poured a drink-offering, you have offered an offering. Shall I be appeased for these things?

Among the smooth [stones] of the valley is thy portion; they, they are thy lot; even to them hast thou poured a drink-offering, thou hast offered an oblation. Shall I be appeased for these things?

Among the smooth things of a brook [is] thy portion, They -- they [are] thy lot, Also to them thou hast poured out an oblation, Thou hast caused a present to ascend, For these things am I comforted?

7 On a high and lofty mountain have you set your bed; there also went you up to offer sacrifice.

Upon a high and lofty mountain hast thou set thy bed; thither also wentest thou up to offer sacrifice.

On a mountain, high and exalted, Thou hast set thy couch, Also thither thou hast gone up to make a sacrifice.

8 Behind the doors and the posts have you set up your memorial: for you have uncovered [yourself] to another than me, and are gone up; you have enlarged your bed, and made you a covenant with them: you loved their bed where you saw it.

And behind the doors and the posts hast thou set up thy memorial: for thou hast uncovered [thyself] to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them: thou lovedst their bed where thou sawest it.

And behind the door, and the post, Thou hast set up thy memorial, For from Me thou hast removed, and goest up, Thou hast enlarged thy couch, And dost covenant for thyself among them, Thou hast loved their couch, the station thou sawest,

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- 9** You went to the king with oil, and did increase your perfumes, and did send your ambassadors far off, and did debase yourself even to Sheol.
And thou wentest to the king with oil, and didst increase thy perfumes, and didst send thine ambassadors far off, and didst debase thyself even unto Sheol.
And goest joyfully to the king in ointment, And dost multiply thy perfumes, And sendest thine ambassadors afar off, And humblest thyself unto Sheol.
- 10** You were wearied with the length of your way; yet you didn't say, It is in vain: you found a reviving of your strength; therefore you weren't faint.
Thou wast wearied with the length of thy way; yet saidst thou not, It is in vain: thou didst find a quickening of thy strength; therefore thou wast not faint.
In the greatness of thy way thou hast laboured, Thou hast not said, `It is desperate.` The life of thy hand thou hast found, Therefore thou hast not been sick.
- 11** Of whom have you been afraid and in fear, that you lie, and have not remembered me, nor laid it to your heart? Haven't I held my peace even of long time, and you don't fear me?
And of whom hast thou been afraid and in fear, that thou liest, and hast not remembered me, nor laid it to thy heart? have not I held my peace even of long time, and thou fearest me not?
And of whom hast thou been afraid, and fearest, That thou liest, and Me hast not remembered? Thou hast not laid [it] to thy heart, Am not I silent, even from of old? And Me thou fearest not?
- 12** I will declare your righteousness; and as for your works, they shall not profit you.
I will declare thy righteousness; and as for thy works, they shall not profit thee.
I declare thy righteousness, and thy works, And they do not profit thee.
- 13** When you cry, let those who you have gathered deliver you; but the wind shall take them, a breath shall carry them all away; but he who takes refuge in me shall possess the land, and shall inherit my holy mountain.
When thou criest, let them that thou hast gathered deliver thee; but the wind shall take them, a breath shall carry them all away: but he that taketh refuge in me shall possess the land, and shall inherit my holy mountain.
When thou criest, let thy gatherings deliver thee, And all of them carry away doth wind, Take away doth vanity, And whoso is trusting in Me inheriteth the land, And doth possess My holy mountain.

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- 14** He will say, Cast you up, cast you up, prepare the way, take up the stumbling-block out of the way of my people.
 And he will say, Cast ye up, cast ye up, prepare the way, take up the stumbling-block out of the way of my people.
 And he hath said, `Raise up, raise up, prepare a way, Lift a stumbling-block out of the way of My people.`
- 15** For thus says the high and lofty One who inhabits eternity, whose name is Holy: I dwell in the high and holy place, with him also who is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite.
 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite.
 For thus said the high and exalted One, Inhabiting eternity, and holy [is] His name: `In the high and holy place I dwell, And with the bruised and humble of spirit, To revive the spirit of the humble, And to revive the heart of bruised ones,`
- 16** For I will not contend forever, neither will I be always angry; for the spirit would faint before me, and the souls who I have made.
 For I will not contend for ever, neither will I be always wroth; for the spirit would faint before me, and the souls that I have made.
 For, not to the age do I strive, nor for ever am I wroth, For the spirit from before Me is feeble, And the souls I have made.
- 17** For the iniquity of his covetousness was I angry, and struck him; I hid [my face] and was angry; and he went on backsliding in the way of his heart.
 For the iniquity of his covetousness was I wroth, and smote him; I hid [my face] and was wroth; and he went on backsliding in the way of his heart.
 For the iniquity of his dishonest gain, I have been wroth, and I smite him, Hiding -- and am wroth, And he goeth on turning back in the way of his heart.

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18 I have seen his ways, and will heal him: I will lead him also, and restore comforts to him and to his mourners.

I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

His ways I have seen, and I heal him, yea, I lead him, And recompense comforts to him and to his mourning ones.

19 I create the fruit of the lips: Peace, peace, to him who is far off and to him who is near, says Yahweh; and I will heal him.

I create the fruit of the lips: Peace, peace, to him that is far off and to him that is near, saith Jehovah; and I will heal him.

Producing the fruit of the lips, `Peace, peace,` to the far off, and to the near, And I have healed him, said Jehovah.

20 But the wicked are like the troubled sea; for it can't rest, and its waters cast up mire and dirt.

But the wicked are like the troubled sea; for it cannot rest, and its waters cast up mire and dirt.

And the wicked [are] as the driven out sea, For to rest it is not able, And its waters cast out filth and mire.

21 There is no peace, says my God, to the wicked.

There is no peace, saith my God, to the wicked.

There is no peace, said my God, to the wicked!

1 Cry aloud, don't spare, lift up your voice like a trumpet, and declare to my people their disobedience, and to the house of Jacob their sins.

Cry aloud, spare not, lift up thy voice like a trumpet, and declare unto my people their transgression, and to the house of Jacob their sins.

Call with the throat, restrain not, As a trumpet lift up thy voice, And declare to My people their transgression, And to the house of Jacob their sins;

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- 2** Yet they seek me daily, and delight to know my ways: as a nation that did righteousness, and didn't forsake the ordinance of their God, they ask of me righteous judgments; they delight to draw near to God.

Yet they seek me daily, and delight to know my ways: as a nation that did righteousness, and forsook not the ordinance of their God, they ask of me righteous judgments; they delight to draw near unto God.

Seeing -- Me day by day they seek, And the knowledge of My ways they desire, As a nation that righteousness hath done, And the judgment of its God hath not forsaken, They ask of me judgments of righteousness, The drawing near of God they desire:

- 3** Why have we fasted, [say they], and you don't see? [why] have we afflicted our soul, and you take no knowledge? Behold, in the day of your fast you find [your own] pleasure, and exact all your labors.

Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find [your own] pleasure, and exact all your labors.

Why have we fasted, and Thou hast not seen? We have afflicted our soul, and Thou knowest not. Lo, in the day of your fast ye find pleasure, And all your labours ye exact.

- 4** Behold, you fast for strife and contention, and to strike with the fist of wickedness: you don't fast this day so as to make your voice to be heard on high.

Behold, ye fast for strife and contention, and to smite with the fist of wickedness: ye fast not this day so as to make your voice to be heard on high.

Lo, for strife and debate ye fast, And to smite with the fist of wickedness, Ye fast not as [to]-day, To sound in the high place your voice.

- 5** Is such the fast that I have chosen? the day for a man to afflict his soul? Is it to bow down his head as a rush, and to spread sackcloth and ashes under him? will you call this a fast, and an acceptable day to Yahweh?

Is such the fast that I have chosen? the day for a man to afflict his soul? Is it to bow down his head as a rush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to Jehovah?

Like this is the fast that I choose? The day of a man's afflicting his soul? To bow as a reed his head, And sackcloth and ashes spread out? This dost thou call a fast, And a desirable day -- to Jehovah?

LiteralSpiritualPracticalMeaning

- 6** Isn't this the fast that I have chosen: to loose the bonds of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that you break every yoke?
Is not this the fast that I have chosen: to loose the bonds of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that ye break every yoke?
Is not this the fast that I chose -- To loose the bands of wickedness, To shake off the burdens of the yoke, And to send out the oppressed free, And every yoke ye draw off?
- 7** Isn't it to deal your bread to the hungry, and that you bring the poor who are cast out to your house? when you see the naked, that you cover him; and that you not hide yourself from your own flesh?
Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?
Is it not to deal to the hungry thy bread, And the mourning poor bring home, That thou seest the naked and cover him, And from thine own flesh hide not thyself?
- 8** Then shall your light break forth as the morning, and your healing shall spring forth speedily; and your righteousness shall go before you; the glory of Yahweh shall be by your rearward.
Then shall thy light break forth as the morning, and thy healing shall spring forth speedily; and thy righteousness shall go before thee; the glory of Jehovah shall be by thy rearward.
Then broken up as the dawn is thy light, And thy health in haste springeth up, Gone before thee hath thy righteousness, The honour of Jehovah doth gather thee.
- 9** Then shall you call, and Yahweh will answer; you shall cry, and he will say, Here I am. If you take away from the midst of you the yoke, the putting forth of the finger, and speaking wickedly;
Then shalt thou call, and Jehovah will answer; thou shalt cry, and he will say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking wickedly;
Then thou callest, and Jehovah answereth, Thou criest, and He saith, `Behold Me.` If thou turn aside from thy midst the yoke, The sending forth of the finger, And the speaking of vanity,

LiteralSpiritualPracticalMeaning

- 10** and if you draw out your soul to the hungry, and satisfy the afflicted soul: then shall your light rise in darkness, and your obscurity be as the noonday;
 and if thou draw out thy soul to the hungry, and satisfy the afflicted soul: then shall thy light rise in darkness, and thine obscurity be as the noonday;
 And dost bring out to the hungry thy soul, And the afflicted soul dost satisfy, Then risen in the darkness hath thy light, And thy thick darkness [is] as noon.
- 11** and Yahweh will guide you continually, and satisfy your soul in dry places, and make strong your bones; and you shall be like a watered garden, and like a spring of water, whose waters don't fail.
 and Jehovah will guide thee continually, and satisfy thy soul in dry places, and make strong thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.
 And Jehovah doth lead thee continually, And hath satisfied in drought thy soul, And thy bones He armeth, And thou hast been as a watered garden, And as an outlet of waters, whose waters lie not.
- 12** Those who shall be of you shall build the old waste places; you shall raise up the foundations of many generations; and you shall be called The repairer of the breach, The restorer of paths to dwell in.
 And they that shall be of thee shall build the old waste places; thou shalt raise up the foundations of many generations; and thou shalt be called The repairer of the breach, The restorer of paths to dwell in.
 And they have built out of thee the wastes of old, The foundations of many generations thou raisest up, And one calleth thee, `Repairer of the breach, Restorer of paths to rest in.`
- 13** If you turn away your foot from the Sabbath, from doing your pleasure on my holy day; and call the Sabbath a delight, [and] the holy of Yahweh honorable; and shall honor it, not doing your own ways, nor finding your own pleasure, nor speaking [your own] words:
 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, [and] the holy of Jehovah honorable; and shalt honor it, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:
 If thou dost turn from the sabbath thy foot, Doing thine own pleasure on My holy day, And hast cried to the sabbath, `A delight,` To the holy of Jehovah, `Honoured,` And hast honoured it, without doing thine own ways, Without finding thine own pleasure, And speaking a word.

LiteralSpiritualPracticalMeaning

- 14** then shall you delight yourself in Yahweh; and I will make you to ride on the high places of the earth; and I will feed you with the heritage of Jacob your father: for the mouth of Yahweh has spoken it.

then shalt thou delight thyself in Jehovah; and I will make thee to ride upon the high places of the earth; and I will feed thee with the heritage of Jacob thy father: for the mouth of Jehovah hath spoken it.

Then dost thou delight thyself on Jehovah, And I have caused thee to ride on high places of earth, And have caused thee to eat the inheritance of Jacob thy father, For the mouth of Jehovah hath spoken!

- 1** Behold, Yahweh`s hand is not shortened, that it can`t save; neither his ear heavy, that it can`t hear: Behold, Jehovah`s hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

Lo, the hand of Jehovah Hath not been shortened from saving, Nor heavy his ear from hearing.

- 2** but your iniquities have separated between you and your God, and your sins have hidden his face from you, so that he will not hear.

but your iniquities have separated between you and your God, and your sins have hid his face from you, so that he will not hear.

But your iniquities have been separating Between you and your God, And your sins have hidden The Presence from you -- from hearing.

- 3** For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue mutters wickedness.

For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue muttereth wickedness.

For your hands have been polluted with blood, And your fingers with iniquity, Your lips have spoken falsehood, Your tongue perverseness doth mutter.

- 4** None sues in righteousness, and none pleads in truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

None sueth in righteousness, and none pleadeth in truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

There is none calling in righteousness, And there is none pleading in faithfulness, Trusting on emptiness, and speaking falsehood, Conceiving perverseness, and bearing iniquity.

LiteralSpiritualPracticalMeaning

- 5** They hatch adders` eggs, and weave the spider`s web: he who eats of their eggs dies; and that which is crushed breaks out into a viper.
They hatch adders` eggs, and weave the spider`s web: he that eateth of their eggs dieth; and that which is crushed breaketh out into a viper.
Eggs of a viper they have hatched, And webs of a spider they weave, Whoso is eating their eggs doth die, And the crushed hatcheth a viper.
- 6** Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands.
Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands.
Their webs become not a garment, Nor do they cover themselves with their works, Their works [are] works of iniquity, And a deed of violence [is] in their hands.
- 7** Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; desolation and destruction are in their paths.
Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; desolation and destruction are in their paths.
Their feet to evil do run, And they haste to shed innocent blood, Their thoughts [are] thoughts of iniquity, Spoiling and destruction [are] in their highways.
- 8** The way of peace they don`t know; and there is no justice in their goings: they have made them crooked paths; whoever goes therein does not know peace.
The way of peace they know not; and there is no justice in their goings: they have made them crooked paths; whosoever goeth therein doth not know peace.
A way of peace they have not known, And there is no judgment in their paths, Their paths they have made perverse for themselves, No treader in it hath known peace.
- 9** Therefore is justice far from us, neither does righteousness overtake us: we look for light, but, behold, darkness; for brightness, but we walk in obscurity.
Therefore is justice far from us, neither doth righteousness overtake us: we look for light, but, behold, darkness; for brightness, but we walk in obscurity.
Therefore hath judgment been far from us, And righteousness reacheth us not, We wait for light, and lo, darkness, For brightness -- in thick darkness we go,

LiteralSpiritualPracticalMeaning

- 10** We grope for the wall like the blind; yes, we grope as those who have no eyes: we stumble at noonday as in the twilight; among those who are lusty we are as dead men.
We grope for the wall like the blind; yea, we grope as they that have no eyes: we stumble at noonday as in the twilight; among them that are lusty we are as dead men.
We feel like the blind [for] the wall, Yea, as without eyes we feel, We have stumbled at noon as at twilight, In desolate places as the dead.
- 11** We roar all like bears, and moan sore like doves: we look for justice, but there is none; for salvation, but it is far off from us.
We roar all like bears, and moan sore like doves: we look for justice, but there is none; for salvation, but it is far off from us.
We make a noise as bears -- all of us, And as doves we coo sorely; We wait for judgment, and there is none, For salvation -- it hath been far from us.
- 12** For our transgressions are multiplied before you, and our sins testify against us; for our transgressions are with us, and as for our iniquities, we know them:
For our transgressions are multiplied before thee, and our sins testify against us; for our transgressions are with us, and as for our iniquities, we know them:
For our transgressions have been multiplied before Thee, And our sins have testified against us, For our transgressions [are] with us, And our iniquities -- we have known them.
- 13** transgressing and denying Yahweh, and turning away from following our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.
transgressing and denying Jehovah, and turning away from following our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.
Transgressing, and lying against Jehovah, And removing from after our God, Speaking oppression and apostacy, Conceiving and uttering from the heart Words of falsehood.
- 14** Justice is turned away backward, and righteousness stands afar off; for truth is fallen in the street, and uprightness can't enter.
And justice is turned away backward, and righteousness standeth afar off; for truth is fallen in the street, and uprightness cannot enter.
And removed backward is judgment, And righteousness afar off standeth, For truth hath been feeble in the street, And straightforwardness is not able to enter,

LiteralSpiritualPracticalMeaning

- 15** Yes, truth is lacking; and he who departs from evil makes himself a prey. Yahweh saw it, and it displeased him who there was no justice.
Yea, truth is lacking; and he that departeth from evil maketh himself a prey. And Jehovah saw it, and it displeased him that there was no justice.
And the truth is lacking, And whoso is turning aside from evil, Is making himself a spoil. And Jehovah seeth, and it is evil in His eyes, That there is no judgment.
- 16** He saw that there was no man, and wondered that there was no intercessor: therefore his own arm brought salvation to him; and his righteousness, it upheld him.
And he saw that there was no man, and wondered that there was no intercessor: therefore his own arm brought salvation unto him; and his righteousness, it upheld him.
And He seeth that there is no man, And is astonished that there is no intercessor, And His own arm giveth salvation to Him, And His righteousness -- it sustained Him.
- 17** He put on righteousness as a breastplate, and a helmet of salvation on his head; and he put on garments of vengeance for clothing, and was clad with zeal as a mantle.
And he put on righteousness as a breastplate, and a helmet of salvation upon his head; and he put on garments of vengeance for clothing, and was clad with zeal as a mantle.
And He putteth on righteousness as a breastplate, And an helmet of salvation on His head, And He putteth on garments of vengeance [for] clothing, And is covered, as [with] an upper-robe, [with] zeal.
- 18** According to their deeds, accordingly he will repay, wrath to his adversaries, recompense to his enemies; to the islands he will repay recompense.
According to their deeds, accordingly he will repay, wrath to his adversaries, recompense to his enemies; to the islands he will repay recompense.
According to deeds -- so He repayeth. Fury to His adversaries, [their] deed to His enemies, To the isles [their] deed He repayeth.

LiteralSpiritualPracticalMeaning

- 19** So shall they fear the name of Yahweh from the west, and his glory from the rising of the sun; for he will come as a rushing stream, which the breath of Yahweh drives.
 So shall they fear the name of Jehovah from the west, and his glory from the rising of the sun; for he will come as a rushing stream, which the breath of Jehovah driveth.
 And they fear from the west the name of Jehovah, And from the rising of the sun -- His honour, When come in as a flood doth an adversary, The Spirit of Jehovah hath raised an ensign against him.
- 20** A Redeemer will come to Zion, and to those who turn from disobedience in Jacob, says Yahweh.
 And a Redeemer will come to Zion, and unto them that turn from transgression in Jacob, saith Jehovah.
 And come to Zion hath a redeemer, Even to captives of transgression in Jacob, An affirmation of Jehovah.
- 21** As for me, this is my covenant with them, says Yahweh: my Spirit who is on you, and my words which I have put in your mouth, shall not depart out of your mouth, nor out of the mouth of your seed, nor out of the mouth of your seed's seed, says Yahweh, from henceforth and forever.
 And as for me, this is my covenant with them, saith Jehovah: my Spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith Jehovah, from henceforth and for ever.
 And I -- this [is] My covenant with them, said Jehovah, My Spirit that [is] on thee, And My words that I have put in thy mouth, Depart not from thy mouth, And from the mouth of thy seed, And from the mouth of thy seed's seed, said Jehovah, From henceforth unto the age!
- 1** Arise, shine; for your light is come, and the glory of Yahweh is risen on you.
 Arise, shine; for thy light is come, and the glory of Jehovah is risen upon thee.
 Arise, be bright, for come hath thy light, And the honour of Jehovah hath risen on thee.
- 2** For, behold, darkness shall cover the earth, and gross darkness the peoples; but Yahweh will arise on you, and his glory shall be seen on you.
 For, behold, darkness shall cover the earth, and gross darkness the peoples; but Jehovah will arise upon thee, and his glory shall be seen upon thee.
 For, lo, the darkness doth cover the earth, And thick darkness the peoples, And on thee rise doth Jehovah, And His honour on thee is seen.

LiteralSpiritualPracticalMeaning

- 3 Nations shall come to your light, and kings to the brightness of your rising.
And nations shall come to thy light, and kings to the brightness of thy rising.
And come have nations to thy light, And kings to the brightness of thy rising.**
- 4 Lift up your eyes round about, and see: they all gather themselves together, they come to you; your sons shall come from far, and your daughters shall be carried in the arms.
Lift up thine eyes round about, and see: they all gather themselves together, they come to thee; thy sons shall come from far, and thy daughters shall be carried in the arms.
Lift up round about thine eyes and see, All of them have been gathered, they have come to thee, Thy sons from afar do come, And thy daughters on the side are supported.**
- 5 Then you shall see and be radiant, and your heart shall thrill and be enlarged; because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you.
Then thou shalt see and be radiant, and thy heart shall thrill and be enlarged; because the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee.
Then thou seest, and hast become bright, And thine heart hath been afraid and enlarged, For turn unto thee doth the multitude of the sea, The forces of nations do come to thee.**
- 6 The multitude of camels shall cover you, the dromedaries of Midian and Ephah; all they from Sheba shall come; they shall bring gold and frankincense, and shall proclaim the praises of Yahweh.
The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come; they shall bring gold and frankincense, and shall proclaim the praises of Jehovah.
A company of camels covereth thee, Dromedaries of Midian and Ephah, All of them from Sheba do come, Gold and frankincense they bear, And of the praises of Jehovah they proclaim the tidings.**
- 7 All the flocks of Kedar shall be gathered together to you, the rams of Nebaioth shall minister to you; they shall come up with acceptance on my altar; and I will glorify the house of my glory.
All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee; they shall come up with acceptance on mine altar; and I will glorify the house of my glory.
All the flock of Kedar are gathered to thee, The rams of Nebaioth do serve thee, They ascend for acceptance Mine altar, And the house of My beauty I beautify.**

LiteralSpiritualPracticalMeaning

- 8** Who are these who fly as a cloud, and as the doves to their windows?
Who are these that fly as a cloud, and as the doves to their windows?
Who [are] these -- as a thick cloud they fly, And as doves unto their windows?
- 9** Surely the isles shall wait for me, and the ships of Tarshish first, to bring your sons from far, their silver and their gold with them, for the name of Yahweh your God, and for the Holy One of Israel, because he has glorified you.
Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, for the name of Jehovah thy God, and for the Holy One of Israel, because he hath glorified thee.
Surely for Me isles do wait, And ships of Tarshish first, To bring thy sons from afar, Their silver and their gold with them, To the name of Jehovah thy God, And to the Holy One of Israel, Because He hath beautified thee.
- 10** Foreigners shall build up your walls, and their kings shall minister to you: for in my wrath I struck you, but in my favor have I had mercy on you.
And foreigners shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favor have I had mercy on thee.
And sons of a stranger have built thy walls, And their kings do serve thee, For in My wrath I have smitten thee, And in My good pleasure I have pitied thee.
- 11** Your gates also shall be open continually; they shall not be shut day nor night; that men may bring to you the wealth of the nations, and their kings led captive.
Thy gates also shall be open continually; they shall not be shut day nor night; that men may bring unto thee the wealth of the nations, and their kings led captive.
And opened have thy gates continually, By day and by night they are not shut, To bring unto thee the force of nations, Even their kings are led.
- 12** For that nation and kingdom that will not serve you shall perish; yes, those nations shall be utterly wasted.
For that nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.
For the nation and the kingdom that do not serve thee perish, Yea, the nations are utterly wasted.

LiteralSpiritualPracticalMeaning

- 13** The glory of Lebanon shall come to you, the fir-tree, the pine, and the box-tree together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.
The glory of Lebanon shall come unto thee, the fir-tree, the pine, and the box-tree together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.
The honour of Lebanon unto thee doth come, Fir, pine, and box together, To beautify the place of My sanctuary, And the place of My feet I make honourable.
- 14** The sons of those who afflicted you shall come bending to you; and all those who despised you shall bow themselves down at the soles of your feet; and they shall call you The city of Yahweh, The Zion of the Holy One of Israel.
And the sons of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee The city of Jehovah, The Zion of the Holy One of Israel.
And come unto thee, bowing down, Have sons of those afflicting thee, And bowed themselves to the soles of thy feet Have all despising thee, And they have cried to thee: `City of Jehovah, Zion of the Holy One of Israel.`
- 15** Whereas you have been forsaken and hated, so that no man passed through you, I will make you an eternal excellency, a joy of many generations.
Whereas thou hast been forsaken and hated, so that no man passed through thee, I will make thee an eternal excellency, a joy of many generations.
Instead of thy being forsaken and hated, And none passing through, I have made thee for an excellency age-during, A joy of generation and generation.
- 16** You shall also suck the milk of the nations, and shall suck the breast of kings; and you shall know that I, Yahweh, am your Savior, and your Redeemer, the Mighty One of Jacob.
Thou shalt also suck the milk of the nations, and shalt suck the breast of kings; and thou shalt know that I, Jehovah, am thy Saviour, and thy Redeemer, the Mighty One of Jacob.
And thou hast sucked the milk of nations, Yea, the breast of kings thou suckest, And thou hast known that I, Jehovah, Thy Saviour, and Thy Redeemer, [Am] the Mighty One of Jacob.

LiteralSpiritualPracticalMeaning

- 17** For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron. I will also make your officers peace, and righteousness your ruler.
For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron. I will also make thy officers peace, and thine exactors righteousness.
Instead of the brass I bring in gold, And instead of the iron I bring in silver, And instead of the wood brass, And instead of the stone iron, And I have made thy inspection peace, And thy exactors righteousness.
- 18** Violence shall no more be heard in your land, desolation nor destruction within your borders; but you shall call your walls Salvation, and your gates Praise.
Violence shall no more be heard in thy land, desolation nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.
Violence is not heard any more in thy land, Spoiling and destruction in thy borders, And thou hast called `Salvation` thy walls, And thy gates, `Praise.`
- 19** The sun shall be no more your light by day; neither for brightness shall the moon give light to you: but Yahweh will be to you an everlasting light, and your God your glory.
The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but Jehovah will be unto thee an everlasting light, and thy God thy glory.
To thee no more is the sun for a light by day, And for brightness the moon giveth not light to thee, And Jehovah hath become to thee A light age-during, and thy God thy beauty.
- 20** Your sun shall no more go down, neither shall your moon withdraw itself; for Yahweh will be your everlasting light, and the days of your mourning shall be ended.
Thy sun shall no more go down, neither shall thy moon withdraw itself; for Jehovah will be thine everlasting light, and the days of thy mourning shall be ended.
Thy sun goeth no more in, And thy moon is not removed, For Jehovah becometh to thee a light age-during. And the days of thy mourning have been completed.
- 21** Your people also shall be all righteous; they shall inherit the land forever, the branch of my planting, the work of my hands, that I may be glorified.
Thy people also shall be all righteous; they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.
And thy people [are] all of them righteous, To the age they possess the earth, A branch of My planting, A work of My hands, to be beautified.

LiteralSpiritualPracticalMeaning

- 22** The little one shall become a thousand, and the small one a strong nation; I, Yahweh, will hasten it in its time.
The little one shall become a thousand, and the small one a strong nation; I, Jehovah, will hasten it in its time.
The little one doth become a chief, And the small one a mighty nation, I, Jehovah, in its own time do hasten it!
- 1** The Spirit of the Lord Yahweh is on me; because Yahweh has anointed me to preach good news to the humble; he has sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening [of the prison] to those who are bound;
The Spirit of the Lord Jehovah is upon me; because Jehovah hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening [of the prison] to them that are bound;
The Spirit of the Lord Jehovah [is] on me, Because Jehovah did anoint me To proclaim tidings to the humble, He sent me to bind the broken of heart, To proclaim to captives liberty, And to bound ones an opening of bands.
- 2** to proclaim the year of Yahweh`s favor, and the day of vengeance of our God; to comfort all who mourn;
to proclaim the year of Jehovah`s favor, and the day of vengeance of our God; to comfort all that mourn;
To proclaim the year of the good pleasure of Jehovah, And the day of vengeance of our God, To comfort all mourners.
- 3** to appoint to those who mourn in Zion, to give to them a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called trees of righteousness, the planting of Yahweh, that he may be glorified.
to appoint unto them that mourn in Zion, to give unto them a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called trees of righteousness, the planting of Jehovah, that he may be glorified.
To appoint to mourners in Zion, To give to them beauty instead of ashes, The oil of joy instead of mourning, A covering of praise for a spirit of weakness, And He is calling to them, `Trees of righteousness, The planting of Jehovah -- to be beautified.`

LiteralSpiritualPracticalMeaning

- 4** They shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.
And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.
And they have built the wastes of old, The desolations of the ancients they raise up, And they have renewed waste cities, The desolations of generation and generation.
- 5** Strangers shall stand and feed your flocks, and foreigners shall be your plowmen and your vine-dressers.
And strangers shall stand and feed your flocks, and foreigners shall be your plowmen and your vine-dressers.
And strangers have stood and fed your flock, Sons of a foreigner [are] your husbandmen, And your vine-dressers.
- 6** But you shall be named the priests of Yahweh; men shall call you the ministers of our God: you shall eat the wealth of the nations, and in their glory shall you boast yourselves.
But ye shall be named the priests of Jehovah; men shall call you the ministers of our God: ye shall eat the wealth of the nations, and in their glory shall ye boast yourselves.
And ye are called `Priests of Jehovah,` `Ministers of our God,` is said of you, The strength of nations ye consume, And in their honour ye do boast yourselves.
- 7** Instead of your shame [you shall have] double; and instead of dishonor they shall rejoice in their portion: therefore in their land they shall possess double; everlasting joy shall be to them.
Instead of your shame [ye shall have] double; and instead of dishonor they shall rejoice in their portion: therefore in their land they shall possess double; everlasting joy shall be unto them.
Instead of your shame and confusion, A second time they sing of their portion, Therefore in their land A second time do they take possession, Joy age-during [is] for them.
- 8** For I, Yahweh, love justice, I hate robbery with iniquity; and I will give them their recompense in truth, and I will make an everlasting covenant with them.
For I, Jehovah, love justice, I hate robbery with iniquity; and I will give them their recompense in truth, and I will make an everlasting covenant with them.
For I [am] Jehovah, loving judgment, Hating plunder for a burnt-offering, And I have given their wage in truth, And a covenant age-during I make for them.

LiteralSpiritualPracticalMeaning

- 9** Their seed shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge them, that they are the seed which Yahweh has blessed.
And their seed shall be known among the nations, and their offspring among the peoples; all that see them shall acknowledge them, that they are the seed which Jehovah hath blessed.
And known among nations hath been their seed, And their offspring in the midst of the peoples, All their beholders acknowledge them, For they [are] a seed Jehovah hath blessed.
- 10** I will greatly rejoice in Yahweh, my soul shall be joyful in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.
I will greatly rejoice in Jehovah, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with a garland, and as a bride adorneth herself with her jewels.
I greatly rejoice in Jehovah, Joy doth my soul in my God, For He clothed me with garments of salvation, With a robe of righteousness covereth Me, As a bridegroom prepareth ornaments, And as a bride putteth on her jewels.
- 11** For as the earth brings forth its bud, and as the garden causes the things that are sown in it to spring forth; so the Lord Yahweh will cause righteousness and praise to spring forth before all the nations.
For as the earth bringeth forth its bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord Jehovah will cause righteousness and praise to spring forth before all the nations.
For, as the earth bringeth forth her shoots, And as a garden causeth its sown things to shoot up, So the Lord Jehovah causeth righteousness and praise To shoot up before all the nations!
- 1** For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until her righteousness go forth as brightness, and her salvation as a lamp that burns.
For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until her righteousness go forth as brightness, and her salvation as a lamp that burneth.
For Zion's sake I am not silent, And for Jerusalem's sake I do not rest, Till her righteousness go out as brightness, And her salvation, as a torch that burneth.

LiteralSpiritualPracticalMeaning

- 2** The nations shall see your righteousness, and all kings your glory, and you shall be called by a new name, which the mouth of Yahweh shall name.
And the nations shall see thy righteousness, and all kings thy glory, and thou shalt be called by a new name, which the mouth of Jehovah shall name.
And nations have seen thy righteousness, And all kings thine honour, And He is giving to thee a new name, That the mouth of Jehovah doth define.
- 3** You shall also be a crown of beauty in the hand of Yahweh, and a royal diadem in the hand of your God.
Thou shalt also be a crown of beauty in the hand of Jehovah, and a royal diadem in the hand of thy God.
And thou hast been a crown of beauty in the hand of Jehovah, And a diadem of royalty in the hand of thy God,
- 4** You shall no more be termed Forsaken; neither shall your land any more be termed Desolate: but you shall be called Hephzi-bah, and your land Beulah; for Yahweh delights in you, and your land shall be married.
Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzi-bah, and thy land Beulah; for Jehovah delighteth in thee, and thy land shall be married.
It is not said of thee any more, `Forsaken!` And of thy land it is not said any more, `Desolate,` For to thee is cried, `My delight [is] in her,` And to thy land, `Married,` For Jehovah hath delighted in thee, And thy land is married.
- 5** For as a young man marries a virgin, so shall your sons marry you; and as the bridegroom rejoices over the bride, so shall your God rejoice over you.
For as a young man marrieth a virgin, so shall thy sons marry thee; and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.
For a young man doth marry a virgin, Thy Builders do marry thee, With the joy of a bridegroom over a bride, Rejoice over thee doth thy God.

LiteralSpiritualPracticalMeaning

- 6** I have set watchmen on your walls, Jerusalem; they shall never hold their peace day nor night: you who call on Yahweh, take no rest,
I have set watchmen upon thy walls, O Jerusalem; they shall never hold their peace day nor night: ye that are Jehovah`s remembrancers, take ye no rest,
`On thy walls, O Jerusalem, I have appointed watchmen, All the day, and all the night, Continually, they are not silent.` O ye remembrancers of Jehovah, Keep not silence for yourselves,
- 7** and give him no rest, until he establish, and until he make Jerusalem a praise in the earth.
and give him no rest, till he establish, and till he make Jerusalem a praise in the earth.
And give not silence to Him, Till He establish, and till He make Jerusalem A praise in the earth.
- 8** Yahweh has sworn by his right hand, and by the arm of his strength, Surely I will no more give your grain to be food for your enemies; and foreigners shall not drink your new wine, for which you have labored:
Jehovah hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy grain to be food for thine enemies; and foreigners shall not drink thy new wine, for which thou hast labored:
Sworn hath Jehovah by His right hand, Even by the arm of His strength: `I give not thy corn any more [as] food for thine enemies, Nor do sons of a stranger drink thy new wine, For which thou hast laboured.
- 9** but those who have garnered it shall eat it, and praise Yahweh; and those who have gathered it shall drink it in the courts of my sanctuary.
but they that have garnered it shall eat it, and praise Jehovah; and they that have gathered it shall drink it in the courts of my sanctuary.
For, those gathering it do eat it, and have praised Jehovah, And those collecting it do drink it in My holy courts.`
- 10** Go through, go through the gates; prepare you the way of the people; cast up, cast up the highway; gather out the stones; lift up an ensign for the peoples.
Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up an ensign for the peoples.
Pass ye on, pass on through the gates, Prepare ye the way of the people, Raise up, raise up the highway, clear it from stones, Lift up an ensign over the peoples.

LiteralSpiritualPracticalMeaning

- 11** Behold, Yahweh has proclaimed to the end of the earth, Say you to the daughter of Zion, Behold, your salvation comes; behold, his reward is with him, and his recompense before him.
 Behold, Jehovah hath proclaimed unto the end of the earth, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his recompense before him.
 Lo, Jehovah hath proclaimed unto the end of the earth: `Say ye to the daughter of Zion, Lo, thy salvation hath come,` Lo, his hire [is] with him, and his wage before him.
- 12** They shall call them The holy people, The redeemed of Yahweh: and you shall be called Sought out, A city not forsaken.
 And they shall call them The holy people, The redeemed of Jehovah: and thou shalt be called Sought out, A city not forsaken.
 And they have cried to them, `People of the Holy One, Redeemed of Jehovah,` Yea, to thee is called, `Sought out one, a city not forsaken!`
- 1** Who is this who comes from Edom, with dyed garments from Bozrah? this who is glorious in his clothing, marching in the greatness of his strength? I who speak in righteousness, mighty to save.
 Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, marching in the greatness of his strength? I that speak in righteousness, mighty to save.
 `Who [is] this coming from Edom? With dyed garments from Bozrah? This that is honourable in his clothing, Travelling in the abundance of his power?` -- `I, speaking in righteousness, mighty to save.`
- 2** Why are you red in your clothing, and your garments like him who treads in the wine vat?
 Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winevat?
 `Wherefore [is] thy clothing red? And thy garments as treading in a wine vat?`
- 3** I have trodden the winepress alone; and of the peoples there was no man with me: yes, I trod them in my anger, and trampled them in my wrath; and their lifeblood is sprinkled on my garments, and I have stained all my clothing.
 I have trodden the winepress alone; and of the peoples there was no man with me: yea, I trod them in mine anger, and trampled them in my wrath; and their lifeblood is sprinkled upon my garments, and I have stained all my raiment.
 -- `A wine-press I have trodden by myself, And of the peoples there is no one with me, And I tread them in mine anger, And I trample them in my fury, Sprinkled is their strength on my garments, And all my clothing I have polluted.

LiteralSpiritualPracticalMeaning

- 4** For the day of vengeance was in my heart, and the year of my redeemed is come.
For the day of vengeance was in my heart, and the year of my redeemed is come.
For the day of vengeance [is] in my heart, And the year of my redeemed hath come.
- 5** I looked, and there was none to help; and I wondered that there was none to uphold: therefore my own arm brought salvation to me; and my wrath, it upheld me.
And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my wrath, it upheld me.
And I look attentively, and there is none helping, And I am astonished that there is none supporting, And give salvation to me doth mine own arm. And my wrath -- it hath supported me.
- 6** I trod down the peoples in my anger, and made them drunk in my wrath, and I poured out their lifeblood on the earth.
And I trod down the peoples in mine anger, and made them drunk in my wrath, and I poured out their lifeblood on the earth.
And I tread down peoples in mine anger, And I make them drunk in my fury, And I bring down to earth their strength.
- 7** I will make mention of the lovingkindnesses of Yahweh, [and] the praises of Yahweh, according to all that Yahweh has bestowed on us, and the great goodness toward the house of Israel, which he has bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.
I will make mention of the lovingkindnesses of Jehovah, [and] the praises of Jehovah, according to all that Jehovah hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.
The kind acts of Jehovah I make mention of, The praises of Jehovah, According to all that Jehovah hath done for us, And the abundance of the goodness to the house of Israel, That He hath done for them, According to His mercies, And according to the abundance of His kind acts.
- 8** For he said, Surely, they are my people, children who will not deal falsely: so he was their Savior.
For he said, Surely, they are my people, children that will not deal falsely: so he was their Saviour.
And He saith, Only My people they [are], Sons -- they lie not, and He is to them for a saviour.

LiteralSpiritualPracticalMeaning

- 9** In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bore them, and carried them all the days of old.
In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.
In all their distress [He is] no adversary, And the messenger of His presence saved them, In His love and in His pity He redeemed them, And He doth lift them up, And beareth them all the days of old.
- 10** But they rebelled, and grieved his holy Spirit: therefore he was turned to be their enemy, [and] himself fought against them.
But they rebelled, and grieved his holy Spirit: therefore he was turned to be their enemy, [and] himself fought against them.
And they have rebelled and grieved His Holy Spirit, And He turneth to them for an enemy, He Himself hath fought against them.
- 11** Then he remembered the days of old, Moses [and] his people, [saying], Where is he who brought them up out of the sea with the shepherds of his flock? where is he who put his holy Spirit in the midst of them?
Then he remembered the days of old, Moses [and] his people, [saying], Where is he that brought them up out of the sea with the shepherds of his flock? where is he that put his holy Spirit in the midst of them?
And He remembereth the days of old, Moses -- his people. Where [is] He who is bringing them up from the sea, The shepherd of his flock? Where [is] He who is putting in its midst His Holy Spirit?
- 12** who caused his glorious arm to go at the right hand of Moses? who divided the waters before them, to make himself an everlasting name?
that caused his glorious arm to go at the right hand of Moses? that divided the waters before them, to make himself an everlasting name?
Leading by the right hand of Moses, the arm of His glory, Cleaving waters from before them, To make to Himself a name age-during.
- 13** who led them through the depths, as a horse in the wilderness, so that they didn't stumble?
that led them through the depths, as a horse in the wilderness, so that they stumbled not?
Leading them through the depths, As a horse in a plain they stumble not.

LiteralSpiritualPracticalMeaning

- 14** As the cattle that go down into the valley, the Spirit of Yahweh caused them to rest; so did you lead your people, to make yourself a glorious name.
 As the cattle that go down into the valley, the Spirit of Jehovah caused them to rest; so didst thou lead thy people, to make thyself a glorious name.
 As a beast into a valley goeth down, The Spirit of Jehovah causeth him to rest, So hast Thou led Thy people, To make to Thyself a glorious name.
- 15** Look down from heaven, and see from the habitation of your holiness and of your glory: where are your zeal and your mighty acts? the yearning of your heart and your compassion is restrained toward me.
 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where are thy zeal and thy mighty acts? the yearning of thy heart and thy compassions are restrained toward me.
 Look attentively from the heavens, And see from Thy holy and beauteous habitation, Where [is] Thy zeal and Thy might? The multitude of Thy bowels and Thy mercies Towards me have refrained themselves.
- 16** For you are our Father, though Abraham doesn't know us, and Israel does not acknowledge us: you, Yahweh, are our Father; our Redeemer from everlasting is your name.
 For thou art our Father, though Abraham knoweth us not, and Israel doth not acknowledge us: thou, O Jehovah, art our Father; our Redeemer from everlasting is thy name.
 For Thou [art] our Father, For Abraham hath not known us, And Israel doth not acknowledge us, Thou, O Jehovah, [art] our Father, Our redeemer from the age, [is] Thy name.
- 17** O Yahweh, why do you make us to err from your ways, and harden our heart from your fear? Return for your servants' sake, the tribes of your inheritance.
 O Jehovah, why dost thou make us to err from thy ways, and hardenest our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.
 Why causeth Thou us to wander, O Jehovah, from Thy ways? Thou hardenest our heart from Thy fear, Turn back for Thy servants' sake, The tribes of Thine inheritance.
- 18** Your holy people possessed [it] but a little while: our adversaries have trodden down your sanctuary.
 Thy holy people possessed [it] but a little while: our adversaries have trodden down thy sanctuary.
 For a little while did Thy holy people possess, Our adversaries have trodden down Thy sanctuary.

LiteralSpiritualPracticalMeaning

- 19** We are become as they over whom you never bear rule, as those who were not called by your name.
 We are become as they over whom thou never barest rule, as they that were not called by thy name.
 We have been from of old, Thou hast not ruled over them, Not called is Thy name upon them!
- 1** Oh that you would tear the heavens, that you would come down, that the mountains might quake at your presence,
 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might quake at thy presence,
 Didst Thou not rend the heavens? Thou didst come down, From thy presence did mountains flow,
- 2** as when fire kindles the brushwood, [and] the fire causes the waters to boil; to make your name known to your adversaries, that the nations may tremble at your presence!
 as when fire kindleth the brushwood, [and] the fire causeth the waters to boil; to make thy name known to thine adversaries, that the nations may tremble at thy presence!
 (As fire kindleth stubble -- Fire causeth water to boil,) To make known Thy name to Thine adversaries, From Thy presence do nations tremble.
- 3** When you did terrible things which we didn't look for, you came down, the mountains quaked at your presence.
 When thou didst terrible things which we looked not for, thou camest down, the mountains quaked at thy presence.
 In Thy doing fearful things -- we expect not, Thou didst come down, From Thy presence did mountains flow.
- 4** For from of old men have not heard, nor perceived by the ear, neither has the eye seen a God besides you, who works for him who waits for him.
 For from of old men have not heard, nor perceived by the ear, neither hath the eye seen a God besides thee, who worketh for him that waiteth for him.
 Even from antiquity [men] have not heard, They have not given ear, Eye hath not seen a God save Thee, He doth work for those waiting for Him.

LiteralSpiritualPracticalMeaning

- 5** You meet him who rejoices and works righteousness, those who remember you in your ways: behold, you were angry, and we sinned: in them [have we been] of long time; and shall we be saved?
 Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou wast wroth, and we sinned: in them [have we been] of long time; and shall we be saved?
 Thou hast met with the rejoicer And the doer of righteousness, In Thy ways they remember Thee, Lo, Thou hast been wroth when we sin, By them [is] continuance, and we are saved.
- 6** For we are all become as one who is unclean, and all our righteousness are as a polluted garment: and we all do fade as a leaf; and our iniquities, like the wind, take us away.
 For we are all become as one that is unclean, and all our righteousnesses are as a polluted garment: and we all do fade as a leaf; and our iniquities, like the wind, take us away.
 And we are as unclean -- all of us, And as a garment passing away, all our righteous acts; And we fade as a leaf -- all of us. And our iniquities as wind do take us away.
- 7** There is none who calls on your name, who stirs up himself to take hold of you; for you have hid your face from us, and have consumed us by means of our iniquities.
 And there is none that calleth upon thy name, that stirreth up himself to take hold of thee; for thou hast hid thy face from us, and hast consumed us by means of our iniquities.
 And there is none calling in Thy name, Stirring up himself to lay hold on Thee, For Thou hast hid Thy face from us, And thou meltest us away by our iniquities.
- 8** But now, Yahweh, you are our Father; we are the clay, and you our potter; and we all are the work of your hand.
 But now, O Jehovah, thou art our Father; we are the clay, and thou our potter; and we all are the work of thy hand.
 And now, O Jehovah, thou [art] our Father, We [are] the clay, and Thou our Framer, And the work of Thy hand -- all of us.
- 9** Don't be angry very sore, Yahweh, neither remember iniquity forever: see, look, we beg you, we are all your people.
 Be not wroth very sore, O Jehovah, neither remember iniquity for ever: behold, look, we beseech thee, we are all thy people.
 Be not wroth, O Jehovah, very sore, Nor for ever remember iniquity, Lo, look attentively, we beseech Thee, Thy people [are] we all.

LiteralSpiritualPracticalMeaning

- 10** Your holy cities are become a wilderness, Zion is become a wilderness, Jerusalem a desolation.
 Thy holy cities are become a wilderness, Zion is become a wilderness, Jerusalem a desolation.
 Thy holy cities have been a wilderness, Zion a wilderness hath been, Jerusalem a desolation.
- 11** Our holy and our beautiful house, where our fathers praised you, is burned with fire; and all our pleasant places are laid waste.
 Our holy and our beautiful house, where our fathers praised thee, is burned with fire; and all our pleasant places are laid waste.
 Our holy and our beautiful house, Where praise Thee did our fathers, Hath become burnt with fire, And all our desirable things have become a waste.
- 12** Will you refrain yourself for these things, Yahweh? will you hold your peace, and afflict us very sore?
 Wilt thou refrain thyself for these things, O Jehovah? wilt thou hold thy peace, and afflict us very sore?
 For these dost Thou refrain Thyself, Jehovah? Thou art silent, and dost afflict us very sore!
- 1** I am inquired of by those who didn't ask; I am found by those who didn't seek me: I said, See me, see me, to a nation that was not called by my name.
 I am inquired of by them that asked not [for me]; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name.
 I have been inquired of by those who asked not, I have been found by those who sought Me not, I have said, `Behold Me, behold Me,` Unto a nation not calling in My name.
- 2** I have spread out my hands all the day to a rebellious people, who walk in a way that is not good, after their own thoughts;
 I have spread out my hands all the day unto a rebellious people, that walk in a way that is not good, after their own thoughts;
 I have spread out My hands all the day Unto an apostate people, Who are going in the way not good after their own thoughts.

LiteralSpiritualPracticalMeaning

- 3** a people who provoke me to my face continually, sacrificing in gardens, and burning incense on bricks;
 a people that provoke me to my face continually, sacrificing in gardens, and burning incense upon bricks;
The people who are provoking Me to anger, To My face continually, Sacrificing in gardens, and making perfume on the bricks:
- 4** who sit among the graves, and lodge in the secret places; who eat pig`s flesh, and broth of abominable things is in their vessels;
 that sit among the graves, and lodge in the secret places; that eat swine`s flesh, and broth of abominable things is in their vessels;
Who are dwelling among sepulchres, And lodge in reserved places, Who are eating flesh of the sow, And a piece of abominable things -- their vessels.
- 5** who say, Stand by yourself, don`t come near to me, for I am holier than you. These are a smoke in my nose, a fire that burns all the day.
 that say, Stand by thyself, come not near to me, for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day.
Who are saying, `Keep to thyself, come not nigh to me, For I have declared thee unholy.` These [are] a smoke in Mine anger, A fire burning all the day.
- 6** Behold, it is written before me: I will not keep silence, but will recompense, yes, I will recompense into their bosom,
 Behold, it is written before me: I will not keep silence, but will recompense, yea, I will recompense into their bosom,
Lo, it is written before Me: `I am not silent, but have recompensed; And I have recompensed into their bosom,

LiteralSpiritualPracticalMeaning

- 7** your own iniquities, and the iniquities of your fathers together, says Yahweh, who have burned incense on the mountains, and blasphemed me on the hills; therefore will I first measure their work into their bosom.
 your own iniquities, and the iniquities of your fathers together, saith Jehovah, that have burned incense upon the mountains, and blasphemed me upon the hills; therefore will I first measure their work into their bosom.
 Your iniquities, and the iniquities of your fathers together, said Jehovah, Who have made perfume on the mountains, And on the heights have reproached Me, And I have measured their former work into their bosom.`
- 8** Thus says Yahweh, As the new wine is found in the cluster, and one says, Don`t destroy it, for a blessing is in it: so will I do for my servants` sake, that I may not destroy them all.
 Thus saith Jehovah, As the new wine is found in the cluster, and one saith, Destroy it not, for a blessing is in it: so will I do for my servants` sake, that I may not destroy them all.
 Thus said Jehovah: As the new wine is found in the cluster, And one hath said, `Destroy it not for a blessing [is] in it,` So I do for My servants` sake, not to destroy the whole.
- 9** I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains; and my chosen shall inherit it, and my servants shall dwell there.
 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains; and my chosen shall inherit it, and my servants shall dwell there.
 And I have brought out from Jacob a seed, And from Judah a possessor of My mount, And possess it do My chosen ones, And My servants do dwell there.
- 10** Sharon shall be a fold of flocks, and the valley of Achor a place for herds to lie down in, for my people who have sought me.
 And Sharon shall be a fold of flocks, and the valley of Achor a place for herds to lie down in, for my people that have sought me.
 And Sharon hath been for the habitation of a flock, And the valley of Achor for the lying down of a herd, For My people who have sought Me.

LiteralSpiritualPracticalMeaning

- 11** But you who forsake Yahweh, who forget my holy mountain, who prepare a table for Fortune, and who fill up mingled wine to Destiny;
 But ye that forsake Jehovah, that forget my holy mountain, that prepare a table for Fortune, and that fill up mingled wine unto Destiny;
 And ye [are] those forsaking Jehovah, Who are forgetting My holy mountain, Who are setting in array for Gad a table, And who are filling for Meni a mixture.
- 12** I will destine you to the sword, and you shall all bow down to the slaughter; because when I called, you did not answer; when I spoke, you did not hear; but you did that which was evil in my eyes, and chose that in which I didn't delight.
 I will destine you to the sword, and ye shall all bow down to the slaughter; because when I called, ye did not answer; when I spake, ye did not hear; but ye did that which was evil in mine eyes, and chose that wherein I delighted not.
 And I have numbered you for the sword, And all of you for slaughter bow down, Because I called, and ye have not answered, I have spoken, and ye have not hearkened, And ye do the evil thing in Mine eyes, And on that which I desired not -- fixed.
- 13** Therefore thus says the Lord Yahweh, Behold, my servants shall eat, but you shall be hungry; behold, my servants shall drink, but you shall be thirsty; behold, my servants shall rejoice, but you shall be put to shame;
 Therefore thus saith the Lord Jehovah, Behold, my servants shall eat, but ye shall be hungry; behold, my servants shall drink, but ye shall be thirsty; behold, my servants shall rejoice, but ye shall be put to shame;
 Therefore, thus said the Lord Jehovah: Lo, My servants do eat, and ye do hunger, Lo, My servants do drink, and ye do thirst, Lo, My servants rejoice, and ye are ashamed,
- 14** behold, my servants shall sing for joy of heart, but you shall cry for sorrow of heart, and shall wail for vexation of spirit.
 behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall wail for vexation of spirit.
 Lo, My servants sing from joy of heart, And ye cry from pain of heart, And from breaking of spirit ye do howl.

LiteralSpiritualPracticalMeaning

- 15** You shall leave your name for a curse to my chosen; and the Lord Yahweh will kill you; and he will call his servants by another name:
And ye shall leave your name for a curse unto my chosen; and the Lord Jehovah will slay thee; and he will call his servants by another name:
And ye have left your name For an oath for My chosen ones, And the Lord Jehovah hath put thee to death, And to His servants He giveth another name.
- 16** so that he who blesses himself in the earth shall bless himself in the God of truth; and he who swears in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from my eyes.
so that he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.
So that he who is blessing himself in the earth, Doth bless himself In the God of faithfulness, And he who is swearing in the earth, Doth swear by the God of faithfulness, Because the former distresses have been forgotten, And because they have been hid from Mine eyes.
- 17** For, behold, I create new heavens and a new earth; and the former things shall not be remembered, nor come into mind.
For, behold, I create new heavens and a new earth; and the former things shall not be remembered, nor come into mind.
For, lo, I am creating new heavens, and a new earth, And the former things are not remembered, Nor do they ascend on the heart.
- 18** But be you glad and rejoice forever in that which I create; for, behold, I create Jerusalem a rejoicing, and her people a joy.
But be ye glad and rejoice for ever in that which I create; for, behold, I create Jerusalem a rejoicing, and her people a joy.
But joy ye, and rejoice for ever, that I [am] Creator, For, lo, I am creating Jerusalem a rejoicing, And her people a joy.

LiteralSpiritualPracticalMeaning

- 19** I will rejoice in Jerusalem, and joy in my people; and there shall be heard in her no more the voice of weeping and the voice of crying.
And I will rejoice in Jerusalem, and joy in my people; and there shall be heard in her no more the voice of weeping and the voice of crying.
And I have rejoiced in Jerusalem, And have joyed in My people, And not heard in her any more Is the voice of weeping, and the voice of crying.
- 20** There shall be no more there an infant of days, nor an old man who has not filled his days; for the child shall die one hundred years old, and the sinner being one hundred years old shall be accursed.
There shall be no more thence an infant of days, nor an old man that hath not filled his days; for the child shall die a hundred years old, and the sinner being a hundred years old shall be accursed.
There is not thence any more a suckling of days, And an aged man who doth not complete his days, For the youth a hundred years old dieth, And the sinner, a hundred years old, is lightly esteemed.
- 21** They shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.
And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.
And they have built houses, and inhabited, And planted vineyards, and eaten their fruit.
- 22** They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree shall be the days of my people, and my chosen shall long enjoy the work of their hands.
They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree shall be the days of my people, and my chosen shall long enjoy the work of their hands.
They do not build, and another inhabit, They do not plant, and another eat, For as the days of a tree [are] the days of My people, And the work of their hands wear out do My chosen ones.
- 23** They shall not labor in vain, nor bring forth for calamity; for they are the seed of the blessed of Yahweh, and their offspring with them.
They shall not labor in vain, nor bring forth for calamity; for they are the seed of the blessed of Jehovah, and their offspring with them.
They labour not for a vain thing, Nor do they bring forth for trouble, For the seed of the blessed of Jehovah [are] they, And their offspring with them.

LiteralSpiritualPracticalMeaning

- 24** It shall happen that, before they call, I will answer; and while they are yet speaking, I will hear.
 And it shall come to pass that, before they call, I will answer; and while they are yet speaking, I will hear.
 And it hath come to pass, They do not yet call, and I answer, They are yet speaking, and I hear.
- 25** The wolf and the lamb shall feed together, and the lion shall eat straw like the ox; and dust shall be the serpent's food. They shall not hurt nor destroy in all my holy mountain, says Yahweh.
 The wolf and the lamb shall feed together, and the lion shall eat straw like the ox; and dust shall be the serpent's food. They shall not hurt nor destroy in all my holy mountain, saith Jehovah.
 Wolf and lamb do feed as one, And a lion as an ox eateth straw, As to the serpent -- dust [is] its food, They do no evil, nor destroy, In all My holy mountain, said Jehovah!
- 1** Thus says Yahweh, heaven is my throne, and the earth is my footstool: what manner of house will you build to me? and what place shall be my rest?
 Thus saith Jehovah, Heaven is my throne, and the earth is my footstool: what manner of house will ye build unto me? and what place shall be my rest?
 Thus said Jehovah: The heavens [are] My throne, And the earth My footstool, Where [is] this -- the house that ye build for Me? And where [is] this -- the place -- My rest?
- 2** For all these things has my hand made, and [so] all these things came to be, says Yahweh: but to this man will I look, even to him who is poor and of a contrite spirit, and who trembles at my word.
 For all these things hath my hand made, and [so] all these things came to be, saith Jehovah: but to this man will I look, even to him that is poor and of a contrite spirit, and that trembleth at my word.
 And all these My hand hath made, And all these things are, An affirmation of Jehovah! And unto this one I look attentively, Unto the humble and bruised in spirit, And who is trembling at My word.

LiteralSpiritualPracticalMeaning

- 3** He who kills an ox is as he who kills a man; he who sacrifices a lamb, as he who breaks a dog`s neck; he who offers an offering, [as he who offers] pig`s blood; he who burns frankincense, as he who blesses an idol. Yes, they have chosen their own ways, and their soul delights in their abominations:

He that killeth an ox is as he that slayeth a man; he that sacrificeth a lamb, as he that breaketh a dog`s neck; he that offereth an oblation, [as he that offereth] swine`s blood; he that burneth frankincense, as he that blesseth an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations:

Whoso slaughtereth the ox smiteth a man, Whoso sacrificeth the lamb beheadeth a dog, Whoso is bringing up a present -- The blood of a sow, Whoso is making mention of frankincense, Is blessing iniquity. Yea, they have fixed on their own ways, And in their abominations their soul hath delighted.

- 4** I also will choose their delusions, and will bring their fears on them; because when I called, none did answer; when I spoke, they did not hear: but they did that which was evil in my eyes, and chose that in which I didn`t delight.

I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did that which was evil in mine eyes, and chose that wherein I delighted not.

I also -- I fix on their vexations, And their fears I bring in to them, Because I have called, and there is none answering, I spake, and they have not hearkened, And they do the evil things in Mine eyes, And on that which I desired not -- fixed.

- 5** Hear the word of Yahweh, you who tremble at his word: Your brothers who hate you, who cast you out for my name`s sake, have said, Let Yahweh be glorified, that we may see your joy; but it is those who shall be put to shame.

Hear the word of Jehovah, ye that tremble at his word: Your brethren that hate you, that cast you out for my name`s sake, have said, Let Jehovah be glorified, that we may see your joy; but it is they that shall be put to shame.

Hear a word of Jehovah, Ye who are trembling unto His word, Said have your brethren who are hating you, Who are driving you out, for My name`s sake: `Honoured is Jehovah, and we look on your joy,` But they are ashamed.

LiteralSpiritualPracticalMeaning

- 6** A voice of tumult from the city, a voice from the temple, a voice of Yahweh that renders recompense to his enemies.
A voice of tumult from the city, a voice from the temple, a voice of Jehovah that rendereth recompense to his enemies.
A voice of noise [is] from the city, a voice from the temple, The voice of Jehovah, giving recompense to His enemies.
- 7** Before she travailed, she brought forth; before her pain came, she was delivered of a man-child.
Before she travailed, she brought forth; before her pain came, she was delivered of a man-child.
Before she is pained she hath brought forth, Before a pang cometh to her, She hath delivered a male.
- 8** Who has heard such a thing? who has seen such things? Shall a land be born in one day? shall a nation be brought forth at once? for as soon as Zion travailed, she brought forth her children.
Who hath heard such a thing? who hath seen such things? Shall a land be born in one day? shall a nation be brought forth at once? for as soon as Zion travailed, she brought forth her children.
Who hath heard anything like this? Who hath seen anything like these? Is earth caused to bring forth in one day? Born is a nation at once? For she hath been pained, Zion also hath borne her sons.
- 9** Shall I bring to the birth, and not cause to bring forth? says Yahweh: shall I who cause to bring forth shut [the womb]? says your God.
Shall I bring to the birth, and not cause to bring forth? saith Jehovah: shall I that cause to bring forth shut [the womb]? saith thy God.
`Do I bring to the birth, And not cause to bring forth?' saith Jehovah, `Am not I He who is causing to beget? I have also restrained,` said thy God.
- 10** Rejoice you with Jerusalem, and be glad for her, all you who love her: rejoice for joy with her, all you who mourn over her;
Rejoice ye with Jerusalem, and be glad for her, all ye that love her: rejoice for joy with her, all ye that mourn over her;
Rejoice ye with Jerusalem, And be glad in her, all ye loving her, Rejoice ye with her for joy, All ye are mourning for her,

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- 11** that you may suck and be satisfied with the breasts of her consolations; that you may milk out, and be delighted with the abundance of her glory.
 that ye may suck and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.
 So that ye suck, and have been satisfied, From the breast of her consolations, So that ye wring out, and have delighted yourselves From the abundance of her honour.
- 12** For thus says Yahweh, Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream: and you shall suck [of it]; you shall be borne on the side, and shall be dandled on the knees.
 For thus saith Jehovah, Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream: and ye shall suck [thereof]; ye shall be borne upon the side, and shall be dandled upon the knees.
 For thus said Jehovah: `Lo, I am stretching out to her peace as a river, And as an overflowing stream the honour of nations, And ye have sucked, on the side ye are carried, And on the knees ye are dandled.
- 13** As one whom his mother comforts, so will I comfort you; and you shall be comforted in Jerusalem.
 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.
 As one whom his mother comforteth, so do I comfort you, Yea, in Jerusalem ye are comforted.
- 14** You shall see [it], and your heart shall rejoice, and your bones shall flourish like the tender grass: and the hand of Yahweh shall be known toward his servants; and he will have indignation against his enemies.
 And ye shall see [it], and your heart shall rejoice, and your bones shall flourish like the tender grass: and the hand of Jehovah shall be known toward his servants; and he will have indignation against his enemies.
 And ye have seen, and rejoiced hath your heart, And your bones as tender grass do flourish, And the hand of Jehovah hath been known unto His servants, And He hath been indignant with His enemies.

LiteralSpiritualPracticalMeaning

- 15** For, behold, Yahweh will come with fire, and his chariots shall be like the whirlwind; to render his anger with fierceness, and his rebuke with flames of fire.
For, behold, Jehovah will come with fire, and his chariots shall be like the whirlwind; to render his anger with fierceness, and his rebuke with flames of fire.
For, lo, Jehovah in fire cometh, And as a hurricane His chariots, To refresh in fury His anger, And His rebuke in flames of fire.
- 16** For by fire will Yahweh execute judgment, and by his sword, on all flesh; and the slain of Yahweh shall be many.
For by fire will Jehovah execute judgment, and by his sword, upon all flesh; and the slain of Jehovah shall be many.
For by fire and by His sword, Doth Jehovah do judgment with all flesh. And many have been Jehovah's pierced ones.'
- 17** Those who sanctify themselves and purify themselves [to go] to the gardens, behind one in the midst, eating pig's flesh, and the abomination, and the mouse, they shall come to an end together, says Yahweh.
They that sanctify themselves and purify themselves [to go] unto the gardens, behind one in the midst, eating swine's flesh, and the abomination, and the mouse, they shall come to an end together, saith Jehovah.
Those sanctifying and cleansing themselves at the gardens, After Ahad in the midst, Eating flesh of the sow, And of the abomination, and of the mouse, Together are consumed, An affirmation of Jehovah.
- 18** For I [know] their works and their thoughts: [the time] comes, that I will gather all nations and languages; and they shall come, and shall see my glory.
For I [know] their works and their thoughts: [the time] cometh, that I will gather all nations and tongues; and they shall come, and shall see my glory.
And I -- their works and their thoughts, I come to gather all the nations and tongues, And they have come and seen My honour.

LiteralSpiritualPracticalMeaning

19 I will set a sign among them, and I will send such as escape of them to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the isles afar off, who have not heard my fame, neither have seen my glory; and they shall declare my glory among the nations.

And I will set a sign among them, and I will send such as escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the nations.

And I have set among them a sign, And have sent out of them those escaping unto the nations, (Tarshish, Pul, and Lud, drawing bow, Tubal and Javan, the isles that are far off,) Who have not heard My fame, nor seen Mine honour, And they have declared Mine honour among nations.

20 They shall bring all your brothers out of all the nations for an offering to Yahweh, on horses, and in chariots, and in litters, and on mules, and on dromedaries, to my holy mountain Jerusalem, says Yahweh, as the children of Israel bring their offering in a clean vessel into the house of Yahweh. And they shall bring all your brethren out of all the nations for an oblation unto Jehovah, upon horses, and in chariots, and in litters, and upon mules, and upon dromedaries, to my holy mountain Jerusalem, saith Jehovah, as the children of Israel bring their oblation in a clean vessel into the house of Jehovah.

And they have brought all your brethren out of all the nations, A present to Jehovah, On horses, and on chariot, and on litters, And on mules, and on dromedaries, Unto My holy mountain Jerusalem, said Jehovah, As the sons of Israel bring the present in a clean vessel, Into the house of Jehovah.

21 Of them also will I take for priests [and] for Levites, says Yahweh.

And of them also will I take for priests [and] for Levites, saith Jehovah.

And also of them I take for priests, For Levites, said Jehovah.

22 For as the new heavens and the new earth, which I will make, shall remain before me, says Yahweh, so shall your seed and your name remain.

For as the new heavens and the new earth, which I will make, shall remain before me, saith Jehovah, so shall your seed and your name remain.

For, as the new heavens and the new earth that I am making, Are standing before Me, An affirmation of Jehovah! So remain doth your seed and your name.

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- 23** It shall happen, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me, says Yahweh.
And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith Jehovah.
And it hath been from month to month, And from sabbath to sabbath, Come do all flesh to bow themselves before Me, Said Jehovah.
- 24** They shall go forth, and look on the dead bodies of the men who have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring to all flesh.
And they shall go forth, and look upon the dead bodies of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.
And they have gone forth, And looked on the carcasses of the men Who are transgressing against me, For their worm dieth not, And their fire is not quenched, And they have been an abhorrence to all flesh!