

The Composite Reflection Bible

The Composite Reflection Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a "composite" understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.

Gary D. Rose June, 2010 Dade City, FL.

The World English Bible
American Standard Version of 1901
Young's Literal Translation

Psalms

- 1 Blessed is the man who doesn't walk in the counsel of the wicked, Nor stand in the way of sinners, Nor sit in the seat of scoffers;**
Blessed is the man that walketh not in the counsel of the wicked, Nor standeth in the way of sinners, Nor sitteth in the seat of scoffers:
O the happiness of that one, who Hath not walked in the counsel of the wicked. And in the way of sinners hath not stood, And in the seat of scornors hath not sat;
- 2 But his delight is in the law of Yahweh; On his law he meditates day and night.**
But his delight is in the law of Jehovah; And on his law doth he meditate day and night.
But -- in the law of Jehovah [is] his delight, And in His law he doth meditate by day and by night:
- 3 He shall be like a tree planted by the streams of water, That brings forth its fruit in its season, Whose leaf also does not wither. Whatever he does shall prosper.**
And he shall be like a tree planted by the streams of water, That bringeth forth its fruit in its season, Whose leaf also doth not wither; And whatsoever he doeth shall prosper.
And he hath been as a tree, Planted by rivulets of water, That giveth its fruit in its season, And its leaf doth not wither, And all that he doth he causeth to prosper.

LiteralSpiritualPracticalMeaning

- 4** The wicked are not so, But are like the chaff which the wind drives away.
The wicked are not so, But are like the chaff which the wind driveth away.
Not so the wicked: But -- as chaff that wind driveth away!
- 5** Therefore the wicked shall not stand in the judgment, Nor sinners in the congregation of the righteous.
Therefore the wicked shall not stand in the judgment, Nor sinners in the congregation of the righteous.
Therefore the wicked rise not in judgment, Nor sinners in the company of the righteous,
- 6** For Yahweh knows the way of the righteous, But the way of the wicked shall perish. Psalm 2
For Jehovah knoweth the way of the righteous; But the way of the wicked shall perish. Psalm 2
For Jehovah is knowing the way of the righteous, And the way of the wicked is lost!
- 1** Why do the nations rage, And the peoples plot a vain thing?
Why do the nations rage, And the peoples meditate a vain thing?
Why have nations tumultuously assembled? And do peoples meditate vanity?
- 2** The kings of the earth take a stand, And the rulers take counsel together, Against Yahweh, and against his anointed, saying,
The kings of the earth set themselves, And the rulers take counsel together, Against Jehovah, and against his anointed, [saying],
Station themselves do kings of the earth, And princes have been united together, Against Jehovah, and against His Messiah:
- 3** "Let us break their bonds apart, And cast away their cords from us."
Let us break their bonds asunder, And cast away their cords from us.
`Let us draw off Their cords, And cast from us Their thick bands.`

LiteralSpiritualPracticalMeaning

- 4** He who sits in the heavens will laugh. The Lord will have them in derision.
He that sitteth in the heavens will laugh: The Lord will have them in derision.
He who is sitting in the heavens doth laugh, The Lord doth mock at them.
- 5** Then he will speak to them in his anger, And terrify them in his wrath:
Then will he speak unto them in his wrath, And vex them in his sore displeasure:
Then doth He speak unto them in His anger, And in His wrath He doth trouble them:
- 6** "Yet I have set my king on my holy hill of Zion."
Yet I have set my king Upon my holy hill of Zion.
'And I -- I have anointed My King, Upon Zion -- My holy hill.'
- 7** I will tell of the decree. Yahweh said to me, "You are my son. Today I have become your father.
I will tell of the decree: Jehovah said unto me, Thou art my son; This day have I begotten thee.
I declare concerning a statute: Jehovah said unto me, 'My Son Thou [art], I to-day have brought thee forth.
- 8** Ask of me, and I will give the nations for your inheritance, The uttermost parts of the earth for your possession.
Ask of me, and I will give [thee] the nations for thine inheritance, And the uttermost parts of the earth for thy possession.
Ask of Me and I give nations -- thy inheritance, And thy possession -- the ends of earth.
- 9** You shall break them with a rod of iron. You shall dash them in pieces like a potter's vessel."
Thou shalt break them with a rod of iron; Thou shalt dash them in pieces like a potter's vessel.
Thou dost rule them with a sceptre of iron, As a vessel of a potter Thou dost crush them.'

LiteralSpiritualPracticalMeaning

- 10** Now therefore be wise, you kings. Be instructed, you judges of the earth.
Now therefore be wise, O ye kings: Be instructed, ye judges of the earth.
And now, O kings, act wisely, Be instructed, O judges of earth,
- 11** Serve Yahweh with fear, And rejoice with trembling.
Serve Jehovah with fear, And rejoice with trembling.
Serve ye Jehovah with fear, And rejoice with trembling.
- 12** Kiss the son, lest he be angry, and you perish in the way, For his wrath will soon be kindled.
Blessed are all those who take refuge in him. Psalm 3 A Psalm by David, when he fled from Absalom, his son.
Kiss the son, lest he be angry, and ye perish in the way, For his wrath will soon be kindled. Blessed are all they that take refuge in him. Psalm 3 A Psalm of David, when he fled from Absalom his son.
Kiss the Chosen One, lest He be angry, And ye lose the way, When His anger burneth but a little, O the happiness of all trusting in Him!
- 1** Yahweh, how my adversaries have increased! Many are those who rise up against me.
Jehovah, how are mine adversaries increased! Many are they that rise up against me.
A Psalm of David, in his fleeing from the face of Absalom his son. Jehovah, how have my distresses multiplied! Many are rising up against me.
- 2** Many there are who say of my soul, There is no help for him in God. Selah.
Many there are that say of my soul, There is no help for him in God. Selah
Many are saying of my soul, `There is no salvation for him in God.` Selah.
- 3** But you, Yahweh, are a shield around me, My glory, and the one who lifts up my head.
But thou, O Jehovah, art a shield about me; My glory and the lifter up of my head.
And Thou, O Jehovah, [art] a shield for me, My honour, and lifter up of my head.

LiteralSpiritualPracticalMeaning

- 4** I cry to Yahweh with my voice, And he answers me out of his holy hill. Selah.
I cry unto Jehovah with my voice, And he answereth me out of his holy hill. Selah
My voice [is] unto Jehovah: I call: And He answereth me from his holy hill, Selah.
- 5** I laid myself down and slept. I awakened; for Yahweh sustains me.
I laid me down and slept; I awaked; for Jehovah sustaineth me.
I -- I have lain down, and I sleep, I have waked, for Jehovah sustaineth me.
- 6** I will not be afraid of tens of thousands of people Who have set themselves against me on every side.
I will not be afraid of ten thousands of the people That have set themselves against me round about.
I am not afraid of myriads of people, That round about they have set against me.
- 7** Arise, Yahweh! Save me, my God! For you have struck all of my enemies on the cheek bone. You have broken the teeth of the wicked.
Arise, O Jehovah; save me, O my God: For thou hast smitten all mine enemies upon the cheek bone; Thou hast broken the teeth of the wicked.
Rise, O Jehovah! save me, my God. Because Thou hast smitten All mine enemies [on] the cheek. The teeth of the wicked Thou hast broken.
- 8** Salvation belongs to Yahweh. Your blessing be on your people. Selah. Psalm 4 For the Chief Musician; on stringed instruments. A Psalm by David.
Salvation belongeth unto Jehovah: Thy blessing be upon thy people. Selah Psalm 4 For the Chief Musician; on stringed instruments. A Psalm of David.
Of Jehovah [is] this salvation; On Thy people [is] Thy blessing! Selah.

LiteralSpiritualPracticalMeaning

- 1** Answer me when I call, God of my righteousness. Give me relief from my distress. Have mercy on me, and hear my prayer.
 Answer me when I call, O God of my righteousness; Thou hast set me at large [when I was] in distress: Have mercy upon me, and hear my prayer.
 To the Overseer with Stringed Instruments. -- A Psalm of David. In my calling answer Thou me, O God of my righteousness. In adversity Thou gavest enlargement to me; Favour me, and hear my prayer.
- 2** You sons of men, how long shall my glory be turned into dishonor? Will you love vanity, and seek after falsehood? Selah.
 O ye sons of men, how long shall my glory be turned into dishonor? [How long] will ye love vanity, and seek after falsehood? Selah
 Sons of men! till when [is] my glory for shame? Ye love a vain thing, ye seek a lie. Selah.
- 3** But know that Yahweh has set apart for himself him who is godly: Yahweh will hear when I call to him.
 But know that Jehovah hath set apart for himself him that is godly: Jehovah will hear when I call unto him.
 And know ye that Jehovah Hath separated a saintly one to Himself. Jehovah heareth in my calling to Him.
- 4** Stand in awe, and don't sin. Search your own heart on your bed, and be still. Selah.
 Stand in awe, and sin not: Commune with your own heart upon your bed, and be still. Selah
 `Tremble ye, and do not sin;` Say ye [thus] in your heart on your bed, And be ye silent. Selah.
- 5** Offer the sacrifices of righteousness. Put your trust in Yahweh.
 Offer the sacrifices of righteousness, And put your trust in Jehovah.
 Sacrifice ye sacrifices of righteousness, And trust ye unto Jehovah.

LiteralSpiritualPracticalMeaning

- 6** Many say, "Who will show us any good?" Yahweh, let the light of your face shine on us.
Many there are that say, Who will show us [any] good? Jehovah, lift thou up the light of thy countenance upon us.
Many are saying, `Who doth show us good?` Lift on us the light of Thy face, O Jehovah,
- 7** You have put gladness in my heart, More than when their grain and their new wine are increased.
Thou hast put gladness in my heart, More than [they have] when their grain and their new wine are increased.
Thou hast given joy in my heart, From the time their corn and their wine Have been multiplied.
- 8** In peace I will both lay myself down and sleep, For you, Yahweh alone, make me live in safety.
Psalm 5 For the Chief Musician, with the flutes. A Psalm by David.
In peace will I both lay me down and sleep; For thou, Jehovah, alone makest me dwell in safety.
Psalm 5 For the Chief Musician; with the Nehiloth. A Psalm of David.
In peace together I lie down and sleep, For Thou, O Jehovah, alone, In confidence dost cause me to dwell!
- 1** Give ear to my words, Yahweh. Consider my meditation.
Give ear to my words, O Jehovah, Consider my meditation.
To the Overseer, `Concerning the Inheritances.` -- A Psalm of David. My sayings hear, O Jehovah, Consider my meditation.
- 2** Listen to the voice of my cry, my King, and my God; For to you do I pray.
Hearken unto the voice of my cry, my King, and my God; For unto thee do I pray.
Be attentive to the voice of my cry, My king and my God, For unto Thee I pray habitually.
- 3** Yahweh, in the morning shall you hear my voice. In the morning I will lay my requests before you, and will watch expectantly.
O Jehovah, in the morning shalt thou hear my voice; In the morning will I order [my prayer] unto thee, and will keep watch.
Jehovah, [at] morning Thou hearest my voice, [At] morning I set in array for Thee, And I look out.

LiteralSpiritualPracticalMeaning

- 4** For you are not a God who has pleasure in wickedness. Evil can't live with you.
For thou art not a God that hath pleasure in wickedness: Evil shall not sojourn with thee.
For not a God desiring wickedness [art] Thou, Evil inhabiteth Thee not.
- 5** The arrogant shall not stand in your sight. You hate all workers of iniquity.
The arrogant shall not stand in thy sight: Thou hatest all workers of iniquity.
The boastful station not themselves before Thine eyes: Thou hast hated all working iniquity.
- 6** You will destroy those who speak lies. Yahweh abhors the blood-thirsty and deceitful man.
Thou wilt destroy them that speak lies: Jehovah abhorreth the blood-thirsty and deceitful man.
Thou destroyest those speaking lies, A man of blood and deceit Jehovah doth abominate.
- 7** But as for me, in the abundance of your lovingkindness I will come into your house: I will bow toward your holy temple in reverence of you.
But as for me, in the abundance of thy lovingkindness will I come into thy house: In thy fear will I worship toward thy holy temple.
And I, in the abundance of Thy kindness, I enter Thy house, I bow myself toward Thy holy temple in Thy fear.
- 8** Lead me, Yahweh, in your righteousness because of my enemies. Make your way straight before my face.
Lead me, O Jehovah, in thy righteousness because of mine enemies; Make thy way straight before my face.
O Jehovah, lead me in Thy righteousness, Because of those observing me, Make straight before me Thy way,

LiteralSpiritualPracticalMeaning

9 For there is no faithfulness in their mouth. Their inward part is destruction. Their throat is an open tomb. They flatter with their tongue.

For there is no faithfulness in their mouth; Their inward part is very wickedness; Their throat is an open sepulchre; They flatter with their tongue.

For there is no stability in their mouth. Their heart [is] mischiefs, An open grave [is] their throat, Their tongue they make smooth.

10 Hold them guilty, God. Let them fall by their own counsels; Thrust them out in the multitude of their transgressions, For they have rebelled against you.

Hold them guilty, O God; Let them fall by their own counsels; Thrust them out in the multitude of their transgressions; For they have rebelled against thee.

Declare them guilty, O God, Let them fall from their own counsels, In the abundance of their transgressions Drive them away, Because they have rebelled against Thee.

11 But let all those who take refuge in you rejoice, Let them always shout for joy, because you defend them. Let them also who love your name be joyful in you.

But let all those that take refuge in thee rejoice, Let them ever shout for joy, because thou defendest them: Let them also that love thy name be joyful in thee.

And rejoice do all trusting in Thee, To the age they sing, and Thou coverest them over, And those loving Thy name exult in Thee.

12 For you will bless the righteous. Yahweh, you will surround him with favor as with a shield. Psalm 6 For the Chief Musician; on stringed instruments, upon the eight-stringed lyre. A Psalm by David.

For thou wilt bless the righteous; O Jehovah, thou wilt compass him with favor as with a shield.

Psalm 6 For the Chief Musician; on stringed instruments, set to the Sheminith. A Psalm of David.

For Thou blessest the righteous, O Jehovah, As a buckler with favour dost compass him!

1 Yahweh, don't rebuke me in your anger, Neither discipline me in your wrath.

O Jehovah, rebuke me not in thine anger, Neither chasten me in thy hot displeasure.

To the Overseer with stringed instruments, on the octave. -- A Psalm of David. O Jehovah, in Thine anger reprove me not, Nor in Thy fury chastise me.

LiteralSpiritualPracticalMeaning

- 2** Have mercy on me, Yahweh, for I am faint. Yahweh, heal me, for my bones are troubled.
Have mercy upon me, O Jehovah; for I am withered away: O Jehovah, heal me; for my bones are troubled.
Favour me, O Jehovah, for I [am] weak, Heal me, O Jehovah, For troubled have been my bones,
- 3** My soul is also in great anguish. But you, Yahweh -- how long?
My soul also is sore troubled: And thou, O Jehovah, how long?
And my soul hath been troubled greatly, And Thou, O Jehovah, till when?
- 4** Return, Yahweh. Deliver my soul, And save me for your lovingkindness` sake.
Return, O Jehovah, deliver my soul: Save me for thy lovingkindness` sake.
Turn back, O Jehovah, draw out my soul, Save me for Thy kindness` sake.
- 5** For in death there is no memory of you. In Sheol, who shall give you thanks?
For in death there is no remembrance of thee: In Sheol who shall give thee thanks?
For there is not in death Thy memorial, In Sheol, who doth give thanks to Thee?
- 6** I am weary with my groaning; Every night I flood my bed; I drench my couch with my tears.
I am weary with my groaning; Every night make I my bed to swim; I water my couch with my tears.
I have been weary with my sighing, I meditate through all the night [on] my bed, With my tear my couch I waste.
- 7** My eye wastes away because of grief; It grows old because of all my adversaries.
Mine eye wasteth away because of grief; It waxeth old because of all mine adversaries.
Old from provocation is mine eye, It is old because of all mine adversaries,

LiteralSpiritualPracticalMeaning

- 8** Depart from me, all you workers of iniquity, For Yahweh has heard the voice of my weeping.
Depart from me, all ye workers of iniquity; For Jehovah hath heard the voice of my weeping.
Turn from me all ye workers of iniquity, For Jehovah heard the voice of my weeping,
- 9** Yahweh has heard my supplication. Yahweh will receive my prayer.
Jehovah hath heard my supplication; Jehovah will receive my prayer.
Jehovah hath heard my supplication, Jehovah my prayer receiveth.
- 10** May all my enemies be ashamed and dismayed. They shall turn back, they shall be disgraced suddenly. Psalm 7 A meditation by David, which he sang to Yahweh, concerning the words of Cush, the Benjamite.
All mine enemies shall be put to shame and sore troubled: They shall turn back, they shall be put to shame suddenly. Psalm 7 Shiggaion of David, which he sang unto Jehova, concerning the words of Cush a Benjamite.
Ashamed and troubled greatly are all mine enemies, They turn back -- ashamed [in] a moment!
- 1** Yahweh, my God, I take refuge in you. Save me from all those who pursue me, and deliver me,
O Jehovah my God, in thee do I take refuge: Save me from all them that pursue me, and deliver me,
`The Erring One,' by David, that he sung to Jehovah concerning the words of Cush a Benjamite. O
Jehovah, my God, in Thee I have trusted, Save me from all my pursuers, and deliver me.
- 2** Lest they tear apart my soul like a lion, Rending it in pieces, while there is none to deliver.
Lest they tear my soul like a lion, Rending it in pieces, while there is none to deliver.
Lest he tear as a lion my soul, Rending, and there is no deliverer.
- 3** Yahweh, my God, if I have done this, If there is iniquity in my hands,
O Jehovah my God, if I have done this; If there be iniquity in my hands;
O Jehovah, my God, if I have done this, If there is iniquity in my hands,

LiteralSpiritualPracticalMeaning

- 4** If I have rewarded evil to him who was at peace with me (Yes, I have delivered him who without cause was my adversary),
 If I have rewarded evil unto him that was at peace with me; (Yea, I have delivered him that without cause was mine adversary);
 If I have done my well-wisher evil, And draw mine adversary without cause,
- 5** Let the enemy pursue my soul, and overtake it; Yes, let him tread my life down to the earth, And lay my glory in the dust. Selah.
 Let the enemy pursue my soul, and overtake it; Yea, let him tread my life down to the earth, And lay my glory in the dust. Selah
 An enemy pursueth my soul, and overtaketh, And treadeth down to the earth my life, And my honour placeth in the dust. Selah.
- 6** Arise, Yahweh, in your anger. Lift up yourself against the rage of my adversaries. Awake for me. You have commanded judgment.
 Arise, O Jehovah, in thine anger; Lift up thyself against the rage of mine adversaries, And awake for me; thou hast commanded judgment.
 Rise, O Jehovah, in Thine anger, Be lifted up at the wrath of mine adversaries, And awake Thou for me: Judgment Thou hast commanded:
- 7** Let the congregation of the peoples surround you. Rule over them on high.
 And let the congregation of the peoples compass thee about; And over them return thou on high.
 And a company of peoples compass Thee, And over it on high turn Thou back,
- 8** Yahweh administers judgment to the peoples. Judge me, Yahweh, according to my righteousness, And to my integrity that is in me.
 Jehovah ministereth judgment to the peoples: Judge me, O Jehovah, according to my righteousness, and to mine integrity that is in me.
 Jehovah doth judge the peoples; Judge me, O Jehovah, According to my righteousness, And according to mine integrity on me,

LiteralSpiritualPracticalMeaning

- 9** Oh let the wickedness of the wicked come to an end, But establish the righteous; Their minds and hearts are searched by the righteous God.
O let the wickedness of the wicked come to an end, but establish thou the righteous: For the righteous God trieth the minds and hearts.
Let, I pray Thee be ended the evil of the wicked, And establish Thou the righteous, And a trier of hearts and reins is the righteous God.
- 10** My shield is with God, Who saves the upright in heart.
My shield is with God, Who saveth the upright in heart.
My shield [is] on God, Saviour of the upright in heart!
- 11** God is a righteous judge, Yes, a God who has indignation every day.
God is a righteous judge, Yea, a God that hath indignation every day.
God [is] a righteous judge, And He is not angry at all times.
- 12** If a man doesn't relent, he will sharpen his sword; He has bent and strung his bow.
If a man turn not, he will whet his sword; He hath bent his bow, and made it ready.
If [one] turn not, His sword he sharpeneth, His bow he hath trodden -- He prepareth it,
- 13** He has also prepared for himself the instruments of death. He makes ready his flaming arrows.
He hath also prepared for him the instruments of death; He maketh his arrows fiery [shafts].
Yea, for him He hath prepared Instruments of death, His arrows for burning pursuers He maketh.
- 14** Behold, he travails with iniquity; Yes, he has conceived mischief and brought forth falsehood.
Behold, he travailleth with iniquity; Yea, he hath conceived mischief, and brought forth falsehood.
Lo, he travailleth [with] iniquity, And he hath conceived perverseness, And hath brought forth falsehood.

LiteralSpiritualPracticalMeaning

- 15** He has dug a hole, And has fallen into the pit which he made.
He hath made a pit, and digged it, And is fallen into the ditch which he made.
A pit he hath prepared, and he diggeth it, And he falleth into a ditch he maketh.
- 16** The trouble he causes shall return to his own head. His violence shall come down on the crown of his own head.
His mischief shall return upon his own head, And his violence shall come down upon his own pate.
Return doth his perverseness on his head, And on his crown his violence cometh down.
- 17** I will give thanks to Yahweh according to his righteousness, And will sing praise to the name of Yahweh Most High. Psalm 8 For the Chief Musician; on an instrument of Gath. A Psalm by David.
I will give thanks unto Jehovah according to his righteousness, And will sing praise to the name of Jehovah Most High. Psalm 8 For the Chief Musician; set to the Gittith. A Psalm of David.
I thank Jehovah, According to His righteousness, And praise the name of Jehovah Most High!
- 1** Yahweh, our Lord, how majestic is your name in all the earth, Who has set your glory above the heavens!
O Jehovah, our Lord, How excellent is thy name in all the earth, Who hast set thy glory upon the heavens!
To the Overseer, `On the Gittith.` A Psalm of David. Jehovah, our Lord, How honourable Thy name in all the earth! Who settest thine honour on the heavens.
- 2** From the lips of babes and infants you have established strength, Because of your adversaries, that you might silence the enemy and the avenger.
Out of the mouth of babes and sucklings hast thou established strength, Because of thine adversaries, That thou mightest still the enemy and the avenger.
From the mouths of infants and sucklings Thou hast founded strength, Because of Thine adversaries, To still an enemy and a self-avenger.

LiteralSpiritualPracticalMeaning

- 3** When I consider your heavens, the work of your fingers, The moon and the stars, which you have ordained;
When I consider thy heavens, the work of thy fingers, The moon and the stars, which thou hast ordained;
For I see Thy heavens, a work of Thy fingers, Moon and stars that Thou didst establish.
- 4** What is man, that you think of him? The son of man, that you care for him?
What is man, that thou art mindful of him? And the son of man, that thou visitest him?
What [is] man that Thou rememberest him? The son of man that Thou inspectest him?
- 5** For you have made him a little lower than the angels, And crowned him with glory and honor.
For thou hast made him but little lower than God, And crownest him with glory and honor.
And causest him to lack a little of Godhead, And with honour and majesty compassest him.
- 6** You make him ruler over the works of your hands. You have put all things under his feet:
Thou makest him to have dominion over the works of thy hands; Thou hast put all things under his feet:
Thou dost cause him to rule Over the works of Thy hands, All Thou hast placed under his feet.
- 7** All sheep and oxen, Yes, and the animals of the field,
All sheep and oxen, Yea, and the beasts of the field,
Sheep and oxen, all of them, And also beasts of the field,
- 8** The birds of the sky, the fish of the sea, And whatever passes through the paths of the seas.
The birds of the heavens, and the fish of the sea, Whatsoever passeth through the paths of the seas.
Bird of the heavens, and fish of the sea, Passing through the paths of the seas!

LiteralSpiritualPracticalMeaning

- 9** Yahweh, our Lord, How majestic is your name in all the earth! Psalm 9 For the Chief Musician.
 Set to "The Death of the Son." A Psalm by David.
O Jehovah, our Lord, How excellent is thy name in all the earth! Psalm 9 For the Chief Musician; set to Muthlabben. A Psalm of David.
Jehovah, our Lord, How honourable Thy name in all the earth!
- 1** I will give thanks to Yahweh with my whole heart. I will tell of all your marvelous works.
 I will give thanks unto Jehovah with my whole heart; I will show forth all thy marvellous works.
 To the Overseer, `On the Death of Labben.` -- A Psalm of David. I confess, O Jehovah, with all my heart, I recount all Thy wonders,
- 2** I will be glad and rejoice in you. I will sing praise to your name, you Most High.
 I will be glad and exult in thee; I will sing praise to thy name, O thou Most High.
 I rejoice and exult in Thee, I praise Thy Name, O Most High.
- 3** When my enemies turn back, They stumble and perish in your presence.
 When mine enemies turn back, They stumble and perish at thy presence.
 In mine enemies turning backward, they stumble and perish from Thy face.
- 4** For you have maintained my right and my cause. You sit on the throne judging righteously.
 For thou hast maintained my right and my cause; Thou sittest in the throne judging righteously.
 For Thou hast done my judgment and my right. Thou hast sat on a throne, A judge of righteousness.
- 5** You have rebuked the nations. You have destroyed the wicked. You have blotted out their name forever and ever.
 Thou hast rebuked the nations, thou hast destroyed the wicked; Thou hast blotted out their name for ever and ever.
 Thou hast rebuked nations, Thou hast destroyed the wicked, Their name Thou hast blotted out to the age and for ever.

LiteralSpiritualPracticalMeaning

- 6** The enemy is overtaken by endless ruin. The very memory of the cities which you have overthrown has perished.
The enemy are come to an end, they are desolate for ever; And the cities which thou hast overthrown, The very remembrance of them is perished.
O thou Enemy, Finished have been destructions for ever, As to cities thou hast plucked up, Perished hath their memorial with them.
- 7** But Yahweh reigns forever. He has prepared his throne for judgment.
But Jehovah sitteth [as king] for ever: He hath prepared his throne for judgment;
And Jehovah to the age abideth, He is preparing for judgment His throne.
- 8** He will judge the world in righteousness. He will administer judgment to the peoples in uprightness.
And he will judge the world in righteousness, He will minister judgment to the peoples in uprightness.
And He judgeth the world in righteousness, He judgeth the peoples in uprightness.
- 9** Yahweh will also be a high tower for the oppressed; A high tower in times of trouble.
Jehovah also will be a high tower for the oppressed, A high tower in times of trouble;
And Jehovah is a tower for the bruised, A tower for times of adversity.
- 10** Those who know your name will put their trust in you, For you, Yahweh, have not forsaken those who seek you.
And they that know thy name will put their trust in thee; For thou, Jehovah, hast not forsaken them that seek thee.
They trust in Thee who do know Thy name, For Thou hast not forsaken Those seeking Thee, O Jehovah.
- 11** Sing praises to Yahweh, who dwells in Zion, And declare among the people what he has done.
Sing praises to Jehovah, who dwelleth in Zion: Declare among the people his doings.
Sing ye praise to Jehovah, inhabiting Zion, Declare ye among the peoples His acts,

LiteralSpiritualPracticalMeaning

- 12** For he who avenges blood remembers them. He doesn't forget the cry of the afflicted.
 For he that maketh inquisition for blood remembereth them; He forgetteth not the cry of the poor.
 For He who is seeking for blood Them hath remembered, He hath not forgotten the cry of the afflicted.
- 13** Have mercy on me, Yahweh. See my affliction by those who hate me, And lift me up from the gates of death;
 Have mercy upon me, O Jehovah; Behold my affliction [which I suffer] of them that hate me, Thou that liftest me up from the gates of death;
 Favour me, O Jehovah, See mine affliction by those hating me, Thou who liftest me up from the gates of death,
- 14** That I may show forth all your praise. In the gates of the daughter of Zion I will rejoice in your salvation.
 That I may show forth all thy praise. In the gates of the daughter of Zion I will rejoice in thy salvation.
 So that I recount all Thy praise, In the gates of the daughter of Zion. I rejoice on Thy salvation.
- 15** The nations have sunk down in the pit that they made; In the net which they hid, their own foot is taken.
 The nations are sunk down in the pit that they made: In the net which they hid is their own foot taken.
 Sunk have nations in a pit they made, In a net that they hid hath their foot been captured.
- 16** Yahweh has made himself known. He has executed judgment. The wicked is snared by the work of his own hands. Meditation. Selah.
 Jehovah hath made himself known, he hath executed judgment: The wicked is snared in the work of his own hands. Higgsion. Selah
 Jehovah hath been known, Judgment He hath done, By a work of his hands Hath the wicked been snared. Meditation. Selah.

LiteralSpiritualPracticalMeaning

- 17** The wicked shall be turned back to Sheol, Even all the nations that forget God.
The wicked shall be turned back unto Sheol, Even all the nations that forget God.
The wicked do turn back to Sheol, All nations forgetting God.
- 18** For the needy shall not always be forgotten, Nor the hope of the poor perish forever.
For the needy shall not alway be forgotten, Nor the expectation of the poor perish for ever.
For not for ever is the needy forgotten, The hope of the humble lost to the age.
- 19** Arise, Yahweh! Don`t let man prevail. Let the nations be judged in your sight.
Arise, O Jehovah; let not man prevail: Let the nations be judged in thy sight.
Rise, O Jehovah, let not man be strong, Let nations be judged before Thy face.
- 20** Put them in fear, Yahweh. Let the nations know that they are only men. Selah. Psalm 10
Put them in fear, O Jehovah: Let the nations know themselves to be but men. Selah Psalm 10
- Appoint, O Jehovah, a director to them, Let nations know they [are] men! Selah.**
- 1** Why do you stand far off, Yahweh? Why do you hide yourself in times of trouble?
Why standest thou afar off, O Jehovah? Why hidest thou thyself in times of trouble?
Why, Jehovah, dost Thou stand at a distance? Thou dost hide in times of adversity,
- 2** In arrogance, the wicked hunt down the weak; They are caught in the schemes that they devise.
In the pride of the wicked the poor is hotly pursued; Let them be taken in the devices that they have conceived.
Through the pride of the wicked, Is the poor inflamed, They are caught in devices that they devised.

LiteralSpiritualPracticalMeaning

- 3** For the wicked boasts of his heart`s cravings, He blesses the greedy, and condemns Yahweh.
For the wicked boasteth of his heart`s desire, And the covetous renounceth, [yea], contemneth Jehovah.
Because the wicked hath boasted Of the desire of his soul, And a dishonest gainer he hath blessed,
He hath despised Jehovah.
- 4** The wicked, in the pride of his face, Has no room in his thoughts for God.
The wicked, in the pride of his countenance, [saith], He will not require [it]. All his thoughts are,
There is no God.
The wicked according to the height of his face, inquireth not. `God is not!` [are] all his devices.
- 5** His ways are prosperous at all times; He is haughty, and your laws are far from his sight: As for all his adversaries, he sneers at them.
His ways are firm at all times; Thy judgments are far above out of his sight: As for all his adversaries, he puffeth at them.
Pain do his ways at all times, On high [are] Thy judgments before him, All his adversaries -- he puffeth at them.
- 6** He says in his heart, "I shall not be shaken; For generations I shall have no trouble."
He saith in his heart, I shall not be moved; To all generations I shall not be in adversity.
He hath said in his heart, `I am not moved,` To generation and generation not in evil.
- 7** His mouth is full of cursing, deceit, and oppression. Under his tongue is mischief and iniquity.
His mouth is full of cursing and deceit and oppression: Under his tongue is mischief and iniquity.
Of oaths his mouth is full, And deceits, and fraud: Under his tongue [is] perverseness and iniquity,

LiteralSpiritualPracticalMeaning

- 8** He lies in wait near the villages. From ambushes, he murders the innocent. His eyes are secretly set against the helpless.
He sitteth in the lurking-places of the villages; In the secret places doth he murder the innocent; His eyes are privily set against the helpless.
He doth sit in an ambush of the villages, In secret places he doth slay the innocent. His eyes for the afflicted watch secretly,
- 9** He lurks in secret as a lion in his ambush. He lies in wait to catch the helpless. He catches the helpless, when he draws him in his net.
He lurketh in secret as a lion in his covert; He lieth in wait to catch the poor: He doth catch the poor, when he draweth him in his net.
He lieth in wait in a secret place, as a lion in a covert. He lieth in wait to catch the poor, He catcheth the poor, drawing him into his net.
- 10** The helpless are crushed, they collapse, They fall under his strength.
He croucheth, he boweth down, And the helpless fall by his strong ones.
He is bruised -- he boweth down, Fallen by his mighty ones hath the afflicted.
- 11** He says in his heart, "God has forgotten. He hides his face. He will never see it."
He saith in his heart, God hath forgotten; He hideth his face; he will never see it.
He said in his heart, `God hath forgotten, He hath hid His face, He hath never seen.`
- 12** Arise, Yahweh! God, lift up your hand! Don't forget the helpless.
Arise, O Jehovah; O God, lift up thy hand: Forget not the poor.
Arise, O Jehovah! O God, lift up Thy hand! Forget not the humble.
- 13** Why does the wicked condemn God, And say in his heart, "God won't call me into account?"
Wherefore doth the wicked contemn God, And say in his heart, Thou wilt not require [it]?
Wherefore hath the wicked despised God? He hath said in his heart, `It is not required.`

LiteralSpiritualPracticalMeaning

- 14** But you do see trouble and grief; You consider it to take it into your hand. You help the victim and the fatherless.
 Thou hast seen [it]; for thou beholdest mischief and spite, to requite it with thy hand: The helpless committeth [himself] unto thee; Thou hast been the helper of the fatherless.
 Thou hast seen, For Thou perverseness and anger beholdest; By giving into Thy hand, On Thee doth the afflicted leave [it], Of the fatherless Thou hast been an helper.
- 15** Break the arm of the wicked. As for the evil man, seek out his wickedness until you find none. Break thou the arm of the wicked; And as for the evil man, seek out his wickedness till thou find none.
 Break the arm of the wicked and the evil, Seek out his wickedness, find none;
- 16** Yahweh is King forever and ever! The nations will perish out of his land. Jehovah is King for ever and ever: The nations are perished out of his land. Jehovah [is] king to the age, and for ever, The nations have perished out of His land!
- 17** Yahweh, you have heard the desire of the humble. You will prepare their heart. You will cause your ear to hear,
 Jehovah, thou hast heard the desire of the meek: Thou wilt prepare their heart, thou wilt cause thine ear to hear;
 The desire of the humble Thou hast heard, O Jehovah. Thou preparest their heart; Thou causest Thine ear to attend,
- 18** To judge the fatherless and the oppressed, That man who is of the earth may terrify no more. Psalm 11 For the Chief Musician. By David.
 To judge the fatherless and the oppressed, That man who is of the earth may be terrible no more. Psalm 11 For the Chief Musician. [A Psalm] of David.
 To judge the fatherless and bruised: He addeth no more to oppress -- man of the earth!

LiteralSpiritualPracticalMeaning

- 1** In Yahweh do I take refuge. How can you say to my soul, "Flee as a bird to your mountain!"
**In Jehovah do I take refuge: How say ye to my soul, Flee [as] a bird to your mountain;
 To the Overseer. -- By David. In Jehovah I trusted, how say ye to my soul, `They moved [to] Thy mountain for the bird?**
- 2** For, behold, the wicked bend their bows. They set their arrows on the strings, That they may shoot in darkness at the upright in heart.
**For, lo, the wicked bend the bow, They make ready their arrow upon the string, That they may shoot in darkness at the upright in heart;
 For lo, the wicked tread a bow, They have prepared their arrow on the string, To shoot in darkness at the upright in heart.**
- 3** If the foundations are destroyed, What can the righteous do?
**If the foundations be destroyed, What can the righteous do?
 When the foundations are destroyed, The righteous -- what hath he done?**
- 4** Yahweh is in his holy temple. Yahweh is on his throne in heaven. His eyes observe. His eyes examine the children of men.
**Jehovah is in his holy temple; Jehovah, his throne is in heaven; His eyes behold, his eyelids try, the children of men.
 `Jehovah [is] in his holy temple: Jehovah -- in the heavens [is] His throne. His eyes see -- His eyelids try the sons of men.**
- 5** Yahweh examines the righteous, But the wicked and him who loves violence his soul hates.
**Jehovah trieth the righteous; But the wicked and him that loveth violence his soul hateth.
 Jehovah the righteous doth try. And the wicked and the lover of violence, Hath His soul hated,**

LiteralSpiritualPracticalMeaning

- 6** On the wicked he will rain blazing coals; Fire, sulfur, and scorching wind shall be the portion of their cup.
 Upon the wicked he will rain snares; Fire and brimstone and burning wind shall be the portion of their cup.
 He poureth on the wicked snares, fire, and brimstone, And a horrible wind [is] the portion of their cup.
- 7** For Yahweh is righteous. He loves righteousness. The upright shall see his face. Psalm 12 For the Chief Musician; upon an eight-stringed lyre. A Psalm of David.
 For Jehovah is righteous; he loveth righteousness: The upright shall behold his face. Psalm 12 For the Chief Musician; set to the Sheminith. A Psalm of David.
 For righteous [is] Jehovah, Righteousness He hath loved, The upright doth His countenance see!
- 1** Help, Yahweh; for the godly man ceases. For the faithful fail from among the children of men.
 Help, Jehovah; for the godly man ceaseth; For the faithful fail from among the children of men.
 To the Overseer, on the octave. -- A Psalm of David. Save, Jehovah, for the saintly hath failed, For the stedfast have ceased From the sons of men:
- 2** Everyone lies to his neighbor. With flattering lips, and with a double heart, do they speak.
 They speak falsehood every one with his neighbor: With flattering lip, and with a double heart, do they speak.
 Vanity they speak each with his neighbour, Lip of flattery! With heart and heart they speak.
- 3** May Yahweh cut off all flattering lips, And the tongue that boasts,
 Jehovah will cut off all flattering lips, The tongue that speaketh great things;
 Jehovah doth cut off all lips of flattery, A tongue speaking great things,
- 4** Who have said, "With our tongue will we prevail. Our lips are our own. Who is lord over us?"
 Who have said, With our tongue will we prevail; Our lips are our own: who is lord over us?
 Who said, `By our tongue we do mightily: Our lips [are] our own; who [is] lord over us?`

LiteralSpiritualPracticalMeaning

- 5** "Because of the oppression of the weak and because of the groaning of the needy, I will now arise," says Yahweh; "I will set him in safety from those who malign him."
 Because of the oppression of the poor, because of the sighing of the needy, Now will I arise, saith Jehovah; I will set him in the safety he panteth for.
 Because of the spoiling of the poor, Because of the groaning of the needy, Now do I arise, saith Jehovah, I set in safety [him who] doth breathe for it.
- 6** The words of Yahweh are flawless words, As silver refined in a clay furnace, purified seven times.
 The words of Jehovah are pure words; As silver tried in a furnace on the earth, Purified seven times.
 Sayings of Jehovah [are] pure sayings; Silver tried in a furnace of earth refined sevenfold.
- 7** You will keep them, Yahweh, You will preserve them from this generation forever.
 Thou wilt keep them, O Jehovah, Thou wilt preserve them from this generation for ever.
 Thou, O Jehovah, dost preserve them, Thou keepest us from this generation to the age.
- 8** The wicked walk on every side, When what is vile is exalted among the sons of men. Psalm 13
 For the Chief Musician. A Psalm by David.
 The wicked walk on every side, When vileness is exalted among the sons of men. Psalm 13 For
 the Chief Musician. A Psalm of David.
 Around the wicked walk continually, According as vileness is exalted by sons of men!
- 1** How long, Yahweh? Will you forget me forever? How long will you hide your face from me?
 How long, O Jehovah? wilt thou forget me for ever? How long wilt thou hide thy face from me?
 To the Overseer. -- A Psalm of David. Till when, O Jehovah, Dost Thou forget me? -- for ever? Till when
 dost Thou hide Thy face from me?

LiteralSpiritualPracticalMeaning

- 2** How long shall I take counsel in my soul, Having sorrow in my heart every day? How long shall my enemy triumph over me?
 How long shall I take counsel in my soul, Having sorrow in my heart all the day? How long shall mine enemy be exalted over me?
 Till when do I set counsels in my soul? Sorrow inn my heart daily? Till when is mine enemy exalted over me?
- 3** Behold, and answer me, Yahweh, my God. Give light to my eyes, lest I sleep in death;
 Consider [and] answer me, O Jehovah my God: Lighten mine eyes, lest I sleep the [sleep of] death;
 Look attentively; Answer me, O Jehovah, my God, Enlighten mine eyes, lest I sleep in death,
- 4** Lest my enemy say, "I have prevailed against him;" Lest my adversaries rejoice when I fall.
 Lest mine enemy say, I have prevailed against him; [Lest] mine adversaries rejoice when I am moved.
 Lest mine enemy say, `I overcame him,` Mine adversaries joy when I am moved.
- 5** But I trust in your lovingkindness. My heart rejoices in your salvation.
 But I have trusted in thy lovingkindness; My heart shall rejoice in thy salvation.
 And I, in Thy kindness I have trusted, Rejoice doth my heart in Thy salvation.
- 6** I will sing to Yahweh, Because he has been good to me. Psalm 14 For the Chief Musician. By David.
 I will sing unto Jehovah, Because he hath dealt bountifully with me. Psalm 14 For the Chief Musician. [A Psalm] of David.
 I do sing to Jehovah, For He hath conferred benefits upon me!

LiteralSpiritualPracticalMeaning

- 1** The fool has said in his heart, "There is no God." They are corrupt, they have done abominable works. There is none who does good.
The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works; There is none that doeth good.
To the Overseer. -- By David. A fool hath said in his heart, `God is not;` They have done corruptly, They have done abominable actions, There is not a doer of good.
- 2** Yahweh looked down from heaven on the children of men, To see if there were any who did understand, Who did seek after God.
Jehovah looked down from heaven upon the children of men, To see if there were any that did understand, That did seek after God.
Jehovah from the heavens Hath looked on the sons of men, To see if there is a wise one -- seeking God.
- 3** They have all gone aside; they have together become corrupt. There is none who does good, no, not one.
They are all gone aside; they are together become filthy; There is none that doeth good, no, not one. The whole have turned aside, Together they have been filthy: There is not a doer of good, not even one.
- 4** Have all the workers of iniquity no knowledge, Who eat up my people as they eat bread, And don't call on Yahweh?
Have all the workers of iniquity no knowledge, Who eat up my people [as] they eat bread, And call not upon Jehovah?
Have all working iniquity not known? Those consuming my people have eaten bread, Jehovah they have not called.
- 5** There were they in great fear, For God is in the generation of the righteous.
There were they in great fear; For God is in the generation of the righteous.
There they have feared a fear, For God [is] in the generation of the righteous.

Literal Spiritual Practical Meaning

- 6** You put to shame the counsel of the poor, Because Yahweh is his refuge.
 Ye put to shame the counsel of the poor, Because Jehovah is his refuge.
 The counsel of the poor ye cause to stink, Because Jehovah [is] his refuge.
- 7** Oh that the salvation of Israel would come out of Zion! When Yahweh restores the fortunes of his people, Then Jacob shall rejoice, and Israel shall be glad. Psalm 15 A Psalm by David.
 Oh that the salvation of Israel were come out of Zion! When Jehovah bringeth back the captivity of his people, Then shall Jacob rejoice, [and] Israel shall be glad. Psalm 15 A Psalm of David.
 `Who doth give from Zion the salvation of Israel? When Jehovah doth turn back [To] a captivity of His people, Jacob doth rejoice -- Israel is glad!
- 1** Yahweh, who shall dwell in your sanctuary? Who shall live on your holy hill?
 Jehovah, who shall sojourn in thy tabernacle? Who shall dwell in thy holy hill?
 A Psalm of David. Jehovah, who doth sojourn in Thy tent? Who doth dwell in Thy holy hill?
- 2** He who walks blamelessly, does what is right, And speaks truth in his heart;
 He that walketh uprightly, and worketh righteousness, And speaketh truth in his heart;
 He who is walking uprightly, And working righteousness, And speaking truth in his heart.
- 3** He who doesn't slander with his tongue, Nor does evil to his friend, Nor casts slurs against his fellow man;
 He that slandereth not with his tongue, Nor doeth evil to his friend, Nor taketh up a reproach against his neighbor;
 He hath not slandered by his tongue, He hath not done to his friend evil; And reproach he hath not lifted up Against his neighbour.

LiteralSpiritualPracticalMeaning

- 4** In whose eyes a vile man is despised, But who honors those who fear Yahweh; He who keeps an oath even when it hurts, and doesn't change;
 In whose eyes a reprobate is despised, But who honoreth them that fear Jehovah; He that sweareth to his own hurt, and changeth not;
 Despised in his eyes [is] a rejected one, And those fearing Jehovah he doth honour. He hath sworn to suffer evil, and changeth not;
- 5** He who doesn't lend out his money for usury, Nor take a bribe against the innocent. He who does these things shall never be shaken. Psalm 16 A Poem by David.
 He that putteth not out his money to interest, Nor taketh reward against the innocent. He that doeth these things shall never be moved. Psalm 16 Michtam of David.
 His silver he hath not given in usury, And a bribe against the innocent Hath not taken; Whoso is doing these is not moved to the age!
- 1** Preserve me, God, for in you do I take refuge.
 Preserve me, O God; for in thee do I take refuge.
 A Secret Treasure of David. Preserve me, O God, for I did trust in Thee.
- 2** My soul, you have said to Yahweh, "You are my Lord. Apart from you I have no good thing."
 [O my soul], thou hast said unto Jehovah, Thou art my Lord: I have no good beyond thee.
 Thou hast said to Jehovah, `My Lord Thou [art]; My good [is] not for thine own sake;
- 3** As for the saints who are in the earth, They are the excellent ones in whom is all my delight.
 As for the saints that are in the earth, They are the excellent in whom is all my delight.
 For the holy ones who [are] in the land, And the honourable, all my delight [is] in them.

LiteralSpiritualPracticalMeaning

- 4** Their sorrows shall be multiplied who give gifts to another god. Their drink-offerings of blood I will not offer, Nor take their names on my lips.
Their sorrows shall be multiplied that give gifts for another [god]: Their drink-offerings of blood will I not offer, Nor take their names upon my lips.
Multiplied are their griefs, [Who] have hastened backward; I pour not out their libations of blood, Nor do I take up their names on my lips.
- 5** Yahweh assigned my portion and my cup. You made my lot secure.
Jehovah is the portion of mine inheritance and of my cup: Thou maintainest my lot.
Jehovah [is] the portion of my share, and of my cup, Thou -- Thou dost uphold my lot.
- 6** The lines have fallen to me in pleasant places. Yes, I have a good inheritance.
The lines are fallen unto me in pleasant places; Yea, I have a goodly heritage.
Lines have fallen to me in pleasant places, Yea, a beautiful inheritance [is] for me.
- 7** I will bless Yahweh, who has given me counsel. Yes, my heart instructs me in the night seasons.
I will bless Jehovah, who hath given me counsel; Yea, my heart instructeth me in the night seasons.
I bless Jehovah who hath counselled me; Also [in] the nights my reins instruct me.
- 8** I have set Yahweh always before me. Because he is at my right hand, I shall not be moved.
I have set Jehovah always before me: Because he is at my right hand, I shall not be moved.
I did place Jehovah before me continually, Because -- at my right hand I am not moved.
- 9** Therefore my heart is glad, and my tongue rejoices. My body shall also dwell in safety.
Therefore my heart is glad, and my glory rejoiceth; My flesh also shall dwell in safety.
Therefore hath my heart been glad, And my honour doth rejoice, Also my flesh dwelleth confidently:

LiteralSpiritualPracticalMeaning

- 10** For you will not leave my soul in Sheol, Neither will you allow your holy one to see corruption.
 For thou wilt not leave my soul to Sheol; Neither wilt thou suffer thy holy one to see corruption.
 For Thou dost not leave my soul to Sheol, Nor givest thy saintly one to see corruption.
- 11** You will show me the path of life. In your presence is fullness of joy. In your right hand there are pleasures forevermore. Psalm 17 A Prayer by David.
 Thou wilt show me the path of life: In thy presence is fulness of joy; In thy right hand there are pleasures for evermore. Psalm 17 A Prayer of David.
 Thou causest me to know the path of life; Fulness of joys [is] with Thy presence, Pleasant things by Thy right hand for ever!
- 1** Hear, Yahweh, my righteous plea; Give ear to my prayer, that doesn't go out of deceitful lips.
 Hear the right, O Jehovah, attend unto my cry; Give ear unto my prayer, that goeth not out of feigned lips.
 A Prayer of David. Hear, O Jehovah, righteousness, attend my cry, Give ear [to] my prayer, without lips of deceit.
- 2** Let my sentence come forth from your presence; Let your eyes look on equity.
 Let my sentence come forth from thy presence; Let thine eyes look upon equity.
 From before thee my judgment doth go out; Thine eyes do see uprightly.
- 3** You have proved my heart; you have visited me in the night; You have tried me, and found nothing; I have resolved that my mouth shall not disobey.
 Thou hast proved my heart; thou hast visited me in the night; Thou hast tried me, and findest nothing; I am purposed that my mouth shall not transgress.
 Thou hast proved my heart, Thou hast inspected by night, Thou hast tried me, Thou findest nothing; My thoughts pass not over my mouth.
- 4** As for the works of men, by the word of your lips I have kept myself from the ways of the violent.
 As for the works of men, by the word of thy lips I have kept me from the ways of the violent.
 As to doings of man, Through a word of Thy lips I have observed The paths of a destroyer;

LiteralSpiritualPracticalMeaning

- 5** My steps have held fast to your paths, My feet have not slipped.
My steps have held fast to thy paths, My feet have not slipped.
To uphold my goings in Thy paths, My steps have not slidden.
- 6** I have called on you, for you will answer me, God: Turn your ear to me. Hear my speech.
I have called upon thee, for thou wilt answer me, O God: Incline thine ear unto me, [and] hear my speech.
I -- I called Thee, for Thou dost answer me, O God, incline Thine ear to me, hear my speech.
- 7** Show your marvelous lovingkindness, You who save those who take refuge by your right hand from their enemies.
Show thy marvellous lovingkindness, O thou that savest by thy right hand them that take refuge [in thee]From those that rise up [against them].
Separate wonderfully Thy kindness, O Saviour of the confiding, By Thy right hand, from withstanders.
- 8** Keep me as the apple of your eye; Hide me under the shadow of your wings,
Keep me as the apple of the eye; Hide me under the shadow of thy wings,
Keep me as the apple, the daughter of the eye; In shadow of Thy wings thou dost hide me.
- 9** From the wicked who oppress me, My deadly enemies, who compass me about.
From the wicked that oppress me, My deadly enemies, that compass me about.
From the face of the wicked who spoiled me. Mine enemies in soul go round against me.
- 10** They close up their callous hearts. With their mouth they speak proudly.
They are inclosed in their own fat: With their mouth they speak proudly.
Their fat they have closed up, Their mouths have spoken with pride:

LiteralSpiritualPracticalMeaning

- 11** They have now surrounded us in our steps. They set their eyes to cast us down to the earth. They have now compassed us in our steps; They set their eyes to cast [us] down to the earth. `Our steps now have compassed [him];` Their eyes they set to turn aside in the land.
- 12** He is like a lion that is greedy of his prey, As it were a young lion lurking in secret places. He is like a lion that is greedy of his prey, And as it were a young lion lurking in secret places. His likeness as a lion desirous to tear, As a young lion dwelling in secret places.
- 13** Arise, Yahweh, Confront him, cast him down. Deliver my soul from the wicked by your sword; Arise, O Jehovah, Confront him, cast him down: Deliver my soul from the wicked by thy sword; Arise, O Jehovah, go before his face, Cause him to bend. Deliver my soul from the wicked, Thy sword,
- 14** From men by your hand, Yahweh, From men of the world, whose portion is in this life, Whose belly you fill with your treasure: They are satisfied with children, Leave the rest of their substance to their babes. From men by thy hand, O Jehovah, From men of the world, whose portion is in [this] life, And whose belly thou fillest with thy treasure: They are satisfied with children, And leave the rest of their substance to their babes. From men, Thy hand, O Jehovah, From men of the world, their portion [is] in life, And [with] Thy hidden things Thou fillest their belly, They are satisfied [with] sons; And have left their abundance to their sucklings.
- 15** As for me, I shall see your face in righteousness; I shall be satisfied, when I awake, with seeing your form. Psalm 18 For the Chief Musician. By David, the servant of Yahweh, who spoke to Yahweh the words of this song in the day that Yahweh delivered him from the hand of all his enemies, and from the hand of Saul. He said, As for me, I shall behold thy face in righteousness; I shall be satisfied, when I awake, with [beholding] thy form. Psalm 18 For the Chief Musician. [A Psalm] of David the servant of Jehovah, who spake unto Jehovah the words of this song in the day that Jehovah delivered him from the hand of all his enemies, and from the hand of Saul: and he said, I -- in righteousness, I see Thy face; I am satisfied, in awaking, [with] Thy form!

LiteralSpiritualPracticalMeaning

- 1** I love you, Yahweh, my strength.
I love thee, O Jehovah, my strength.
To the Overseer. -- By a servant of Jehovah, by David, who hath spoken to Jehovah the words of this song in the day Jehovah delivered him from the hand of all his enemies, and from the hand of Saul, and he saith: -- I love Thee, O Jehovah, my strength.
- 2** Yahweh is my rock, and my fortress, and my deliverer; My God, my rock, in whom I will take refuge; My shield, and the horn of my salvation, my high tower.
Jehovah is my rock, and my fortress, and my deliverer; My God, my rock, in whom I will take refuge; My shield, and the horn of my salvation, my high tower.
Jehovah [is] my rock, and my bulwark, And my deliverer, My God [is] my rock, I trust in Him: My shield, and a horn of my salvation, My high tower.
- 3** I will call on Yahweh, who is worthy to be praised; So shall I be saved from my enemies.
I will call upon Jehovah, who is worthy to be praised: So shall I be saved from mine enemies.
The `Praised One` I call Jehovah, And from my enemies I am saved.
- 4** The cords of death surrounded me. The floods of ungodliness made me afraid.
The cords of death compassed me, And the floods of ungodliness made me afraid.
Compassing me have cords of death, And streams of the worthless make me afraid.
- 5** The cords of Sheol were round about me; The snares of death came on me.
The cords of Sheol were round about me; The snares of death came upon me.
Cords of Sheol have surrounded me, Before me have been snares of death.
- 6** In my distress I called on Yahweh, And cried to my God. He heard my voice out of his temple, My cry before him came into his ears.
In my distress I called upon Jehovah, And cried unto my God: He heard my voice out of his temple, And my cry before him came into his ears.
In mine adversity I call Jehovah, And unto my God I cry. He heareth from His temple my voice, And My cry before Him cometh into His ears.

LiteralSpiritualPracticalMeaning

- 7** Then the earth shook and trembled. The foundations also of the mountains quaked and were shaken, Because he was angry.
Then the earth shook and trembled; The foundations also of the mountains quaked And were shaken, because he was wrath.
And shake and tremble doth the earth, And foundations of hills are troubled, And they shake -- because He hath wrath.
- 8** There went up a smoke out of his nostrils, Fire out of his mouth devoured; Coals were kindled by it.
There went up a smoke out of his nostrils, And fire out of his mouth devoured: Coals were kindled by it.
Gone up hath smoke by His nostrils, And fire from His mouth consumeth, Coals have been kindled by it.
- 9** He bowed the heavens also, and came down. Thick darkness was under his feet.
He bowed the heavens also, and came down; And thick darkness was under his feet.
And He inclineth the heavens, and cometh down, And thick darkness [is] under His feet.
- 10** He rode on a cherub, and flew. Yes, he soared on the wings of the wind.
And he rode upon a cherub, and did fly; Yea, he soared upon the wings of the wind.
And He rideth on a cherub, and doth fly, And He flieth on wings of wind.
- 11** He made darkness his hiding-place, his pavilion around him, Darkness of waters, thick clouds of the skies.
He made darkness his hiding-place, his pavilion round about him, Darkness of waters, thick clouds of the skies.
He maketh darkness His secret place, Round about Him His tabernacle, Darkness of waters, thick clouds of the skies.

LiteralSpiritualPracticalMeaning

- 12** At the brightness before him his thick clouds passed, Hailstones and coals of fire.
At the brightness before him his thick clouds passed, Hailstones and coals of fire.
From the brightness over-against Him His thick clouds have passed on, Hail and coals of fire.
- 13** Yahweh also thundered in the sky, The Most High uttered his voice, Hailstones and coals of fire.
Jehovah also thundered in the heavens, And the Most High uttered his voice, Hailstones and coals of fire.
And thunder in the heavens doth Jehovah, And the Most High giveth forth His voice, Hail and coals of fire.
- 14** He sent out his arrows, and scattered them; Yes, lightnings manifold, and routed them.
And he sent out his arrows, and scattered them; Yea, lightnings manifold, and discomfited them.
And He sendeth His arrows and scattereth them, And much lightning, and crusheth them.
- 15** Then the channels of waters appeared, The foundations of the world were laid bare, At your rebuke, Yahweh, At the blast of the breath of your nostrils.
Then the channels of waters appeared, And the foundations of the world were laid bare, At thy rebuke, O Jehovah, At the blast of the breath of thy nostrils.
And seen are the streams of waters, And revealed are foundations of the earth. From Thy rebuke, O Jehovah, From the breath of the spirit of Thine anger.
- 16** He sent from on high. He took me. He drew me out of many waters.
He sent from on high, he took me; He drew me out of many waters.
He sendeth from above -- He taketh me, He draweth me out of many waters.
- 17** He delivered me from my strong enemy, From those who hated me; for they were too mighty for me.
He delivered me from my strong enemy, And from them that hated me; for they were too mighty for me.
He delivereth me from my strong enemy, And from those hating me, For they have been stronger than I.

LiteralSpiritualPracticalMeaning

- 18** They came on me in the day of my calamity, But Yahweh was my support.
They came upon me in the day of my calamity; But Jehovah was my stay.
They go before me in a day of my calamity And Jehovah is for a support to me.
- 19** He brought me forth also into a large place. He delivered me, because he delighted in me.
He brought me forth also into a large place; He delivered me, because he delighted in me.
And He bringeth me forth to a large place, He draweth me out, because He delighted in me.
- 20** Yahweh has rewarded me according to my righteousness. According to the cleanness of my hands has he recompensed me.
Jehovah hath rewarded me according to my righteousness; According to the cleanness of my hands hath he recompensed me.
Jehovah doth recompense me According to my righteousness, According to the cleanness of my hands, He doth return to me.
- 21** For I have kept the ways of Yahweh, And have not wickedly departed from my God.
For I have kept the ways of Jehovah, And have not wickedly departed from my God.
For I have kept the ways of Jehovah, And have not done wickedly against my God.
- 22** For all his ordinances were before me. I didn't put away his statutes from me.
For all his ordinances were before me, And I put not away his statutes from me.
For all His judgments [are] before me, And His statutes I turn not from me.
- 23** I was also blameless with him. I kept myself from my iniquity.
I was also perfect with him, And I kept myself from mine iniquity.
And I am perfect with him, And I keep myself from mine iniquity.

LiteralSpiritualPracticalMeaning

- 24** Therefore has Yahweh recompensed me according to my righteousness, According to the cleanness of my hands in his eyesight.
 Therefore hath Jehovah recompensed me according to my righteousness, According to the cleanness of my hands in his eyesight.
 And Jehovah doth return to me, According to my righteousness, According to the cleanness of my hands, Over-against his eyes.
- 25** With the merciful you will show yourself merciful. With the perfect man, you will show yourself perfect.
 With the merciful thou wilt show thyself merciful; With the perfect man thou wilt show thyself perfect;
 With the kind Thou showest Thyself kind, With a perfect man showest Thyself perfect.
- 26** With the pure, you will show yourself pure. With the crooked you will show yourself shrewd.
 With the pure thou wilt show thyself pure; And with the perverse thou wilt show thyself froward.
 With the pure Thou showest Thyself pure, And with the perverse showest Thyself a wrestler,
- 27** For you will save the afflicted people, But the haughty eyes you will bring down.
 For thou wilt save the afflicted people; But the haughty eyes thou wilt bring down.
 For Thou a poor people savest, And the eyes of the high causest to fall.
- 28** For you will light my lamp. Yahweh, my God, will light up my darkness.
 For thou wilt light my lamp: Jehovah my God will lighten my darkness.
 For Thou -- Thou lightest my lamp, Jehovah my God enlighteneth my darkness.
- 29** For by you, I advance through a troop. By my God, I leap over a wall.
 For by thee I run upon a troop; And by my God do I leap over a wall.
 For by Thee I run -- a troop! And by my God I leap a wall.

LiteralSpiritualPracticalMeaning

- 30** As for God, his way is perfect. The word of Yahweh is tried. He is a shield to all those who take refuge in him.
As for God, his way is perfect: The word of Jehovah is tried; He is a shield unto all them that take refuge in him.
God! perfect [is] His way, The saying of Jehovah is tried, A shield [is] He to all those trusting in Him.
- 31** For who is God, except Yahweh? Who is a rock, besides our God,
For who is God, save Jehovah? And who is a rock, besides our God,
For who [is] God besides Jehovah? And who [is] a rock save our God?
- 32** The God who arms me with strength, and makes my way perfect?
The God that girdeth me with strength, And maketh my way perfect?
God! who is girding me [with] strength, And He maketh perfect my way.
- 33** He makes my feet like hinds' feet, And sets me on my high places.
He maketh my feet like hinds' [feet]: And setteth me upon my high places.
Making my feet like hinds, And on my high places causeth me to stand.
- 34** He teaches my hands to war; So that my arms bend a bow of bronze.
He teacheth my hands to war; So that mine arms do bend a bow of brass.
Teaching my hands for battle, And a bow of brass was brought down by my arms.
- 35** You have also given me the shield of your salvation. Your right hand sustains me. Your gentleness has made me great.
Thou hast also given me the shield of thy salvation; And thy right hand hath holden me up, And thy gentleness hath made me great.
And Thou givest to me the shield of Thy salvation, And Thy right hand doth support me, And Thy lowliness maketh me great.

LiteralSpiritualPracticalMeaning

- 36** You have enlarged my steps under me, My feet have not slipped.
Thou hast enlarged my steps under me, And my feet have not slipped.
Thou enlargest my step under me, And mine ankles have not slidden.
- 37** I will pursue my enemies, and overtake them. Neither will I turn again until they are consumed.
I will pursue mine enemies, and overtake them; Neither will I turn again till they are consumed.
I pursue mine enemies, and overtake them, And turn back not till they are consumed.
- 38** I will strike them through, so that they will not be able to rise. They shall fall under my feet.
I will smite them through, so that they shall not be able to rise: They shall fall under my feet.
I smite them, and they are not able to rise, They fall under my feet,
- 39** For you have girded me with strength to the battle. You have subdued under me those who rose up against me.
For thou hast girded me with strength unto the battle: Thou hast subdued under me those that rose up against me.
And Thou girdest me [with] strength for battle, Causest my withstanders to bow under me.
- 40** You have also made my enemies turn their backs to me, That I might cut off those who hate me.
Thou hast also made mine enemies turn their backs unto me, That I might cut off them that hate me.
As to mine enemies -- Thou hast given to me the neck, As to those hating me -- I cut them off.
- 41** They cried, but there was none to save; Even to Yahweh, but he didn't answer them.
They cried, but there was none to save; Even unto Jehovah, but he answered them not.
They cry, and there is no saviour, On Jehovah, and He doth not answer them.

LiteralSpiritualPracticalMeaning

42 Then I beat them small as the dust before the wind. I cast them out as the mire of the streets.

Then did I beat them small as the dust before the wind; I did cast them out as the mire of the streets.

And I beat them as dust before wind, As mire of the streets I empty them out.

43 You have delivered me from the strivings of the people. You have made me the head of the nations.
A people whom I have not known shall serve me.

Thou hast delivered me from the strivings of the people; Thou hast made me the head of the nations:
A people whom I have not known shall serve me.

Thou dost deliver me From the strivings of the people, Thou placest me for a head of nations, A
people I have not known do serve me.

44 As soon as they hear of me they shall obey me. The foreigners shall submit themselves to me.

As soon as they hear of me they shall obey me; The foreigners shall submit themselves unto me.

At the hearing of the ear they hearken to me, Sons of a stranger feign obedience to me,

45 The foreigners shall fade away, And shall come trembling out of their close places.

The foreigners shall fade away, And shall come trembling out of their close places.

Sons of a stranger fade away, And are slain out of their close places.

46 Yahweh lives; and blessed be my rock. Exalted be the God of my salvation,

Jehovah liveth; and blessed be my rock; And exalted be the God of my salvation,

Jehovah liveth -- and blessed [is] my rock, And exalted is the God of my salvation.

47 Even the God who executes vengeance for me, And subdues peoples under me.

Even the God that executeth vengeance for me, And subdueth peoples under me.

God -- who is giving vengeance to me, And He subdueth peoples under me,

LiteralSpiritualPracticalMeaning

- 48** He rescues me from my enemies. Yes, you lift me up above those who rise up against me. You deliver me from the violent man.
He rescueth me from mine enemies; Yea, thou liftest me up above them that rise up against me; Thou deliverest me from the violent man.
My deliverer from mine enemies, Above my withstanders Thou raisest me, From a man of violence dost deliver me.
- 49** Therefore I will give thanks to you, Yahweh, among the nations, And will sing praises to your name.
Therefore I will give thanks unto thee, O Jehovah, among the nations, And will sing praises unto thy name.
Therefore I confess Thee among nations, O Jehovah, And to Thy name I sing praise,
- 50** He gives great deliverance to his king, And shows lovingkindness to his anointed, To David and to his seed, forevermore. Psalm 19 For the Chief Musician. A Psalm by David.
Great deliverance giveth he to his king, And showeth lovingkindness to his anointed, To David and to his seed, for evermore. Psalm 19 For the Chief Musician. A Psalm of David.
Magnifying the salvation of His king, And doing kindness to His anointed, To David, and to his seed -- unto the age!
- 1** The heavens declare the glory of God. The expanse shows his handiwork.
The heavens declare the glory of God; And the firmament showeth his handiwork.
To the Overseer. -- A Psalm of David. The heavens [are] recounting the honour of God, And the work of His hands The expanse [is] declaring.
- 2** Day after day they pour forth speech, And night after night they display knowledge.
Day unto day uttereth speech, And night unto night showeth knowledge.
Day to day uttereth speech, And night to night sheweth knowledge.

LiteralSpiritualPracticalMeaning

- 3** There is no speech nor language, Where their voice is not heard.
 There is no speech nor language; Their voice is not heard.
 There is no speech, and there are no words. Their voice hath not been heard.
- 4** Their voice has gone out through all the earth, Their words to the end of the world. In them he has set a tent for the sun,
 Their line is gone out through all the earth, And their words to the end of the world. In them hath he set a tabernacle for the sun,
 Into all the earth hath their line gone forth, And to the end of the world their sayings, For the sun He placed a tent in them,
- 5** Which is as a bridegroom coming out of his chamber, Like a strong man rejoicing to run his course.
 Which is as a bridegroom coming out of his chamber, And rejoiceth as a strong man to run his course.
 And he, as a bridegroom, goeth out from his covering, He rejoiceth as a mighty one To run the path.
- 6** His going forth is from the end of the heavens, His circuit to the ends of it; There is nothing hid from the heat of it.
 His going forth is from the end of the heavens, And his circuit unto the ends of it; And there is nothing hid from the heat thereof.
 From the end of the heavens [is] his going out, And his revolution [is] unto their ends, And nothing is hid from his heat.
- 7** The law of Yahweh is perfect, restoring the soul. The testimony of Yahweh is sure, making wise the simple.
 The law of Jehovah is perfect, restoring the soul: The testimony of Jehovah is sure, making wise the simple.
 The law of Jehovah [is] perfect, refreshing the soul, The testimonies of Jehovah [are] stedfast, Making wise the simple,

LiteralSpiritualPracticalMeaning

- 8** The precepts of Yahweh are right, rejoicing the heart. The commandment of Yahweh is pure, enlightening the eyes.
The precepts of Jehovah are right, rejoicing the heart: The commandment of Jehovah is pure, enlightening the eyes.
The precepts of Jehovah [are] upright, Rejoicing the heart, The command of Jehovah [is] pure, enlightening the eyes,
- 9** The fear of Yahweh is clean, enduring forever. The ordinances of Yahweh are true, and righteous altogether.
The fear of Jehovah is clean, enduring for ever: The ordinances of Jehovah are true, [and] righteous altogether.
The fear of Jehovah [is] clean, standing to the age, The judgments of Jehovah [are] true, They have been righteous -- together.
- 10** More to be desired are they than gold, yes, than much fine gold; Sweeter also than honey and the extract of the honeycomb.
More to be desired are they than gold, yea, than much fine gold; Sweeter also than honey and the droppings of the honeycomb.
They are more desirable than gold, Yea, than much fine gold; and sweeter than honey, Even liquid honey of the comb.
- 11** Moreover by them is your servant warned. In keeping them there is great reward.
Moreover by them is thy servant warned: In keeping them there is great reward.
Also -- Thy servant is warned by them, `In keeping them [is] a great reward.`
- 12** Who can discern his errors? Forgive me from hidden errors.
Who can discern [his] errors? Clear thou me from hidden [faults].
Errors! who doth understand? From hidden ones declare me innocent,

LiteralSpiritualPracticalMeaning

- 13** Keep back your servant also from presumptuous sins. Let them not have dominion over me. Then I will be upright, I will be blameless and innocent of great transgression.
Keep back thy servant also from presumptuous [sins]; Let them not have dominion over me: Then shall I be upright, And I shall be clear from great transgression.
Also -- from presumptuous ones keep back Thy servant, Let them not rule over me, Then am I perfect, And declared innocent of much transgression,
- 14** Let the words of my mouth and the meditation of my heart Be acceptable in your sight, Yahweh, my rock, and my redeemer. Psalm 20 For the Chief Musician. A Psalm by David.
Let the words of my mouth and the meditation of my heart Be acceptable in thy sight, O Jehovah, my rock, and my redeemer. Psalm 20 For the Chief Musician. A Psalm of David.
Let the sayings of my mouth, And the meditation of my heart, Be for a pleasing thing before Thee, O Jehovah, my rock, and my redeemer!
- 1** May Yahweh answer you in the day of trouble. May the name of the God of Jacob set you up on high,
Jehovah answer thee in the day of trouble; The name of the God of Jacob set thee up on high; To the Overseer. -- A Psalm of David. Jehovah doth answer thee, In a day of adversity, The name of the God of Jacob doth set thee on high,
- 2** Send you help from the sanctuary, Grant you support from Zion,
Send thee help from the sanctuary, And strengthen thee out of Zion; He doth send thy help from the sanctuary, And from Zion doth support thee,
- 3** Remember all your offerings, And accept your burnt-sacrifice. Selah.
Remember all thy offerings, And accept thy burnt-sacrifice; Selah He doth remember all thy presents, And thy burnt-offering doth reduce to ashes. Selah.
- 4** May He grant you your heart's desire, And fulfill all your counsel.
Grant thee thy heart's desire, And fulfil all thy counsel. He doth give to thee according to thy heart, And all thy counsel doth fulfil.

LiteralSpiritualPracticalMeaning

- 5** We will triumph in your salvation. In the name of our God we will set up our banners: Yahweh fulfill all your petitions.
 We will triumph in thy salvation, And in the name of our God we will set up our banners: Jehovah fulfil all thy petitions.
 We sing of thy salvation, And in the name of our God set up a banner. Jehovah doth fulfil all thy requests.
- 6** Now I know that Yahweh saves his anointed. He will answer him from his holy heaven, With the saving strength of his right hand.
 Now know I that Jehovah saveth his anointed; He will answer him from his holy heaven With the saving strength of his right hand.
 Now I have known That Jehovah hath saved His anointed, He answereth him from His holy heavens, With the saving might of His right hand.
- 7** Some trust in chariots, and some in horses, But we trust the name of Yahweh our God.
 Some [trust] in chariots, and some in horses; But we will make mention of the name of Jehovah our God.
 Some of chariots, and some of horses, And we of the name of Jehovah our God Make mention.
- 8** They are bowed down and fallen, But we rise up, and stand upright.
 They are bowed down and fallen; But we are risen, and stand upright.
 They -- they have bowed and have fallen, And we have risen and station ourselves upright.
- 9** Save, Yahweh; Let the King answer us when we call! Psalm 21 For the Chief Musician. A Psalm by David.
 Save, Jehovah: Let the King answer us when we call. Psalm 21 For the Chief Musician. A Psalm of David.
 O Jehovah, save the king, He doth answer us in the day we call!

LiteralSpiritualPracticalMeaning

- 1** The king rejoices in your strength, Yahweh! How greatly he rejoices in your salvation!
The king shall joy in thy strength, O Jehovah; And in thy salvation how greatly shall he rejoice!
To the Overseer. -- A Psalm of David. Jehovah, in Thy strength is the king joyful, In Thy salvation how greatly he rejoiceth.

- 2** You have given him his heart`s desire, And have not withheld the request of his lips. Selah.
Thou hast given him his heart`s desire, And hast not withholden the request of his lips. Selah
The desire of his heart Thou gavest to him, And the request of his lips Thou hast not withheld. Selah.

- 3** For you meet him with the blessings of goodness; You set a crown of fine gold on his head.
For thou meetest him with the blessings of goodness: Thou settest a crown of fine gold on his head.
For Thou putttest before him blessings of goodness, Thou settest on his head a crown of fine gold.

- 4** He asked life of you, you gave it to him, Even length of days forever and ever.
He asked life of thee, thou gavest it him, Even length of days for ever and ever.
Life he hath asked from Thee, Thou hast given to him -- length of days, Age-during -- and for ever.

- 5** His glory is great in your salvation. You lay honor and majesty on him.
His glory is great in thy salvation: Honor and majesty dost thou lay upon him.
Great [is] his honour in Thy salvation, Honour and majesty Thou placest on him.

- 6** For you make him most blessed forever. You make him glad with joy in your presence.
For thou makest him most blessed for ever: Thou makest him glad with joy in thy presence.
For Thou makest him blessings for ever, Thou dost cause him to rejoice with joy, By Thy countenance.

LiteralSpiritualPracticalMeaning

- 7** For the king trusts in Yahweh. Through the lovingkindness of the Most High, he shall not be moved.
For the king trusteth in Jehovah; And through the lovingkindness of the Most High he shall not be moved.
For the king is trusting in Jehovah, And in the kindness of the Most High He is not moved.
- 8** Your hand will find out all of your enemies. Your right hand will find out those who hate you.
Thy hand will find out all thine enemies; Thy right hand will find out those that hate thee.
Thy hand cometh to all Thine enemies, Thy right hand doth find Thy haters.
- 9** You will make them as a fiery furnace in the time of your anger. Yahweh will swallow them up in his wrath. The fire shall devour them.
Thou wilt make them as a fiery furnace in the time of thine anger: Jehovah will swallow them up in his wrath, And the fire shall devour them.
Thou makest them as a furnace of fire, At the time of Thy presence. Jehovah in His anger doth swallow them, And fire doth devour them.
- 10** You will destroy their descendants from the earth, Their posterity from among the children of men.
Their fruit wilt thou destroy from the earth, And their seed from among the children of men.
Their fruit from earth Thou destroyest, And their seed from the sons of men.
- 11** For they intended evil against you. They plotted evil against you which cannot succeed.
For they intended evil against thee; They conceived a device which they are not able to perform.
For they stretched out against Thee evil, They devised a wicked device, they prevail not,
- 12** For you will make them turn their back, When you aim drawn bows at their face.
For thou wilt make them turn their back; Thou wilt make ready with thy bowstrings against their face.
For Thou makest them a butt, When Thy strings Thou prepest against their faces.

LiteralSpiritualPracticalMeaning

- 13** Be exalted, Yahweh, in your strength, So we will sing and praise your power. Psalm 22 For the Chief Musician; set to "The Doe of the Morning." A Psalm by David.
 Be thou exalted, O Jehovah, in thy strength: So will we sing and praise thy power. Psalm 22 For the Chief Musician; set to Aijaleth hash-Shahar. A Psalm of David.
 Be Thou exalted, O Jehovah in, Thy strength, We sing and we praise Thy might!
- 1** My God, my God, why have you forsaken me? Why are you so far from helping me, and from the words of my groaning?
 My God, my God, why hast thou forsaken me? [Why art thou so] far from helping me, [and from] the words of my groaning?
 To the Overseer, on `The Hind of the Morning.` -- A Psalm of David. My God, my God, why hast Thou forsaken me? Far from my salvation, The words of my roaring?
- 2** My God, I cry in the daytime, but you don't answer; In the night season, and am not silent.
 O my God, I cry in the daytime, but thou answerest not; And in the night season, and am not silent.
 My God, I call by day, and Thou answerest not, And by night, and there is no silence to me.
- 3** But you are holy, You who inhabit the praises of Israel.
 But thou art holy, O thou that inhabitest the praises of Israel.
 And Thou [art] holy, Sitting -- the Praise of Israel.
- 4** Our fathers trusted in you. They trusted, and you delivered them.
 Our fathers trusted in thee: They trusted, and thou didst deliver them.
 In Thee did our fathers trust -- they trusted, And Thou dost deliver them.
- 5** They cried to you, and were delivered. They trusted in you, and were not put to shame.
 They cried unto thee, and were delivered: They trusted in thee, and were not put to shame.
 Unto Thee they cried, and were delivered, In Thee they trusted, and were not ashamed.

LiteralSpiritualPracticalMeaning

- 6** But I am a worm, and no man; A reproach of men, and despised by the people.
But I am a worm, and no man; A reproach of men, and despised of the people.
And I [am] a worm, and no man, A reproach of man, and despised of the people.
- 7** All those who see me mock me. They insult me with their lips. They shake their heads, saying,
All they that see me laugh me to scorn: They shoot out the lip, they shake the head, [saying],
All beholding me do mock at me, They make free with the lip -- shake the head,
- 8** "He trusts in Yahweh; Let him deliver him; Let him rescue him, since he delights in him."
Commit [thyself] unto Jehovah; Let him deliver him: Let him rescue him, seeing he delighteth in him.
'Roll unto Jehovah, He doth deliver him, He doth deliver him, for he delighted in him.'
- 9** But you brought me out of the womb. You made me trust at my mother's breasts.
But thou art he that took me out of the womb; Thou didst make me trust [when I was] upon my
mother's breasts.
For thou [art] He bringing me forth from the womb, Causing me to trust, On the breasts of my mother.
- 10** I was thrown on you from my mother's womb. You are my God since my mother bore me.
I was cast upon thee from the womb; Thou art my God since my mother bare me.
On Thee I have been cast from the womb, From the belly of my mother Thou [art] my God.
- 11** Don't be far from me, for trouble is near. For there is none to help.
Be not far from me; for trouble is near; For there is none to help.
Be not far from me, For adversity is near, for there is no helper.

LiteralSpiritualPracticalMeaning

- 12** Many bulls have surrounded me. Strong bulls of Bashan have encircled me.
Many bulls have compassed me; Strong bulls of Bashan have beset me round.
Many bulls have surrounded me, Mighty ones of Bashan have compassed me,
- 13** They open their mouths wide against me, Lions tearing prey and roaring.
They gape upon me with their mouth, [As] a ravening and a roaring lion.
They have opened against me their mouth, A lion tearing and roaring.
- 14** I am poured out like water. All my bones are out of joint. My heart is like wax; It is melted within me.
I am poured out like water, And all my bones are out of joint: My heart is like wax; It is melted within me.
As waters I have been poured out, And separated themselves have all my bones, My heart hath been like wax, It is melted in the midst of my bowels.
- 15** My strength is dried up like a potsherd. My tongue sticks to the roof of my mouth. You have brought me into the dust of death.
My strength is dried up like a potsherd; And my tongue cleaveth to my jaws; And thou hast brought me into the dust of death.
Dried up as an earthen vessel is my power, And my tongue is cleaving to my jaws.
- 16** For dogs have surrounded me. A company of evil-doers have enclosed me. They pierced my hands and my feet.
For dogs have compassed me: A company of evil-doers have inclosed me; They pierced my hands and my feet.
And to the dust of death thou appointest me, For surrounded me have dogs, A company of evil doers have compassed me, Piercing my hands and my feet.
- 17** I can count all of my bones. They look and stare at me.
I may count all my bones; They look and stare upon me.
I count all my bones -- they look expectingly, They look upon me,

LiteralSpiritualPracticalMeaning

- 18** They divide my garments among them. They cast lots for my clothing.
They part my garments among them, And upon my vesture do they cast lots.
They apportion my garments to themselves, And for my clothing they cause a lot to fall.
- 19** But don't be far off, Yahweh. You are my help: hurry to help me.
But be not thou far off, O Jehovah: O thou my succor, haste thee to help me.
And Thou, O Jehovah, be not far off, O my strength, to help me haste.
- 20** Deliver my soul from the sword, My precious life from the power of the dog.
Deliver my soul from the sword, My darling from the power of the dog.
Deliver from the sword my soul, From the paw of a dog mine only one.
- 21** Save me from the lion's mouth; Yes, from the horns of the wild oxen you have answered me.
Save me from the lion's mouth; Yea, from the horns of the wild-oxen thou hast answered me.
Save me from the mouth of a lion: -- And -- from the horns of the high places Thou hast answered me!
- 22** I will declare your name to my brothers. In the midst of the assembly, will I praise you.
I will declare thy name unto my brethren: In the midst of the assembly will I praise thee.
I declare Thy name to my brethren, In the midst of the assembly I praise Thee.
- 23** You who fear Yahweh, praise him! All you descendants of Jacob, glorify him! Stand in awe of him,
all you descendants of Israel!
Ye that fear Jehovah, praise him; All ye the seed of Jacob, glorify him; And stand in awe of him, all ye
the seed of Israel.
Ye who fear Jehovah, praise ye Him, All the seed of Jacob, honour ye Him, And be afraid of Him, all
ye seed of Israel.

LiteralSpiritualPracticalMeaning

- 24** For he has not despised nor abhorred the affliction of the afflicted, Neither has he hid his face from him; But when he cried to him, he heard.
For he hath not despised nor abhorred the affliction of the afflicted; Neither hath he hid his face from him; But when he cried unto him, he heard.
For He hath not despised, nor abominated, The affliction of the afflicted, Nor hath He hidden His face from him, And in his crying unto Him He heareth.
- 25** Of you comes my praise in the great assembly. I will pay my vows before those who fear him.
Of thee cometh my praise in the great assembly: I will pay my vows before them that fear him.
Of Thee my praise [is] in the great assembly. My vows I complete before His fearers.
- 26** The humble shall eat and be satisfied. They shall praise Yahweh who seek after him. Let your hearts live forever.
The meek shall eat and be satisfied; They shall praise Jehovah that seek after him: Let your heart live for ever.
The humble do eat and are satisfied, Praise Jehovah do those seeking Him, Your heart doth live for ever.
- 27** All the ends of the earth shall remember and turn to Yahweh. All the relatives of the nations shall worship before you.
All the ends of the earth shall remember and turn unto Jehovah; And all the kindreds of the nations shall worship before thee.
Remember and return unto Jehovah, Do all ends of the earth, And before Thee bow themselves, Do all families of the nations,
- 28** For the kingdom is Yahweh's. He is the ruler over the nations.
For the kingdom is Jehovah's; And he is the ruler over the nations.
For to Jehovah [is] the kingdom, And He is ruling among nations.

LiteralSpiritualPracticalMeaning

- 29** All the rich ones of the earth shall eat and worship. All those who go down to the dust shall bow before him, Even he who can't keep his soul alive.
All the fat ones of the earth shall eat and worship: All they that go down to the dust shall bow before him, Even he that cannot keep his soul alive.
And the fat ones of earth have eaten, And they bow themselves, Before Him bow do all going down to dust, And he [who] hath not revived his soul.
- 30** Posterity shall serve him. Future generations shall be told about the Lord.
A seed shall serve him; It shall be told of the Lord unto the [next] generation.
A seed doth serve Him, It is declared of the Lord to the generation.
- 31** They shall come and shall declare his righteousness to a people that shall be born, For he has done it. Psalm 23 A Psalm by David.
They shall come and shall declare his righteousness Unto a people that shall be born, that he hath done it. Psalm 23 A Psalm of David.
They come and declare His righteousness, To a people that is borne, that He hath made!
- 1** Yahweh is my shepherd: I shall lack nothing.
Jehovah is my shepherd; I shall not want.
A Psalm of David. Jehovah [is] my shepherd, I do not lack,
- 2** He makes me to lie down in green pastures. He leads me beside still waters.
He maketh me to lie down in green pastures; He leadeth me beside still waters.
In pastures of tender grass He causeth me to lie down, By quiet waters He doth lead me.
- 3** He restores my soul. He guides me in the paths of righteousness for his name's sake.
He restoreth my soul: He guideth me in the paths of righteousness for his name's sake.
My soul He refresheth, He leadeth me in paths of righteousness, For His name's sake,

LiteralSpiritualPracticalMeaning

- 4** Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me. Your rod and your staff, they comfort me.
Yea, thou I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; Thy rod and thy staff, they comfort me.
Also -- when I walk in a valley of death-shade, I fear no evil, for Thou [art] with me, Thy rod and Thy staff -- they comfort me.
- 5** You prepare a table before me in the presence of my enemies. You have anointed my head with oil. My cup runs over.
Thou preparest a table before me in the presence of mine enemies: Thou hast anointed my head with oil; My cup runneth over.
Thou arrangeest before me a table, Over-against my adversaries, Thou hast anointed with oil my head, My cup is full!
- 6** Surely goodness and lovingkindness shall follow me all the days of my life, And I shall dwell in Jehovah's house forever. Psalm 24 A Psalm by David.
Surely goodness and lovingkindness shall follow me all the days of my life; And I shall dwell in the house of Jehovah for ever. Psalm 24 A Psalm of David.
Only -- goodness and kindness pursue me, All the days of my life, And my dwelling [is] in the house of Jehovah, For a length of days!
- 1** The earth is Jehovah's, with its fullness; The world, and those who dwell therein.
The earth is Jehovah's, and the fulness thereof; The world, and they that dwell therein.
A Psalm of David. To Jehovah [is] the earth and its fulness, The world and the inhabitants in it.
- 2** For he has founded it on the seas, And established it on the floods.
For he hath founded it upon the seas, And established it upon the floods.
For He on the seas hath founded it, And on the floods He doth establish it.

LiteralSpiritualPracticalMeaning

- 3** Who may ascend to Yahweh`s hill? Who may stand in his holy place?
Who shall ascend into the hill of Jehovah? And who shall stand in his holy place?
Who goeth up into the hill of Jehovah? And who riseth up in His holy place?
- 4** He who has clean hands and a pure heart; Who has not lifted up his soul to falsehood, And has not sworn deceitfully.
He that hath clean hands, and a pure heart; Who hath not lifted up his soul unto falsehood, And hath not sworn deceitfully.
The clean of hands, and pure of heart, Who hath not lifted up to vanity his soul, Nor hath sworn to deceit.
- 5** He shall receive a blessing from Yahweh, Righteousness from the God of his salvation.
He shall receive a blessing from Jehovah, And righteousness from the God of his salvation.
He beareth away a blessing from Jehovah, Righteousness from the God of his salvation.
- 6** This is the generation of those who seek Him, Who seek your face -- even Jacob. Selah.
This is the generation of them that seek after him, That seek thy face, [even] Jacob. Selah
This [is] a generation of those seeking Him. Seeking Thy face, O Jacob! Selah.
- 7** Lift up your heads, you gates; Be lifted up, you everlasting doors: The King of glory will come in.
Lift up your heads, O ye gates; And be ye lifted up, ye everlasting doors: And the King of glory will come in.
Lift up, O gates, your heads, And be lifted up, O doors age-during, And come in doth the king of glory!
- 8** Who is the King of glory? Yahweh strong and mighty, Yahweh mighty in battle.
Who is the King of glory? Jehovah strong and mighty, Jehovah mighty in battle.
Who [is] this -- `the king of glory?` Jehovah -- strong and mighty, Jehovah, the mighty in battle.

LiteralSpiritualPracticalMeaning

- 9** Lift up your heads, you gates; Yes, lift them up, you everlasting doors: The King of glory will come in.
 Lift up your heads, O ye gates; Yea, lift them up, ye everlasting doors: And the King of glory will come in.
 Lift up, O gates, your heads, And be lifted up, O doors age-during, And come in doth the king of glory!
- 10** Who is this King of glory? Yahweh of Hosts, He is the King of glory. Selah. Psalm 25 By David.
 Who is this King of glory? Jehovah of hosts, He is the King of glory. Selah Psalm 25 [A Psalm] of David.
 Who [is] He -- this `king of glory?' Jehovah of hosts -- He [is] the king of glory! Selah.
- 1** To you, Yahweh, do I lift up my soul.
 Unto thee, O Jehovah, do I lift up my soul.
 By David. Unto Thee, O Jehovah, my soul I lift up.
- 2** My God, in you have I trusted, Let me not be put to shame. Don't let my enemies triumph over me.
 O my God, in thee have I trusted, Let me not be put to shame; Let not mine enemies triumph over me.
 My God, in Thee I have trusted, Let me not be ashamed, Let not mine enemies exult over me.
- 3** Yes, no one who waits for you shall be put to shame. They shall be put to shame who deal treacherously without cause.
 Yea, none that wait for thee shall be put to shame: They shall be put to shame that deal treacherously without cause.
 Also let none waiting on Thee be ashamed, Let the treacherous dealers without cause be ashamed.

LiteralSpiritualPracticalMeaning

- 4** Show me your ways, Yahweh. Teach me your paths.
Show me thy ways, O Jehovah; Teach me thy paths.
Thy ways, O Jehovah, cause me to know, Thy paths teach Thou me.
- 5** Guide me in your truth, and teach me, For you are the God of my salvation, I wait for you all day long.
Guide me in thy truth, and teach me; For thou art the God of my salvation; For thee do I wait all the day.
Cause me to tread in Thy truth, and teach me, For Thou [art] the God of my salvation, Near Thee I have waited all the day.
- 6** Yahweh, remember your tender mercies and your lovingkindness, For they are from old times.
Remember, O Jehovah, thy tender mercies and thy lovingkindness; For they have been ever of old.
Remember Thy mercies, O Jehovah, And Thy kindnesses, for from the age [are] they.
- 7** Don't remember the sins of my youth, nor my transgressions. Remember me according to your lovingkindness, For your goodness' sake, Yahweh.
Remember not the sins of my youth, nor my transgressions: According to thy lovingkindness remember thou me, For thy goodness' sake, O Jehovah.
Sins of my youth, and my transgressions, Do not Thou remember. According to Thy kindness be mindful of me, For Thy goodness' sake, O Jehovah.
- 8** Good and upright is Yahweh, Therefore he will instruct sinners in the way.
Good and upright is Jehovah: Therefore will he instruct sinners in the way.
Good and upright [is] Jehovah, Therefore He directeth sinners in the way.
- 9** He will guide the humble in justice. He will teach the humble his way.
The meek will he guide in justice; And the meek will he teach his way.
He causeth the humble to tread in judgment, And teacheth the humble His way.

LiteralSpiritualPracticalMeaning

- 10** All the paths of Yahweh are lovingkindness and truth To such as keep his covenant and his testimonies.
All the paths of Jehovah are lovingkindness and truth Unto such as keep his covenant and his testimonies.
All the paths of Jehovah [are] kindness and truth, To those keeping His covenant, And His testimonies.
- 11** For your name`s sake, Yahweh, Pardon my iniquity, for it is great.
For thy name`s sake, O Jehovah, Pardon mine iniquity, for it is great.
For Thy name`s sake, O Jehovah, Thou hast pardoned mine iniquity, for it [is] great.
- 12** What man is he who fears Yahweh? He shall instruct him in the way that he shall choose.
What man is he that feareth Jehovah? Him shall he instruct in the way that he shall choose.
Who [is] this -- the man fearing Jehovah? He directeth him in the way He doth choose.
- 13** His soul shall dwell at ease. His seed shall inherit the land.
His soul shall dwell at ease; And his seed shall inherit the land.
His soul in good doth remain, And his seed doth possess the land.
- 14** The friendship of Yahweh is with those who fear him. He will show them his covenant.
The friendship of Jehovah is with them that fear him; And he will show them his covenant.
The secret of Jehovah [is] for those fearing Him, And His covenant -- to cause them to know.
- 15** My eyes are ever on Yahweh, For he will pluck my feet out of the net.
Mine eyes are ever toward Jehovah; For he will pluck my feet out of the net.
Mine eyes [are] continually unto Jehovah, For He bringeth out from a net my feet.

LiteralSpiritualPracticalMeaning

- 16** Turn to me, and have mercy on me, For I am desolate and afflicted.
Turn thee unto me, and have mercy upon me; For I am desolate and afflicted.
Turn Thou unto me, and favour me, For lonely and afflicted [am] I.
- 17** The troubles of my heart are enlarged. Oh bring me out of my distresses.
The troubles of my heart are enlarged: Oh bring thou me out of my distresses.
The distresses of my heart have enlarged themselves, From my distresses bring me out.
- 18** Consider my affliction and my travail. Forgive all my sins.
Consider mine affliction and my travail; And forgive all my sins.
See mine affliction and my misery, And bear with all my sins.
- 19** Consider my enemies, for they are many. They hate me with cruel hatred.
Consider mine enemies, for they are many; And they hate me with cruel hatred.
See my enemies, for they have been many, And with violent hatred they have hated me.
- 20** Oh keep my soul, and deliver me. Let me not be put to shame, for I take refuge in you.
Oh keep my soul, and deliver me: Let me not be put to shame, for I take refuge in thee.
Keep my soul, and deliver me, Let me not be ashamed, for I trusted in Thee.
- 21** Let integrity and uprightness preserve me, For I wait for you.
Let integrity and uprightness preserve me, For I wait for thee.
Integrity and uprightness do keep me, For I have waited [on] Thee.
- 22** Redeem Israel, God, Out all of his troubles. Psalm 26 By David.
Redeem Israel, O God, Out all of his troubles. Psalm 26 [A Psalm] of David.
Redeem Israel, O God, from all his distresses!

LiteralSpiritualPracticalMeaning

- 1** Judge me, Yahweh, for I have walked in my integrity. I have trusted also in Yahweh without wavering.
Judge me, O Jehovah, for I have walked in mine integrity: I have trusted also in Jehovah without wavering.
By David. Judge me, O Jehovah, for I in mine integrity have walked, And in Jehovah I have trusted, I slide not.
- 2** Examine me, Yahweh, and prove me. Try my heart and my mind.
Examine me, O Jehovah, and prove me; Try my heart and my mind.
Try me, O Jehovah, and prove me, Purified [are] my reins and my heart.
- 3** For your lovingkindness is before my eyes. I have walked in your truth.
For thy lovingkindness is before mine eyes; And I have walked in thy truth.
For Thy kindness [is] before mine eyes, And I have walked habitually in Thy truth.
- 4** I have not sat with deceitful men, Neither will I go in with hypocrites.
I have not sat with men of falsehood; Neither will I go in with dissemblers.
I have not sat with vain men, And with dissemblers I enter not.
- 5** I hate the assembly of evil-doers, And will not sit with the wicked.
I hate the assembly of evil-doers, And will not sit with the wicked.
I have hated the assembly of evil doers, And with the wicked I sit not.
- 6** I will wash my hands in innocence, So I will go about your altar, Yahweh;
I will wash my hands in innocency: So will I compass thine altar, O Jehovah;
I wash in innocency my hands, And I compass Thine altar, O Jehovah.

LiteralSpiritualPracticalMeaning

- 7** That I may make the voice of thanksgiving to be heard, And tell of all your wondrous works.
That I may make the voice of thanksgiving to be heard, And tell of all thy wondrous works.
To sound with a voice of confession, And to recount all Thy wonders.
- 8** Yahweh, I love the habitation of your house, The place where your glory dwells.
Jehovah, I love the habitation of thy house, And the place where thy glory dwelleth.
Jehovah, I have loved the habitation of Thy house, And the place of the tabernacle of Thine honour.
- 9** Don't gather my soul with sinners, Nor my life with bloodthirsty men;
Gather not my soul with sinners, Nor my life with men of blood;
Do not gather with sinners my soul, And with men of blood my life,
- 10** In whose hands is wickedness, Their right hand is full of bribes.
In whose hands is wickedness, And their right hand is full of bribes.
In whose hand [is] a wicked device, And their right hand [is] full of bribes.
- 11** But as for me, I will walk in my integrity. Redeem me, and be merciful to me.
But as for me, I will walk in mine integrity: Redeem me, and be merciful unto me.
And I, in mine integrity I walk, Redeem me, and favour me.
- 12** My foot stands in an even place. In the congregations will I bless Yahweh. Psalm 27 By David.
My foot standeth in an even place: In the congregations will I bless Jehovah. Psalm 27 [A
Psalm] of David.
My foot hath stood in uprightness, In assemblies I bless Jehovah!

LiteralSpiritualPracticalMeaning

- 1** Yahweh is my light and my salvation. Whom shall I fear? Yahweh is the strength of my life. Of whom shall I be afraid?
Jehovah is my light and my salvation; Whom shall I fear? Jehovah is the strength of my life; Of whom shall I be afraid?
By David. Jehovah [is] my light and my salvation, Whom do I fear? Jehovah [is] the strength of my life, Of whom am I afraid?
- 2** When evil-doers came at me to eat up my flesh, Even my adversaries and my foes, they stumbled and fell.
When evil-doers came upon me to eat up my flesh, [Even] mine adversaries and my foes, they stumbled and fell.
When evil doers come near to me to eat my flesh, My adversaries and mine enemies to me, They have stumbled and fallen.
- 3** Though a host should encamp against me, My heart shall not fear. Though war should rise against me, Even then I will be confident.
Though a host should encamp against me, My heart shall not fear: Though war should rise against me, Even then will I be confident.
Though a host doth encamp against me, My heart doth not fear, Though war riseth up against me, In this I [am] confident.
- 4** One thing have I asked of Yahweh, that will I seek after, That I may dwell in the house of Yahweh all the days of my life, To see the beauty of Yahweh, And to inquire in his temple.
One thing have I asked of Jehovah, that will I seek after; That I may dwell in the house of Jehovah all the days of my life, To behold the beauty of Jehovah, And to inquire in his temple.
One [thing] I asked of Jehovah -- it I seek. My dwelling in the house of Jehovah, All the days of my life, To look on the pleasantness of Jehovah, And to inquire in His temple.
- 5** For in the day of trouble he will keep me secretly in his pavilion. In the covert of his tent will he hide me. He will lift me up on a rock.
For in the day of trouble he will keep me secretly in his pavilion: In the covert of his tabernacle will he hide me; He will lift me up upon a rock.
For He hideth me in a tabernacle in the day of evil, He hideth me in a secret place of His tent, On a rock he raiseth me up.

LiteralSpiritualPracticalMeaning

- 6** Now shall my head be lifted up above my enemies around me. I will offer sacrifices of joy in his tent.
I will sing, yes, I will sing praises to Yahweh.
And now shall my head be lifted up above mine enemies round about me. And I will offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto Jehovah.
And now, lifted up is my head, Above my enemies -- my surrounds, And I sacrifice in His tent sacrifices of shouting, I sing, yea, I sing praise to Jehovah.
- 7** Hear, Yahweh, when I cry with my voice. Have mercy also on me, and answer me.
Hear, O Jehovah, when I cry with my voice: Have mercy also upon me, and answer me.
Hear, O Jehovah, my voice -- I call, And favour me, and answer me.
- 8** When you said, "Seek my face," My heart said to you, "I will seek your face, Yahweh."
[When thou saidst], Seek ye my face; My heart said unto thee, Thy face, Jehovah, will I seek.
To Thee said my heart `They sought my face, Thy face, O Jehovah, I seek.`
- 9** Don't hide your face from me. Don't put your servant away in anger. You have been my help. Don't abandon me, neither forsake me, God of my salvation.
Hide not thy face from me; Put not thy servant away in anger: Thou hast been my help; Cast me not off, neither forsake me, O God of my salvation.
Hide not Thy face from me, Turn not aside in anger Thy servant, My help Thou hast been. Leave me not, nor forsake me, O God of my salvation.
- 10** When my father and my mother forsake me, Then Yahweh will take me up.
When my father and my mother forsake me, Then Jehovah will take me up.
When my father and my mother Have forsaken me, then doth Jehovah gather me.
- 11** Teach me your way, Yahweh. Lead me in a straight path, because of my enemies.
Teach me thy way, O Jehovah; And lead me in a plain path, Because of mine enemies.
Shew me, O Jehovah, Thy way, And lead me in a path of uprightness, For the sake of my beholders.

LiteralSpiritualPracticalMeaning

12 Don't deliver me over to the desire of my adversaries, For false witnesses have risen up against me,
Such as breathe out cruelty.

**Deliver me not over unto the will of mine adversaries: For false witnesses are risen up against me,
And such as breathe out cruelty.**

**Give me not to the will of my adversaries, For risen against me have false witnesses, And they
breathe out violence to me.**

13 I am still confident of this: I will see the goodness of Yahweh in the land of the living.

[I had fainted], unless I had believed to see the goodness of Jehovah In the land of the living.

I had not believed to look on the goodness of Jehovah In the land of the living!

14 Wait for Yahweh. Be strong, and let your heart take courage. Yes, wait for Yahweh. Psalm 28 By David.

Wait for Jehovah: Be strong, and let thy heart take courage; Yea, wait thou for Jehovah. Psalm 28 [A Psalm] of David.

Look unto Jehovah -- be strong, And He doth strengthen thy heart, Yea, look unto Jehovah!

1 To you, Yahweh, I call. My rock, don't be deaf to me; Lest, if you are silent to me, I would become like those who go down into the pit.

Unto thee, O Jehovah, will I call: My rock, be not thou deaf unto me; Lest, if thou be silent unto me, I become like them that go down into the pit.

By David. Unto Thee, O Jehovah, I call, My rock, be not silent to me! Lest Thou be silent to me, And I have been compared With those going down to the pit.

2 Hear the voice of my petitions, when I cry to you, When I lift up my hands toward your Most Holy Place.

Hear the voice of my supplications, when I cry unto thee, When I lift up my hands toward thy holy oracle.

Hear the voice of my supplications, In my crying unto Thee, In my lifting up my hands toward thy holy oracle.

LiteralSpiritualPracticalMeaning

- 3** Don't draw me away with the wicked, With the workers of iniquity who speak peace with their neighbors, But mischief is in their hearts.
Draw me not away with the wicked, And with the workers of iniquity; That speak peace with their neighbors, But mischief is in their hearts.
Draw me not with the wicked, And with workers of iniquity, Speaking peace with their neighbours, And evil in their heart.
- 4** Give them according to their work, and according to the wickedness of their doings. Give them according to the operation of their hands. Bring back on them what they deserve.
Give them according to their work, and according to the wickedness of their doings: Give them after the operation of their hands; Render to them their desert.
Give to them according to their acting, And according to the evil of their doings. According to the work of their hands give to them. Return their deed to them.
- 5** Because they don't regard the works of Yahweh, Nor the operation of his hands, He will break them down and not build them up.
Because they regard not the works of Jehovah, Nor the operation of his hands, He will break them down and not build them up.
For they attend not to the doing of Jehovah, And unto the work of His hands. He throweth them down, And doth not build them up.
- 6** Blessed be Yahweh, Because he has heard the voice of my petitions.
Blessed be Jehovah, Because he hath heard the voice of my supplications.
Blessed [is] Jehovah, For He hath heard the voice of my supplications.
- 7** Yahweh is my strength and my shield. My heart has trusted in him, and I am helped. Therefore my heart greatly rejoices. With my song I will thank him.
Jehovah is my strength and my shield; My heart hath trusted in him, and I am helped: Therefore my heart greatly rejoiceth; And with my song will I praise him.
Jehovah [is] my strength, and my shield, In Him my heart trusted, and I have been helped. And my heart exulteth, And with my song I thank Him.

LiteralSpiritualPracticalMeaning

- 8** Yahweh is their strength. He is a stronghold of salvation to his anointed.
Jehovah is their strength, And he is a stronghold of salvation to his anointed.
Jehovah [is] strength to him, Yea, the strength of the salvation of His anointed [is] He.
- 9** Save your people, and bless your inheritance. Be their shepherd also, and bear them up forever.
Psalm 29 A Psalm by David.
Save thy people, and bless thine inheritance: Be their shepherd also, and bear them up for ever.
Psalm 29 A Psalm of David.
Save Thy people, and bless Thine inheritance, And feed them, and carry them to the age!
- 1** Ascribe to Yahweh, you sons of the mighty, Ascribe to Yahweh glory and strength.
Ascribe unto Jehovah, O ye sons of the mighty, Ascribe unto Jehovah glory and strength.
A Psalm of David. Ascribe to Jehovah, ye sons of the mighty, Ascribe to Jehovah honour and strength.
- 2** Ascribe to Yahweh the glory due to his name. Worship Yahweh in holy array.
Ascribe unto Jehovah the glory due unto his name; Worship Jehovah in holy array.
Ascribe to Jehovah the honour of His name, Bow yourselves to Jehovah, In the beauty of holiness.
- 3** The voice of Yahweh is on the waters. The God of glory thunders, even Yahweh on many waters.
The voice of Jehovah is upon the waters: The God of glory thundereth, Even Jehovah upon many waters.
The voice of Jehovah [is] on the waters, The God of glory hath thundered, Jehovah [is] on many waters.
- 4** The voice of Yahweh is powerful. The voice of Yahweh is full of majesty.
The voice of Jehovah is powerful; The voice of Jehovah is full of majesty.
The voice of Jehovah [is] with power, The voice of Jehovah [is] with majesty,

LiteralSpiritualPracticalMeaning

- 5** The voice of Yahweh breaks the cedars. Yes, Yahweh breaks in pieces the cedars of Lebanon.
The voice of Jehovah breaketh the cedars; Yea, Jehovah breaketh in pieces the cedars of Lebanon.
The voice of Jehovah [is] shivering cedars, Yea, Jehovah shivers the cedars of Lebanon.
- 6** He makes them also to skip like a calf; Lebanon and Sirion like a young wild ox.
He maketh them also to skip like a calf; Lebanon and Sirion like a young wild-ox.
And He causeth them to skip as a calf, Lebanon and Sirion as a son of Reems,
- 7** The voice of Yahweh strikes with flashes of lightning.
The voice of Jehovah cleaveth the flames of fire.
The voice of Jehovah is hewing fiery flames,
- 8** The voice of Yahweh shakes the wilderness. Yahweh shakes the wilderness of Kadesh.
The voice of Jehovah shaketh the wilderness; Jehovah shaketh the wilderness of Kadesh.
The voice of Jehovah paineth a wilderness, Jehovah paineth the wilderness of Kadesh.
- 9** The voice of Yahweh makes the deer calve, And strips the forests bare. In his temple everything says, "Glory!"
The voice of Jehovah maketh the hinds to calve, And strippeth the forests bare: And in his temple everything saith, Glory.
The voice of Jehovah paineth the oaks, And maketh bare the forests, And in His temple every one saith, `Glory.`
- 10** Yahweh sat enthroned at the Flood. Yes, Yahweh sits as King forever.
Jehovah sat [as King] at the Flood; Yea, Jehovah sitteth as King for ever.
Jehovah on the deluge hath sat, And Jehovah sitteth king -- to the age,

LiteralSpiritualPracticalMeaning

- 11** Yahweh will give strength to his people. Yahweh will bless his people with peace. Psalm 30 A
 Psalm. A Song for the Dedication of the Temple. By David.
 Jehovah will give strength unto his people; Jehovah will bless his people with peace. Psalm 30
 A Psalm; a Song at the Dedication of the House. [A Psalm] of David.
 Jehovah strength to his people giveth, Jehovah blesseth His people with peace!
- 1** I will extol you, Yahweh, for you have raised me up, And have not made my foes to rejoice over me.
 I will extol thee, O Jehovah; for thou hast raised me up, And hast not made my foes to rejoice over me.
 A Psalm. -- A song of the dedication of the house of David. I exalt Thee, O Jehovah, For Thou hast drawn me up, and hast not let mine enemies rejoice over me.
- 2** Yahweh my God, I cried to you, and you have healed me.
 O Jehovah my God, I cried unto thee, and thou hast healed me.
 Jehovah my God, I have cried to Thee, And Thou dost heal me.
- 3** Yahweh, you have brought up my soul from Sheol. You have kept me alive, that I should not go down to the pit.
 O Jehovah, thou hast brought up my soul from Sheol; Thou hast kept me alive, that I should not go down to the pit.
 Jehovah, Thou hast brought up from Sheol my soul, Thou hast kept me alive, From going down [to] the pit.
- 4** Sing praise to Yahweh, you saints of his. Give thanks to his holy name.
 Sing praise unto Jehovah, O ye saints of his, And give thanks to his holy memorial [name].
 Sing praise to Jehovah, ye His saints, And give thanks at the remembrance of His holiness,

LiteralSpiritualPracticalMeaning

- 5** For his anger is but for a moment; His favor is for a lifetime. Weeping may stay for the night, But joy comes in the morning.
 For his anger is but for a moment; His favor is for a life-time: Weeping may tarry for the night, But joy [cometh] in the morning.
 For -- a moment [is] in His anger, Life [is] in His good-will, At even remaineth weeping, and at morn singing.
- 6** As for me, I said in my prosperity, "I shall never be moved."
 As for me, I said in my prosperity, I shall never be moved.
 And I -- I have said in mine ease, I am not moved -- to the age.
- 7** You, Yahweh, when you favored me, made my mountain to stand strong. But when you hid your face, I was troubled.
 Thou, Jehovah, of thy favor hadst made my mountain to stand strong: Thou didst hide thy face; I was troubled.
 O Jehovah, in Thy good pleasure, Thou hast caused strength to remain for my mountain, Thou hast hidden Thy face -- I have been troubled.
- 8** I cried to you, Yahweh. To Yahweh I made supplication:
 I cried to thee, O Jehovah; And unto Jehovah I made supplication:
 Unto Thee, O Jehovah, I call, And unto Jehovah I make supplication.
- 9** "What profit is there in my destruction, if I go down to the pit? Shall the dust praise you? Shall it declare your truth?
 What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?
 What gain [is] in my blood? In my going down unto corruption? Doth dust thank Thee? doth it declare Thy truth?

LiteralSpiritualPracticalMeaning

- 10** Hear, Yahweh, and have mercy on me. Yahweh, be my helper."
 Hear, O Jehovah, and have mercy upon me: Jehovah, be thou my helper.
 Hear, O Jehovah, and favour me, O Jehovah, be a helper to me.`
- 11** You have turned my mourning into dancing for me. You have removed my sackcloth, and clothed me with gladness,
 Thou hast turned for me my mourning into dancing; Thou hast loosed my sackcloth, and girded me with gladness;
 Thou hast turned my mourning to dancing for me, Thou hast loosed my sackcloth, And girdest me [with] joy.
- 12** To the end that my heart may sing praise to you, and not be silent. Yahweh my God, I will give thanks to you forever. Psalm 31 For the Chief Musician. A Psalm by David.
 To the end that [my] glory may sing praise to thee, and not be silent. O Jehovah my God, I will give thanks unto thee for ever. Psalm 31 For the Chief Musician. A Psalm of David.
 So that honour doth praise Thee, and is not silent, O Jehovah, my God, to the age I thank Thee!
- 1** In you, Yahweh, do I take refuge. Let me never be put to shame: Deliver me in your righteousness. In thee, O Jehovah, do I take refuge; Let me never be put to shame: Deliver me in thy righteousness. To the Overseer. -- A Psalm of David. In Thee, O Jehovah, I have trusted, Let me not be ashamed to the age, In Thy righteousness deliver me.
- 2** Bow down your ear to me. Deliver me speedily. Be to me a strong rock, A house of defense to save me.
 Bow down thine ear unto me; deliver me speedily: Be thou to me a strong rock, A house of defence to save me.
 Incline unto me Thine ear hastily, deliver me, Be to me for a strong rock, For a house of bulwarks to save me.

LiteralSpiritualPracticalMeaning

- 3** For you are my rock and my fortress, Therefore for your name`s sake lead me and guide me.
For thou art my rock and my fortress; Therefore for thy name`s sake lead me and guide me.
For my rock and my bulwark [art] Thou, For Thy name`s sake lead me and tend me.
- 4** Pluck me out of the net that they have laid secretly for me, For you are my stronghold.
Pluck me out of the net that they have laid privily for me; For thou art my stronghold.
Bring me out from the net that they hid for me, For Thou [art] my strength.
- 5** Into your hand I commend my spirit. You redeem me, Yahweh, God of truth.
Into thy hand I commend my spirit: Thou hast redeemed me, O Jehovah, thou God of truth.
Into Thy hand I commit my spirit, Thou hast redeemed me, Jehovah God of truth.
- 6** I hate those who regard lying vanities, But I trust in Yahweh.
I hate them that regard lying vanities; But I trust in Jehovah.
I have hated the observers of lying vanities, And I toward Jehovah have been confident.
- 7** I will be glad and rejoice in your lovingkindness, For you have seen my affliction. You have known my soul in adversities.
I will be glad and rejoice in thy lovingkindness; For thou hast seen my affliction: Thou hast known my soul in adversities;
I rejoice, and am glad in Thy kindness, In that Thou hast seen mine affliction, Thou hast known in adversities my soul.
- 8** You have not shut me up into the hand of the enemy. You have set my feet in a large place.
And thou hast not shut me up into the hand of the enemy; Thou hast set my feet in a large place.
And Thou hast not shut me up, Into the hand of an enemy, Thou hast caused my feet to stand in a broad place.

LiteralSpiritualPracticalMeaning

- 9** Have mercy on me, Yahweh, for I am in distress. My eye, my soul, and my body waste away with grief.
 Have mercy upon me, O Jehovah, for I am in distress: Mine eye wasteth away with grief, [yea], my soul and my body.
 Favour me, O Jehovah, for distress [is] to me, Mine eye, my soul, and my body Have become old by provocation.
- 10** For my life is spent with sorrow, My years with sighing. My strength fails because of my iniquity. My bones are wasted away.
 For my life is spent with sorrow, And my years with sighing: My strength faileth because of mine iniquity, And my bones are wasted away.
 For my life hath been consumed in sorrow And my years in sighing. Feeble because of mine iniquity hath been my strength, And my bones have become old.
- 11** Because of all my adversaries I have become utterly contemptible to my neighbors, A fear to my acquaintances. Those who saw me on the street fled from me.
 Because of all mine adversaries I am become a reproach, Yea, unto my neighbors exceedingly, And a fear to mine acquaintance: They that did see me without fled from me.
 Among all mine adversaries I have been a reproach, And to my neighbours exceedingly, And a fear to mine acquaintances, Those seeing me without -- fled from me.
- 12** I am forgotten from their hearts like a dead man. I am like broken pottery.
 I am forgotten as a dead man out of mind: I am like a broken vessel.
 I have been forgotten as dead out of mind, I have been as a perishing vessel.
- 13** For I have heard the slander of many, terror on every side, While they conspire together against me, They plot to take away my life.
 For I have heard the defaming of many, Terror on every side: While they took counsel together against me, They devised to take away my life.
 For I have heard an evil account of many, Fear [is] round about. In their being united against me, To take my life they have devised,

LiteralSpiritualPracticalMeaning

- 14** But I trust in you, Yahweh. I said, You are my God.
But I trusted in thee, O Jehovah: I said, Thou art my God.
And I on Thee -- I have trusted, O Jehovah, I have said, `Thou [art] my God.`
- 15** My times are in your hand. Deliver me from the hand of my enemies, and from those who persecute me.
My times are in thy hand: Deliver me from the hand of mine enemies, and from them that persecute me.
In Thy hand [are] my times, Deliver me from the hand of my enemies, And from my pursuers.
- 16** Make your face to shine on your servant. Save me in your lovingkindness.
Make thy face to shine upon thy servant: Save me in thy lovingkindness.
Cause Thy face to shine on Thy servant, Save me in Thy kindness.
- 17** Let me not be put to shame, Yahweh, for I have called on you. Let the wicked be put to shame. Let them be silent in Sheol.
Let me not be put to shame, O Jehovah; for I have called upon thee: Let the wicked be put to shame, let them be silent in Sheol.
O Jehovah, let me not be ashamed, For I have called Thee, let the wicked be ashamed, Let them become silent to Sheol.
- 18** Let the lying lips be mute, Which speak against the righteous insolently, with pride and contempt.
Let the lying lips be dumb, Which speak against the righteous insolently, With pride and contempt.
Let lips of falsehood become dumb, That are speaking against the righteous, Ancient sayings, in pride and contempt.

LiteralSpiritualPracticalMeaning

- 19** Oh how great is your goodness, Which you have laid up for those who fear you, Which you have worked for those who take refuge in you, Before the sons of men!
 Oh how great is thy goodness, Which thou hast laid up for them that fear thee, Which thou hast wrought for them that take refuge in thee, Before the sons of men!
 How abundant is Thy goodness, That Thou hast laid up for those fearing Thee,
- 20** In the covert of your presence will you hide them from the plotting of man. You will keep them secretly in a pavilion from the strife of tongues.
 In the covert of thy presence wilt thou hide them from the plottings of man: Thou wilt keep them secretly in a pavilion from the strife of tongues.
 Thou hast wrought for those trusting in Thee, Before sons of men. Thou hidest them in the secret place of Thy presence, From artifices of man, Thou concealest them in a tabernacle, From the strife of tongues.
- 21** Praise be to Yahweh, For he has showed me his marvelous lovingkindness in a strong city.
 Blessed be Jehovah; For he hath showed me his marvellous lovingkindness in a strong city.
 Blessed [is] Jehovah, For He hath made marvellous His kindness To me in a city of bulwarks.
- 22** As for me, I said in my haste, "I am cut off from before your eyes." Nevertheless you heard the voice of my petitions when I cried to you.
 As for me, I said in my haste, I am cut off from before thine eyes: Nevertheless thou heardest the voice of my supplications When I cried unto thee.
 And I -- I have said in my haste, `I have been cut off from before Thine eyes,` But Thou hast heard the voice of my supplications, In my crying unto Thee.
- 23** Oh love Yahweh, all you his saints! Yahweh preserves the faithful, And pays back him who deals proudly in full.
 Oh love Jehovah, all ye his saints: Jehovah preserveth the faithful, And plentifully rewardeth him that dealeth proudly.
 Love Jehovah, all ye His saints, Jehovah is keeping the faithful, And recompensing abundantly a proud doer.

LiteralSpiritualPracticalMeaning

- 24** **Be strong, and let your heart take courage, All you who hope in Yahweh. Psalm 32 By David. A contemplative psalm.**
Be strong, and let your heart take courage, All ye that hope in Jehovah. Psalm 32 [A Psalm] of David. Maschil.
Be strong, and He strengtheneth your heart, All ye who are waiting for Jehovah!
- 1** **Blessed is he whose disobedience is forgiven, Whose sin is covered.**
Blessed is he whose transgression is forgiven, Whose sin is covered.
By David. -- An Instruction. O the happiness of him whose transgression [is] forgiven, Whose sin is covered.
- 2** **Blessed is the man to whom Yahweh doesn't impute iniquity, In whose spirit there is no deceit.**
Blessed is the man unto whom Jehovah imputeth not iniquity, And in whose spirit there is no guile.
O the happiness of a man, To whom Jehovah imputeth not iniquity, And in whose spirit there is no deceit.
- 3** **When I kept silence, my bones wasted away through my groaning all day long.**
When I kept silence, my bones wasted away Through my groaning all the day long.
When I have kept silence, become old have my bones, Through my roaring all the day.
- 4** **For day and night your hand was heavy on me. My strength was sapped in the heat of summer. Selah.**
For day and night thy hand was heavy upon me: My moisture was changed [as] with the drought of summer. Selah
When by day and by night Thy hand is heavy upon me, My moisture hath been changed Into the droughts of summer. Selah.

LiteralSpiritualPracticalMeaning

- 5** I acknowledged my sin to you. I didn't hide my iniquity. I said, I will confess my transgressions to Yahweh, And you forgave the iniquity of my sin. Selah.
I acknowledged my sin unto thee, And mine iniquity did I not hide: I said, I will confess my transgressions unto Jehovah; And thou forgavest the iniquity of my sin. Selah
My sin I cause Thee to know, And mine iniquity I have not covered. I have said, `I confess concerning My transgressions to Jehovah,` And Thou -- Thou hast taken away, The iniquity of my sin. Selah.
- 6** For this, let everyone that is godly pray to you in a time when you may be found. Surely when the great waters overflow, they shall not reach to him.
For this let every one that is godly pray unto thee in a time when thou mayest be found: Surely when the great waters overflow they shall not reach unto him.
For this doth every saintly one pray to Thee, As the time to find. Surely at an overflowing of many waters, Unto him they come not.
- 7** You are my hiding place. You will preserve me from trouble. You will surround me with songs of deliverance. Selah.
Thou art my hiding-place; thou wilt preserve me from trouble; Thou wilt compass me about with songs of deliverance. Selah
Thou [art] a hiding-place for me, From distress Thou dost keep me, [With] songs of deliverance dost compass me. Selah.
- 8** I will instruct you and teach you in the way which you shall go. I will counsel you with my eye on you.
I will instruct thee and teach thee in the way which thou shalt go: I will counsel thee with mine eye upon thee.
I cause thee to act wisely, And direct thee in the way that thou goest, I cause mine eye to take counsel concerning thee.
- 9** Don't be like the horse, or like the mule, which have no understanding, Whose are controlled by bit and bridle, or else they will not come near to you.
Be ye not as the horse, or as the mule, which have no understanding; Whose trappings must be bit and bridle to hold them in, [Else] they will not come near unto thee.
Be ye not as a horse -- as a mule, Without understanding, With bridle and bit, its ornaments, to curb, Not to come near unto thee.

LiteralSpiritualPracticalMeaning

- 10** Many sorrows shall be to the wicked, But he who trusts in Yahweh, lovingkindness shall surround him.
Many sorrows shall be to the wicked; But he that trusteth in Jehovah, lovingkindness shall compass him about.
Many [are] the pains of the wicked; As to him who is trusting in Jehovah, Kindness doth compass him.
- 11** Be glad in Yahweh, and rejoice, you righteous! Shout for joy, all you who are upright in heart!
Psalm 33
Be glad in Jehovah, and rejoice, ye righteous; And shout for joy, all ye that are upright in heart.
Psalm 33
Be glad in Jehovah, and rejoice, ye righteous, And sing, all ye upright of heart!
- 1** Rejoice in Yahweh, you righteous! Praise is fitting for the upright.
Rejoice in Jehovah, O ye righteous: Praise is comely for the upright.
Sing, ye righteous, in Jehovah, For upright ones praise [is] comely.
- 2** Give thanks to Yahweh with the lyre. Sing praises to him with the harp of ten strings.
Give thanks unto Jehovah with the harp: Sing praises unto him with the psaltery of ten strings.
Give ye thanks to Jehovah with a harp, With psaltery of ten strings sing praise to Him,
- 3** Sing to him a new song. Play skillfully with a shout of joy!
Sing unto him a new song; Play skilfully with a loud noise.
Sing ye to Him a new song, Play skilfully with shouting.
- 4** For the word of Yahweh is right. All his work is done in faithfulness.
For the word of Jehovah is right; And all his work is [done] in faithfulness.
For upright [is] the word of Jehovah, And all His work [is] in faithfulness.

LiteralSpiritualPracticalMeaning

- 5** He loves righteousness and justice. The earth is full of the lovingkindness of Yahweh.
He loveth righteousness and justice: The earth is full of the lovingkindness of Jehovah.
Loving righteousness and judgment, Of the kindness of Jehovah is the earth full.
- 6** By the word of Yahweh were the heavens made, All the host of them by the breath of his mouth.
By the word of Jehovah were the heavens made, And all the host of them by the breath of his mouth.
By the word of Jehovah The heavens have been made, And by the breath of His mouth all their host.
- 7** He gathers the waters of the sea together as a heap. He lays up the deeps in storehouses.
He gathereth the waters of the sea together as a heap: He layeth up the deeps in store-houses.
Gathering as a heap the waters of the sea, Putting in treasuries the depths.
- 8** Let all the earth fear Yahweh. Let all the inhabitants of the world stand in awe of him.
Let all the earth fear Jehovah: Let all the inhabitants of the world stand in awe of him.
Afraid of Jehovah are all the earth, Of Him are all the inhabitants of the world afraid.
- 9** For he spoke, and it was done. He commanded, and it stood firm.
For he spake, and it was done; He commanded, and it stood fast.
For He hath said, and it is, He hath commanded, and it standeth.
- 10** Yahweh brings the counsel of the nations to nothing. He makes the thoughts of the peoples to be of no effect.
Jehovah bringeth the counsel of the nations to nought; He maketh the thoughts of the peoples to be of no effect.
Jehovah made void the counsel of nations, He disallowed the thoughts of the peoples.

LiteralSpiritualPracticalMeaning

- 11** The counsel of Yahweh stands fast forever, The thoughts of his heart to all generations.
The counsel of Jehovah standeth fast for ever, The thoughts of his heart to all generations.
The counsel of Jehovah to the age standeth, The thoughts of His heart to all generations.
- 12** Blessed is the nation whose God is Yahweh, The people whom he has chosen for his own inheritance.
Blessed is the nation whose God is Jehovah, The people whom he hath chosen for his own inheritance.
O the happiness of the nation whose God [is] Jehovah, Of the people He did choose, For an inheritance to Him.
- 13** Yahweh looks from heaven. He sees all the sons of men.
Jehovah looketh from heaven; He beholdeth all the sons of men;
From the heavens hath Jehovah looked, He hath seen all the sons of men.
- 14** From the place of his habitation he looks out on all the inhabitants of the earth.
From the place of his habitation he looketh forth Upon all the inhabitants of the earth,
From the fixed place of His dwelling, He looked unto all inhabitants of the earth;
- 15** He who fashions all of their hearts. He considers all of their works.
He that fashioneth the hearts of them all, That considereth all their works.
Who is forming their hearts together, Who is attending unto all their works.
- 16** There is no king saved by the multitude of a host. A mighty man is not delivered by great strength.
There is no king saved by the multitude of a host: A mighty man is not delivered by great strength.
The king is not saved by the multitude of a force. A mighty man is not delivered, By abundance of power.

LiteralSpiritualPracticalMeaning

- 17** A horse is a vain thing for safety, Neither does he deliver any by his great power.
A horse is a vain thing for safety; Neither doth he deliver any by his great power.
A false thing [is] the horse for safety, And by the abundance of his strength He doth not deliver.
- 18** Behold, the eye of Yahweh is on those who fear him, On those who hope in his lovingkindness;
Behold, the eye of Jehovah is upon them that fear him, Upon them that hope in his lovingkindness;
Lo, the eye of Jehovah [is] to those fearing Him, To those waiting for His kindness,
- 19** To deliver their soul from death, To keep them alive in famine.
To deliver their soul from death, And to keep them alive in famine.
To deliver from death their soul, And to keep them alive in famine.
- 20** Our soul has waited for Yahweh. He is our help and our shield.
Our soul hath waited for Jehovah: He is our help and our shield.
Our soul hath waited for Jehovah, Our help and our shield [is] He,
- 21** For our heart shall rejoice in him, Because we have trusted in his holy name.
For our heart shall rejoice in him, Because we have trusted in his holy name.
For in Him doth our heart rejoice, For in His holy name we have trusted.
- 22** Let your lovingkindness be on us, Yahweh, Since we have hoped in you. Psalm 34 By David; when he pretended to be insane before Abimelech, who drove him away, and he departed.
Let thy lovingkindness, O Jehovah, be upon us, According as we have hoped in thee. Psalm 34
A Psalm of David; when he changed his behavior before Abimelech, who drove him away, and he departed.
Let Thy kindness, O Jehovah, be upon us, As we have waited for Thee!

LiteralSpiritualPracticalMeaning

- 1** I will bless Yahweh at all times. His praise will always be in my mouth.
I will bless Jehovah at all times: His praise shall continually be in my mouth.
By David, in his changing his behaviour before Abimelech, and he driveth him away, and he goeth. I do bless Jehovah at all times, Continually His praise [is] in my mouth.
- 2** My soul shall boast in Yahweh. The humble shall hear of it, and be glad.
My soul shall make her boast in Jehovah: The meek shall hear thereof, and be glad.
In Jehovah doth my soul boast herself, Hear do the humble and rejoice.
- 3** Oh magnify Yahweh with me. Let us exalt his name together.
Oh magnify Jehovah with me, And let us exalt his name together.
Ascribe ye greatness to Jehovah with me, And we exalt His name together.
- 4** I sought Yahweh, and he answered me, And delivered me from all my fears.
I sought Jehovah, and he answered me, And delivered me from all my fears.
I sought Jehovah, and He answered me, And from all my fears did deliver me.
- 5** They looked to him, and were radiant. Their faces shall never be covered with shame.
They looked unto him, and were radiant; And their faces shall never be confounded.
They looked expectingly unto Him, And they became bright, And their faces are not ashamed.
- 6** This poor man cried, and Yahweh heard him, And saved him out of all his troubles.
This poor man cried, and Jehovah heard him, And saved him out of all his troubles.
This poor [one] called, and Jehovah heard, And from all his distresses saved him.
- 7** The angel of Yahweh encamps round about those who fear him, And delivers them.
The angel of Jehovah encampeth round about them that fear him, And delivereth them.
A messenger of Jehovah is encamping, Round about those who fear Him, And He armeth them.

LiteralSpiritualPracticalMeaning

- 8** Oh taste and see that Yahweh is good. Blessed is the man who takes refuge in him.
Oh taste and see that Jehovah is good: Blessed is the man that taketh refuge in him.
Taste ye and see that Jehovah [is] good, O the happiness of the man who trusteth in Him.
- 9** Oh fear Yahweh, you his saints, For there is no lack with those who fear him.
Oh fear Jehovah, ye his saints; For there is no want to them that fear him.
Fear Jehovah, ye His holy ones, For there is no lack to those fearing Him.
- 10** The young lions do lack, and suffer hunger, But those who seek Yahweh shall not lack any good thing.
The young lions do lack, and suffer hunger; But they that seek Jehovah shall not want any good thing.
Young lions have lacked and been hungry, And those seeking Jehovah lack not any good,
- 11** Come, you children, listen to me. I will teach you the fear of Yahweh.
Come, ye children, hearken unto me: I will teach you the fear of Jehovah.
Come ye, children, hearken to me, The fear of Jehovah I do teach you.
- 12** Who is someone who desires life, And loves many days, that he may see good?
What man is he that desireth life, And loveth [many] days, that he may see good?
Who [is] the man that is desiring life? Loving days to see good?
- 13** Keep your tongue from evil, And your lips from speaking lies.
Keep thy tongue from evil, And thy lips from speaking guile.
Keep thy tongue from evil, And thy lips from speaking deceit.

LiteralSpiritualPracticalMeaning

- 14** Depart from evil, and do good. Seek peace, and pursue it.
Depart from evil, and do good; Seek peace, and pursue it.
Turn aside from evil and do good, Seek peace and pursue it.
- 15** The eyes of Yahweh are toward the righteous. His ears listen to their cry.
The eyes of Jehovah are toward the righteous, And his ears are [open] unto their cry.
The eyes of Jehovah [are] unto the righteous, And His ears unto their cry.
- 16** The face of Yahweh is against those who do evil, To cut off the memory of them from the earth.
The face of Jehovah is against them that do evil, To cut off the remembrance of them from the earth.
(The face of Jehovah [is] on doers of evil, To cut off from earth their memorial.)
- 17** The righteous cry, and Yahweh hears, And delivers them out of all their troubles.
[The righteous] cried, and Jehovah heard, And delivered them out of all their troubles.
They cried, and Jehovah heard, And from all their distresses delivered them.
- 18** Yahweh is near to those who have a broken heart, And saves those who have a crushed spirit.
Jehovah is nigh unto them that are of a broken heart, And saveth such as are of a contrite spirit.
Near [is] Jehovah to the broken of heart, And the bruised of spirit He saveth.
- 19** Many are the afflictions of the righteous, But Yahweh delivers him out of them all.
Many are the afflictions of the righteous; But Jehovah delivereth him out of them all.
Many [are] the evils of the righteous, Out of them all doth Jehovah deliver him.
- 20** He protects all of his bones. Not one of them is broken.
He keepeth all his bones: Not one of them is broken.
He is keeping all his bones, One of them hath not been broken.

LiteralSpiritualPracticalMeaning

- 21** Evil shall kill the wicked. Those who hate the righteous shall be condemned.
Evil shall slay the wicked; And they that hate the righteous shall be condemned.
Evil doth put to death the wicked, And those hating the righteous are desolate.
- 22** Yahweh redeems the soul of his servants. None of those who take refuge in him shall be condemned. Psalm 35 By David.
Jehovah redeemeth the soul of his servants; And none of them that take refuge in him shall be condemned. Psalm 35 [A Psalm] of David.
Jehovah redeemeth the soul of His servants, And none trusting in Him are desolate!
- 1** Contend, Yahweh, with those who contend with me. Fight against those who fight against me.
Strive thou, O Jehovah, with them that strive with me: Fight thou against them that fight against me.
By David. Strive, Jehovah, with my strivers, fight with my fighters,
- 2** Take hold of shield and buckler, And stand up for my help.
Take hold of shield and buckler, And stand up for my help.
Take hold of shield and buckler, and rise for my help,
- 3** Draw out also the spear, and stop the way against those who pursue me. Tell my soul, "I am your salvation."
Draw out also the spear, and stop the way against them that pursue me: Say unto my soul, I am thy salvation.
And draw out spear and lance, To meet my pursuers. Say to my soul, `Thy salvation I [am].`
- 4** Let those who seek after my soul be put to shame and brought to dishonor. Let those who plot my ruin be turned back and confounded.
Let them be put to shame and brought to dishonor that seek after my soul: Let them be turned back and confounded that devise my hurt.
They are ashamed and blush, those seeking my soul, Turned backward and confounded, Those devising my evil.

LiteralSpiritualPracticalMeaning

- 5** Let them be as chaff before the wind, The angel of Yahweh driving them on.
 Let them be as chaff before the wind, And the angel of Jehovah driving [them] on.
 They are as chaff before wind, And a messenger of Jehovah driving away.
- 6** Let their way be dark and slippery, The angel of Yahweh pursuing them.
 Let their way be dark and slippery, And the angel of Jehovah pursuing them.
 Their way is darkness and slipperiness, And a messenger of Jehovah their pursuer.
- 7** For without cause have they hid their net in a pit for me. Without cause have they dug a pit for my soul.
 For without cause have they hid for me their net [in] a pit; Without cause have they digged [a pit] for my soul.
 For without cause they hid for me their netpit, Without cause they digged for my soul.
- 8** Let destruction come on him unawares. Let his net that he has hidden catch himself. Into that destruction let him fall.
 Let destruction come upon him unawares; And let his net that he hath hid catch himself: With destruction let him fall therein.
 Meet him doth desolation -- he knoweth not, And his net that he hid catcheth him, For desolation he falleth into it.
- 9** My soul shall be joyful in Yahweh. It shall rejoice in his salvation.
 And my soul shall be joyful in Jehovah: It shall rejoice in his salvation.
 And my soul is joyful in Jehovah, It rejoiceth in His salvation.
- 10** All my bones shall say, "Yahweh, who is like you, Who delivers the poor from him who is too strong for him, Yes, the poor and the needy from him who robs him?"
 All my bones shall say, Jehovah, who is like unto thee, Who deliverest the poor from him that is too strong for him, Yea, the poor and the needy from him that robbeth him?
 All my bones say, `Jehovah, who is like Thee, Delivering the poor from the stronger than he, And the poor and needy from his plunderer.`

LiteralSpiritualPracticalMeaning

- 11** Unrighteous witnesses rise up. They ask me about things that I don't know about.
Unrighteous witnesses rise up; They ask me of things that I know not.
Violent witnesses rise up, That which I have not known they ask me.
- 12** They reward me evil for good, To the bereaving of my soul.
They reward me evil for good, [To] the bereaving of my soul.
They pay me evil for good, bereaving my soul,
- 13** But as for me, when they were sick, my clothing was sackcloth. I afflicted my soul with fasting.
My prayer returned into my own bosom.
But as for me, when they were sick, my clothing was sackcloth: I afflicted my soul with fasting;
And my prayer returned into mine own bosom.
And I -- in their sickness my clothing [is] sackcloth, I have humbled with fastings my soul, And my prayer unto my bosom returneth.
- 14** I behaved myself as though it had been my friend or my brother. I bowed down mourning, as one who mourns his mother.
I behaved myself as though it had been my friend or my brother: I bowed down mourning, as one that bewaileth his mother.
As [if] a friend, as [if] my brother, I walked habitually, As a mourner for a mother, Mourning I have bowed down.
- 15** But in my adversity, they rejoiced, and gathered themselves together. The attackers gathered themselves together against me, and I didn't know it. They tore at me, and didn't cease.
But in mine adversity they rejoiced, and gathered themselves together: The abjects gathered themselves together against me, and I knew [it] not; They did tear me, and ceased not:
And -- in my halting they have rejoiced, And have been gathered together, Gathered against me were the smiters, And I have not known, They have rent, and they have not ceased;

LiteralSpiritualPracticalMeaning

- 16** Like the profane mockers in feasts, They gnashed their teeth at me.
Like the profane mockers in feasts, They gnashed upon me with their teeth.
With profane ones, mockers in feasts, Gnashing against me their teeth.
- 17** Lord, how long will you look on? Rescue my soul from their destruction, My precious life from the lions.
Lord, how long wilt thou look on? Rescue my soul from their destructions, My darling from the lions.
Lord, how long dost thou behold? Keep back my soul from their desolations, From young lions my only one.
- 18** I will give you thanks in the great assembly. I will praise you among many people.
I will give thee thanks in the great assembly: I will praise thee among much people.
I thank Thee in a great assembly, Among a mighty people I praise Thee.
- 19** Don't let those who are my enemies wrongfully rejoice over me; Neither let them wink with the eye who hate me without a cause.
Let not them that are mine enemies wrongfully rejoice over me; Neither let them wink with the eye that hate me without a cause.
Mine enemies rejoice not over me [with] falsehood, Those hating me without cause wink the eye.
- 20** For they don't speak peace, But they devise deceitful words against those who are quiet in the land.
For they speak not peace; But they devise deceitful words against them that are quiet in the land.
For they speak not peace, And against the quiet of the land, Deceitful words they devise,
- 21** Yes, they opened their mouth wide against me. They said, "Aha! Aha! Our eye has seen it!"
Yea, they opened their mouth wide against me; They said, Aha, aha, our eye hath seen it.
And they enlarge against me their mouth, They said, `Aha, aha, our eye hath seen.`

LiteralSpiritualPracticalMeaning

- 22** You have seen it, Yahweh. Don't keep silent. Lord, don't be far from me.
 Thou hast seen it, O Jehovah; keep not silence: O Lord, be not far from me.
 Thou hast seen, O Jehovah, Be not silent, O Lord -- be not far from me,
- 23** Wake up! Rise up to defend me, my God! My Lord, contend for me!
 Stir up thyself, and awake to the justice [due] unto me, [Even] unto my cause, my God and my Lord.
 Stir up, and wake to my judgment, My God, and my Lord, to my plea.
- 24** Vindicate me, Yahweh my God, according to your righteousness; Don't let them gloat over me.
 Judge me, O Jehovah my God, according to thy righteousness; And let them not rejoice over me.
 Judge me according to Thy righteousness, O Jehovah my God, And they do not rejoice over me.
- 25** Don't let them say in their heart, "Aha! That's the way we want it." Don't let them say, "We have
 swallowed him up!"
 Let them not say in their heart, Aha, so would we have it: Let them not say, We have swallowed
 him up.
 They do not say in their heart, `Aha, our desire.` They do not say, `We swallowed him up.`
- 26** Let them be put to shame and confounded together who rejoice at my calamity. Let them be
 clothed with shame and dishonor who magnify themselves against me.
 Let them be put to shame and confounded together that rejoice at my hurt: Let them be clothed
 with shame and dishonor that magnify themselves against me.
 They are ashamed and confounded together, Who are rejoicing at my evil. They put on shame and
 confusion, Who are magnifying themselves against me.
- 27** Let them shout for joy and be glad, who favor my righteous cause. Yes, let them say continually,
 "Yahweh be magnified, Who has pleasure in the prosperity of his servant!"
 Let them shout for joy, and be glad, that favor my righteous cause: Yea, let them say continually,
 Jehovah be magnified, Who hath pleasure in the prosperity of his servant.
 They sing and rejoice, who are desiring my righteousness, And they say continually, `Jehovah is
 magnified, Who is desiring the peace of His servant.`

LiteralSpiritualPracticalMeaning

- 28** My tongue shall talk about your righteousness and about your praise all day long. Psalm 36 For the Chief Musician. By David, the servant of Yahweh.
And my tongue shall talk of thy righteousness [And] of thy praise all the day long. Psalm 36 For the Chief Musician. [A Psalm] of David the servant of Jehovah.
And my tongue uttereth Thy righteousness, All the day Thy praise!
- 1** An oracle is within my heart about the disobedience of the wicked: "There is no fear of God before his eyes."
The transgression of the wicked saith within my heart, There is no fear of God before his eyes. To the Overseer. -- By a servant of Jehovah, by David. The transgression of the wicked Is affirming within my heart, Fear of God is not before his eyes,
- 2** For he flatters himself in his own eyes, Too much to detect and hate his sin.
For he flattereth himself in his own eyes, That his iniquity will not be found out and be hated. For he made [it] smooth to himself in his eyes, To find his iniquity to be hated.
- 3** The words of his mouth are iniquity and deceit. He has ceased to be wise and to do good.
The words of his mouth are iniquity and deceit: He hath ceased to be wise [and] to do good. The words of his mouth [are] iniquity and deceit, He ceased to act prudently -- to do good.
- 4** He plots iniquity on his bed. He sets himself in a way that is not good; He doesn't abhor evil.
He deviseth iniquity upon his bed; He setteth himself in a way that is not good; He abhorreth not evil.
Iniquity he deviseth on his bed, He stationeth himself on a way not good, Evil he doth not refuse.
- 5** Your lovingkindness, Yahweh, is in the heavens. Your faithfulness reaches to the skies.
Thy lovingkindness, O Jehovah, is in the heavens; Thy faithfulness [reacheth] unto the skies. O Jehovah, in the heavens [is] Thy kindness, Thy faithfulness [is] unto the clouds.

LiteralSpiritualPracticalMeaning

- 6** Your righteousness is like the mountains of God. Your judgments are a great deep. Yahweh, you preserve man and animal.
Thy righteousness is like the mountains of God; Thy judgments are a great deep: O Jehovah, thou preservest man and beast.
Thy righteousness [is] as mountains of God, Thy judgments [are] a great deep. Man and beast Thou savest, O Jehovah.
- 7** How precious is your lovingkindness, God! The children of men take refuge under the shadow of your wings.
How precious is thy lovingkindness, O God! And the children of men take refuge under the shadow of thy wings.
How precious [is] Thy kindness, O God, And the sons of men In the shadow of Thy wings do trust.
- 8** They shall be abundantly satisfied with the abundance of your house. You will make them drink of the river of your pleasures.
They shall be abundantly satisfied with the fatness of thy house; And thou wilt make them drink of the river of thy pleasures.
They are filled from the fatness of Thy house, And the stream of Thy delights Thou dost cause them to drink.
- 9** For with you is the spring of life. In your light shall we see light.
For with thee is the fountain of life: In thy light shall we see light.
For with Thee [is] a fountain of life, In Thy light we see light.
- 10** Oh continue your lovingkindness to those who know you, Your righteousness to the upright in heart.
Oh continue thy lovingkindness unto them that know thee, And thy righteousness to the upright in heart.
Draw out Thy kindness to those knowing Thee, And Thy righteousness to the upright of heart.

LiteralSpiritualPracticalMeaning

- 11** Don't let the foot of pride come against me. Don't let the hand of the wicked drive me away.
Let not the foot of pride come against me, And let not the hand of the wicked drive me away.
Let not a foot of pride meet me, And a hand of the wicked let not move me.
- 12** There the workers of iniquity are fallen. They are thrust down, and shall not be able to rise.
Psalm 37 By David.
There are the workers of iniquity fallen: They are thrust down, and shall not be able to rise.
Psalm 37 [A Psalm] of David.
There have workers of iniquity fallen, They have been overthrown, And have not been able to arise!
- 1** Don't fret because of evil-doers, Neither be envious against those who work unrighteousness.
Fret not thyself because of evil-doers, Neither be thou envious against them that work unrighteousness.
By David. Do not fret because of evil doers, Be not envious against doers of iniquity,
- 2** For they shall soon be cut down like the grass, And wither like the green herb.
For they shall soon be cut down like the grass, And wither as the green herb.
For as grass speedily they are cut off, And as the greenness of the tender grass do fade.
- 3** Trust in Yahweh, and do good. Dwell in the land, and enjoy safe pasture.
Trust in Jehovah, and do good; Dwell in the land, and feed on [his] faithfulness.
Trust in Jehovah, and do good, Dwell [in] the land, and enjoy faithfulness,
- 4** Also delight yourself in Yahweh, And he will give you the desires of your heart.
Delight thyself also in Jehovah; And he will give thee the desires of thy heart.
And delight thyself on Jehovah, And He giveth to thee the petitions of thy heart.

LiteralSpiritualPracticalMeaning

- 5** Commit your way to Yahweh. Trust also in him, and he will do this:
Commit thy way unto Jehovah; Trust also in him, and he will bring it to pass.
Roll on Jehovah thy way, And trust upon Him, and He worketh,
- 6** He will make your righteousness go forth as the light, And your justice as the noon day sun.
And he will make thy righteousness to go forth as the light, And thy justice as the noon-day.
And hath brought out as light thy righteousness, And thy judgment as noon-day.
- 7** Rest in Yahweh, and wait patiently for him. Don't fret because of him who prospers in his way,
Because of the man who makes wicked plots happen.
Rest in Jehovah, and wait patiently for him: Fret not thyself because of him who prospereth in his way,
Because of the man who bringeth wicked devices to pass.
Be silent for Jehovah, and stay thyself for Him, Do not fret because of him Who is making prosperous his way,
Because of a man doing wicked devices.
- 8** Cease from anger, and forsake wrath. Don't fret, it leads only to evildoing.
Cease from anger, and forsake wrath: Fret not thyself, [it tendeth] only to evil-doing.
Desist from anger, and forsake fury, Fret not thyself only to do evil.
- 9** For evildoers shall be cut off, But those who wait for Yahweh, they shall inherit the land.
For evil-doers shall be cut off; But those that wait for Jehovah, they shall inherit the land.
For evil doers are cut off, As to those waiting on Jehovah, they possess the land.
- 10** For yet a little while, and the wicked will be no more. Yes, though you look for his place, he isn't there.
For yet a little while, and the wicked shall not be: Yea, thou shalt diligently consider his place, and he shall not be.
And yet a little, and the wicked is not, And thou hast considered his place, and it is not.

LiteralSpiritualPracticalMeaning

- 11** But the humble shall inherit the land, And shall delight themselves in the abundance of peace.
But the meek shall inherit the land, And shall delight themselves in the abundance of peace.
And the humble do possess the land, And they have delighted themselves In the abundance of peace.
- 12** The wicked plots against the just, And gnashes at him with his teeth.
The wicked plotteth against the just, And gnasheth upon him with his teeth.
The wicked is devising against the righteous, And gnashing against him his teeth.
- 13** The Lord will laugh at him, For he sees that his day is coming.
The Lord will laugh at him; For he seeth that his day is coming.
The Lord doth laugh at him, For He hath seen that his day cometh.
- 14** The wicked have drawn out the sword, and have bent their bow, To cast down the poor and needy,
To kill those who are upright in the way.
The wicked have drawn out the sword, and have bent their bow, To cast down the poor and needy,
To slay such as are upright in the way.
A sword have the wicked opened, And they have trodden their bow, To cause to fall the poor and
needy, To slaughter the upright of the way.
- 15** Their sword shall enter into their own heart. Their bows shall be broken.
Their sword shall enter into their own heart, And their bows shall be broken.
Their sword doth enter into their own heart, And their bows are shivered.
- 16** Better is a little that the righteous has, Than the abundance of many wicked.
Better is a little that the righteous hath Than the abundance of many wicked.
Better [is] the little of the righteous, Than the store of many wicked.

LiteralSpiritualPracticalMeaning

- 17** For the arms of the wicked shall be broken, But Yahweh upholds the righteous.
For the arms of the wicked shall be broken; But Jehovah upholdeth the righteous.
For the arms of the wicked are shivered, And Jehovah is sustaining the righteous.
- 18** Yahweh knows the days of the perfect. Their inheritance shall be forever.
Jehovah knoweth the days of the perfect; And their inheritance shall be for ever.
Jehovah knoweth the days of the perfect, And their inheritance is -- to the age.
- 19** They shall not be put to shame in the time of evil. In the days of famine they shall be satisfied.
They shall not be put to shame in the time of evil; And in the days of famine they shall be satisfied.
They are not ashamed in a time of evil, And in days of famine they are satisfied.
- 20** But the wicked shall perish. The enemies of Yahweh shall be like the beauty of the fields. They will vanish -- Vanish like smoke.
But the wicked shall perish, And the enemies of Jehovah shall be as the fat of lambs: They shall consume; In smoke shall they consume away.
But the wicked perish, and the enemies of Jehovah, As the preciousness of lambs, Have been consumed, In smoke they have been consumed.
- 21** The wicked borrow, and don't pay back, But the righteous give generously.
The wicked borroweth, and payeth not again; But the righteous dealeth graciously, and giveth.
The wicked is borrowing and repayeth not, And the righteous is gracious and giving.
- 22** For such as are blessed by him shall inherit the land. Those who are cursed by him shall be cut off.
For such as are blessed of him shall inherit the land; And they that are cursed of him shall be cut off.
For His blessed ones do possess the land, And His reviled ones are cut off.

LiteralSpiritualPracticalMeaning

- 23** A man`s goings are established by Yahweh. He delights in his way.
A man`s goings are established of Jehovah; And he delighteth in his way.
From Jehovah [are] the steps of a man, They have been prepared, And his way he desireth.
- 24** Though he stumble, he shall not fall, For Yahweh holds him up with his hand.
Though he fall, he shall not be utterly cast down; For Jehovah upholdeth him with his hand.
When he falleth, he is not cast down, For Jehovah is sustaining his hand.
- 25** I have been young, and now am old, Yet I have not seen the righteous forsaken, Nor his children begging for bread.
I have been young, and now am old; Yet have I not seen the righteous forsaken, Nor his seed begging bread.
Young I have been, I have also become old, And I have not seen the righteous forsaken, And his seed seeking bread.
- 26** All the day long he deals graciously, and lends. His seed is blessed.
All the day long he dealeth graciously, and lendeth; And his seed is blessed.
All the day he is gracious and lending, And his seed [is] for a blessing.
- 27** Depart from evil, and do good; Live securely forever.
Depart from evil, and do good; And dwell for evermore.
Turn aside from evil, and do good, and dwell to the age.
- 28** For Yahweh loves justice, And doesn`t forsake his saints. They are preserved forever, But the children of the wicked shall be cut off.
For Jehovah loveth justice, And forsaketh not his saints; They are preserved for ever: But the seed of the wicked shall be cut off.
For Jehovah is loving judgment, And He doth not forsake His saintly ones, To the age they have been kept, And the seed of the wicked is cut off.

LiteralSpiritualPracticalMeaning

- 29** The righteous shall inherit the land, And live in it forever.
The righteous shall inherit the land, And dwell therein for ever.
The righteous possess the land, And they dwell for ever on it.
- 30** The mouth of the righteous talks of wisdom. His tongue speaks justice.
The mouth of the righteous talketh of wisdom, And his tongue speaketh justice.
The mouth of the righteous uttereth wisdom, And his tongue speaketh judgment.
- 31** The law of his God is in his heart. None of his steps shall slide.
The law of his God is in his heart; None of his steps shall slide.
The law of his God [is] his heart, His steps do not slide.
- 32** The wicked watches the righteous, And seeks to kill him.
The wicked watcheth the righteous, And seeketh to slay him.
The wicked is watching for the righteous, And is seeking to put him to death.
- 33** Yahweh will not leave him in his hand, Nor condemn him when he is judged.
Jehovah will not leave him in his hand, Nor condemn him when he is judged.
Jehovah doth not leave him in his hand, Nor condemn him in his being judged.
- 34** Wait for Yahweh, and keep his way, And he will exalt you to inherit the land. When the wicked are cut off, you shall see it.
Wait for Jehovah, and keep his way, And he will exalt thee to inherit the land: When the wicked are cut off, thou shalt see it.
Look unto Jehovah, and keep His way, And He doth exalt thee to possess the land, In the wicked being cut off -- thou seest!

LiteralSpiritualPracticalMeaning

- 35** I have seen the wicked in great power, Spreading himself like a green tree in its native soil.
I have seen the wicked in great power, And spreading himself like a green tree in its native soil.
I have seen the wicked terrible, And spreading as a green native plant,
- 36** But he passed away, and, behold, he was not. Yes, I sought him, but he could not be found.
But one passed by, and, lo, he was not: Yea, I sought him, but he could not be found.
And he passeth away, and lo, he is not, And I seek him, and he is not found!
- 37** Mark the perfect man, and see the upright, For there is a future for the man of peace.
Mark the perfect man, and behold the upright; For there is a [happy] end to the man of peace.
Observe the perfect, and see the upright, For the latter end of each [is] peace.
- 38** As for transgressors, they shall be destroyed together. The future of the wicked shall be cut off.
As for transgressors, they shall be destroyed together; The end of the wicked shall be cut off.
And transgressors were destroyed together, The latter end of the wicked was cut off.
- 39** But the salvation of the righteous is from Yahweh. He is their stronghold in the time of trouble.
But the salvation of the righteous is of Jehovah; He is their stronghold in the time of trouble.
And the salvation of the righteous [is] from Jehovah, Their strong place in a time of adversity.
- 40** Yahweh helps them, and rescues them. He rescues them from the wicked, and saves them,
Because they have taken refuge in him. Psalm 38 A Psalm by David, for a memorial.
And Jehovah helpeth them, and rescueth them; He rescueth them from the wicked, and saveth them,
Because they have taken refuge in him. Psalm 38 A Psalm of David, to bring to remembrance.
- And Jehovah doth help them and deliver them, He delivereth them from the wicked, And saveth them, Because they trusted in Him!**

LiteralSpiritualPracticalMeaning

- 1** Yahweh, don't rebuke me in your wrath, Neither chasten me in your hot displeasure.
O Jehovah, rebuke me not in thy wrath; Neither chasten me in thy hot displeasure.
A Psalm of David, 'To cause to remember.' Jehovah, in Thy wrath reprove me not, Nor in Thy fury chastise me.

- 2** For your arrows have pierced me, Your hand presses hard on me.
For thine arrows stick fast in me, And thy hand presseth me sore.
For Thine arrows have come down on me, And Thou lettest down upon me Thy hand.

- 3** There is no soundness in my flesh because of your indignation, Neither is there any health in my bones because of my sin.
There is no soundness in my flesh because of thine indignation; Neither is there any health in my bones because of my sin.
Soundness is not in my flesh, Because of Thine indignation, Peace is not in my bones because of my sin.

- 4** For my iniquities have gone over my head. As a heavy burden, they are too heavy for me.
For mine iniquities are gone over my head: As a heavy burden they are too heavy for me.
For mine iniquities have passed over my head, As a heavy burden -- too heavy for me.

- 5** My wounds are loathsome and corrupt, Because of my foolishness.
My wounds are loathsome and corrupt, Because of my foolishness.
Stunk -- become corrupt have my wounds, Because of my folly.

- 6** I am pained and bowed down greatly. I go mourning all the day long.
I am pained and bowed down greatly; I go mourning all the day long.
I have been bent down, I have been bowed down -- unto excess, All the day I have gone mourning.

LiteralSpiritualPracticalMeaning

- 7** For my loins are filled with burning. There is no soundness in my flesh.
For my loins are filled with burning; And there is no soundness in my flesh.
For my flanks have been full of drought, And soundness is not in my flesh.
- 8** I am faint and severely bruised. I have groaned by reason of the anguish of my heart.
I am faint and sore bruised: I have groaned by reason of the disquietness of my heart.
I have been feeble and smitten -- unto excess, I have roared from disquietude of heart.
- 9** Lord, all my desire is before you. My groaning is not hidden from you.
Lord, all my desire is before thee; And my groaning is not hid from thee.
Lord, before Thee [is] all my desire, And my sighing from Thee hath not been hid.
- 10** My heart throbs. My strength fails me. As for the light of my eyes, it also is gone from me.
My heart throbbereth, my strength faileth me: As for the light of mine eyes, it also is gone from me.
My heart [is] panting, my power hath forsaken me, And the light of mine eyes, Even they are not with me.
- 11** My lovers and my friends stand aloof from my plague. My kinsmen stand afar off.
My lovers and my friends stand aloof from my plague; And my kinsmen stand afar off.
My lovers and my friends over-against my plague stand. And my neighbours afar off have stood.
- 12** They also who seek after my life lay snares. Those who seek my hurt speak mischievous things,
And meditate deceits all day long.
They also that seek after my life lay snares [for me]; And they that seek my hurt speak mischievous things, And meditate deceits all the day long.
And those seeking my soul lay a snare, And those seeking my evil Have spoken mischievous things, And they do deceits meditate all the day.

LiteralSpiritualPracticalMeaning

- 13** But I, as a deaf man, don't hear. I am as a mute man who doesn't open his mouth.
But I, as a deaf man, hear not; And I am as a dumb man that openeth not his mouth.
And I, as deaf, hear not. And as a dumb one who openeth not his mouth.
- 14** Yes, I am as a man who doesn't hear, In whose mouth are no reproofs.
Yea, I am as a man that heareth not, And in whose mouth are no reproofs.
Yea, I am as a man who heareth not, And in his mouth are no reproofs.
- 15** For in you, Yahweh, do I hope. You will answer, Lord my God.
For in thee, O Jehovah, do I hope: Thou wilt answer, O Lord my God.
Because for Thee, O Jehovah, I have waited, Thou dost answer, O Lord my God.
- 16** For I said, "Don't let them gloat over me, Or exalt themselves over me when my foot slips."
For I said, Lest they rejoice over me: When my foot slippeth, they magnify themselves against me.
When I said, `Lest they rejoice over me, In the slipping of my foot against me they magnified themselves.
- 17** For I am ready to fall. My pain is continually before me.
For I am ready to fall, And my sorrow is continually before me.
For I am ready to halt, And my pain [is] before me continually.
- 18** For I will declare my iniquity. I will be sorry for my sin.
For I will declare mine iniquity; I will be sorry for my sin.
For mine iniquity I declare, I am sorry for my sin.

LiteralSpiritualPracticalMeaning

- 19** But my enemies are vigorous and many. Those who hate me without reason are numerous.
But mine enemies are lively, [and] are strong; And they that hate me wrongfully are multiplied.
And mine enemies [are] lively, They have been strong, and those hating me without cause, Have been multiplied.
- 20** They who also render evil for good are adversaries to me, Because I follow what is good.
They also that render evil for good Are adversaries unto me, because I follow the thing that is good.
And those paying evil for good accuse me, Because of my pursuing good.
- 21** Don't forsake me, Yahweh. My God, don't be far from me.
Forsake me not, O Jehovah: O my God, be not far from me.
Do not forsake me, O Jehovah, My God, be not far from me,
- 22** Hurry to help me, Lord, my salvation. Psalm 39 For the Chief Musician. For Jeduthun. A Psalm by David.
Make haste to help me, O Lord, my salvation. Psalm 39 For the Chief Musician, Jeduthun. A Psalm of David.
Haste to help me, O Lord, my salvation!
- 1** I said, "I will watch my ways, so that I don't sin with my tongue. I will keep my mouth with a bridle while the wicked is before me."
I said, I will take heed to my ways, That I sin not with my tongue: I will keep my mouth with a bridle, While the wicked is before me.
To the Overseer, to Jeduthun. -- A Psalm of David. I have said, `I observe my ways, Against sinning with my tongue, I keep for my mouth a curb, while the wicked [is] before me.`
- 2** I was mute with silence. I held my peace, even from good. My sorrow was stirred.
I was dumb with silence, I held my peace, even from good; And my sorrow was stirred.
I was dumb [with] silence, I kept silent from good, and my pain is excited.

LiteralSpiritualPracticalMeaning

- 3** My heart was hot within me. While I meditated, the fire burned: I spoke with my tongue:
**My heart was hot within me; While I was musing the fire burned: [Then] spake I with my tongue:
 Hot [is] my heart within me, In my meditating doth the fire burn, I have spoken with my tongue.**
- 4** "Yahweh, make me to know my end, What is the measure of my days. Let me know how frail I am.
**Jehovah, make me to know mine end, And the measure of my days, what it is; Let me know how frail I
 am.
 `Cause me to know, O Jehovah, mine end, And the measure of my days -- what it [is],` I know how
 frail I [am].**
- 5** Behold, you have made my days handbreadths. My lifetime is as nothing before you. Surely every
 man stands as a breath." Selah.
**Behold, thou hast made my days [as] handbreadths; And my life-time is as nothing before thee: Surely
 every man at his best estate is altogether vanity. Selah
 Lo, handbreadths Thou hast made my days, And mine age [is] as nothing before Thee, Only, all vanity
 [is] every man set up. Selah.**
- 6** "Surely every man walks like a shadow. Surely they busy themselves in vain. He heaps up, and
 doesn't know who shall gather.
**Surely every man walketh in a vain show; Surely they are disquieted in vain: He heapeth up [riches],
 and knoweth not who shall gather them.
 Only, in an image doth each walk habitually, Only, [in] vain, they are disquieted, He heapeth up and
 knoweth not who gathereth them.**
- 7** Now, Lord, what do I wait for? My hope is in you.
**And now, Lord, what wait I for? My hope is in thee.
 And, now, what have I expected? O Lord, my hope -- it [is] of Thee.**

LiteralSpiritualPracticalMeaning

- 8** Deliver me from all my transgressions. Don't make me the reproach of the foolish.
Deliver me from all my transgressions: Make me not the reproach of the foolish.
From all my transgressions deliver me, A reproach of the fool make me not.
- 9** I was mute, I didn't open my mouth, Because you did it.
I was dumb, I opened not my mouth; Because thou didst it.
I have been dumb, I open not my mouth, Because Thou -- Thou hast done [it].
- 10** Remove your scourge away from me. I am overcome by the blow of your hand.
Remove thy stroke away from me: I am consumed by the blow of thy hand.
Turn aside from off me Thy stroke, From the striving of Thy hand I have been consumed.
- 11** When you rebuke and correct man for iniquity, You consume his wealth like a moth. Surely every man is but a breath." Selah.
When thou with rebukes dost correct man for iniquity, Thou makest his beauty to consume away like a moth: Surely every man is vanity. Selah
With reproofs against iniquity, Thou hast corrected man, And dost waste as a moth his desirableness, Only, vanity [is] every man. Selah.
- 12** "Hear my prayer, Yahweh, and give ear to my cry. Don't be silent at my tears. For I am a stranger with you, A sojourner, as all my fathers were.
Hear my prayer, O Jehovah, and give ear unto my cry; Hold not thy peace at my tears: For I am a stranger with thee, A sojourner, as all my fathers were.
Hear my prayer, O Jehovah, And [to] my cry give ear, Unto my tear be not silent, For a sojourner I [am] with Thee, A settler like all my fathers.
- 13** Oh spare me, that I may recover strength, Before I go away, and be no more." Psalm 40 For the Chief Musician. A Psalm by David.
Oh spare me, that I may recover strength, Before I go hence, and be no more. Psalm 40 For the Chief Musician. A Psalm of David.
Look from me, and I brighten up before I go and am not!

LiteralSpiritualPracticalMeaning

- 1** I waited patiently for Yahweh. He turned to me, and heard my cry.
 I waited patiently for Jehovah; And he inclined unto me, and heard my cry.
 To the Overseer. -- A Psalm of David. I have diligently expected Jehovah, And He inclineth to me, and heareth my cry,
- 2** He brought me up also out of a horrible pit, out of the miry clay. He set my feet on a rock, and gave me a firm place to stand.
 He brought me up also out of a horrible pit, out of the miry clay; And he set my feet upon a rock, and established my goings.
 And He doth cause me to come up From a pit of desolation -- from mire of mud, And He raiseth up on a rock my feet, He is establishing my steps.
- 3** He has put a new song in my mouth, even praise to our God. Many shall see it, and fear, and shall trust in Yahweh.
 And he hath put a new song in my mouth, even praise unto our God: Many shall see it, and fear, And shall trust in Jehovah.
 And He putteth in my mouth a new song, `Praise to our God.` Many do see and fear, and trust in Jehovah.
- 4** Blessed is the man who makes Yahweh his trust, And doesn't respect the proud, nor such as turn aside to lies.
 Blessed is the man that maketh Jehovah his trust, And respecteth not the proud, nor such as turn aside to lies.
 O the happiness of the man Who hath made Jehovah his trust, And hath not turned unto the proud, And those turning aside to lies.
- 5** Many, Yahweh, my God, are the wonderful works which you have done, And your thoughts which are toward us. They can't be set in order to you; If I would declare and speak of them, they are more than can be numbered.
 Many, O Jehovah my God, are the wonderful works which thou hast done, And thy thoughts which are to us-ward; They cannot be set in order unto thee; If I would declare and speak of them, They are more than can be numbered.
 Much hast Thou done, Jehovah my God; Thy wonders and Thy thoughts toward us, There is none to arrange unto Thee, I declare and speak: They have been more than to be numbered.

LiteralSpiritualPracticalMeaning

- 6** Sacrifice and offering you didn't desire. My ears have you opened: Burnt offering and sin offering have you not required.
 Sacrifice and offering thou hast no delight in; Mine ears hast thou opened: Burnt-offering and sin-offering hast thou not required.
 Sacrifice and present Thou hast not desired, Ears Thou hast prepared for me, Burnt and sin-offering Thou hast not asked.
- 7** Then I said, "Behold, I have come. It is written about me in the book in the scroll.
 Then said I, Lo, I am come; In the roll of the book it is written of me:
 Then said I, `Lo, I have come,` In the roll of the book it is written of me,
- 8** I delight to do your will, my God. Yes, your law is within my heart."
 I delight to do thy will, O my God; Yea, thy law is within my heart.
 To do Thy pleasure, my God, I have delighted, And Thy law [is] within my heart.
- 9** I have proclaimed glad news of righteousness in the great assembly. Behold, I will not seal my lips, Yahweh, you know.
 I have proclaimed glad tidings of righteousness in the great assembly; Lo, I will not refrain my lips, O Jehovah, thou knowest.
 I have proclaimed tidings of righteousness In the great assembly, lo, my lips I restrain not, O Jehovah, Thou hast known.
- 10** I have not hidden your righteousness within my heart. I have declared your faithfulness and your salvation. I have not concealed your lovingkindness and your truth from the great assembly.
 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation; I have not concealed thy lovingkindness and thy truth from the great assembly.
 Thy righteousness I have not concealed In the midst of my heart, Thy faithfulness and Thy salvation I have told, I have not hidden Thy kindness and Thy truth, To the great assembly.

LiteralSpiritualPracticalMeaning

- 11** Don't withhold your tender mercies from me, Yahweh. Let your lovingkindness and your truth continually preserve me.
Withhold not thou thy tender mercies from me, O Jehovah; Let thy lovingkindness and thy truth continually preserve me.
Thou, O Jehovah, restrainest not Thy mercies from me, Thy kindness and Thy truth do continually keep me.
- 12** For innumerable evils have surrounded me. My iniquities have overtaken me, so that I am not able to look up. They are more than the hairs of my head. My heart has failed me.
For innumerable evils have compassed me about; Mine iniquities have overtaken me, so that I am not able to look up; They are more than the hairs of my head; And my heart hath failed me.
For compassed me have evils innumerable, Overtaken me have mine iniquities, And I have not been able to see; They have been more than the hairs of my head, And my heart hath forsaken me.
- 13** Be pleased, Yahweh, to deliver me. Hurry to help me, Yahweh.
Be pleased, O Jehovah, to deliver me: Make haste to help me, O Jehovah.
Be pleased, O Jehovah, to deliver me, O Jehovah, for my help make haste.
- 14** Let them be put to shame and confounded together who seek after my soul to destroy it. Let them be turned backward and brought to dishonor who delight in my hurt.
Let them be put to shame and confounded together That seek after my soul to destroy it: Let them be turned backward and brought to dishonor That delight in my hurt.
They are ashamed and confounded together, Who are seeking my soul to destroy it, They are turned backward, And are ashamed, who are desiring my evil.
- 15** Let them be desolate by reason of their shame that tell me, "Aha! Aha!"
Let them be desolate by reason of their shame That say unto me, Aha, aha.
They are desolate because of their shame, Who are saying to me, `Aha, aha.`

LiteralSpiritualPracticalMeaning

- 16** Let all those who seek you rejoice and be glad in you. Let such as love your salvation say continually, "Let Yahweh be exalted!"
 Let all those that seek thee rejoice and be glad in thee: Let such as love thy salvation say continually, Jehovah be magnified.
 All seeking Thee rejoice and are glad in Thee, Those loving Thy salvation say continually, `Jehovah is magnified.`
- 17** But I am poor and needy; May the Lord think about me. You are my help and my deliverer. Don't delay, my God. Psalm 41 For the Chief Musician. A Psalm by David.
 But I am poor and needy; [Yet] the Lord thinketh upon me: Thou art my help and my deliverer; Make no tarrying, O my God. Psalm 41 For the Chief Musician. A Psalm of David.
 And I [am] poor and needy, The Lord doth devise for me. My help and my deliverer [art] Thou, O my God, tarry Thou not.
- 1** Blessed is he who considers the poor: Yahweh will deliver him in the day of evil.
 Blessed is he that considereth the poor: Jehovah will deliver him in the day of evil.
 To the Overseer. -- A Psalm of David. O the happiness of him Who is acting wisely unto the poor, In a day of evil doth Jehovah deliver him.
- 2** Yahweh will preserve him, and keep him alive, He shall be blessed on the earth, And he will not surrender him to the will of his enemies.
 Jehovah will preserve him, and keep him alive, And he shall be blessed upon the earth; And deliver not thou him unto the will of his enemies.
 Jehovah doth preserve him and revive him, He is happy in the land, And Thou givest him not into the will of his enemies.
- 3** Yahweh will sustain him on his sickbed, And restore him from his bed of illness.
 Jehovah will support him upon the couch of languishing: Thou makest all his bed in his sickness.
 Jehovah supporteth on a couch of sickness, All his bed Thou hast turned in his weakness.

LiteralSpiritualPracticalMeaning

- 4** I said, "Yahweh, have mercy on me. Heal me, for I have sinned against you."
I said, O Jehovah, have mercy upon me: Heal my soul; for I have sinned against thee.
I -- I said, `O Jehovah, favour me, Heal my soul, for I did sin against Thee,`
- 5** My enemies speak evil against me: "When will he die, and his name perish?"
Mine enemies speak evil against me, [saying], When will he die, and his name perish?
Mine enemies say evil of me: When he dieth -- his name hath perished!
- 6** If he come to see me, he speaks falsehood. His heart gathers iniquity to itself. When he goes abroad, he tells it.
And if he come to see [me], he speaketh falsehood; His heart gathereth iniquity to itself: When he goeth abroad, he telleth it.
And if he came to see -- vanity he speaketh, His heart gathereth iniquity to itself, He goeth out -- at the street he speaketh.
- 7** All who hate me whisper together against me. They imagine the worst for me.
All that hate me whisper together against me; Against me do they devise my hurt.
All hating me whisper together against me, Against me they devise evil to me:
- 8** "An evil disease," they say, "has afflicted him. Now that he lies he shall rise up no more."
An evil disease, [say they], cleaveth fast unto him; And now that he lieth he shall rise up no more.
A thing of Belial is poured out on him, And because he lay down he riseth not again.
- 9** Yes, my own familiar friend, in whom I trusted, Who ate bread with me, Has lifted up his heel against me.
Yea, mine own familiar friend, in whom I trusted, Who did eat of my bread, Hath lifted up his heel against me.
Even mine ally, in whom I trusted, One eating my bread, made great the heel against me,

LiteralSpiritualPracticalMeaning

- 10** But you, Yahweh, have mercy on me, and raise me up, That I may repay them.
But thou, O Jehovah, have mercy upon me, and raise me up, That I may requite them.
And Thou, Jehovah, favour me, And cause me to rise, And I give recompence to them.
- 11** By this I know that you delight in me, Because my enemy doesn't triumph over me.
By this I know that thou delightest in me, Because mine enemy doth not triumph over me.
By this I have known, That Thou hast delighted in me, Because my enemy shouteth not over me.
- 12** As for me, you uphold me in my integrity, And set me in your presence forever.
And as for me, thou upholdest me in mine integrity, And settest me before thy face for ever.
As to me, in mine integrity, Thou hast taken hold upon me, And causeth me to stand before Thee to the age.
- 13** Blessed be Yahweh, the God of Israel, From everlasting and to everlasting! Amen and amen.
BOOK II Psalm 42 For the Chief Musician. A contemplation by the sons of Korah.
Blessed be Jehovah, the God of Israel, From everlasting and to everlasting. Amen, and Amen.
Book II Psalm 42 For the Chief Musician. Maschil of the sons of Korah.
Blessed [is] Jehovah, God of Israel, From the age -- and unto the age. Amen and Amen.
- 1** As the deer pants for the water brooks, So pants my soul after you, God.
As the hart panteth after the water brooks, So panteth my soul after thee, O God.
To the Overseer. -- An Instruction. By sons of Korah. As a hart doth pant for streams of water, So my soul panteth toward Thee, O God.
- 2** My soul thirsts for God, for the living God. When shall I come and appear before God?
My soul thirsteth for God, for the living God: When shall I come and appear before God?
My soul thirsted for God, for the living God, When do I enter and see the face of God?

LiteralSpiritualPracticalMeaning

- 3** My tears have been my food day and night, While they continually ask me, "Where is your God?"
 My tears have been my food day and night, While they continually say unto me, Where is thy God?
 My tear hath been to me bread day and night, In their saying unto me all the day, `Where [is] thy God?`
- 4** These things I remember, and pour out my soul within me, How I used to go with the crowd, and led them to the house of God, With the voice of joy and praise, a multitude keeping a holy day.
 These things I remember, and pour out my soul within me, How I went with the throng, and led them to the house of God, With the voice of joy and praise, a multitude keeping holyday.
 These I remember, and pour out my soul in me, For I pass over into the booth, I go softly with them unto the house of God, With the voice of singing and confession, The multitude keeping feast!
- 5** Why are you in despair, my soul? Why are you disturbed within me? Hope in God! For I shall still praise him for the saving help of his presence.
 Why art thou cast down, O my soul? And [why] art thou disquieted within me? Hope thou in God; for I shall yet praise him [For] the help of his countenance.
 What! bowest thou thyself, O my soul? Yea, art thou troubled within me? Wait for God, for still I confess Him: The salvation of my countenance -- My God!
- 6** My God, my soul is in despair within me. Therefore I remember you from the land of the Jordan, The heights of Hermon, from the hill Mizar.
 O my God, my soul is cast down within me: Therefore do I remember thee from the land of the Jordan, And the Hermons, from the hill Mizar.
 In me doth my soul bow itself, Therefore I remember Thee from the land of Jordan, And of the Hermons, from the hill Mizar.
- 7** Deep calls to deep at the noise of your waterfalls. All your waves and your billows have swept over me.
 Deep calleth unto deep at the noise of thy waterfalls: All thy waves and thy billows are gone over me.
 Deep unto deep is calling At the noise of Thy water-spouts, All Thy breakers and Thy billows passed over me.

LiteralSpiritualPracticalMeaning

- 8** Yahweh will command his lovingkindness in the daytime. In the night his song shall be with me: A prayer to the God of my life.
[Yet] Jehovah will command his lovingkindness in the day-time; And in the night his song shall be with me, [Even] a prayer unto the God of my life.
By day Jehovah commandeth His kindness, And by night a song [is] with me, A prayer to the God of my life.
- 9** I will ask God, my rock, "Why have you forgotten me? Why do I go mourning because of the oppression of the enemy?"
I will say unto God my rock, Why hast thou forgotten me? Why go I mourning because of the oppression of the enemy?
I say to God my rock, `Why hast Thou forgotten me? Why go I mourning in the oppression of an enemy?`
- 10** As with a sword in my bones, my adversaries reproach me, While they continually ask me, "Where is your God?"
As with a sword in my bones, mine adversaries reproach me, While they continually say unto me, Where is thy God?
With a sword in my bones Have mine adversaries reproached me, In their saying unto me all the day, `Where [is] thy God?`
- 11** Why are you in despair, my soul? Why are you disturbed within me? Hope in God! For I shall still praise him, The saving help of my countenance, and my God. Psalm 43
Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God; for I shall yet praise him, [Who is] the help of my countenance, and my God. Psalm 43
What! bowest thou thyself, O my soul? And what! art thou troubled within me? Wait for God, for still I confess Him, The salvation of my countenance, and my God!
- 1** Vindicate me, God, and plead my cause against an ungodly nation. Oh, deliver me from deceitful and wicked men.
Judge me, O God, and plead my cause against an ungodly nation: Oh deliver me from the deceitful and unjust man.
Judge me, O God, And plead my cause against a nation not pious, From a man of deceit and perverseness Thou dost deliver me,

LiteralSpiritualPracticalMeaning

- 2** For you are the God of my strength. Why have you rejected me? Why do I go mourning because of the oppression of the enemy?
 For thou art the God of my strength; why hast thou cast me off? Why go I mourning because of the oppression of the enemy?
 For thou [art] the God of my strength. Why hast Thou cast me off? Why mourning do I go up and down, In the oppression of an enemy?
- 3** Oh, send out your light and your truth. Let them lead me. Let them bring me to your holy hill, To your tents.
 Oh send out thy light and thy truth; let them lead me: Let them bring me unto thy holy hill, And to thy tabernacles.
 Send forth Thy light and Thy truth, They -- they lead me, they bring me in, Unto Thy holy hill, and unto Thy tabernacles.
- 4** Then I will go to the altar of God, To God, my exceeding joy. I will praise you on the harp, God, my God.
 Then will I go unto the altar of God, Unto God my exceeding joy; And upon the harp will I praise thee, O God, my God.
 And I go in unto the altar of God, Unto God, the joy of my rejoicing. And I thank Thee with a harp, O God, my God.
- 5** Why are you in despair, my soul? Why are you disturbed within me? Hope in God! For I shall still praise him, The saving help of my face, and my God. Psalm 44 For the Chief Musician. By the sons of Korah. A contemplative psalm.
 Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God; for I shall yet praise him, [Who is] the help of my countenance, and my God. Psalm 44 For the Chief Musician. [A Psalm] of the sons of Korah. Maschil.
 What! bowest thou thyself, O my soul? And what! art thou troubled within me? Wait for God, for still I confess Him, The salvation of my countenance, and my God!

LiteralSpiritualPracticalMeaning

- 1** We have heard with our ears, God; Our fathers have told us, What work you did in their days, In the days of old.
 We have heard with our ears, O God, Our fathers have told us, What work thou didst in their days, In the days of old.
 To the Overseer. -- By sons of Korah. An Instruction. O God, with our ears we have heard, Our fathers have recounted to us, The work Thou didst work in their days, In the days of old.
- 2** You drove out the nations with your hand, But you planted them. You afflicted the peoples, But you spread them abroad.
 Thou didst drive out the nations with thy hand; But them thou didst plant: Thou didst afflict the peoples; But them thou didst spread abroad.
 Thou, [with] Thy hand, nations hast dispossessed. And Thou dost plant them. Thou afflictest peoples, and sendest them away.
- 3** For they didn't get the land in possession by their own sword, Neither did their own arm save them; But your right hand, and your arm, and the light of your face, Because you were favorable to them.
 For they gat not the land in possession by their own sword, Neither did their own arm save them; But thy right hand, and thine arm, and the light of thy countenance, Because thou wast favorable unto them.
 For, not by their sword Possessed they the land, And their arm gave not salvation to them, But Thy right hand, and Thine arm, And the light of Thy countenance, Because Thou hadst accepted them.
- 4** You are my King, God. Command victories for Jacob!
 Thou art my King, O God: Command deliverance for Jacob.
 Thou [art] He, my king, O God, Command the deliverances of Jacob.
- 5** Through you, will we push down our adversaries. Through your name, will we tread them under who rise up against us.
 Through thee will we push down our adversaries: Through thy name will we tread them under that rise up against us.
 By Thee our adversaries we do push, By Thy name tread down our withstanders,

LiteralSpiritualPracticalMeaning

- 6** For I will not trust in my bow, Neither shall my sword save me.
For I will not trust in my bow, Neither shall my sword save me.
For, not in my bow do I trust, And my sword doth not save me.
- 7** But you have saved us from our adversaries, And have put them to shame who hate us.
But thou hast saved us from our adversaries, And hast put them to shame that hate us.
For Thou hast saved us from our adversaries, And those hating us Thou hast put to shame.
- 8** In God have we made our boast all day long, We will give thanks to your name forever. Selah.
In God have we made our boast all the day long, And we will give thanks unto thy name for ever.
Selah
In God we have boasted all the day, And Thy name to the age we thank. Selah.
- 9** But now you rejected us, and brought us to dishonor, And don't go out with our armies.
But now thou hast cast [us] off, and brought us to dishonor, And goest not forth with our hosts.
In anger Thou hast cast off and causest us to blush, And goest not forth with our hosts.
- 10** You make us turn back from the adversary. Those who hate us take spoil for themselves.
Thou makest us to turn back from the adversary; And they that hate us take spoil for themselves.
Thou causest us to turn backward from an adversary, And those hating us, Have spoiled for themselves.
- 11** You have made us like sheep for food, And have scattered us among the nations.
Thou hast made us like sheep [appointed] for food, And hast scattered us among the nations.
Thou makest us food like sheep, And among nations Thou hast scattered us.

LiteralSpiritualPracticalMeaning

- 12** You sell your people for nothing, And have gained nothing from their sale.
Thou sellest thy people for nought, And hast not increased [thy wealth] by their price.
Thou sellest Thy people -- without wealth, And hast not become great by their price.
- 13** You make us a reproach to our neighbors, A scoffing and a derision to those who are round about us.
Thou makest us a reproach to our neighbors, A scoffing and a derision to them that are round about us.
Thou makest us a reproach to our neighbours, A scorn and a reproach to our surrounders.
- 14** You make us a byword among the nations, A shaking of the head among the peoples.
Thou makest us a byword among the nations, A shaking of the head among the peoples.
Thou makest us a simile among nations, A shaking of the head among peoples.
- 15** All day long is my dishonor before me, And shame covers my face,
All the day long is my dishonor before me, And the shame of my face hath covered me,
All the day my confusion [is] before me, And the shame of my face hath covered me.
- 16** At the taunt of one who reproaches and reviles, Because of the enemy and the avenger.
For the voice of him that reproacheth and blasphemeth, By reason of the enemy and the avenger.
Because of the voice of a reproacher and reviler, Because of an enemy and a self-avenger.
- 17** All this has come on us, Yet have we not forgotten you, Neither have we been false to your covenant.
All this is come upon us; Yet have we not forgotten thee, Neither have we dealt falsely in thy covenant.
All this met us, and we did not forget Thee, Nor have we dealt falsely in Thy covenant.

LiteralSpiritualPracticalMeaning

- 18** Our heart has not turned back, Neither have our steps declined from your way,
Our heart is not turned back, Neither have our steps declined from thy way,
We turn not backward our heart, Nor turn aside doth our step from Thy path.
- 19** That you have crushed us in the haunt of jackals, And covered us with the shadow of death.
That thou hast sore broken us in the place of jackals, And covered us with the shadow of death.
But Thou hast smitten us in a place of dragons, And dost cover us over with death-shade.
- 20** If we have forgotten the name of our God, Or spread forth our hands to a strange god;
If we have forgotten the name of our God, Or spread forth our hands to a strange god;
If we have forgotten the name of our God, And spread our hands to a strange God,
- 21** Won't God search this out? For he knows the secrets of the heart.
Will not God search this out? For he knoweth the secrets of the heart.
Doth not God search out this? For He knoweth the secrets of the heart.
- 22** Yes, for your sake are we killed all day long. We are regarded as sheep for the slaughter.
Yea, for thy sake are we killed all the day long; We are accounted as sheep for the slaughter.
Surely, for Thy sake we have been slain all the day, Reckoned as sheep of the slaughter.
- 23** Wake up! Why do you sleep, Lord? Arise! Don't reject us forever.
Awake, why sleepest thou, O Lord? Arise, cast [us] not off for ever.
Stir up -- why dost Thou sleep, O Lord? Awake, cast us not off for ever.
- 24** Why do you hide your face, And forget our affliction and our oppression?
Wherefore hidest thou thy face, And forgettest our affliction and our oppression?
Why Thy face hidest Thou? Thou forgettest our afflictions and our oppression,

LiteralSpiritualPracticalMeaning

- 25** For our soul is bowed down to the dust. Our body cleaves to the earth.
For our soul is bowed down to the dust: Our body cleaveth unto the earth.
For bowed to the dust hath our soul, Cleaved to the earth hath our belly.
- 26** Rise up to help us. Redeem us for your lovingkindness` sake. Psalm 45 For the Chief Musician. Set to "The Lilies." A contemplation by the sons of Korah. A wedding song.
Rise up for our help, And redeem us for thy lovingkindness` sake. Psalm 45 For the Chief Musician; set to Shoshannim. [A Psalm] of the sons of Korah. Maschil. A Song of loves.
Arise, a help to us, And ransom us for thy kindness` sake.
- 1** My heart overflows with a noble theme. I recite my verses for the king. My tongue is like the pen of a skillful writer.
My heart overfloweth with a goodly matter; I speak the things which I have made touching the king: My tongue is the pen of a ready writer.
To the Overseer. -- `On the Lilies.` -- By sons of Korah. -- An Instruction. -- A song of loves. My heart hath indited a good thing, I am telling my works to a king, My tongue [is] the pen of a speedy writer.
- 2** You are the most excellent of the sons of men. Grace has anointed your lips, Therefore God has blessed you forever.
Thou art fairer than the children of men; Grace is poured into thy lips: Therefore God hath blessed thee for ever.
Thou hast been beautified above the sons of men, Grace hath been poured into thy lips, Therefore hath God blessed thee to the age.
- 3** Gird your sword on your thigh, mighty one, Your splendor and your majesty.
Gird thy sword upon thy thigh, O mighty one, Thy glory and thy majesty.
Gird Thy sword upon the thigh, O mighty, Thy glory and Thy majesty!

LiteralSpiritualPracticalMeaning

- 4** In your majesty ride on victoriously on behalf of truth, humility, and righteousness. Let your right hand display awesome deeds.
And in thy majesty ride on prosperously, Because of truth and meekness [and] righteousness: And thy right hand shall teach thee terrible things.
As to Thy majesty -- prosper! -- ride! Because of truth, and meekness -- righteousness, And Thy right hand showeth Thee fearful things.
- 5** Your arrows are sharp. The nations fall under you, with arrows in the heart of the king's enemies.
Thine arrows are sharp; The peoples fall under thee; [They are] in the heart of the king's enemies.
Thine arrows [are] sharp, -- Peoples fall under Thee -- In the heart of the enemies of the king.
- 6** Your throne, God, is forever and ever. A scepter of equity is the scepter of your kingdom.
Thy throne, O God, is for ever and ever: A sceptre of equity is the sceptre of thy kingdom.
Thy throne, O God, [is] age-during, and for ever, A sceptre of uprightness [Is] the sceptre of Thy kingdom.
- 7** You have loved righteousness, and hated wickedness. Therefore God, your God, has anointed you with the oil of gladness above your fellows.
Thou hast loved righteousness, and hated wickedness: Therefore God, thy God, hath anointed thee With the oil of gladness above thy fellows.
Thou hast loved righteousness and hatest wickedness, Therefore God, thy God, hath anointed thee, Oil of joy above thy companions.
- 8** All your garments smell like myrrh, aloes, and cassia. Out of ivory palaces stringed instruments have made you glad.
All thy garments [smell of] myrrh, and aloes, [and] cassia; Out of ivory palaces stringed instruments have made thee glad.
Myrrh and aloes, cassia! all thy garments, Out of palaces of ivory Stringed instruments have made thee glad.

LiteralSpiritualPracticalMeaning

9 Kings` daughters are among your honorable women. At your right hand the queen stands in gold of Ophir.

Kings` daughters are among thy honorable women: At thy right hand doth stand the queen in gold of Ophir.

Daughters of kings [are] among thy precious ones, A queen hath stood at thy right hand, In pure gold of Ophir.

10 Listen, daughter, consider, and turn your ear. Forget your own people, and also your father`s house.

Hearken, O daughter, and consider, and incline thine ear; Forget also thine own people, and thy father`s house:

Hearken, O daughter, and see, incline thine ear, And forget thy people, and thy father`s house,

11 So will the king desire your beauty, Honor him, for he is your lord.

So will the king desire thy beauty; For he is thy lord; and reverence thou him.

And the king doth desire thy beauty, Because he [is] thy lord -- bow thyself to him,

12 The daughter of Tyre comes with a gift. The rich among the people entreat your favor.

And the daughter of Tyre [shall be there] with a gift; The rich among the people shall entreat thy favor.

And the daughter of Tyre with a present, The rich of the people do appease thy face.

13 The princess inside is all glorious. Her clothing is interwoven with gold.

The king`s daughter within [the palace] is all glorious: Her clothing is inwrought with gold.

All glory [is] the daughter of the king within, Of gold-embroidered work [is] her clothing.

LiteralSpiritualPracticalMeaning

14 She shall be led to the king in embroidered work. The virgins, her companions who follow her, shall be brought to you.

She shall be led unto the king in broidered work: The virgins her companions that follow her Shall be brought unto thee.

In divers colours she is brought to the king, Virgins -- after her -- her companions, Are brought to thee.

15 With gladness and rejoicing shall they be led. They shall enter into the king`s palace.

With gladness and rejoicing shall they be led: They shall enter into the king`s palace.

They are brought with joy and gladness, They come into the palace of the king.

16 Your sons will take the place of your fathers. You shall make them princes in all the earth.

Instead of thy fathers shall be thy children, Whom thou shalt make princes in all the earth.

Instead of thy fathers are thy sons, Thou dost appoint them for princes in all the earth.

17 I will make your name to be remembered in all generations. Therefore the peoples shall give you thanks forever and ever. Psalm 46 For the Chief Musician. By the sons of Korah. A song for Alamoth.

I will make thy name to be remembered in all generations: Therefore shall the peoples give thee thanks for ever and ever. Psalm 46 For the Chief Musician. [A Psalm] of the sons of Korah; set to Alamoth. A Song.

I make mention of Thy name in all generations, Therefore do peoples praise Thee, To the age, and for ever!

1 God is our refuge and strength, A very present help in trouble.

God is our refuge and strength, A very present help in trouble.

To the Overseer. -- By sons of Korah. `For the Virgins.` -- A song. God [is] to us a refuge and strength, A help in adversities found most surely.

LiteralSpiritualPracticalMeaning

- 2** Therefore will we not be afraid, though the earth changes, Though the mountains are shaken into the heart of the seas;
Therefore will we not fear, though the earth do change, And though the mountains be shaken into the heart of the seas;
Therefore we fear not in the changing of earth, And in the slipping of mountains Into the heart of the seas.
- 3** Though the waters of it roar and are troubled, Though the mountains tremble with the swelling of it. Selah.
Though the waters thereof roar and be troubled, Though the mountains tremble with the swelling thereof. Selah
Roar -- troubled are its waters, Mountains they shake in its pride. Selah.
- 4** There is a river, the streams of which make the city of God glad, The holy place of the tents of the Most High.
There is a river, the streams whereof make glad the city of God, The holy place of the tabernacles of the Most High.
A river -- its rivulets rejoice the city of God, Thy holy place of the tabernacles of the Most High.
- 5** God is in the midst of her. She shall not be moved. God will help her at dawn.
God is in the midst of her; she shall not be moved: God will help her, and that right early.
God [is] in her midst -- she is not moved, God doth help her at the turn of the morn!
- 6** The nations raged. The kingdoms were moved. He uttered his voice, and the earth melted.
The nations raged, the kingdoms were moved: He uttered his voice, the earth melted.
Troubled have been nations, Moved have been kingdoms, He hath given forth with His voice, earth melteth.
- 7** Yahweh of Hosts is with us. The God of Jacob is our refuge. Selah.
Jehovah of hosts is with us; The God of Jacob is our refuge. Selah
Jehovah of Hosts [is] with us, A tower for us [is] the God of Jacob. Selah.

LiteralSpiritualPracticalMeaning

- 8** Come, see the works of Yahweh, What desolations he has made in the earth.
Come, behold the works of Jehovah, What desolations he hath made in the earth.
Come ye, see the works of Jehovah, Who hath done astonishing things in the earth,
- 9** He makes wars cease to the end of the earth. He breaks the bow, and cuts the spear apart. He burns the chariots in the fire.
He maketh wars to cease unto the end of the earth; He breaketh the bow, and cutteth the spear in sunder; He burneth the chariots in the fire.
Causing wars to cease, Unto the end of the earth, the bow he shivereth, And the spear He hath cut asunder, Chariots he doth burn with fire.
- 10** "Be still, and know that I am God. I will be exalted among the nations. I will be exalted in the earth."
Be still, and know that I am God: I will be exalted among the nations, I will be exalted in the earth.
Desist, and know that I [am] God, I am exalted among nations, I am exalted in the earth.
- 11** Yahweh of Hosts is with us. The God of Jacob is our refuge. Selah. Psalm 47 For the Chief Musician. A Psalm by the sons of Korah.
Jehovah of hosts is with us; The God of Jacob is our refuge. Selah Psalm 47 For the Chief Musician. A Psalm of the sons of Korah.
Jehovah of hosts [is] with us, A tower for us [is] the God of Jacob! Selah.
- 1** Oh clap your hands, all you nations. Shout to God with the voice of triumph!
Oh clap your hands, all ye peoples; Shout unto God with the voice of triumph.
To the Overseer. -- By sons of Korah. A Psalm. All ye peoples, clap the hand, Shout to God with a voice of singing,
- 2** For Yahweh Most High is awesome. He is a great King over all the earth.
For Jehovah Most High is terrible; He is a great King over all the earth.
For Jehovah Most High [is] fearful, A great king over all the earth.

LiteralSpiritualPracticalMeaning

- 3** He subdues nations under us, And peoples under our feet.
He subdueth peoples under us, And nations under our feet.
He leadeth peoples under us, and nations under our feet.
- 4** He chooses our inheritance for us, The glory of Jacob whom he loved. Selah.
He chooseth our inheritance for us, The glory of Jacob whom he loved. Selah
He doth choose for us our inheritance, The excellency of Jacob that He loves. Selah.
- 5** God has gone up with a shout, Yahweh with the sound of a trumpet.
God is gone up with a shout, Jehovah with the sound of a trumpet.
God hath gone up with a shout, Jehovah with the sound of a trumpet.
- 6** Sing praise to God, sing praises. Sing praises to our King, sing praises.
Sing praise to God, sing praises: Sing praises unto our King, sing praises.
Praise God -- praise -- give praise to our king, praise.
- 7** For God is the King of all the earth. Sing praises with understanding.
For God is the King of all the earth: Sing ye praises with understanding.
For king of all the earth [is] God, Give praise, O understanding one.
- 8** God reigns over the nations. God sits on his holy throne.
God reigneth over the nations: God sitteth upon his holy throne.
God hath reigned over nations, God hath sat on His holy throne,

LiteralSpiritualPracticalMeaning

- 9** The princes of the peoples are gathered together, The people of the God of Abraham. For the shields of the earth belong to God. He is greatly exalted! Psalm 48 A Song. A Psalm by the sons of Korah.
The princes of the peoples are gathered together [To be] the people of the God of Abraham: For the shields of the earth belong unto God; He is greatly exalted. Psalm 48 A Song; a Psalm of the sons of Korah.
Nobles of peoples have been gathered, [With] the people of the God of Abraham, For to God [are] the shields of earth, Greatly hath He been exalted!
- 1** Great is Yahweh, and greatly to be praised, In the city of our God, in his holy mountain.
Great is Jehovah, and greatly to be praised, In the city of our God, in his holy mountain.
A Song, a Psalm, by sons of Korah. Great [is] Jehovah, and praised greatly, In the city of our God -- His holy hill.
- 2** Beautiful in elevation, the joy of the whole earth, Is Mount Zion, on the north sides, The city of the great King.
Beautiful in elevation, the joy of the whole earth, Is mount Zion, [on] the sides of the north, The city of the great King.
Beautiful [for] elevation, A joy of all the land, [is] Mount Zion, The sides of the north, the city of a great king.
- 3** God has shown himself in her citadels as a refuge.
God hath made himself known in her palaces for a refuge.
God in her high places is known for a tower.
- 4** For, behold, the kings assembled themselves, They passed by together.
For, lo, the kings assembled themselves, They passed by together.
For, lo, the kings met, they passed by together,

LiteralSpiritualPracticalMeaning

- 5** They saw it, then were they amazed. They were dismayed, They hurried away.
They saw it, then were they amazed; They were dismayed, they hastened away.
They have seen -- so they have marvelled, They have been troubled, they were hastened away.
- 6** Trembling took hold of them there, Pain, as of a woman in travail.
Trembling took hold of them there, Pain, as of a woman in travail.
Trembling hath seized them there, Pain, as of a travailing woman.
- 7** With the east wind, you break the ships of Tarshish.
With the east wind Thou breakest the ships of Tarshish.
By an east wind Thou shiverest ships of Tarshish.
- 8** As we have heard, so have we seen, In the city of Yahweh of Hosts, in the city of our God. God will establish it forever. Selah.
As we have heard, so have we seen In the city of Jehovah of hosts, in the city of our God: God will establish it for ever. Selah
As we have heard, so we have seen, In the city of Jehovah of hosts, In the city of our God, God doth establish her -- to the age. Selah.
- 9** We have thought about your lovingkindness, God, In the midst of your temple.
We have thought on thy lovingkindness, O God, In the midst of thy temple.
We have thought, O God, of Thy kindness, In the midst of Thy temple,
- 10** As is your name, God, So is your praise to the ends of the earth. Your right hand is full of righteousness.
As is thy name, O God, So is thy praise unto the ends of the earth: Thy right hand is full of righteousness.
As [is] Thy name, O God, so [is] Thy praise, Over the ends of the earth, Righteousness hath filled Thy right hand.

LiteralSpiritualPracticalMeaning

- 11** Let Mount Zion be glad! Let the daughters of Judah rejoice, Because of your judgments.
 Let mount Zion be glad, Let the daughters of Judah rejoice, Because of thy judgments.
 Rejoice doth Mount Zion, The daughters of Judah are joyful, For the sake of Thy judgments.
- 12** Walk about Zion, and go around her. Number the towers of it;
 Walk about Zion, and go round about her; Number the towers thereof;
 Compass Zion, and go round her, count her towers,
- 13** Mark well her bulwarks. Consider her palaces, That you may tell it to the next generation.
 Mark ye well her bulwarks; Consider her palaces: That ye may tell it to the generation following.
 Set your heart to her bulwark, Consider her high places, So that ye recount to a later generation,
- 14** For this God is our God forever and ever. He will be our guide even to death. Psalm 49 For the
 Chief Musician. A Psalm by the sons of Korah.
 For this God is our God for ever and ever: He will be our guide [even] unto death. Psalm 49 For
 the Chief Musician. A Psalm of the sons of Korah.
 That this God [is] our God -- To the age and for ever, He -- he doth lead us over death!
- 1** Hear this, all you peoples. Listen, all you inhabitants of the world,
 Hear this, all ye peoples; Give ear, all ye inhabitants of the world,
 To the Overseer. -- By sons of Korah. A Psalm. Hear this, all ye peoples, Give ear, all ye inhabitants of
 the world.
- 2** Both low and high, Rich and poor together.
 Both low and high, Rich and poor together.
 Both low and high, together rich and needy.

LiteralSpiritualPracticalMeaning

- 3** My mouth will speak words of wisdom. My heart shall utter understanding.
My mouth shall speak wisdom; And the meditation of my heart shall be of understanding.
My mouth speaketh wise things, And the meditations of my heart [are] things of understanding.
- 4** I will incline my ear to a proverb. I will open my riddle on the harp.
I will incline mine ear to a parable: I will open my dark saying upon the harp.
I incline to a simile mine ear, I open with a harp my riddle:
- 5** Why should I fear in the days of evil, When iniquity at my heels surrounds me?
Wherefore should I fear in the days of evil, When iniquity at my heels compasseth me about?
Why do I fear in days of evil? The iniquity of my supplanters doth compass me.
- 6** Those who trust in their wealth, And boast in the multitude of their riches --
They that trust in their wealth, And boast themselves in the multitude of their riches;
Those trusting on their wealth, And in the multitude of their riches, Do shew themselves foolish.
- 7** None of them can by any means redeem his brother, Nor give God a ransom for him.
None [of them] can by any means redeem his brother, Nor give to God a ransom for him;
A brother doth no one at all ransom, He doth not give to God his atonement.
- 8** For the redemption of their life is costly, No payment is ever enough,
(For the redemption of their life is costly, And it faileth for ever;)
And precious [is] the redemption of their soul, And it hath ceased -- to the age.
- 9** That he should live on forever, That he should not see corruption.
That he should still live alway, That he should not see corruption.
And still he liveth for ever, He seeth not the pit.

LiteralSpiritualPracticalMeaning

- 10** For he sees that wise men die; Likewise the fool and the senseless perish, And leave their wealth to others.
For he shall see it. Wise men die; The fool and the brutish alike perish, And leave their wealth to others.
For he seeth wise men die, Together the foolish and brutish perish, And have left to others their wealth.
- 11** Their inward thought is, that their houses endure forever, And their dwelling places to all generations. They call their lands after their own names.
Their inward thought is, [that] their houses [shall continue] for ever, [And] their dwelling-places to all generations; They call their lands after their own names.
Their heart [is]: Their houses [are] to the age, Their tabernacles to all generations. They proclaimed their names over the lands.
- 12** But man, despite his riches, doesn't endure. He is like the animals that perish.
But man [being] in honor abideth not: He is like the beasts that perish.
And man in honour doth not remain, He hath been like the beasts, they have been cut off.
- 13** This is the destiny of those who are foolish, And of those who approve their sayings. Selah.
This their way is their folly: Yet after them men approve their sayings. Selah
This their way [is] folly for them, And their posterity with their sayings are pleased. Selah.
- 14** They are appointed as a flock for Sheol. Death shall be their shepherd. The upright shall have dominion over them in the morning. Their beauty shall be for Sheol to consume, That there be no habitation for it.
They are appointed as a flock for Sheol; Death shall be their shepherd; And the upright shall have dominion over them in the morning; And their beauty shall be for Sheol to consume, That there be no habitation for it.
As sheep for Sheol they have set themselves, Death doth afflict them, And the upright rule over them in the morning, And their form [is] for consumption. Sheol [is] a dwelling for him.

LiteralSpiritualPracticalMeaning

- 15** But God will redeem my soul from the power of Sheol, For he will receive me. Selah.
But God will redeem my soul from the power of Sheol; For he will receive me. Selah
Only, God doth ransom my soul from the hand of Sheol, For He doth receive me. Selah.
- 16** Don't be afraid when a man is made rich, When the glory of his house is increased.
Be not thou afraid when one is made rich, When the glory of his house is increased.
Fear not, when one maketh wealth, When the honour of his house is abundant,
- 17** For when he dies he shall carry nothing away. His glory shall not descend after him.
For when he dieth he shall carry nothing away; His glory shall not descend after him.
For at his death he receiveth nothing, His honour goeth not down after him.
- 18** Though while he lived he blessed his soul -- And men praise you when you do well for yourself --
Though while he lived he blessed his soul (And men praise thee, when thou doest well to thyself,)
For his soul in his life he blesseth, (And they praise thee when thou dost well for thyself.)
- 19** He shall go to the generation of his fathers. They shall never see the light.
He shall go to the generation of his fathers; They shall never see the light.
It cometh to the generation of his fathers, For ever they see not the light.
- 20** A man who has riches without understanding, Is like the animals that perish. Psalm 50 A
Psalm by Asaph.
Man that is in honor, and understandeth not, Is like the beasts that perish. Psalm 50 A Psalm of
Asaph.
Man in honour, who understandest not, Hath been like the beasts, they have been cut off!

LiteralSpiritualPracticalMeaning

- 1** **The Mighty One, God, Yahweh, speaks, And calls the earth from sunrise to sunset.**
The Mighty One, God, Jehovah, hath spoken, And called the earth from the rising of the sun unto the going down thereof.
A Psalm of Asaph. The God of gods -- Jehovah -- hath spoken, And He calleth to the earth From the rising of the sun unto its going in.
- 2** **Out of Zion, the perfection of beauty, God shines forth.**
Out of Zion, the perfection of beauty, God hath shined forth.
From Zion, the perfection of beauty, God shone.
- 3** **Our God comes, and does not keep silence. A fire devours before him. It is very tempestuous around him.**
Our God cometh, and doth not keep silence: A fire devoureth before him, And it is very tempestuous round about him.
Our God cometh, and is not silent, Fire before Him doth devour, And round about him it hath been very tempestuous.
- 4** **He calls to the heavens above, To the earth, that he may judge his people:**
He calleth to the heavens above, And to the earth, that he may judge his people:
He doth call unto the heavens from above, And unto the earth, to judge His people.
- 5** **"Gather my saints together to me, Those who have made a covenant with me by sacrifice."**
Gather my saints together unto me, Those that have made a covenant with me by sacrifice.
Gather ye to Me My saints, Making covenant with Me over a sacrifice.
- 6** **The heavens shall declare his righteousness, For God himself is judge. Selah.**
And the heavens shall declare his righteousness; For God is judge himself. Selah
And the heavens declare His righteousness, For God Himself [is] judge. Selah.

LiteralSpiritualPracticalMeaning

- 7** "Hear, my people, and I will speak; Israel, and I will testify against you. I am God, your God.
Hear, O my people, and I will speak; O Israel, and I will testify unto thee: I am God, [even] thy God.
Hear, O My people, and I speak, O Israel, and I testify against thee, God, thy God [am] I.
- 8** I don't rebuke you for your sacrifices. Your burnt offerings are continually before me.
I will not reprove thee for thy sacrifices; And thy burnt-offerings are continually before me.
Not for thy sacrifices do I reprove thee, Yea, thy burnt-offerings [Are] before Me continually.
- 9** I have no need for a bull from your stall, Nor male goats from your pens.
I will take no bullock out of thy house, Nor he-goats out of thy folds.
I take not from thy house a bullock, From thy folds he goats.
- 10** For every animal of the forest is mine, And the cattle on a thousand hills.
For every beast of the forest is mine, And the cattle upon a thousand hills.
For Mine [is] every beast of the forest, The cattle on the hills of oxen.
- 11** I know all the birds of the mountains. The wild animals of the field are mine.
I know all the birds of the mountains; And the wild beasts of the field are mine.
I have known every fowl of the mountains, And the wild beast of the field [is] with Me.
- 12** If I were hungry, I would not tell you, For the world is mine, and all that is in it.
If I were hungry, I would not tell thee; For the world is mine, and the fulness thereof.
If I am hungry I tell not to thee, For Mine [is] the world and its fulness.
- 13** Will I eat the flesh of bulls, Or drink the blood of goats?
Will I eat the flesh of bulls, Or drink the blood of goats?
Do I eat the flesh of bulls, And drink the blood of he-goats?

LiteralSpiritualPracticalMeaning

- 14 Offer to God the sacrifice of thanksgiving. Pay your vows to the Most High.**
Offer unto God the sacrifice of thanksgiving; And pay thy vows unto the Most High:
Sacrifice to God confession, And complete to the Most High thy vows.
- 15 Call on me in the day of trouble. I will deliver you, and you will honor me."**
And call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me.
And call Me in a day of adversity, I deliver thee, and thou honourest Me.
- 16 But to the wicked God says, "What right do you have to declare my statutes, That you have taken my covenant on your lips,**
But unto the wicked God saith, What hast thou to do to declare my statutes, And that thou hast taken my covenant in thy mouth,
And to the wicked hath God said: What to thee -- to recount My statutes? That thou liftest up My covenant on thy mouth?
- 17 Seeing you hate instruction, And throw my words behind you?**
Seeing thou hatest instruction, And castest my words behind thee?
Yea, thou hast hated instruction, And dost cast My words behind thee.
- 18 When you saw a thief, you consented with him, And have participated with adulterers.**
When thou sawest a thief, thou consentedst with him, And hast been partaker with adulterers.
If thou hast seen a thief, Then thou art pleased with him, And with adulterers [is] thy portion.
- 19 "You give your mouth to evil. Your tongue harnesses deceit.**
Thou givest thy mouth to evil, And thy tongue frameth deceit.
Thy mouth thou hast sent forth with evil, And thy tongue joineth deceit together,

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- 20** You sit and speak against your brother. You slander your own mother's son.
 Thou sittest and speakest against thy brother; Thou slanderest thine own mother's son.
 Thou sittest, against thy brother thou speakest, Against a son of thy mother givest slander.
- 21** You have done these things, and I kept silence. You thought that the "I AM" was just like you. I will rebuke you, and accuse you in front of your eyes.
 These things hast thou done, and I kept silence; Thou thoughtest that I was altogether such a one as thyself: [But] I will reprove thee, and set [them] in order before thine eyes.
 These thou didst, and I kept silent, Thou hast thought that I am like thee, I reprove thee, and set in array before thine eyes.
- 22** "Now consider this, you who forget God, Lest I tear you in pieces, and there be none to deliver.
 Now consider this, ye that forget God, Lest I tear you in pieces, and there be none to deliver:
 Understand this, I pray you, Ye who are forgetting God, Lest I tear, and there is no deliverer.
- 23** Whoever offers the sacrifice of thanksgiving glorifies me, And prepares his way so that I will show God's salvation to him." Psalm 51 For the Chief Musician. A Psalm by David, when Nathan the prophet came to him, after he had gone in to Bathsheba.
 Whoso offereth the sacrifice of thanksgiving glorifieth me; And to him that ordereth his way [aright] Will I show the salvation of God. Psalm 51 For the Chief Musician. A Psalm of David; when Nathan the prophet came unto him, after he had gone in to Bathsheba.
 He who is sacrificing praise honoureth Me, As to him who maketh a way, I cause him to look on the salvation of God!
- 1** Have mercy on me, God, according to your lovingkindness. According to the multitude of your tender mercies, blot out my transgressions.
 Have mercy upon me, O God, according to thy lovingkindness: According to the multitude of thy tender mercies blot out my transgressions.
 To the Overseer. -- A Psalm of David, in the coming inn unto him of Nathan the prophet, when he hath gone in unto Bath-Sheba. Favour me, O God, according to Thy kindness, According to the abundance of Thy mercies, Blot out my transgressions.

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- 2** Wash me thoroughly from my iniquity. Cleanse me from my sin.
Wash me thoroughly from mine iniquity, And cleanse me from my sin.
Thoroughly wash me from mine iniquity, And from my sin cleanse me,
- 3** For I know my transgressions. My sin is constantly before me.
For I know my transgressions; And my sin is ever before me.
For my transgressions I do know, And my sin [is] before me continually.
- 4** Against you, and you only, have I sinned, And done that which is evil in your sight; That you may be proved right when you speak, And justified when you judge.
Against thee, thee only, have I sinned, And done that which is evil in thy sight; That thou mayest be justified when thou speakest, And be clear when thou judgest.
Against Thee, Thee only, I have sinned, And done the evil thing in Thine eyes, So that Thou art righteous in Thy words, Thou art pure in Thy judging.
- 5** Behold, I was brought forth in iniquity. In sin did my mother conceive me.
Behold, I was brought forth in iniquity; And in sin did my mother conceive me.
Lo, in iniquity I have been brought forth, And in sin doth my mother conceive me.
- 6** Behold, you desire truth in the inward parts. You teach me wisdom in the inmost place.
Behold, thou desirest truth in the inward parts; And in the hidden part thou wilt make me to know wisdom.
Lo, truth Thou hast desired in the inward parts, And in the hidden part Wisdom Thou causest me to know.
- 7** Purify me with hyssop, and I will be clean. Wash me, and I will be whiter than snow.
Purify me with hyssop, and I shall be clean: Wash me, and I shall be whiter than snow.
Thou cleansest me with hyssop and I am clean, Washest me, and than snow I am whiter.

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- 8** Let me hear joy and gladness, That the bones which you have broken may rejoice.
Make me to hear joy and gladness, That the bones which thou hast broken may rejoice.
Thou causest me to hear joy and gladness, Thou makest joyful bones Thou hast bruised.
- 9** Hide your face from my sins, And blot out all of my iniquities.
Hide thy face from my sins, And blot out all mine iniquities.
Hide Thy face from my sin. And all mine iniquities blot out.
- 10** Create in me a clean heart, God. Renew a right spirit within me.
Create in me a clean heart, O God; And renew a right spirit within me.
A clean heart prepare for me, O God, And a right spirit renew within me.
- 11** Don't throw me away from your presence. Don't take your holy Spirit from me.
Cast me not away from thy presence; And take not thy holy Spirit from me.
Cast me not forth from Thy presence, And Thy Holy Spirit take not from me.
- 12** Restore to me the joy of your salvation. Uphold me with a willing spirit.
Restore unto me the joy of thy salvation; And uphold me with a willing spirit.
Restore to me the joy of Thy salvation, And a willing spirit doth sustain me.
- 13** Then I will teach transgressors your ways. Sinners shall be converted to you.
Then will I teach transgressors thy ways; And sinners shall be converted unto thee.
I teach transgressors Thy ways, And sinners unto Thee do return.

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- 14** Deliver me from bloodguiltiness, God, you God of my salvation. My tongue shall sing aloud of your righteousness.
 Deliver me from bloodguiltiness, O God, thou God of my salvation; [And] my tongue shall sing aloud of thy righteousness.
 Deliver me from blood, O God, God of my salvation, My tongue singeth of Thy righteousness.
- 15** Lord, open my lips. My mouth shall declare your praise.
 O Lord, open thou my lips; And my mouth shall show forth thy praise.
 O Lord, my lips thou dost open, And my mouth declareth Thy praise.
- 16** For you don't delight in sacrifice, or else I would give it. You have no pleasure in burnt offering.
 For thou delightest not in sacrifice; else would I give it: Thou hast no pleasure in burnt-offering.
 For Thou desirest not sacrifice, or I give [it], Burnt-offering Thou acceptest not.
- 17** The sacrifices of God are a broken spirit. A broken and contrite heart, God, you will not despise.
 The sacrifices of God are a broken spirit: A broken and contrite heart, O God, thou wilt not despise.
 The sacrifices of God [are] a broken spirit, A heart broken and bruised, O God, Thou dost not despise.
- 18** Do well in your good pleasure to Zion. Build the walls of Jerusalem.
 Do good in thy good pleasure unto Zion: Build thou the walls of Jerusalem.
 Do good in Thy good pleasure with Zion, Thou dost build the walls of Jerusalem.

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19 Then will you delight in the sacrifices of righteousness, In burnt offerings and in whole burnt offerings. Then they will offer bulls on your altar. Psalm 52 For the Chief Musician. A contemplation by David, when Doeg the Edomite came and told Saul, "David has come to Abimelech's house."

Then will thou delight in the sacrifices of righteousness, In burnt-offering and in whole burnt-offering: Then will they offer bullocks upon thine altar. Psalm 52 For the Chief Musician. Maschil of David; when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Abimelech.

Then Thou desirest sacrifices of righteousness, Burnt-offering, and whole burnt-offering, Then they offer bullocks on thine altar!

- 1** Why do you boast of mischief, mighty man? God's lovingkindness endures continually. Why boastest thou thyself in mischief, O mighty man? The lovingkindness of God [endureth] continually.
To the Overseer. -- An instruction, by David, in the coming in of Doeg the Edomite, and he declareth to Saul, and saith to him, 'David came in unto the house of Ahimelech.' What, boasteth thou in evil, O mighty one? The kindness of God [is] all the day.
- 2** Your tongue plots destruction, Like a sharp razor, working deceitfully. Thy tongue deviseth very wickedness, Like a sharp razor, working deceitfully. Mischiefs doth thy tongue devise, Like a sharp razor, working deceit.
- 3** You love evil more than good, Lying rather than speaking the truth. Selah. Thou lovest evil more than good, And lying rather than to speak righteousness. Selah. Thou hast loved evil rather than good, Lying, than speaking righteousness. Selah.
- 4** You love all devouring words, You deceitful tongue. Thou lovest all devouring words, thou deceitful tongue. Thou hast loved all devouring words, O thou deceitful tongue.

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- 5** God will likewise destroy you forever. He will take you up, and pluck you out of your tent, And root you out of the land of the living. Selah.
 God will likewise destroy thee for ever; He will take thee up, and pluck thee out of thy tent, And root thee out of the land of the living. Selah
 Also -- God doth break thee down for ever, Taketh thee, and pulleth thee out of the tent, And He hath uprooted thee Out of the land of the living. Selah.
- 6** The righteous also will see it, and fear, And laugh at him, saying,
 The righteous also shall see [it], and fear, And shall laugh at him, [saying],
 And the righteous see, And fear, and laugh at him.
- 7** "Behold, this is the man who didn't make God his strength, But trusted in the abundance of his riches, And strengthened himself in his wickedness."
 Lo, this is the man that made not God his strength, But trusted in the abundance of his riches, And strengthened himself in his wickedness.
 `Lo, the man who maketh not God his strong place, And trusteth in the abundance of his riches, He is strong in his mischiefs.`
- 8** But as for me, I am like a green olive tree in God's house. I trust in God's lovingkindness forever and ever.
 But as for me, I am like a green olive-tree in the house of God: I trust in the lovingkindness of God for ever and ever.
 And I, as a green olive in the house of God, I have trusted in the kindness of God, To the age and for ever,
- 9** I will give you thanks forever, because you have done it. I will hope in your name, for it is good, In the presence of your saints. Psalm 53 For the Chief Musician. To the tune of "Mahalath." A contemplation by David.
 I will give thee thanks for ever, because thou hast done it; And I will hope in thy name, for it is good, in the presence of thy saints. Psalm 53 For the Chief Musician; set to Mahalath. Maschil of David.
 I thank Thee to the age, because Thou hast done [it], And I wait [on] Thy name for [it is] good before Thy saints!

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- 1** The fool has said in his heart, "There is no God." They are corrupt, and have done abominable iniquity. There is no one who does good.
The fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity; There is none that doeth good.
To the Overseer. -- `On a disease.` -- An instruction, by David. A fool said in his heart, `There is no God.` They have done corruptly, Yea, they have done abominable iniquity, There is none doing good.
- 2** God looks down from heaven on the children of men, To see if there are any who understood, Who seek after God.
God looked down from heaven upon the children of men, To see if there were any that did understand, That did seek after God.
God from the heavens looked on the sons of men, To see if there be an understanding one, [One] seeking God.
- 3** Every one of them has gone back. They have become filthy together. There is no one who does good, no, not one.
Every one of them is gone back; they are together become filthy; There is none that doeth good, no, not one.
Every one went back, together they became filthy, There is none doing good -- not even one.
- 4** Have the workers of iniquity no knowledge, Who eat up my people as they eat bread, And don't call on God?
Have the workers of iniquity no knowledge, Who eat up my people [as] they eat bread, And call not upon God?
Have not workers of iniquity known, Those eating my people have eaten bread, God they have not called.
- 5** There they were in great fear, where no fear was, For God has scattered the bones of him who encamps against you. You have put them to shame, Because God has rejected them.
There were they in great fear, where no fear was; For God hath scattered the bones of him that encampeth against thee: Thou hast put them to shame, because of God hath rejected them.
There they feared a fear -- there was no fear, For God hath scattered the bones of him Who is encamping against thee, Thou hast put to shame, For God hath despised them.

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6 Oh that the salvation of Israel had already come out of Zion! When God brings back the captivity of his people, Then shall Jacob rejoice. Israel shall be glad. Psalm 54 For the Chief Musician. On stringed instruments. A contemplation by David, when the Ziphites came and said to Saul, "Isn't David hiding himself among us?"

Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, Then shall Jacob rejoice, [and] Israel shall be glad. Psalm 54 For the Chief Musician; on stringed instruments. Maschil of David; when the Ziphites came and said to Saul, Doth not David hide himself with us?

Who doth give from Zion the salvation of Israel? When God turneth back [to] a captivity of His people, Jacob doth rejoice -- Israel is glad!

1 Save me, God, by your name. Vindicate me in your might.

Save me, O God, by thy name, And judge me in thy might.

To the Overseer with stringed instruments. -- An instruction, by David, in the coming in of the Ziphim, and they say to Saul, 'Is not David hiding himself with us?' O God, by Thy name save me, and by Thy might judge me.

2 Hear my prayer, God. Listen to the words of my mouth.

Hear my prayer, O God; Give ear to the words of my mouth.

O God, hear my prayer, Give ear to the sayings of my mouth,

3 For strangers have risen up against me. Violent men have sought after my soul. They haven't set God before them. Selah.

For strangers are risen up against me, And violent men have sought after my soul: They have not set God before them. Selah

For strangers have risen up against me And terrible ones have sought my soul, They have not set God before them. Selah.

4 Behold, God is my helper. The Lord is the one who sustains my soul.

Behold, God is my helper: The Lord is of them that uphold my soul.

Lo, God [is] a helper to me, The Lord [is] with those supporting my soul,

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- 5** He will repay the evil to my enemies. Destroy them in your truth.
He will requite the evil unto mine enemies: Destroy thou them in thy truth.
Turn back doth the evil thing to mine enemies, In Thy truth cut them off.
- 6** With a free will offering, I will sacrifice to you. I will give thanks to your name, Yahweh, for it is good.
With a freewill-offering will I sacrifice unto thee: I will give thanks unto thy name, O Jehovah, for it is good.
With a free will-offering I sacrifice to Thee, I thank Thy name, O Jehovah, for [it is] good,
- 7** For he has delivered me out of all trouble. My eye has seen triumph over my enemies. Psalm 55
For the Chief Musician. On stringed instruments. A contemplation by David.
For he hath delivered me out of all trouble; And mine eye hath seen [my desire] upon mine enemies.
Psalm 55 For the Chief Musician; on stringed instruments. Maschil of David.
For, from all adversity He delivered me, And on mine enemies hath mine eye looked!
- 1** Listen to my prayer, God. Don't hide yourself from my supplication.
Give ear to my prayer, O God; And hide not thyself from my supplication.
To the Overseer with stringed instruments. -- An instruction, by David. Give ear, O God, [to] my prayer, And hide not from my supplication.
- 2** Attend to me, and answer me. I am restless in my complaint, and moan,
Attend unto me, and answer me: I am restless in my complaint, and moan,
Attend to me, and answer me, I mourn in my meditation, and make a noise,
- 3** Because of the voice of the enemy, Because of the oppression of the wicked. For they bring suffering on me. In anger they hold a grudge against me.
Because of the voice of the enemy, Because of the oppression of the wicked; For they cast iniquity upon me, And in anger they persecute me.
Because of the voice of an enemy, Because of the oppression of the wicked, For they cause sorrow to move against me, And in anger they hate me.

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- 4** My heart is severely pained within me. The terrors of death have fallen on me.
My heart is sore pained within me: And the terrors of death are fallen upon me.
My heart is pained within me, And terrors of death have fallen on me.
- 5** Fearfulness and trembling have come on me. Horror has overwhelmed me.
Fearfulness and trembling are come upon me, And horror hath overwhelmed me.
Fear and trembling come in to me, And horror doth cover me.
- 6** I said, "Oh that I had wings like a dove! Then I would fly away, and be at rest.
And I said, Oh that I had wings like a dove! Then would I fly away, and be at rest.
And I say, `Who doth give to me a pinion as a dove? I fly away and rest,
- 7** Behold, then I would wander far off. I would lodge in the wilderness." Selah.
Lo, then would I wander far off, I would lodge in the wilderness. Selah
Lo, I move far off, I lodge in a wilderness. Selah.
- 8** "I would hurry to a shelter from the stormy wind and tempest."
I would haste me to a shelter From the stormy wind and tempest.
I hasten escape for myself, From a rushing wind, from a whirlwind.
- 9** Confuse them, Lord, and confound their language, For I have seen violence and strife in the city.
Destroy, O Lord, [and] divide their tongue; For I have seen violence and strife in the city.
Swallow up, O Lord, divide their tongue, For I saw violence and strife in a city.
- 10** Day and night they prowl around on its walls. Malice and abuse are also within her.
Day and night they go about it upon the walls thereof: Iniquity also and mischief are in the midst of it.
By day and by night they go round it, on its walls. Both iniquity and perverseness [are] in its midst,

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- 11** Destructive forces are within her. Threats and lies don't depart from her streets.
Wickedness is in the midst thereof: Oppression and guile depart not from its streets.
Mischiefs [are] in its midst. Fraud and deceit depart not from its street.
- 12** For it was not an enemy who insulted me, Then I could have endured it. Neither was it he who hated me who raised himself up against me, Then I would have hid myself from him.
For it was not an enemy that reproached me; Then I could have borne it: Neither was it he that hated me that did magnify himself against me; Then I would have hid myself from him:
For an enemy reproacheth me not, or I bear [it], He who is hating me Hath not magnified himself against me, Or I hide from him.
- 13** But it was you, a man like me, My companion, and my familiar friend.
But it was thou, a man mine equal, My companion, and my familiar friend.
But thou, a man -- as mine equal, My familiar friend, and mine acquaintance.
- 14** We took sweet fellowship together. We walked in God's house with the throng.
We took sweet counsel together; We walked in the house of God with the throng.
When together we sweeten counsel, Into the house of God we walk in company.
- 15** Let death come suddenly on them. Let them go down alive into Sheol. For wickedness is in their dwelling, in the midst of them.
Let death come suddenly upon them, Let them go down alive into Sheol; For wickedness is in their dwelling, in the midst of them.
Desolations [are] upon them, They go down [to] Sheol -- alive, For wickedness [is] in their dwelling, in their midst.
- 16** As for me, I will call on God. Yahweh will save me.
As for me, I will call upon God; And Jehovah will save me.
I -- to God I call, and Jehovah saveth me.

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- 17** Evening, morning, and at noon, I will cry out in distress. He will hear my voice.
 Evening, and morning, and at noontide, will I complain, and moan; And he will hear my voice.
 Evening, and morning, and noon, I meditate, and make a noise, and He heareth my voice,
- 18** He has redeemed my soul in peace from the battle that was against me, Although there are many who oppose me.
 He hath redeemed my soul in peace from the battle that was against me; For they were many [that strove] with me.
 He hath ransomed in peace my soul From him who is near to me, For with the multitude they were with me.
- 19** God, who is enthroned forever, Will hear, and answer them. Selah. They never change, Who don't fear God.
 God will hear, and answer them, Even he that abideth of old, Selah [The men] who have no changes, And who fear not God.
 God doth hear and afflict them, And He sitteth of old. Selah. Because they have no changes, and fear not God,
- 20** He raises his hands against his friends. He has violated his covenant.
 He hath put forth his hands against such as were at peace with him: He hath profaned his covenant.
 He hath sent forth his hands against his well-wishers, He hath polluted his covenant.
- 21** His mouth was smooth as butter, But his heart was war. His words were softer than oil, Yet they were drawn swords.
 His mouth was smooth as butter, But his heart was war: His words were softer than oil, Yet were they drawn swords.
 Sweeter than honey hath been his mouth, And his heart [is] war! Softer have been his words than oil, And they [are] drawn [swords].

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22 Cast your burden on Yahweh, and he will sustain you. He will never allow the righteous to be moved.

Cast thy burden upon Jehovah, and he will sustain thee: He will never suffer the righteous to be moved.

Cast on Jehovah that which He hath given thee, And He doth sustain thee, He doth not suffer for ever the moving of the righteous.

23 But you, God, will bring them down into the pit of destruction. Bloodthirsty and deceitful men shall not live out half their days, But I will trust in you. Psalm 56 For the Chief Musician. To the tune of "Silent Dove in Distant Lands". A poem by David, when the Philistines seized him in Gath.

But thou, O God, wilt bring them down into the pit of destruction: Bloodthirsty and deceitful men shall not live out half their days; But I will trust in thee. Psalm 56 For the Chief Musician; set to Jonath elem rehokim. [A Psalm] of David. Michtam: when the Philistines took him in Gath.

And Thou, O God, dost bring them down To a pit of destruction, Men of blood and deceit reach not to half their days, And I -- I do trust in Thee!

1 Be merciful to me, God, for man wants to swallow me up. All day long, he attacks and oppresses me.

Be merciful unto me, O God; for man would swallow me up: All the day long he fighting oppresseth me.

To the Overseer. -- `On the Dumb Dove far off.` -- A secret treasure of David, in the Philistines` taking hold of him in Gath. Favour me, O God, for man swallowed me up, All the day fighting he oppresseth me,

2 My enemies want to swallow me up all day long, For they are many who fight proudly against me. Mine enemies would swallow me up all the day long; For they are many that fight proudly against me.

Mine enemies have swallowed up all the day, For many [are] fighting against me, O most High,

3 When I am afraid, I will put my trust in you. What time I am afraid, I will put my trust in thee. The day I am afraid I am confident toward Thee.

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- 4** In God, I praise his word. In God, I put my trust. I will not be afraid. What can flesh do to me?
In God (I will praise his word), In God have I put my trust, I will not be afraid; What can flesh do unto me?
In God I praise His word, in God I have trusted, I fear not what flesh doth to me.
- 5** All day long they twist my words. All their thoughts are against me for evil.
All the day long they wrest my words: All their thoughts are against me for evil.
All the day they wrest my words, Concerning me all their thoughts [are] for evil,
- 6** They conspire and lurk, Watching my steps, they are eager to take my life.
They gather themselves together, they hide themselves, They mark my steps, Even as they have waited for my soul.
They assemble, they hide, they watch my heels, When they have expected my soul.
- 7** Shall they escape by iniquity? In anger cast down the peoples, God.
Shall they escape by iniquity? In anger cast down the peoples, O God.
By iniquity they escape, In anger the peoples put down, O God.
- 8** You number my wanderings. You put my tears into your bottle. Aren't they in your book?
Thou numberest my wanderings: Put thou my tears into thy bottle; Are they not in thy book?
My wandering Thou hast counted, Thou -- place Thou my tear in Thy bottle, Are they not in Thy book?
- 9** Then shall my enemies turn back in the day that I call. I know this, that God is for me.
Then shall mine enemies turn back in the day that I call: This I know, that God is for me.
Then turn back do mine enemies in the day I call. This I have known, that God [is] for me.

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- 10** In God, I will praise his word. In Yahweh, I will praise his word.
**In God (I will praise [his] word), In Jehovah (I will praise [his] word),
 In God I praise the word, In Jehovah I praise the word.**
- 11** I have put my trust in God. I will not be afraid. What can man do to me?
**In God have I put my trust, I will not be afraid; What can man do unto me?
 In God I trusted, I fear not what man doth to me,**
- 12** Your vows are on me, God. I will give thank offerings to you.
**Thy vows are upon me, O God: I will render thank-offerings unto thee.
 On me, O God, [are] Thy vows, I repay thank-offerings to Thee.**
- 13** For you have delivered my soul from death, And prevented my feet from falling, That I may walk before God in the light of the living. Psalm 57 For the Chief Musician. To the tune of "Do Not Destroy." A poem by David, when he fled from Saul, in the cave.
**For thou hast delivered my soul from death: [Hast thou] not [delivered] my feet from falling, That I may walk before God In the light of the living? Psalm 57 For the Chief Musician; [set to] Al-tash-heth. [A Psalm] of David. Michtam; when he fled from Saul, in the cave.
 For Thou hast delivered my soul from death, Dost Thou not my feet from falling? To walk habitually before God in the light of the living!**
- 1** Be merciful to me, God, be merciful to me, For my soul takes refuge in you. Yes, in the shadow of your wings, I will take refuge, Until disaster has passed.
**Be merciful unto me, O God, be merciful unto me; For my soul taketh refuge in thee: Yea, in the shadow of thy wings will I take refuge, Until [these] calamities be overpast.
 To the Overseer. -- `Destroy not.` -- A secret treasure of David, in his fleeing from the face of Saul into a cave. Favour me, O God, favour me, For in Thee is my soul trusting, And in the shadow of Thy wings I trust, Until the calamities pass over.**

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- 2** I cry out to God Most High, To God who accomplishes my requests for me.
I will cry unto God Most High, Unto God that performeth [all things] for me.
I call to God Most High, To God [who] is perfecting for me.
- 3** He will send from heaven, and save me, He rebukes the one who is pursuing me. Selah. God will send out his lovingkindness and his truth.
He will send from heaven, and save me, [When] he that would swallow me up reproacheth; Selah
God will send forth his lovingkindness and his truth.
He sendeth from the heaven, and saveth me, He reproached -- who is panting after me. Selah. God sendeth forth His kindness and His truth.
- 4** My soul is among lions. I lie among those who are set on fire, Even the sons of men, whose teeth are spears and arrows, And their tongue a sharp sword.
My soul is among lions; I lie among them that are set on fire, Even the sons of men, whose teeth are spears and arrows, And their tongue a sharp sword.
My soul [is] in the midst of lions, I lie down [among] flames -- sons of men, Their teeth [are] a spear and arrows, And their tongue a sharp sword.
- 5** Be exalted, God, above the heavens! Let your glory be above all the earth!
Be thou exalted, O God, above the heavens; [Let] thy glory [be] above all the earth.
Be Thou exalted above the heavens, O God, Above all the earth Thine honour.
- 6** They have prepared a net for my steps. My soul is bowed down. They dig a pit before me. They fall into the midst of it themselves. Selah.
They have prepared a net for my steps; My soul is bowed down: They have digged a pit before me; They are fallen into the midst thereof themselves. Selah
A net they have prepared for my steps, Bowed down hath my soul, They have digged before me a pit, They have fallen into its midst. Selah.

LiteralSpiritualPracticalMeaning

- 7** My heart is steadfast, God, my heart is steadfast. I will sing, yes, I will sing praises.
 My heart is fixed, O God, my heart is fixed: I will sing, yea, I will sing praises.
 Prepared is my heart, O God, Prepared is my heart, I sing and praise.
- 8** Wake up, my glory! Wake up, psaltery and harp! I will wake up the dawn.
 Awake up, my glory; awake, psaltery and harp: I myself will awake right early.
 Awake, mine honour, awake, psaltery and harp, I awake the morning dawn.
- 9** I will give thanks to you, Lord, among the peoples. I will sing praises to you among the nations.
 I will give thanks unto thee, O Lord, among the peoples: I will sing praises unto thee among the nations.
 I thank Thee among the peoples, O Lord, I praise Thee among the nations.
- 10** For your great lovingkindness reaches to the heavens, And your truth to the skies.
 For thy lovingkindness is great unto the heavens, And thy truth unto the skies.
 For great unto the heavens [is] Thy kindness, And unto the clouds Thy truth.
- 11** Be exalted, God, above the heavens. Let your glory be over all the earth. Psalm 58 For the Chief Musician. To the tune of "Do Not Destroy." A poem by David. Psalm 58
 Be thou exalted, O God, above the heavens; [Let] thy glory [be] above all the earth. Psalm 58
 For the Chief Musician; [set to] Al-tashheth. [A Psalm] of David. Michtam.
 Be thou exalted above the heavens, O God. Above all the earth Thine honour!
- 1** Do you indeed speak righteousness, silent ones? Do you judge blamelessly, you sons of men?
 Do ye indeed in silence speak righteousness? Do ye judge uprightly, O ye sons of men?
 To the Overseer. -- `Destroy not.` -- A secret treasure, by David. Is it true, O dumb one, righteously ye speak? Uprightly ye judge, O sons of men?

LiteralSpiritualPracticalMeaning

- 2** No, in your heart you plot injustice. You measure out the violence of your hands in the earth.
Nay, in heart ye work wickedness; Ye weigh out the violence of your hands in the earth.
Even in heart ye work iniquities, In the land the violence of your hands ye ponder.
- 3** The wicked go astray from the womb. They are wayward as soon as they are born, speaking lies.
The wicked are estranged from the womb: They go astray as soon as they are born, speaking lies.
The wicked have been estranged from the womb, They have erred from the belly, speaking lies.
- 4** Their poison is like the poison of a snake; Like a deaf cobra that stops its ear,
Their poison is like the poison of a serpent: [They are] like the deaf adder that stoppeth her ear,
Their poison [is] as poison of a serpent, As a deaf asp shutting its ear,
- 5** Which doesn't listen to the voice of charmers, No matter how skillful the charmer may be.
Which hearkeneth not to the voice of charmers, Charming never so wisely.
Which hearkeneth not to the voice of whisperers, A charmer of charms most skilful.
- 6** Break their teeth, God, in their mouth. Break out the great teeth of the young lions, Yahweh.
Break their teeth, O God, in their mouth: Break out the great teeth of the young lions, O Jehovah.
O God, break their teeth in their mouth, The jaw-teeth of young lions break down, O Jehovah.
- 7** Let them vanish as water that flows away. When they draw the bow, let their arrows be made blunt.
Let them melt away as water that runneth apace: When he aimeth his arrows, let them be as though they were cut off.
They are melted as waters, They go up and down for themselves, His arrow proceedeth as they cut themselves off.

LiteralSpiritualPracticalMeaning

- 8** Let them be as a snail which melts and passes away, Like the stillborn child, who has not seen the sun.
 [Let them be] as a snail which melteth and passeth away, [Like] the untimely birth of a woman, that hath not seen the sun.
 As a snail that melteth he goeth on, [As] an untimely birth of a woman, They have not seen the sun.
- 9** Before your pots can feel the thorns, He will sweep away, the green and the burning alike.
 Before your pots can feel the thorns, He will take them away with a whirlwind, the green and the burning alike.
 Before your pots discern the bramble, As well the raw as the heated He whirleth away.
- 10** The righteous shall rejoice when he sees the vengeance. He shall wash his feet in the blood of the wicked;
 The righteous shall rejoice when he seeth the vengeance: He shall wash his feet in the blood of the wicked;
 The righteous rejoiceth that he hath seen vengeance, His steps he washeth in the blood of the wicked.
- 11** So that men shall say, "Most assuredly there is a reward for the righteous. Most assuredly there is a God who judges the earth." Psalm 59 For the Chief Musician. To the tune of "Do Not Destroy." A poem by David, when Saul sent, and they watched the house to kill him.
 So that men shall say, Verily there is a reward for the righteous: Verily there is a God that judgeth in the earth. Psalm 59 For the Chief Musician; [set to] Al-tashheth. [A Psalm] of David. Michtam; when Saul sent, and they watched the house to kill him.
 And man saith: `Surely fruit [is] for the righteous: Surely there is a God judging in the earth!`
- 1** Deliver me from my enemies, my God. Set me on high from those who rise up against me.
 Deliver me from mine enemies, O my God: Set me on high from them that rise up against me.
 To the Overseer. -- `Destroy not,` by David. -- A secret treasure, in Saul's sending, and they watch the house to put him to death. Deliver me from mine enemies, O my God, From my withstanders set me on high.

LiteralSpiritualPracticalMeaning

- 2** Deliver me from the workers of iniquity. Save me from the bloodthirsty men.
Deliver me from the workers of iniquity, And save me from the bloodthirsty men.
Deliver me from workers of iniquity, And from men of blood save me.
- 3** For, behold, they lie in wait for my soul. The mighty gather themselves together against me, Not for my disobedience, nor for my sin, Yahweh.
For, lo, they lie in wait for my soul; The mighty gather themselves together against me: Not for my transgression, nor for my sin, O Jehovah.
For, lo, they laid wait for my soul, Assembled against me are strong ones, Not my transgression nor my sin, O Jehovah.
- 4** I have done no wrong, yet they are ready to attack me. Rise up, behold, and help me!
They run and prepare themselves without [my] fault: Awake thou to help me, and behold.
Without punishment they run and prepare themselves, Stir up to meet me, and see.
- 5** You, Yahweh God of hosts, the God of Israel, Rouse yourself to punish the nations. Show no mercy to the wicked traitors. Selah.
Even thou, O Jehovah God of hosts, the God of Israel, Arise to visit all the nations: Be not merciful to any wicked transgressors. Selah
And Thou, Jehovah, God of Hosts, God of Israel, Awake to inspect all the nations. Favour not any treacherous dealers of iniquity. Selah.
- 6** They return at evening, howling like dogs, And prowl around the city.
They return at evening, they howl like a dog, And go round about the city.
They turn back at evening, They make a noise like a dog, And go round about the city.
- 7** Behold, they spew with their mouth. Swords are in their lips, "For," they say, "who hears us?"
Behold, they belch out with their mouth; Swords are in their lips: For who, [say they], doth hear?
Lo, they belch out with their mouths, Swords [are] in their lips, for `Who heareth?`

LiteralSpiritualPracticalMeaning

- 8** But you, Yahweh, laugh at them. You scoff at all the nations.
But thou, O Jehovah, wilt laugh at them; Thou wilt have all the nations in derision.
And Thou, O Jehovah dost laugh at them, Thou dost mock at all the nations.
- 9** Oh, my Strength, I watch for you, For God is my high tower.
[Because of] his strength I will give heed unto thee; For God is my high tower.
O my Strength, unto Thee I take heed, For God [is] my tower -- the God of my kindness.
- 10** My God will go before me with his lovingkindness. God will let me look at my enemies in triumph.
My God with his lovingkindness will meet me: God will let me see [my desire] upon mine enemies.
God doth go before me, He causeth me to look on mine enemies.
- 11** Don't kill them, or my people may forget. Scatter them by your power, and bring them down, Lord our shield.
Slay them not, lest my people forget: Scatter them by thy power, and bring them down, O Lord our shield.
Slay them not, lest my people forget, Shake them by Thy strength, And bring them down, O Lord our shield.
- 12** For the sin of their mouth, and the words of their lips, Let them be caught in their pride, For the curses and lies which they utter.
[For] the sin of their mouth, [and] the words of their lips, Let them even be taken in their pride, And for cursing and lying which they speak.
The sin of their mouth [is] a word of their lips, And they are captured in their pride, And from the curse and lying they recount.

LiteralSpiritualPracticalMeaning

- 13** Consume them in wrath. Consume them, and they will be no more. Let them know that God rules in Jacob, To the ends of the earth. Selah.
 Consume them in wrath, consume them, so that they shall be no more: And let them know that God ruleth in Jacob, Unto the ends of the earth. Selah
 Consume in fury, consume and they are not, And they know that God is ruling in Jacob, To the ends of the earth. Selah.
- 14** At evening let them return. Let them howl like a dog, and go around the city.
 And at evening let them return, let them howl like a dog, And go round about the city.
 And they turn back at evening, They make a noise like a dog, And they go round about the city.
- 15** They shall wander up and down for food, And wait all night if they aren't satisfied.
 They shall wander up and down for food, And tarry all night if they be not satisfied.
 They -- they wander for food, If they are not satisfied -- then they murmur.
- 16** But I will sing of your strength. Yes, I will sing aloud of your lovingkindness in the morning. For you have been my high tower, A refuge in the day of my distress.
 But I will sing of thy strength; Yea, I will sing aloud of thy lovingkindness in the morning: For thou hast been my high tower, And a refuge in the day of my distress.
 And I -- I sing [of] Thy strength, And I sing at morn [of] Thy kindness, For thou hast been a tower to me, And a refuge for me in a day of adversity.
- 17** To you, my strength, I will sing praises. For God is my high tower, the God of my mercy. Psalm 60
 For the Chief Musician. To the tune of "The Lily of the Covenant." A teaching poem by David, when he fought with Aram-naharaim and with Aram-zobah, and Joab returned, and killed twelve thousand of Edom in the Valley of Salt.
 Unto thee, O my strength, will I sing praises: For God is my high tower, the God of my mercy.
 Psalm 60 For the Chief Musician; [set to] Shushan Eduth. Michtam of David, to teach; and when he strove with Aram-naharaim and with Aram-zobah, and Joab returned, and smote of Edom in the Valley of Salt twelve thousand.
 O my Strength, unto Thee I sing praise, For God [is] my tower, the God of my kindness!

LiteralSpiritualPracticalMeaning

- 1** God, you have rejected us. You have broken us down. You have been angry. Restore us to you, again.
O God thou hast cast us off, thou hast broken us down; Thou hast been angry; oh restore us again.
To the Overseer. -- `Concerning the Lily of Testimony,` a secret treasure of David, to teach, in his striving with Aram-Naharaim, and with Aram-Zobah, and Joab turneth back and smiteth Edom in the valley of Salt -- twelve thousand. O God, Thou hadst cast us off, Thou hadst broken us -- hadst been angry! -- Thou dost turn back to us.
- 2** You have made the land tremble. You have torn it. Mend its fractures, For it quakes.
Thou hast made the land to tremble; thou hast rent it: Heal the breaches thereof; for it shaketh.
Thou hast caused the land to tremble, Thou hast broken it, Heal its breaches, for it hath moved.
- 3** You have shown your people hard things. You have made us drink the wine that makes us stagger.
Thou hast showed thy people hard things: Thou hast made us to drink the wine of staggering.
Thou hast shewn Thy people a hard thing, Thou hast caused us to drink wine of trembling.
- 4** You have given a banner to those who fear you, That it may be displayed because of the truth.
Selah.
Thou hast given a banner to them that fear thee, That it may be displayed because of the truth.
Selah
Thou hast given to those fearing thee an ensign. To be lifted up as an ensign Because of truth. Selah.
- 5** So that your beloved may be delivered, Save with your right hand, and answer us.
That thy beloved may be delivered, Save with thy right hand, and answer us.
That Thy beloved ones may be drawn out, Save [with] Thy right hand, and answer us.

LiteralSpiritualPracticalMeaning

6 God has spoken from his sanctuary: "I will triumph. I will divide Shechem, And measure out the valley of Succoth.

God hath spoken in his holiness: I will exult; I will divide Shechem, and mete out the valley of Succoth.

God hath spoken in His holiness: I exult -- I apportion Shechem, And the valley of Succoth I measure,

7 Gilead is mine, and Manasseh is mine. Ephraim also is the defense of my head. Judah is my scepter.

Gilead is mine, and Manasseh is mine; Ephraim also is the defence of my head; Judah is my sceptre.

Mine [is] Gilead, and mine [is] Manasseh, And Ephraim [is] the strength of my head, Judah [is] my lawgiver,

8 Moab is my wash basin. I will throw my shoe on Edom. I shout in triumph over Philistia."

Moab is my washpot; Upon Edom will I cast my shoe: Philistia, shout thou because of me.

Moab [is] my pot for washing, over Edom I cast my shoe, Shout, concerning me, O Philistia.

9 Who will bring me into the strong city? Who has led me to Edom?

Who will bring me into the strong city? Who hath led me unto Edom?

Who doth bring me [to] a city of bulwarks? Who hath led me unto Edom?

10 Haven't you, God, rejected us? You don't go out, with our armies, God.

Hast not thou, O God, cast us off? And thou goest not forth, O God, with our hosts.

Is it not Thou, O God? hast Thou cast us off? And dost Thou not go forth, O God, with our hosts!

11 Give us help against the adversary, For the help of man is vain.

Give us help against the adversary; For vain is the help of man.

Give to us help from adversity, And vain [is] the deliverance of man.

LiteralSpiritualPracticalMeaning

- 12** Through God we shall do valiantly, For it is he who will tread down our adversaries. Psalm 61
 For the Chief Musician. For a stringed instrument. By David.
 Through God we shall do valiantly; For he it is that will tread down our adversaries. Psalm 61
 For the Chief Musician; on a stringed instrument. [A Psalm] of David.
 In God we do mightily, And He treadeth down our adversaries!
- 1** Hear my cry, God. Listen to my prayer.
 Hear my cry, O God; Attend unto my prayer.
 To the Overseer, on stringed instruments. -- By David. Hear, O God, my loud cry, attend to my prayer.
- 2** From the end of the earth, I will call to you, when my heart is overwhelmed. Lead me to the rock
 that is higher than I.
 From the end of the earth will I call unto thee, when my heart is overwhelmed: Lead me to the
 rock that is higher than I.
 From the end of the land unto Thee I call, In the feebleness of my heart, Into a rock higher than I
 Thou dost lead me.
- 3** For you have been a refuge for me, A strong tower from the enemy.
 For thou hast been a refuge for me, A strong tower from the enemy.
 For Thou hast been a refuge for me, A tower of strength because of the enemy.
- 4** I will dwell in your tent forever. I will take refuge in the shelter of your wings. Selah.
 I will dwell in thy tabernacle for ever: I will take refuge in the covert of thy wings. Selah
 I sojourn in Thy tent to the ages, I trust in the secret place of Thy wings. Selah.
- 5** For you, God, have heard my vows. You have given me the heritage of those who fear your name.
 For thou, O God, hast heard my vows: Thou hast given [me] the heritage of those that fear thy name.
 For Thou, O God, hast hearkened to my vows, Thou hast appointed the inheritance Of those fearing
 Thy name.

LiteralSpiritualPracticalMeaning

- 6** You will prolong the king`s life; His years shall be for generations.
Thou wilt prolong the king`s life; His years shall be as many generations.
Days to the days of the king Thou addest, His years as generation and generation.
- 7** He shall be enthroned in God`s presence forever. Appoint your lovingkindness and truth, that they may preserve him.
He shall abide before God for ever: Oh prepare lovingkindness and truth, that they may preserve him.
He dwelleth to the age before God, Kindness and truth appoint -- they keep him.
- 8** So I will sing praise to your name forever, That I may fulfill my vows daily. Psalm 62 For the Chief Musician. To Jeduthan. A Psalm by David.
So will I sing praise unto thy name for ever, That I may daily perform my vows. Psalm 62 For the Chief Musician; after the manner of Jeduthan. A Psalm of David.
So do I praise Thy name for ever, When I pay my vows day by day!
- 1** My soul rests in God alone. My salvation is from him.
My soul waiteth in silence for God only: From him [cometh] my salvation.
To the Overseer, for Jeduthan. -- A Psalm of David. Only -- toward God [is] my soul silent, From Him [is] my salvation.
- 2** He alone is my rock and my salvation, my fortress -- I will never be greatly shaken.
He only is my rock and my salvation: [He is] my high tower; I shall not be greatly moved.
Only -- He [is] my rock, and my salvation, My tower, I am not much moved.
- 3** How long will you assault a man, Would all of you throw him down, Like a leaning wall, like a tottering fence?
How long will ye set upon a man, That ye may slay [him], all of you, Like a leaning wall, like a tottering fence?
Till when do ye devise mischief against a man? Ye are destroyed all of you, As a wall inclined, a hedge that is cast down.

LiteralSpiritualPracticalMeaning

- 4** They fully intend to throw him down from his lofty place. They delight in lies. They bless with their mouth, but they curse inwardly. Selah.
 They only consult to thrust him down from his dignity; They delight in lies; They bless with their mouth, but they curse inwardly. Selah
 Only -- from his excellency They have consulted to drive away, They enjoy a lie, with their mouth they bless, And with their heart revile. Selah.
- 5** My soul, wait in silence for God alone, For my expectation is from him.
 My soul, wait thou in silence for God only; For my expectation is from him.
 Only -- for God, be silent, O my soul, For from Him [is] my hope.
- 6** He alone is my rock and my salvation, my fortress. I will not be shaken.
 He only is my rock and my salvation: [He is] my high tower; I shall not be moved.
 Only -- He [is] my rock and my salvation, My tower, I am not moved.
- 7** With God is my salvation and my honor. The rock of my strength, and my refuge, is in God.
 With God is my salvation and my glory: The rock of my strength, and my refuge, is in God.
 On God [is] my salvation, and my honour, The rock of my strength, my refuge [is] in God.
- 8** Trust in him at all times, you people. Pour out your heart before him. God is a refuge for us. Selah.
 Trust in him at all times, ye people; Pour out your heart before him: God is a refuge for us. Selah
 Trust in Him at all times, O people, Pour forth before Him your heart, God [is] a refuge for us. Selah.
- 9** Surely men of low degree are just a breath, And men of high degree are a lie. In the balances they will go up. They are together lighter than a breath.
 Surely men of low degree are vanity, and men of high degree are a lie: In the balances they will go up; They are together lighter than vanity.
 Only -- vanity [are] the low, a lie the high. In balances to go up they than vanity [are] lighter.

LiteralSpiritualPracticalMeaning

10 Don't trust in oppression. Don't become vain in robbery. If riches increase, Don't set your heart on them.

Trust not in oppression, And become not vain in robbery: If riches increase, set not your heart [thereon].

Trust not in oppression, And in robbery become not vain, Wealth -- when it increaseth -- set not the heart.

11 God has spoken once, Twice have I heard this, That power belongs to God.
God hath spoken once, Twice have I heard this, That power belongeth unto God.
Once hath God spoken, twice I heard this, That `strength [is] with God.`

12 Also to you, Lord, belongs lovingkindness, For you reward every man according to his work.
Psalm 63 A Psalm by David, when he was in the desert of Judah.
Also unto thee, O Lord, belongeth lovingkindness; For thou renderest to every man according to his work. Psalm 63 A Psalm of David when he was in the wilderness of Judah.
And with Thee, O Lord, [is] kindness, For Thou dost recompense to each, According to his work!

1 God, you are my God. I will earnestly seek you. My soul thirsts for you, My flesh longs for you, In a dry and weary land, where there is no water.
O God, thou art my God; earnestly will I seek thee: My soul thirsteth for thee, my flesh longeth for thee, In a dry and weary land, where no water is.
A Psalm of David, in his being in the wilderness of Judah. O God, Thou [art] my God, earnestly do I seek Thee, Thirsted for Thee hath my soul, Longed for Thee hath my flesh, In a land dry and weary, without waters.

2 So I have seen you in the sanctuary, Watching your power and your glory.
So have I looked upon thee in the sanctuary, To see thy power and thy glory.
So in the sanctuary I have seen Thee, To behold Thy strength and Thine honour.

LiteralSpiritualPracticalMeaning

- 3** Because your lovingkindness is better than life, My lips shall praise you.
Because thy lovingkindness is better than life, My lips shall praise thee.
Because better [is] Thy kindness than life, My lips do praise Thee.
- 4** So I will bless you while I live. I will lift up my hands in your name.
So will I bless thee while I live: I will lift up my hands in thy name.
So I bless Thee in my life, in Thy name I lift up my hands.
- 5** My soul shall be satisfied as with the richest food. My mouth shall praise you with joyful lips,
My soul shall be satisfied as with marrow and fatness; And my mouth shall praise thee with joyful lips;
As [with] milk and fatness is my soul satisfied, And [with] singing lips doth my mouth praise.
- 6** When I remember you on my bed, And think about you in the night watches.
When I remember thee upon my bed, [And] meditate on thee in the night-watches.
If I have remembered Thee on my couch, In the watches -- I meditate on Thee.
- 7** For you have been my help. I will rejoice in the shadow of your wings.
For thou hast been my help, And in the shadow of thy wings will I rejoice.
For Thou hast been a help to me, And in the shadow of Thy wings I sing.
- 8** My soul stays close to you. Your right hand holds me up.
My soul followeth hard after thee: Thy right hand upholdeth me.
Cleaved hath my soul after Thee, On me hath Thy right hand taken hold.
- 9** But those who seek my soul, to destroy it, Shall go into the lower parts of the earth.
But those that seek my soul, to destroy it, Shall go into the lower parts of the earth.
And they who for desolation seek my soul, Go in to the lower parts of the earth.

LiteralSpiritualPracticalMeaning

- 10** They shall be given over to the power of the sword. They shall be jackal food.
They shall be given over to the power of the sword: They shall be a portion for foxes.
They cause him to run on the edge of the sword, A portion for foxes they are.
- 11** But the king shall rejoice in God. Everyone who swears by him will praise him, For the mouth of those who speak lies shall be silenced. Psalm 64 For the Chief Musician. A Psalm by David.
But the king shall rejoice in God: Every one that sweareth by him shall glory; For the mouth of them that speak lies shall be stopped. Psalm 64 For the Chief Musician. A Psalm of David.
And the king doth rejoice in God, Boast himself doth every one swearing by Him, But stopped is the mouth of those speaking lies!
- 1** Hear my voice, God, in my complaint. Preserve my life from fear of the enemy.
Hear my voice, O God, in my complaint: Preserve my life from fear of the enemy.
To the Overseer. -- A Psalm of David. Hear, O God, my voice, in my meditation, From the fear of an enemy Thou keepst my life,
- 2** Hide me from the conspiracy of the wicked, From the noisy crowd of the ones doing evil;
Hide me from the secret counsel of evil-doers, From the tumult of the workers of iniquity;
Hidest me from the secret counsel of evil doers, From the tumult of workers of iniquity.
- 3** Who sharpen their tongue like a sword, And aim their arrows, deadly words,
Who have whet their tongue like a sword, And have aimed their arrows, even bitter words,
Who sharpened as a sword their tongue, They directed their arrow -- a bitter word.
- 4** To shoot innocent men from ambushes. They shoot at him suddenly and fearlessly.
That they may shoot in secret places at the perfect: Suddenly do they shoot at him, and fear not.
To shoot in secret places the perfect, Suddenly they shoot him, and fear not.

LiteralSpiritualPracticalMeaning

- 5** They encourage themselves in evil plans. They talk about laying snares secretly. They say, "Who will see them?"
 They encourage themselves in an evil purpose; They commune of laying snares privily; They say, Who will see them?
 They strengthen for themselves an evil thing, They recount of the hiding of snares, They have said, 'Who doth look at it?'
- 6** They plot injustice, saying, "We have made a perfect plan!" Surely man`s mind and heart are cunning.
 They search out iniquities; We have accomplished, [say they], a diligent search: And the inward thought and the heart of every one is deep.
 They search out perverse things, `We perfected a searching search,` And the inward part of man, and the heart [are] deep.
- 7** But God will shoot at them. They will be suddenly struck down with an arrow.
 But God will shoot at them; With an arrow suddenly shall they be wounded.
 And God doth shoot them [with] an arrow, Sudden have been their wounds,
- 8** Their own tongues shall ruin them. All who see them will shake their heads.
 So they shall be made to stumble, their own tongue being against them: All that see them shall wag the head.
 And they cause him to stumble, Against them [is] their own tongue, Every looker on them fleeth away.
- 9** All mankind shall be afraid. They shall declare the work of God, And shall wisely ponder what he has done.
 And all men shall fear; And they shall declare the work of God, And shall wisely consider of his doing.
 And all men fear, and declare the work of God, And His deed they have considered wisely.

LiteralSpiritualPracticalMeaning

- 10** The righteous shall be glad in Yahweh, And shall take refuge in him. All the upright in heart shall praise him! Psalm 65 For the Chief Musician. A Psalm by David. A song.
 The righteous shall be glad in Jehovah, and shall take refuge in him; And all the upright in heart shall glory. Psalm 65 For the Chief Musician. A Psalm. A song of David.
 The righteous doth rejoice in Jehovah, And hath trusted in Him, And boast themselves do all the upright of heart!
- 1** Praise waits for you, God, in Zion. To you shall vows be performed.
 Praise waiteth for thee, O God, in Zion; And unto thee shall the vow be performed.
 To the Overseer. -- A Psalm of David. A Song. To Thee, -- praise, O God, [is] in Zion, And to Thee is a vow completed.
- 2** You who hear prayer, To you all men will come.
 O thou that hearest prayer, Unto thee shall all flesh come.
 Hearer of prayer, to Thee all flesh cometh.
- 3** Sins overwhelmed me, But you atoned for our transgressions.
 Iniquities prevail against me: As for our transgressions, thou wilt forgive them.
 Matters of iniquities were mightier than I, Our transgressions -- Thou dost cover them.
- 4** Blessed is one whom you choose, and cause to come near, That he may live in your courts. We will be filled with the goodness of your house, Your holy temple.
 Blessed is the man whom thou choosest, and causest to approach [unto thee], That he may dwell in thy courts: We shall be satisfied with the goodness of thy house, Thy holy temple.
 O the happiness of [him whom] Thou choosest, And drawest near, he inhabiteth Thy courts, We are satisfied with the goodness of Thy house, Thy holy temple.

LiteralSpiritualPracticalMeaning

- 5** By awesome deeds of righteousness, you answer us, God of our salvation. You who are the hope of all the ends of the earth, Of those who are far away on the sea;
 By terrible things thou wilt answer us in righteousness, Oh God of our salvation, Thou that art the confidence of all the ends of the earth, And of them that are afar off upon the sea:
 By fearful things in righteousness Thou answerest us, O God of our salvation, The confidence of all far off ends of earth and sea.
- 6** Who by his power forms the mountains, Having armed yourself with strength;
 Who by his strength setteth fast the mountains, Being girded about with might;
 Establishing mountains by His power, He hath been girded with might,
- 7** Who stills the roaring of the seas, The roaring of their waves, And the turmoil of the nations.
 Who stilleth the roaring of the seas, The roaring of their waves, And the tumult of the peoples.
 Restraining the noise of seas, the noise of their billows, And the multitude of the peoples.
- 8** They also who dwell in far-away places are afraid at your wonders. You call the morning's dawn and the evening with songs of joy.
 They also that dwell in the uttermost parts are afraid at thy tokens: Thou makest the outgoings of the morning and evening to rejoice.
 And the inhabitants of the uttermost parts From Thy signs are afraid, The outgoings of morning and evening Thou causest to sing.
- 9** You visit the earth, and water it. You greatly enrich it. The river of God is full of water. You provide them grain, for so you have ordained it.
 Thou visitest the earth, and waterest it, Thou greatly enrichest it; The river of God is full of water:
 Thou providest them grain, when thou hast so prepared the earth.
 Thou hast inspected the earth, and waterest it, Thou makest it very rich, the rivulet of God [is] full of water, Thou preparest their corn, When thus Thou dost prepare it,

LiteralSpiritualPracticalMeaning

10 You drench its furrows. You level its ridges. You soften it with showers. You bless it with a crop.

Thou waterest its furrows abundantly; Thou settlest the ridges thereof: Thou makest it soft with showers; Thou blessest the springing thereof.

Its ridges have been filled, Deepened hath been its furrow, With showers Thou dost soften it, Its springing up Thou blessest.

11 You crown the year with your bounty. Your carts overflow with abundance.

Thou crownest the year with thy goodness; And thy paths drop fatness.

Thou hast crowned the year of Thy goodness, And Thy paths drop fatness.

12 The wilderness grasslands overflow. The hills are clothed with gladness.

They drop upon the pastures of the wilderness; And the hills are girded with joy.

Drop do the pastures of a wilderness, And joy of the heights Thou girdest on.

13 The pastures are covered with flocks. The valleys also are clothed with grain. They shout for joy!

They also sing. Psalm 66 For the Chief Musician. A song. A Psalm.

The pastures are clothed with flocks; The valleys also are covered over with grain; They shout for joy, they also sing. Psalm 66 For the Chief Musician. A song, a Psalm.

Clothed have lambs the flock, And valleys are covered with corn, They shout -- yea, they sing!

1 Make a joyful noise to God, all the earth!

Make a joyful noise unto God, all the earth:

To the Overseer. -- A Song, a Psalm. Shout ye to God, all the earth.

2 Sing to the glory of his name! Offer glory and praise!

Sing forth the glory of his name: Make his praise glorious.

Praise ye the honour of His name, Make ye honourable His praise.

LiteralSpiritualPracticalMeaning

- 3** Tell God, "How awesome are your deeds! Through the greatness of your power, Your enemies will submit themselves to you.
Say unto God, How terrible are thy works! Through the greatness of thy power shall thine enemies submit themselves unto thee.
Say to God, `How fearful [are] Thy works, By the abundance of Thy strength, Thine enemies feign obedience to Thee.
- 4** All the earth will worship you, And will sing to you; They will sing to your name." Selah.
All the earth shall worship thee, And shall sing unto thee; They shall sing to thy name. Selah
All the earth do bow to Thee, They sing praise to Thee, they praise Thy name.` Selah.
- 5** Come, and see God`s deeds -- Awesome work on behalf of the children of men.
Come, and see the works of God; [He is] terrible in his doing toward the children of men.
Come ye, and see the works of God, Fearful acts toward the sons of men.
- 6** He turned the sea into dry land. They went through the river on foot. There, we rejoiced in him.
He turned the sea into dry land; They went through the river on foot: There did we rejoice in him.
He hath turned a sea to dry land, Through a river they pass over on foot, There do we rejoice in Him.
- 7** He rules by his might forever. His eyes watch the nations. Don`t let the rebellious rise up against him. Selah.
He ruleth by his might for ever; His eyes observe the nations: Let not the rebellious exalt themselves.
Selah
Ruling by His might to the age, His eyes among the nations do watch, The refractory exalt not themselves. Selah.
- 8** Praise our God, you peoples! Make the sound of his praise heard,
Oh bless our God, ye peoples, And make the voice of his praise to be heard;
Bless, ye peoples, our God, And sound the voice of His praise,

LiteralSpiritualPracticalMeaning

- 9** Who preserves our life among the living, And doesn't allow our feet to be moved.
Who holdeth our soul in life, And suffereth not our feet to be moved.
Who hath placed our soul in life, And suffered not our feet to be moved.
- 10** For you, God, have tested us. You have refined us, as silver is refined.
For thou, O God, hast proved us: Thou hast tried us, as silver is tried.
For Thou hast tried us, O God, Thou hast refined us as the refining of silver.
- 11** You brought us into prison. You laid a burden on our backs.
Thou broughtest us into the net; Thou layedst a sore burden upon our loins.
Thou hast brought us into a net, Thou hast placed pressure on our loins.
- 12** You allowed men to ride over our heads. We went through fire and through water, But you brought us to the place of abundance.
Thou didst cause men to ride over our heads; We went through fire and through water; But thou broughtest us out into a wealthy place.
Thou hast caused man to ride at our head. We have entered into fire and into water, And Thou bringest us out to a watered place.
- 13** I will come into your temple with burnt offerings. I will pay my vows to you,
I will come into thy house with burnt-offerings; I will pay thee my vows,
I enter Thy house with burnt-offerings, I complete to Thee my vows,
- 14** which my lips promised, And my mouth spoke, when I was in distress.
Which my lips uttered, And my mouth spake, when I was in distress.
For opened were my lips, And my mouth spake in my distress:

LiteralSpiritualPracticalMeaning

- 15** I will offer to you burnt offerings of fat animals, With the offering of rams, I will offer bulls with goats. Selah.
 I will offer unto thee burnt-offerings of fatlings, With the incense of rams; I will offer bullocks with goats. Selah
 `Burnt-offerings of fatlings I offer to Thee, With perfume of rams, I prepare a bullock with he-goats.`
 Selah.
- 16** Come, and hear, all you who fear God. I will declare what he has done for my soul.
 Come, and hear, all ye that fear God, And I will declare what he hath done for my soul.
 Come, hear, all ye who fear God, And I recount what he did for my soul.
- 17** I cried to him with my mouth. He was extolled with my tongue.
 I cried unto him with my mouth, And he was extolled with my tongue.
 Unto Him [with] my mouth I have called, And exaltation [is] under my tongue.
- 18** If I cherished sin in my heart, The Lord wouldn't have listened.
 If I regarded iniquity in my heart, The Lord will not hear:
 Iniquity, if I have seen in my heart, The Lord doth not hear.
- 19** But most assuredly, God has listened. He has heard the voice of my prayer.
 But verily God hath heard; He hath attended to the voice of my prayer.
 But God hath heard, He hath attended to the voice of my prayer.
- 20** Blessed be God, who has not turned away my prayer, Nor his lovingkindness from me. Psalm 67
 For the Chief Musician. With stringed instruments. A Psalm. A song.
 Blessed be God, Who hath not turned away my prayer, Nor his lovingkindness from me. Psalm 67
 For the Chief Musician; on stringed instruments. A Psalm, a song.
 Blessed [is] God, Who hath not turned aside my prayer, And His loving-kindness, from me!

LiteralSpiritualPracticalMeaning

- 1** May God be merciful to us, bless us, And cause his face to shine on us. Selah.
God be merciful unto us, and bless us, [And] cause his face to shine upon us; Selah
To the Overseer, with stringed instruments. -- A Psalm, a Song. God doth favour us and bless us, Doth cause His face to shine with us. Selah.
- 2** That your way may be known on earth, And your salvation among all nations,
That thy way may be known upon earth, Thy salvation among all nations.
For the knowledge in earth of Thy way, among all nations of Thy salvation.
- 3** Let the peoples praise you, God. Let all the peoples praise you.
Let the peoples praise thee, O God; Let all the peoples praise thee.
Praise Thee do peoples, O God, Praise Thee do peoples, all of them.
- 4** Oh let the nations be glad and sing for joy, For you will judge the peoples with equity, And govern the nations on earth. Selah.
Oh let the nations be glad and sing for joy; For thou wilt judge the peoples with equity, And govern the nations upon earth. Selah
Rejoice and sing do nations, For Thou judgest peoples uprightly, And peoples on earth comfortest. Selah.
- 5** Let the peoples praise you, God. Let all the peoples praise you.
Let the peoples praise thee, O God; Let all the peoples praise thee.
Confess Thee do peoples, O God, Confess Thee do peoples -- all of them.
- 6** The earth has yielded its increase. God, even our own God, will bless us.
The earth hath yielded its increase: God, even our own God, will bless us.
Earth hath given her increase, God doth bless us -- our God,

LiteralSpiritualPracticalMeaning

- 7** God will bless us. All the ends of the earth shall fear him. Psalm 68 For the Chief Musician. A Psalm by David. A song.
 God will bless us; And all the ends of the earth shall fear him. Psalm 68 For the Chief Musician; A Psalm of David, a song.
 God doth bless us, and all ends of earth fear Him!
- 1** Let God arise! Let his enemies be scattered! Let them who hate him also flee before him. Let God arise, let his enemies be scattered; Let them also that hate him flee before him. To the Overseer. -- A Psalm, a song of David. Rise doth God -- scattered are His enemies! And those hating Him flee from His face.
- 2** As smoke is driven away, so drive them away. As wax melts before the fire, So let the wicked perish at the presence of God. As smoke is driven away, so drive them away: As wax melteth before the fire, So let the wicked perish at the presence of God. As the driving away of smoke Thou drivest away, As the melting of wax before fire, The wicked perish at the presence of God.
- 3** But let the righteous be glad. Let them rejoice before God. Yes, let them rejoice with gladness. But let the righteous be glad; let them exult before God: Yea, let them rejoice with gladness. And the righteous rejoice, they exult before God, And they joy with gladness.
- 4** Sing to God! Sing praises to his name! Extol him who rides on the clouds -- To Yah, his name! Rejoice before him. Sing unto God, sing praises to his name: Cast up a highway for him that rideth through the deserts; His name is Jehovah; and exult ye before him. Sing ye to God -- praise His name, Raise up a highway for Him who is riding in deserts, In Jah [is] His name, and exult before Him.

LiteralSpiritualPracticalMeaning

- 5** A father of the fatherless, and a defender of the widows, Is God in his holy habitation.
A father of the fatherless, and a judge of the widows, Is God in his holy habitation.
Father of the fatherless, and judge of the widows, [Is] God in His holy habitation.
- 6** God sets the lonely in families. He brings out the prisoners with singing, But the rebellious dwell in a sun-scorched land.
God setteth the solitary in families: He bringeth out the prisoners into prosperity; But the rebellious dwell in a parched land.
God -- causing the lonely to dwell at home, Bringing out bound ones into prosperity, Only -- the refractory have inhabited a dry place.
- 7** God, when you went forth before your people, When you marched through the wilderness... Selah.
O God, when thou wentest forth before thy people, When thou didst march through the wilderness; Selah
O God, in Thy going forth before Thy people, In Thy stepping through the wilderness, Selah.
- 8** The earth trembled. The sky also poured down rain at the presence of the God of Sinai -- At the presence of God, the God of Israel.
The earth trembled, The heavens also dropped [rain] at the presence of God: Yon Sinai [trembled] at the presence of God, the God of Israel.
The earth hath shaken, Yea, the heavens have dropped before God, This Sinai -- before God, the God of Israel.
- 9** You, God, sent a plentiful rain. You confirmed your inheritance, when it was weary.
Thou, O God, didst send a plentiful rain, Thou didst confirm thine inheritance, when it was weary.
A shower of free-will gifts thou shakest out, O God. Thine inheritance, when it hath been weary, Thou hast established it.
- 10** Your congregation lived therein. You, God, prepared your goodness for the poor.
Thy congregation dwelt therein: Thou, O God, didst prepare of thy goodness for the poor.
Thy company have dwelt in it, Thou preparest in Thy goodness for the poor, O God.

LiteralSpiritualPracticalMeaning

- 11** The Lord announced the word. The ones who proclaim it are a great company.
The Lord giveth the word: The women that publish the tidings are a great host.
The Lord doth give the saying, The female proclaimers [are] a numerous host.
- 12** "Kings of armies flee! They flee!" She who waits at home divides the spoil,
Kings of armies flee, they flee; And she that tarrieth at home divideth the spoil.
Kings of hosts flee utterly away, And a female inhabitant of the house apportioneth spoil.
- 13** While you sleep among the campfires, The wings of a dove sheathed with silver, Her feathers with shining gold.
When ye lie among the sheepfolds, [It is as] the wings of a dove covered with silver, And her pinions with yellow gold.
Though ye do lie between two boundaries, Wings of a dove covered with silver, And her pinions with yellow gold.
- 14** When the Almighty scattered kings in her, It snowed on Zalmon.
When the Almighty scattered kings therein, [It was as when] it snoweth in Zalmon.
When the Mighty spreadeth kings in it, It doth snow in Salmon.
- 15** The mountains of Bashan are majestic mountains. The mountains of Bashan are rugged.
A mountain of God is the mountain of Bashan; A high mountain is the mountain of Bashan.
A hill of God [is] the hill of Bashan, A hill of heights [is] the hill of Bashan.
- 16** Why do you look in envy, you rugged mountains, At the mountain where God chooses to reign?
Yes, Yahweh will dwell there forever.
Why look ye askance, ye high mountains, At the mountain which God hath desired for his abode? Yea, Jehovah will dwell [in it] for ever.
Why do ye envy, O high hills, The hill God hath desired for His seat? Jehovah also doth tabernacle for ever.

LiteralSpiritualPracticalMeaning

- 17** The chariots of God are tens of thousands and thousands of thousands. The Lord is among them, from Sinai, into the sanctuary.
The chariots of God are twenty thousand, even thousands upon thousands; The Lord is among them, [as in] Sinai, in the sanctuary.
The chariots of God [are] myriads, thousands of changes, The Lord [is] among them, in Sinai, in the sanctuary.
- 18** You have ascended on high. You have led away captives. You have received gifts among men, Yes, among the rebellious also, that Yah God might dwell there.
Thou hast ascended on high, thou hast led away captives; Thou hast received gifts among men, Yea, [among] the rebellious also, that Jehovah God might dwell [with them].
Thou hast ascended on high, Thou hast taken captive captivity, Thou hast taken gifts for men, That even the refractory may rest, O Jah God.
- 19** Blessed be the Lord, who daily bears our burdens, Even the God who is our salvation. Selah.
Blessed be the Lord, who daily beareth our burden, Even the God who is our salvation. Selah
Blessed [is] the Lord, day by day He layeth on us. God Himself [is] our salvation. Selah.
- 20** God is to us a God of deliverance. To Yahweh, the Lord, belongs escape from death.
God is unto us a God of deliverances; And unto Jehovah the Lord belongeth escape from death.
God Himself [is] to us a God for deliverances, And Jehovah Lord hath the outgoings of death.
- 21** But God will strike through the head of his enemies, The hairy scalp of such a one as still continues in his guiltiness.
But God will smite through the head of his enemies, The hairy scalp of such a one as goeth on still in his guiltiness.
Only -- God doth smite The head of His enemies, The hairy crown of a habitual walker in his guilt.

LiteralSpiritualPracticalMeaning

22 The Lord said, "I will bring you again from Bashan, I will bring you again from the depths of the sea;

The Lord said, I will bring again from Bashan, I will bring [them] again from the depths of the sea;

The Lord said: `From Bashan I bring back, I bring back from the depths of the sea.

23 That you may crush them, dipping your foot in blood, That the tongues of your dogs may have their portion from your enemies."

That thou mayest crush [them], [dipping] thy foot in blood, That the tongue of thy dogs may have its portion from [thine] enemies.

So that thou dashest thy foot in blood, [In the blood of] enemies -- the tongue of Thy dogs.`

24 They have seen your goings, God, Even the goings of my God, my King, into the sanctuary.

They have seen thy goings, O God, Even the goings of my God, my King, into the sanctuary.

They have seen Thy goings, O God, Goings of my God, my king, in the sanctuary.

25 The singers went before, the minstrels followed after, In the midst of the ladies playing with tambourines,

The singers went before, the minstrels followed after, In the midst of the damsels playing with timbrels.

Singers have been before, Behind [are] players on instruments, In the midst virgins playing with timbrels.

26 "Bless God in the congregations, Even the Lord in the assembly of Israel!"

Bless ye God in the congregations, Even the Lord, [ye that are] of the fountain of Israel.

In assemblies bless ye God, The Lord -- from the fountain of Israel.

LiteralSpiritualPracticalMeaning

- 27** There is little Benjamin, their ruler, The princes of Judah, their council, The princes of Zebulun, and the princes of Naphtali.
There is little Benjamin their ruler, The princes of Judah [and] their council, The princes of Zebulun, the princes of Naphtali.
There [is] little Benjamin their ruler, Heads of Judah their defence, Heads of Zebulun -- heads of Naphtali.
- 28** Your God has commanded your strength. Strengthen, God, that which you have done for us.
Thy God hath commanded thy strength: Strengthen, O God, that which thou hast wrought for us.
Thy God hath commanded thy strength, Be strong, O God, this Thou hast wrought for us.
- 29** Because of your temple at Jerusalem, Kings shall bring presents to you.
Because of thy temple at Jerusalem Kings shall bring presents unto thee.
Because of Thy temple at Jerusalem, To Thee do kings bring a present.
- 30** Rebuke the wild animal of the reeds, The multitude of the bulls, with the calves of the peoples.
Being humbled, may it bring bars of silver. Scatter the nations that delight in war.
Rebuke the wild beast of the reeds, The multitude of the bulls, with the calves of the peoples, Trampling under foot the pieces of silver: He hath scattered the peoples that delight in war.
Rebuke a beast of the reeds, a company of bulls, With calves of the peoples, Each humbling himself with pieces of silver, Scatter Thou peoples delighting in conflicts.
- 31** Princes shall come out of Egypt. Ethiopia shall hurry to stretch out her hands to God.
Princes shall come out of Egypt; Ethiopia shall haste to stretch out her hands unto God.
Come do fat ones out of Egypt, Cush causeth her hands to run to God.
- 32** Sing to God, you kingdoms of the earth! Sing praises to the Lord! Selah.
Sing unto God, ye kingdoms of the earth; Oh sing praises unto the Lord; Selah
Kingdoms of the earth, sing ye to God, Praise ye the Lord. Selah.

LiteralSpiritualPracticalMeaning

- 33** To him who rides on the heaven of heavens, which are of old; Behold, he utters his voice, a mighty voice.
 To him that rideth upon the heaven of heavens, which are of old; Lo, he uttereth his voice, a mighty voice.
 To him who is riding on the heavens of the heavens of old, Lo, He giveth with His voice a strong voice.
- 34** Ascribe strength to God! His excellency is over Israel, His strength is in the skies.
 Ascribe ye strength unto God: His excellency is over Israel, And his strength is in the skies.
 Ascribe ye strength to God, Over Israel [is] His excellency, and His strength in the clouds.
- 35** You are awesome, God, in your sanctuaries. The God of Israel gives strength and power to his people. Praise be to God! Psalm 69 For the Chief Musician. To the tune of "Lilies." By David.
 O God, [thou art] terrible out of thy holy places: The God of Israel, he giveth strength and power unto [his] people. Blessed be God. Psalm 69 For the Chief Musician; set to Shoshanim. [A Psalm] of David.
 Fearful, O God, out of Thy sanctuaries, The God of Israel Himself, Giving strength and might to the people. Blessed [is] God!
- 1** Save me, God, For the waters have come up to my neck!
 Save me, O God; For the waters are come in unto my soul.
 To the Overseer. -- `On the Lilies,` by David. Save me, O God, for come have waters unto the soul.
- 2** I sink in deep mire, where there is no foothold. I have come into deep waters, where the floods overflow me.
 I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.
 I have sunk in deep mire, And there is no standing, I have come into the depths of the waters, And a flood hath overflown me.

LiteralSpiritualPracticalMeaning

- 3** I am weary with my crying. My throat is dry. My eyes fail, looking for my God.
I am weary with my crying; my throat is dried: Mine eyes fail while I wait for my God.
I have been wearied with my calling, Burnt hath been my throat, Consumed have been mine eyes, waiting for my God.
- 4** Those who hate me without a cause are more than the hairs of my head. Those who want to cut me off, being my enemies wrongfully, are mighty. I have to restore what I didn't take away.
They that hate me without a cause are more than the hairs of my head: They that would cut me off, being mine enemies wrongfully, are mighty: That which I took not away I have to restore.
Those hating me without cause Have been more than the hairs of my head, Mighty have been my destroyers, My lying enemies, That which I took not away -- I bring back.
- 5** God, you know my foolishness. My sins aren't hidden from you.
O God, thou knowest my foolishness; And my sins are not hid from thee.
O God, Thou -- Thou hast known Concerning my overturn, And my desolations from Thee have not been hid.
- 6** Don't let those who wait for you be put to shame through me, Lord Yahweh of Hosts. Don't let those who seek you be brought to dishonor through me, God of Israel.
Let not them that wait for thee be put to shame through me, O Lord Jehovah of hosts: Let not those that seek thee be brought to dishonor through me, O God of Israel.
Let not those waiting on Thee be ashamed because of me, O Lord, Jehovah of Hosts, Let not those seeking Thee Blush because of me, O God of Israel.
- 7** Because for your sake, I have borne reproach. Shame has covered my face.
Because for thy sake I have borne reproach; Shame hath covered my face.
For because of Thee I have borne reproach, Shame hath covered my face.
- 8** I have become a stranger to my brothers, An alien to my mother's children.
I am become a stranger unto my brethren, And an alien unto my mother's children.
A stranger I have been to my brother, And a foreigner to sons of my mother.

LiteralSpiritualPracticalMeaning

9 For the zeal of your house consumes me. The reproaches of those who reproach you have fallen on me.

For the zeal of thy house hath eaten me up; And the reproaches of them that reproach thee are fallen upon me.

For zeal for Thy house hath consumed me, And the reproaches of Thy reproachers Have fallen upon me.

10 When I wept and I fasted, That was to my reproach.

When I wept, [and chastened] my soul with fasting, That was to my reproach.

And I weep in the fasting of my soul, And it is for a reproach to me.

11 When I made sackcloth my clothing, I became a byword to them.

When I made sackcloth my clothing, I became a byword unto them.

And I make my clothing sackcloth, And I am to them for a simile.

12 Those who sit in the gate talk about me. I am the song of the drunkards.

They that sit in the gate talk of me; And [I am] the song of the drunkards.

Those sitting at the gate meditate concerning me, And those drinking strong drink, Play on instruments.

13 But as for me, my prayer is to you, Yahweh, in an acceptable time. God, in the abundance of your lovingkindness, answer me in the truth of your salvation.

But as for me, my prayer is unto thee, O Jehovah, in an acceptable time: O God, in the abundance of thy lovingkindness, Answer me in the truth of thy salvation.

And I -- my prayer [is] to Thee, O Jehovah, A time of good pleasure, O God, In the abundance of Thy kindness, Answer me in the truth of Thy salvation.

LiteralSpiritualPracticalMeaning

- 14** Deliver me out of the mire, and don't let me sink. Let me be delivered from those who hate me, and out of the deep waters.
Deliver me out of the mire, and let me not sink: Let me be delivered from them that hate me, and out of the deep waters.
Deliver me from the mire, and let me not sink, Let me be delivered from those hating me, And from deep places of waters.
- 15** Don't let the flood waters overwhelm me, Neither let the deep swallow me up. Don't let the pit shut its mouth on me.
Let not the waterflood overwhelm me, Neither let the deep shallow me up; And let not the pit shut its mouth upon me.
Let not a flood of waters overflow me, Nor let the deep swallow me up, Nor let the pit shut her mouth upon me.
- 16** Answer me, Yahweh, for your lovingkindness is good. According to the multitude of your tender mercies, turn to me.
Answer me, O Jehovah; for thy lovingkindness is good: According to the multitude of thy tender mercies turn thou unto me.
Answer me, O Jehovah, for good [is] Thy kindness, According to the abundance Of Thy mercies turn Thou unto me,
- 17** Don't hide your face from your servant, For I am in distress. Answer me speedily!
And hide not thy face from thy servant; For I am in distress; answer me speedily.
And hide not Thy face from Thy servant, For I am in distress -- haste, answer me.
- 18** Draw near to my soul, and redeem it. Ransom me because of my enemies.
Draw nigh unto my soul, and redeem it: Ransom me because of mine enemies.
Be near unto my soul -- redeem it, Because of mine enemies ransom me.

LiteralSpiritualPracticalMeaning

- 19** You know my reproach, my shame, and my dishonor. My adversaries are all before you.
Thou knowest my reproach, and my shame, and my dishonor: Mine adversaries are all before thee.
Thou -- Thou hast known my reproach, And my shame, and my blushing, Before Thee [are] all mine adversaries.
- 20** Reproach has broken my heart, and I am full of heaviness. I looked for some to take pity, but there was none; For comforters, but I found none.
Reproach hath broken my heart; and I am full of heaviness: And I looked for some to take pity, but there was none; And for comforters, but I found none.
Reproach hath broken my heart, and I am sick, And I look for a bemoaner, and there is none, And for comforters, and I have found none.
- 21** They also gave me gall for my food. In my thirst, they gave me vinegar to drink.
They gave me also gall for my food; And in my thirst they gave me vinegar to drink.
And they give for my food gall, And for my thirst cause me to drink vinegar.
- 22** Let their table before them become a snare. May it become a retribution and a trap.
Let their table before them become a snare; And when they are in peace, [let it become] a trap.
Their table before them is for a snare, And for a recompence -- for a trap.
- 23** Let their eyes be darkened, so that they can't see. Make their loins continually to shake.
Let their eyes be darkened, so that they cannot see; And make their loins continually to shake.
Darkened are their eyes from seeing, And their loins continually shake Thou.
- 24** Pour out your indignation on them. Let the fierceness of your anger overtake them.
Pour out thine indignation upon them, And let the fierceness of thine anger overtake them.
Pour upon them Thine indignation, And the fierceness of Thine anger doth seize them.

LiteralSpiritualPracticalMeaning

- 25** Let their habitation be desolate. Let no one dwell in their tents.
Let their habitation be desolate; Let none dwell in their tents.
Their tower is desolated, In their tents there is no dweller.
- 26** For they persecute him whom you have wounded. They tell of the sorrow of those whom you have hurt.
For they persecute him whom thou hast smitten; And they tell of the sorrow of those whom thou hast wounded.
For they have pursued him Thou hast smitten, And recount of the pain of Thy pierced ones.
- 27** Charge them with crime upon crime. Don't let them come into your righteousness.
Add iniquity unto their iniquity; And let them not come into thy righteousness.
Give punishment for their iniquity, And they enter not into Thy righteousness.
- 28** Let them be blotted out of the book of life, And not be written with the righteous.
Let them be blotted out of the book of life, And not be written with the righteous.
They are blotted out of the book of life, And with the righteous are not written.
- 29** But I am in pain and distress. Let your salvation, God, protect me.
But I am poor and sorrowful: Let thy salvation, O God, set me up on high.
And I [am] afflicted and pained, Thy salvation, O God, doth set me on high.
- 30** I will praise the name of God with a song, And will magnify him with thanksgiving.
I will praise the name of God with a song, And will magnify him with thanksgiving.
I praise the name of God with a song, And I magnify Him with thanksgiving,

LiteralSpiritualPracticalMeaning

- 31** It will please Yahweh better than an ox, Or a bull that has horns and hoofs.
And it will please Jehovah better than an ox, [Or] a bullock that hath horns and hoofs.
And it is better to Jehovah than an ox, A bullock -- horned -- hoofed.
- 32** The humble have seen it, and are glad. You who seek after God, let your heart live.
The meek have seen it, and are glad: Ye that seek after God, let your heart live.
The humble have seen -- they rejoice, Ye who seek God -- and your heart liveth.
- 33** For Yahweh hears the needy, And doesn't despise his captive people.
For Jehovah heareth the needy, And despiseth not his prisoners.
For Jehovah hearkeneth unto the needy, And His bound ones He hath not despised.
- 34** Let heaven and earth praise him; The seas, and everything that moves therein!
Let heaven and earth praise him, The seas, and everything that moveth therein.
The heavens and earth do praise Him, Seas, and every moving thing in them.
- 35** For God will save Zion, and build the cities of Judah. They shall settle there, and own it.
For God will save Zion, and build the cities of Judah; And they shall abide there, and have it in possession.
For God doth save Zion, And doth build the cities of Judah, And they have dwelt there, and possess it.
- 36** The children also of his servants shall inherit it. Those who love his name shall dwell therein.
Psalm 70 For the Chief Musician. By David. A reminder.
The seed also of his servants shall inherit it; And they that love his name shall dwell therein.
Psalm 70 For the Chief Musician. [A Psalm] of David; to bring to remembrance.
And the seed of His servants inherit it, And those loving His name dwell in it!

LiteralSpiritualPracticalMeaning

- 1** **Hurry, God, to deliver me. Come quickly to help me, Yahweh.**
[Make haste], O God, to deliver me; Make haste to help me, O Jehovah.
To the Overseer, by David. -- `To cause to remember.` O God, to deliver me, O Jehovah, for my help, haste.
- 2** **Let them be put to shame and confounded who seek my soul. Let those who desire my ruin be turned back in disgrace.**
Let them be put to shame and confounded That seek after my soul: Let them be turned backward and brought to dishonor That delight in my hurt.
Let them be ashamed and confounded Who are seeking my soul, Let them be turned backward and blush Who are desiring my evil.
- 3** **Let them be turned because of their shame Who say, "Aha! Aha!"**
Let them be turned back by reason of their shame That say, Aha, aha.
Let them turn back because of their shame, Who are saying, `Aha, aha.`
- 4** **Let all those who seek you rejoice and be glad in you. Let those who love your salvation continually say, "Let God be exalted!"**
Let all those that seek thee rejoice and be glad in thee; And let such as love thy salvation say continually, Let God be magnified.
Let all those seeking Thee joy and be glad in Thee, And let those loving Thy salvation Say continually, `God is magnified.`
- 5** **But I am poor and needy. Come to me quickly, God. You are my help and my deliverer, Yahweh, don't delay. Psalm 71**
But I am poor and needy; Make haste unto me, O God: Thou art my help and my deliverer; O Jehovah, make no tarrying. Psalm 71
And I [am] poor and needy, O God, haste to me, My help and my deliverer [art] Thou, O Jehovah, tarry Thou not!

LiteralSpiritualPracticalMeaning

- 1** In you, Yahweh, I take refuge. Never let me be put to shame.
In thee, O Jehovah, do I take refuge: Let me never be put to shame.
In Thee, O Jehovah, I have trusted, Let me not be ashamed to the age.
- 2** Deliver me in your righteousness, and rescue me. Turn your ear to me, and save me.
Deliver me in thy righteousness, and rescue me: Bow down thine ear unto me, and save me.
In Thy righteousness Thou dost deliver me, And dost cause me to escape, Incline unto me Thine ear, and save me.
- 3** Be to me a rock of refuge to which I may always go. Give the command to save me, For you are my rock and my fortress.
Be thou to me a rock of habitation, whereunto I may continually resort: Thou hast given commandment to save me; For thou art my rock and my fortress.
Be to me for a rock -- a habitation, To go in continually, Thou hast given command to save me, For my rock and my bulwark [art] Thou.
- 4** Rescue me, my God, from the hand of the wicked, From the hand of the unrighteous and cruel man.
Rescue me, O my God, out of the hand of the wicked, Out of the hand of the unrighteous and cruel man.
O my God, cause me to escape From the hand of the wicked, From the hand of the perverse and violent.
- 5** For you are my hope, Lord Yahweh; My confidence from my youth.
For thou art my hope, O Lord Jehovah: [Thou art] my trust from my youth.
For Thou [art] my hope, O Lord Jehovah, My trust from my youth.

LiteralSpiritualPracticalMeaning

- 6** I have relied on you from the womb. You are he who took me out of my mother`s womb. I will always praise you.
By thee have I been holden up from the womb; Thou art he that took me out of my mother`s bowels: My praise shall be continually of thee.
By Thee I have been supported from the womb, From my mother`s bowels Thou dost cut me out, In Thee [is] my praise continually.
- 7** I am a marvel to many, But you are my strong refuge.
I am as a wonder unto many; But thou art my strong refuge.
As a wonder I have been to many, And Thou [art] my strong refuge.
- 8** My mouth shall be filled with your praise, With your honor all the day.
My mouth shall be filled with thy praise, And with thy honor all the day.
Filled is my mouth [with] Thy praise, All the day [with] Thy beauty.
- 9** Don`t reject me in my old age. Don`t forsake me when my strength fails.
Cast me not off in the time of old age; Forsake me not when my strength faileth.
Cast me not off at the time of old age, According to the consumption of my power forsake me not.
- 10** For my enemies talk about me. Those who watch for my soul conspire together,
For mine enemies speak concerning me; And they that watch for my soul take counsel together,
For mine enemies have spoken against me, And those watching my soul have taken counsel together,
- 11** Saying, "God has forsaken him. Pursue and take him, for no one will rescue him."
Saying, God hath forsaken him: Pursue and take him; for there is none to deliver.
Saying, `God hath forsaken him, Pursue and catch him, for there is no deliverer.`

LiteralSpiritualPracticalMeaning

- 12** God, don't be far from me. My God, hurry to help me.
O God, be not far from me; O my God, make haste to help me.
O God, be not far from me, O my God, for my help make haste.
- 13** Let my accusers be put to shame and consumed. Let them be covered with disgrace and scorn who want to harm me.
Let them be put to shame [and] consumed that are adversaries to my soul; Let them be covered with reproach and dishonor that seek my hurt.
They are ashamed, they are consumed, Who are opposing my soul, They are covered [with] reproach and blushing, Who are seeking my evil,
- 14** But I will always hope, And will add to all of your praise.
But I will hope continually, And will praise thee yet more and more.
And I continually do wait with hope, And have added unto all Thy praise.
- 15** My mouth will tell about your righteousness, And of your salvation all day, Though I don't know its full measure.
My mouth shall tell of thy righteousness, [And] of thy salvation all the day; For I know not the numbers [thereof].
My mouth recounteth Thy righteousness, All the day Thy salvation, For I have not known the numbers.
- 16** I will come with the mighty acts of the Lord Yahweh. I will make mention of your righteousness, even of yours alone.
I will come with the mighty acts of the Lord Jehovah: I will make mention of thy righteousness, even of thine only.
I come in the might of the Lord Jehovah, I mention Thy righteousness -- Thine only.
- 17** God, you have taught me from my youth. Until now, I have declared your wondrous works.
O God, thou hast taught me from my youth; And hitherto have I declared thy wondrous works.
God, Thou hast taught me from my youth, And hitherto I declare Thy wonders.

LiteralSpiritualPracticalMeaning

- 18** Yes, even when I am old and gray-headed, God, don't forsake me, Until I have declared your strength to the next generation, Your might to everyone who is to come.
 Yea, even when I am old and grayheaded, O God, forsake me not, Until I have declared thy strength unto [the next] generation, Thy might to every one that is to come.
 And also unto old age and grey hairs, O God, forsake me not, Till I declare Thy strength to a generation, To every one that cometh Thy might.
- 19** Your righteousness also, God, reaches to the heavens; You who have done great things. God, who is like you?
 Thy righteousness also, O God, is very high; Thou who hast done great things, O God, who is like unto thee?
 And Thy righteousness, O God, [is] unto the heights, Because Thou hast done great things, O God, who [is] like Thee?
- 20** You, who have showed us many and bitter troubles, You will let me live. You will bring us up again from the depths of the earth.
 Thou, who hast showed us many and sore troubles, Wilt quicken us again, And wilt bring us up again from the depths of the earth.
 Because Thou hast showed me many and sad distresses, Thou turnest back -- Thou revivest me, And from the depths of the earth, Thou turnest back -- Thou bringest me up.
- 21** Increase my honor, And comfort me again.
 Increase thou my greatness, And turn again and comfort me.
 Thou dost increase my greatness, And Thou surroundest -- Thou comfortest me,
- 22** I will also praise you with the harp for your faithfulness, my God. I sing praises to you with the lyre, Holy One of Israel.
 I will also praise thee with the psaltery, [Even] thy truth, O my God: Unto thee will I sing praises with the harp, O thou Holy One of Israel.
 I also thank Thee with a vessel of psaltery, Thy truth, O my God, I sing to Thee with a harp, O Holy One of Israel,

LiteralSpiritualPracticalMeaning

- 23** My lips shall shout for joy! My soul, which you have redeemed, sings praises to you!
 My lips shall shout for joy when I sing praises unto thee; And my soul, which thou hast redeemed.
 My lips cry aloud when I sing praise to Thee, And my soul that Thou hast redeemed,
- 24** My tongue will also talk about your righteousness all day long, For they are put to shame, and they are confounded, who want to harm me. Psalm 72 By Solomon.
 My tongue also shall talk of thy righteousness all the day long; For they are put to shame, for they are confounded, that seek my hurt. Psalm 72 [A Psalm] of Solomon.
 My tongue also all the day uttereth Thy righteousness, Because ashamed -- because confounded, Have been those seeking my evil!
- 1** God, give the king your justice; Your righteousness to the royal son.
 Give the king thy judgments, O God, And thy righteousness unto the king's son.
 By Solomon. O God, Thy judgments to the king give, And Thy righteousness to the king's son.
- 2** He will judge your people with righteousness, And your poor with justice.
 He will judge thy people with righteousness, And thy poor with justice.
 He judgeth Thy people with righteousness, And Thy poor with judgment.
- 3** The mountains shall bring prosperity to the people; The hills bring the fruit of righteousness.
 The mountains shall bring peace to the people, And the hills, in righteousness.
 The mountains bear peace to the people, And the heights by righteousness.
- 4** He will judge the poor of the people. He will save the children of the needy, And will break the oppressor in pieces.
 He will judge the poor of the people, He will save the children of the needy, And will break in pieces the oppressor.
 He judgeth the poor of the people, Giveth deliverance to the sons of the needy, And bruisseth the oppressor.

LiteralSpiritualPracticalMeaning

- 5** They shall fear you while the sun endures; And as long as the moon, throughout all generations.
They shall fear thee while the sun endureth, And so long as the moon, throughout all generations.
They fear Thee with the sun, and before the moon, Generation -- generations.
- 6** He will come down like rain on the mown grass, As showers that water the earth.
He will come down like rain upon the mown grass, As showers that water the earth.
He cometh down as rain on mown grass, As showers -- sprinkling the earth.
- 7** In his days, the righteous shall flourish, And abundance of peace, until the moon is no more.
In his days shall the righteous flourish, And abundance of peace, till the moon be no more.
Flourish in his days doth the righteous, And abundance of peace till the moon is not.
- 8** He shall have dominion also from sea to sea, From the River to the ends of the earth.
He shall have dominion also from sea to sea, And from the River unto the ends of the earth.
And he ruleth from sea unto sea, And from the river unto the ends of earth.
- 9** Those who dwell in the wilderness shall bow before him. His enemies shall lick the dust.
They that dwell in the wilderness shall bow before him; And his enemies shall lick the dust.
Before him bow do the inhabitants of the dry places, And his enemies lick the dust.
- 10** The kings of Tarshish and of the isles will bring tribute. The kings of Sheba and Seba shall offer gifts.
The kings of Tarshish and of the isles shall render tribute: The kings of Sheba and Seba shall offer gifts.
Kings of Tarshish and of the isles send back a present. Kings of Sheba and Seba a reward bring near.

LiteralSpiritualPracticalMeaning

- 11** Yes, all kings shall fall down before him. All nations shall serve him.
Yea, all kings shall fall down before him; All nations shall serve him.
And all kings do bow themselves to him, All nations do serve him,
- 12** For he will deliver the needy when he cries; The poor, who has no helper.
For he will deliver the needy when he crieth, And the poor, that hath no helper.
For he delivereth the needy who crieth, And the poor when he hath no helper,
- 13** He will have pity on the poor and needy. He will save the souls of the needy.
He will have pity on the poor and needy, And the souls of the needy he will save.
He hath pity on the poor and needy, And the souls of the needy he saveth,
- 14** He will redeem their soul from oppression and violence. Their blood will be precious in his sight.
He will redeem their soul from oppression and violence; And precious will their blood be in his sight:
From fraud and from violence he redeemeth their soul, And precious is their blood in his eyes.
- 15** They shall live, and to him shall be given of the gold of Sheba. Men shall pray for him continually.
They shall bless him all day long.
And they shall live; and to him shall be given of the gold of Sheba: And men shall pray for him continually; They shall bless him all the day long.
And he liveth, and giveth to him of the gold of Sheba, And prayeth for him continually, All the day he doth bless him.
- 16** There shall be abundance of grain throughout the land. Its fruit sways like Lebanon. Let it flourish, thriving like the grass of the field.
There shall be abundance of grain in the earth upon the top of the mountains; The fruit thereof shall shake like Lebanon: And they of the city shall flourish like grass of the earth.
There is a handful of corn in the earth, On the top of mountains, Shake like Lebanon doth its fruit, And they flourish out of the city as the herb of the earth.

LiteralSpiritualPracticalMeaning

17 His name endures forever. His name continues as long as the sun. Men shall be blessed by him. All nations will call him blessed.

His name shall endure for ever; His name shall be continued as long as the sun: And men shall be blessed in him; All nations shall call him happy.

His name is to the age, Before the sun is his name continued, And they bless themselves in him, All nations do pronounce him happy.

18 Praise be to Yahweh God, the God of Israel, Who alone does marvelous deeds.

Blessed be Jehovah God, the God of Israel, Who only doeth wondrous things:

Blessed is Jehovah God, God of Israel, He alone is doing wonders,

19 Blessed be his glorious name forever! Let the whole earth be filled with his glory! Amen and amen.

And blessed be his glorious name for ever; And let the whole earth be filled with his glory. Amen, and Amen.

And blessed [is] the Name of His honour to the age, And the whole earth is filled [with] His honour. Amen, and amen!

20 This ends the prayers by David, the son of Jesse. BOOK III Psalm 73 A Psalm by Asaph.

The prayers of David the son of Jesse are ended. BOOK III Psalm 73 A Psalm of Asaph.

The prayers of David son of Jesse have been ended.

1 Surely God is good to Israel, To those who are pure in heart.

Surely God is good to Israel, [Even] to such as are pure in heart.

A Psalm of Asaph. Only -- good to Israel [is] God, to the clean of heart. And I -- as a little thing, My feet have been turned aside,

2 But as for me, my feet were almost gone. My steps had nearly slipped.

But as for me, my feet were almost gone; My steps had well nigh slipped.

As nothing, have my steps slipped, For I have been envious of the boastful,

LiteralSpiritualPracticalMeaning

- 3** For I was envious of the arrogant, When I saw the prosperity of the wicked.
For I was envious at the arrogant, When I saw the prosperity of the wicked.
The peace of the wicked I see, That there are no bands at their death,
- 4** For there are no struggles in their death, But their strength is firm.
For there are no pangs in their death; But their strength is firm.
And their might [is] firm.
- 5** They are free from burdens of men, Neither are they plagued like other men.
They are not in trouble as [other] men; Neither are they plagued like [other] men.
In the misery of mortals they are not, And with common men they are not plagued.
- 6** Therefore pride is like a chain around their neck. Violence covers them like a garment.
Therefore pride is as a chain about their neck; Violence covereth them as a garment.
Therefore hath pride encircled them, Violence covereth them as a dress.
- 7** Their eyes bulge with fat. Their minds pass the limits of conceit.
Their eyes stand out with fatness: They have more than heart could wish.
Their eye hath come out from fat. The imaginations of the heart transgressed;
- 8** They scoff and speak with malice. In arrogance, they threaten oppression.
They scoff, and in wickedness utter oppression: They speak loftily.
They do corruptly, And they speak in the wickedness of oppression, From on high they speak.
- 9** They have set their mouth in the heavens. Their tongue walks through the earth.
They have set their mouth in the heavens, And their tongue walketh through the earth.
They have set in the heavens their mouth, And their tongue walketh in the earth.

LiteralSpiritualPracticalMeaning

- 10** Therefore their people return to them, And they drink up waters of abundance.
Therefore his people return hither: And waters of a full [cup] are drained by them.
Therefore do His people return hither, And waters of fulness are wrung out to them.
- 11** They say, "How does God know? Is there knowledge in the Most High?"
And they say, How doth God know? And is there knowledge in the Most High?
And they have said, `How hath God known? And is there knowledge in the Most High?`
- 12** Behold, these are the wicked. Being always at ease, they increase in riches.
Behold, these are the wicked; And, being alway at ease, they increase in riches.
Lo, these [are] the wicked and easy ones of the age, They have increased strength.
- 13** Surely in vain I have cleansed my heart, And washed my hands in innocence,
Surely in vain have I cleansed my heart, And washed my hands in innocency;
Only -- a vain thing! I have purified my heart, And I wash in innocency my hands,
- 14** For all day long have I been plagued, And punished every morning.
For all the day long have I been plagued, And chastened every morning.
And I am plagued all the day, And my reproof [is] every morning.
- 15** If I had said, "I will speak thus;" Behold, I would have betrayed the generation of your children.
If I had said, I will speak thus; Behold, I had dealt treacherously with the generation of thy children.
If I have said, `I recount thus,` Lo, a generation of Thy sons I have deceived.
- 16** When I tried to understand this, It was too painful for me;
When I thought how I might know this, It was too painful for me;
And I think to know this, Perverseness it [is] in mine eyes,

LiteralSpiritualPracticalMeaning

- 17** Until I entered God's sanctuary, And considered their latter end.
Until I went into the sanctuary of God, And considered their latter end.
Till I come in to the sanctuaries of God, I attend to their latter end.
- 18** Surely you set them in slippery places. You throw them down to destruction.
Surely thou settest them in slippery places: Thou castest them down to destruction.
Only, in slippery places Thou dost set them, Thou hast caused them to fall to desolations.
- 19** How they are suddenly destroyed! They are completely swept away with terrors.
How are they become a desolation in a moment! They are utterly consumed with terrors.
How have they become a desolation as in a moment, They have been ended -- consumed from terrors.
- 20** As a dream when one wakes up, So, Lord, when you awake, you will despise their fantasies.
As a dream when one awaketh, So, O Lord, when thou awakest, thou wilt despise their image.
As a dream from awakening, O Lord, In awaking, their image Thou despisest.
- 21** For my soul was grieved. I was embittered in my heart.
For my soul was grieved, And I was pricked in my heart:
For my heart doth show itself violent, And my reins prick themselves,
- 22** I was so senseless and ignorant. I was a brute beast before you.
So brutish was I, and ignorant; I was [as] a beast before thee.
And I am brutish, and do not know. A beast I have been with Thee.
- 23** Nevertheless, I am continually with you. You have held my right hand.
Nevertheless I am continually with thee: Thou hast holden my right hand.
And I [am] continually with Thee, Thou hast laid hold on my right hand.

LiteralSpiritualPracticalMeaning

- 24** You will guide me with your counsel, And afterward receive me to glory.
Thou wilt guide me with thy counsel, And afterward receive me to glory.
With Thy counsel Thou dost lead me, And after honour dost receive me.
- 25** Who do I have in heaven? There is no one on earth who I desire besides you.
Whom have I in heaven [but thee]? And there is none upon earth that I desire besides thee.
Whom have I in the heavens? And with Thee none I have desired in earth.
- 26** My flesh and my heart fails, But God is the strength of my heart and my portion forever.
My flesh and my heart faileth; [But] God is the strength of my heart and my portion for ever.
Consumed hath been my flesh and my heart, The rock of my heart and my portion [is] God to the age.
- 27** For, behold, those who are far from you shall perish. You have destroyed all those who are
unfaithful to you.
For, lo, they that are far from thee shall perish: Thou hast destroyed all them that play the harlot,
[departing] from thee.
For, lo, those far from Thee do perish, Thou hast cut off every one, Who is going a whoring from Thee.
- 28** But it is good for me to come close to God. I have made the Lord Yahweh my refuge, That I may
tell of all your works. Psalm 74 A contemplation by Asaph.
But it is good for me to draw near unto God: I have made the Lord Jehovah my refuge, That I may tell
of all thy works. Psalm 74 Maschil of Asaph.
And I -- nearness of God to me [is] good, I have placed in the Lord Jehovah my refuge, To recount all
Thy works!

LiteralSpiritualPracticalMeaning

- 1** God, why have you rejected us forever? Why does your anger smolder against the sheep of your pasture?
O God, why hast thou cast [us] off for ever? Why doth thine anger smoke against the sheep of thy pasture?
An Instruction of Asaph. Why, O God, hast Thou cast off for ever? Thine anger smoketh against the flock of Thy pasture.

- 2** Remember your congregation, which you purchased of old, Which you have redeemed to be the tribe of your inheritance; Mount Zion, in which you have lived.
Remember thy congregation, which thou hast gotten of old, Which thou hast redeemed to be the tribe of thine inheritance; [And] mount Zion, wherein thou hast dwelt.
Remember Thy company. Thou didst purchase of old, Thou didst redeem the rod of Thy inheritance, This mount Zion -- Thou didst dwell in it.

- 3** Lift up your feet to the perpetual ruins, All the evil that the enemy has done in the sanctuary.
Lift up thy feet unto the perpetual ruins, All the evil that the enemy hath done in the sanctuary.
Lift up Thy steps to the perpetual desolations, Everything the enemy did wickedly in the sanctuary.

- 4** Your adversaries have roared in the midst of your assembly. They have set up their standards as signs.
Thine adversaries have roared in the midst of thine assembly; They have set up their ensigns for signs.
Roared have thine adversaries, In the midst of Thy meeting-places, They have set their ensigns as ensigns.

- 5** They behaved like men wielding axes, Cutting through a thicket of trees.
They seemed as men that lifted up Axes upon a thicket of trees.
He is known as one bringing in on high Against a thicket of wood -- axes.

LiteralSpiritualPracticalMeaning

- 6** Now all its carved work They break down with hatchet and hammers.
And now all the carved work thereof They break down with hatchet and hammers.
And now, its carvings together With axe and hatchet they break down,
- 7** They have burned your sanctuary to the ground. They have profaned the dwelling-place of your Name.
They have set thy sanctuary on fire; They have profaned the dwelling-place of thy name [by casting it] to the ground.
They have sent into fire Thy sanctuary, to the earth they polluted the tabernacle of Thy name,
- 8** They said in their heart, "We will crush them completely." They have burned up all the places in the land where God was worshipped.
They said in their heart, Let us make havoc of them altogether: They have burned up all the synagogues of God in the land.
They said in their hearts, `Let us oppress them together,` They did burn all the meeting-places of God in the land.
- 9** We see no miraculous signs. There is no longer any prophet, Neither is there among us anyone who knows how long.
We see not our signs: There is no more any prophet; Neither is there among us any that knoweth how long.
Our ensigns we have not seen, There is no more a prophet, Nor with us is one knowing how long.
- 10** How long, God, shall the adversary reproach? Shall the enemy blaspheme your name forever?
How long, O God, shall the adversary reproach? Shall the enemy blaspheme thy name for ever?
Till when, O God, doth an adversary reproach? Doth an enemy despise thy name for ever?

LiteralSpiritualPracticalMeaning

- 11** Why do you draw back your hand, even your right hand? Take it out of your pocket and consume them!
Why drawest thou back thy hand, even thy right hand? [Pluck it] out of thy bosom [and] consume [them].
Why dost Thou turn back Thy hand, Even Thy right hand? From the midst of Thy bosom remove [it].
- 12** Yet God is my King of old, Working salvation in the midst of the earth.
Yet God is my King of old, Working salvation in the midst of the earth.
And God [is] my king of old, Working salvation in the midst of the earth.
- 13** You divided the sea by your strength. You broke the heads of the sea monsters in the waters.
Thou didst divide the sea by thy strength: Thou brakest the heads of the sea-monsters in the waters.
Thou hast broken by Thy strength a sea-[monster], Thou hast shivered Heads of dragons by the waters,
- 14** You broke the heads of Leviathan in pieces. You gave him as food to people and desert creatures.
Thou brakest the heads of leviathan in pieces; Thou gavest him to be food to the people inhabiting the wilderness.
Thou hast broken the heads of leviathan, Thou makest him food, For the people of the dry places.
- 15** You opened up spring and stream. You dried up mighty rivers.
Thou didst cleave fountain and flood: Thou driedst up mighty rivers.
Thou hast cleaved a fountain and a stream, Thou hast dried up perennial flowings.
- 16** The day is yours, the night is also yours. You have prepared the light and the sun.
The day is thine, the night also is thine: Thou hast prepared the light and the sun.
Thine [is] the day, also Thine [is] the night, Thou hast prepared a light giver -- the sun.

LiteralSpiritualPracticalMeaning

- 17** You have set all the boundaries of the earth. You have made summer and winter.
Thou hast set all the borders of the earth: Thou hast made summer and winter.
Thou hast set up all the borders of earth, Summer and winter Thou hast formed them.
- 18** Remember this, that the enemy has mocked you, Yahweh. Foolish people have blasphemed your name.
Remember this, that the enemy hath reproached, O Jehovah, And that a foolish people hath blasphemed thy name.
Remember this -- an enemy reproached Jehovah, And a foolish people have despised Thy name.
- 19** Don't deliver the soul of your dove to wild beasts. Don't forget the life of your poor forever.
Oh deliver not the soul of thy turtle-dove unto the wild beast: Forget not the life of thy poor for ever.
Give not up to a company, The soul of Thy turtle-dove, The company of Thy poor ones forget not for ever.
- 20** Honor your covenant, For haunts of violence fill the dark places of the earth.
Have respect unto the covenant; For the dark places of the earth are full of the habitations of violence.
Look attentively to the covenant, For the dark places of earth, Have been full of habitations of violence.
- 21** Don't let the oppressed return ashamed. Let the poor and needy praise your name.
Oh let not the oppressed return ashamed: Let the poor and needy praise thy name.
Let not the oppressed turn back ashamed, Let the poor and needy praise Thy name,
- 22** Arise, God! Plead your own cause. Remember how the foolish man mocks you all day.
Arise, O God, plead thine own cause: Remember how the foolish man reproacheth thee all the day.
Arise, O God, plead Thy plea, Remember Thy reproach from a fool all the day.

LiteralSpiritualPracticalMeaning

- 23** Don't forget the voice of your adversaries. The tumult of those who rise up against you ascends continually. Psalm 75 For the Chief Musician. To the tune of "Do Not Destroy." A Psalm by Asaph. A song.
Forget not the voice of thine adversaries: The tumult of those that rise up against thee ascendeth continually. Psalm 75 For the Chief Musician; [set to] Al-tash-heth. A Psalm of Asaph; a song.
Forget not the voice of Thine adversaries, The noise of Thy withstanders is going up continually!
- 1** We give thanks to you, God, We give thanks, for your Name is near. Men tell about your wondrous works.
We give thanks unto thee, O God; We give thanks, for thy name is near: Men tell of thy wondrous works.
To the Overseer. -- `Destroy not.` -- A Psalm of Asaph. -- A Song. We have given thanks to Thee, O God, We have given thanks, and near [is] Thy name, They have recounted Thy wonders.
- 2** When I choose the appointed time, I will judge blamelessly.
When I shall find the set time, I will judge uprightly.
When I receive an appointment, I -- I do judge uprightly.
- 3** The earth and all its inhabitants quake. I firmly hold its pillars. Selah.
The earth and all the inhabitants thereof are dissolved: I have set up the pillars of it. Selah
Melted is the earth and all its inhabitants, I -- I have pondered its pillars. Selah.
- 4** I said to the arrogant, "Don't boast;" To the wicked, "Don't lift up the horn.
I said unto the arrogant, Deal not arrogantly; And to the wicked, Lift not up the horn:
I have said to the boastful, `Be not boastful,` And to the wicked, `Raise not up a horn.`"
- 5** Don't lift up your horn on high. Don't speak with a stiff neck."
Lift not up your horn on high; Speak not with a stiff neck.
Raise not up on high your horn, (Ye speak with a stiff neck.)

LiteralSpiritualPracticalMeaning

- 6** For neither from the east, nor from the west, Nor yet from the south, comes exaltation.
For neither from the east, nor from the west, Nor yet from the south, [cometh] lifting up.
For not from the east, or from the west, Nor from the wilderness -- [is] elevation.
- 7** But God is the judge. He puts down one, and lifts up another.
But God is the judge: He putteth down one, and lifteth up another.
But God [is] judge, This He maketh low -- and this He lifteth up.
- 8** For in the hand of Yahweh there is a cup, Full of foaming wine mixed with spices. He pours it out.
 Indeed the wicked of the earth drink and drink it to its very dregs.
For in the hand of Jehovah there is a cup, and the wine foameth; It is full of mixture, and he poureth out of the same: Surely the dregs thereof, all the wicked of the earth shall drain them, and drink them.
For a cup [is] in the hand of Jehovah, And the wine hath foamed, It is full of mixture, and He poureth out of it, Only its dregs wring out, and drink, Do all the wicked of the earth,
- 9** But I will declare this forever: I will sing praises to the God of Jacob.
But I will declare for ever, I will sing praises to the God of Jacob.
And I -- I declare [it] to the age, I sing praise to the God of Jacob.
- 10** I will cut off all the horns of the wicked, But the horns of the righteous shall be lifted up. Psalm 76 For the Chief Musician. On stringed instruments. A Psalm by Asaph. A song.
All the horns of the wicked also will I cut off; But the horns of the righteous shall be lifted up.
Psalm 76 For the Chief Musician; on stringed instruments. A Psalm of Asaph, a song.
And all horns of the wicked I cut off, Exalted are the horns of the righteous!
- 1** In Judah, God is known. His name is great in Israel.
In Judah is God known: His name is great in Israel.
To the Overseer with stringed instruments. -- A Psalm of Asaph. -- A Song. In Judah [is] God known, in Israel His name [is] great.

LiteralSpiritualPracticalMeaning

- 2** His tent is also in Salem; His dwelling-place in Zion.
In Salem also is his tabernacle, And his dwelling-place in Zion.
And His tabernacle is in Salem, And His habitation in Zion.
- 3** There he broke the flaming arrows of the bow, The shield, and the sword, and the weapons of war.
Selah.
There he brake the arrows of the bow; The shield, and the sword, and the battle. Selah
There he hath shivered arrows of a bow, Shield, and sword, and battle. Selah.
- 4** Glorious are you, and excellent, More than mountains of game.
Glorious art thou [and] excellent, From the mountains of prey.
Bright [art] Thou, honourable above hills of prey.
- 5** Valiant men lie plundered, They have slept their last sleep. None of the men of war can lift their hands.
The stouthearted are made a spoil, They have slept their sleep; And none of the men of might have found their hands.
Spoiled themselves have the mighty of heart, They have slept their sleep, And none of the men of might found their hands.
- 6** At your rebuke, God of Jacob, Both chariot and horse are cast into a deep sleep.
At thy rebuke, O God of Jacob, Both chariot and horse are cast into a deep sleep.
From Thy rebuke, O God of Jacob, Both rider and horse have been fast asleep.
- 7** You, even you, are to be feared. Who can stand in your sight when you are angry?
Thou, even thou, art to be feared; And who may stand in thy sight when once thou art angry?
Thou, fearful [art] Thou, And who doth stand before Thee, Since Thou hast been angry!

LiteralSpiritualPracticalMeaning

- 8** You pronounced judgment from heaven. The earth feared, and was silent,
 Thou didst cause sentence to be heard from heaven; The earth feared, and was still,
 From heaven Thou hast sounded judgment, Earth hath feared, and hath been still,
- 9** When God arose to judgment, To save all the afflicted ones of the earth. Selah.
 When God arose to judgment, To save all the meek of the earth. Selah
 In the rising of God to judgment, To save all the humble of earth. Selah.
- 10** Surely the wrath of man praises you. The survivors of your wrath are restrained.
 Surely the wrath of man shall praise thee: The residue of wrath shalt thou gird upon thee.
 For the fierceness of man praiseth Thee, The remnant of fierceness Thou girdest on.
- 11** Make vows to Yahweh your God, and fulfill them! Let all of his neighbors bring presents to him who is to be feared.
 Vow, and pay unto Jehovah your God: Let all that are round about him bring presents unto him that ought to be feared.
 Vow and complete to Jehovah your God, All ye surrounding him. They bring presents to the Fearful One.
- 12** He will cut off the spirit of princes. He is feared by the kings of the earth. Psalm 77 For the Chief Musician. To Jeduthun. A Psalm by Asaph.
 He will cut off the spirit of princes: He is terrible to the kings of the earth. Psalm 77 For the Chief Musician; after the manner of Jeduthan. A Psalm of Asaph.
 He doth gather the spirit of leaders, Fearful to the kings of earth!
- 1** My cry goes to God! Indeed, I cry to God for help, And for him to listen to me.
 I will cry unto God with my voice, Even unto God with my voice; and he will give ear unto me.
 To the Overseer, for Jeduthun. -- A Psalm of Asaph. My voice [is] to God, and I cry, my voice [is] to God, And He hath given ear unto me.

LiteralSpiritualPracticalMeaning

- 2** In the day of my trouble I sought the Lord. My hand was stretched out in the night, and didn't get tired. My soul refused to be comforted.
In the day of my trouble I sought the Lord: My hand was stretched out in the night, and slacked not; My soul refused to be comforted.
In a day of my distress the Lord I sought, My hand by night hath been spread out, And it doth not cease, My soul hath refused to be comforted.
- 3** I remember God, and I groan. I complain, and my spirit is overwhelmed. Selah.
I remember God, and am disquieted: I complain, and my spirit is overwhelmed. Selah
I remember God, and make a noise, I meditate, and feeble is my spirit. Selah.
- 4** You hold my eyelids open. I am so troubled that I can't speak.
Thou holdest mine eyes watching: I am so troubled that I cannot speak.
Thou hast taken hold of the watches of mine eyes, I have been moved, and I speak not.
- 5** I have considered the days of old, The years of ancient times.
I have considered the days of old, The years of ancient times.
I have reckoned the days of old, The years of the ages.
- 6** I remember my song in the night. I consider in my own heart; My spirit diligently inquires:
I call to remembrance my song in the night: I commune with mine own heart; And my spirit maketh diligent search.
I remember my music in the night, With my heart I meditate, and my spirit doth search diligently:
- 7** "Will the Lord reject us forever? Will he be favorable no more?
Will the Lord cast off for ever? And will he be favorable no more?
To the ages doth the Lord cast off? Doth He add to be pleased no more?

LiteralSpiritualPracticalMeaning

- 8** Has his lovingkindness vanished forever? Does his promise fail for generations?
 Is his lovingkindness clean gone for ever? Doth his promise fail for evermore?
 Hath His kindness ceased for ever? The saying failed to all generations?
- 9** Has God forgotten to be gracious? Has he, in anger, withheld his compassion?" Selah.
 Hath God forgotten to be gracious? Hath he in anger shut up his tender mercies? Selah
 Hath God forgotten [His] favours? Hath He shut up in anger His mercies? Selah.
- 10** Then I thought, "I will appeal to this: The years of the right hand of the Most High."
 And I said, This is my infirmity; [But I will remember] the years of the right hand of the Most High.
 And I say: `My weakness is, The changes of the right hand of the Most High.`
- 11** I will remember Yah`'s deeds; For I will remember your wonders of old.
 I will make mention of the deeds of Jehovah; For I will remember thy wonders of old.
 I mention the doings of Jah, For I remember of old Thy wonders,
- 12** I will also meditate on all your work, And consider your doings.
 I will meditate also upon all thy work, And muse on thy doings.
 And I have meditated on all Thy working, And I talk concerning Thy doings.
- 13** Your way, God, is in the sanctuary. What god is great like God?
 Thy way, O God, is in the sanctuary: Who is a great god like unto God?
 O God, in holiness [is] Thy way, Who [is] a great god like God?
- 14** You are the God who does wonders. You have made your strength known among the peoples.
 Thou art the God that doest wonders: Thou hast made known thy strength among the peoples.
 Thou [art] the God doing wonders. Thou hast made known among the peoples Thy strength,

LiteralSpiritualPracticalMeaning

- 15** You have redeemed your people with your arm, The sons of Jacob and Joseph. Selah.
Thou hast with thine arm redeemed thy people, The sons of Jacob and Joseph. Selah
Thou hast redeemed with strength Thy people, The sons of Jacob and Joseph. Selah.
- 16** The waters saw you, God. The waters saw you, and they writhed. The depths also convulsed.
The waters saw thee, O God; The waters saw thee, they were afraid: The depths also trembled.
The waters have seen Thee, O God, The waters have seen Thee, They are afraid -- also depths are troubled.
- 17** The clouds poured out water. The skies resounded with thunder. Your arrows also flashed around.
The clouds poured out water; The skies sent out a sound: Thine arrows also went abroad.
Poured out waters have thick clouds, The skies have given forth a noise, Also -- Thine arrows go up and down.
- 18** The voice of your thunder was in the whirlwind. The lightnings lit up the world. The earth trembled and shook.
The voice of thy thunder was in the whirlwind; The lightnings lightened the world: The earth trembled and shook.
The voice of Thy thunder [is] in the spheres, Lightnings have lightened the world, The earth hath trembled, yea, it shaketh.
- 19** Your way was through the sea; Your paths through the great waters. Your footsteps were not known.
Thy way was in the sea, And thy paths in the great waters, And thy footsteps were not known.
In the sea [is] Thy way, And Thy paths [are] in many waters, And Thy tracks have not been known.

LiteralSpiritualPracticalMeaning

20 You led your people like a flock, By the hand of Moses and Aaron. Psalm 78 A contemplation by Asaph.

Thou leddest thy people like a flock, By the hand of Moses and Aaron. Psalm 78 Maschil of Asaph.

Thou hast led as a flock Thy people, By the hand of Moses and Aaron!

1 Hear my law, my people. Turn your ears to the words of my mouth.

Give ear, O my people, to my law: Incline your ears to the words of my mouth.

An Instruction of Asaph. Give ear, O my people, to my law, Incline your ear to sayings of my mouth.

2 I will open my mouth in a parable. I will utter dark sayings of old,

I will open my mouth in a parable; I will utter dark sayings of old,

I open with a simile my mouth, I bring forth hidden things of old,

3 Which we have heard and known, Our fathers have told us.

Which we have heard and known, And our fathers have told us.

That we have heard and do know, And our fathers have recounted to us.

4 We will not hide them from their children, Telling to the generation to come the praises of Yahweh, His strength, and his wondrous works that he has done.

We will not hide them from their children, Telling to the generation to come the praises of Jehovah, And his strength, and his wondrous works that he hath done.

We do not hide from their sons, To a later generation recounting praises of Jehovah, And His strength, and His wonders that He hath done.

5 For he established a testimony in Jacob, And appointed a law in Israel, Which he commanded our fathers, That they should make them known to their children;

For he established a testimony in Jacob, And appointed a law in Israel, Which he commanded our fathers, That they should make them known to their children;

And He raiseth up a testimony in Jacob, And a law hath placed in Israel, That He commanded our fathers, To make them known to their sons.

LiteralSpiritualPracticalMeaning

- 6** That the generation to come might know, even the children who should be born; Who should arise and tell their children,
 That the generation to come might know [them], even the children that should be born; Who should arise and tell [them] to their children,
 So that a later generation doth know, Sons who are born, do rise and recount to their sons,
- 7** That they might set their hope in God, And not forget the works of God, But keep his commandments,
 That they might set their hope in God, And not forget the works of God, But keep his commandments,
 And place in God their confidence, And forget not the doings of God, But keep His commands.
- 8** And might not be as their fathers, A stubborn and rebellious generation, A generation that didn't make their hearts loyal, Whose spirit was not steadfast with God.
 And might not be as their fathers, A stubborn and rebellious generation, A generation that set not their heart aright, And whose spirit was not stedfast with God.
 And they are not like their fathers, A generation apostate and rebellious, A generation! it hath not prepared its heart, Nor stedfast with God [is] its spirit.
- 9** The children of Ephraim, being armed and carrying bows, Turned back in the day of battle.
 The children of Ephraim, being armed and carrying bows, Turned back in the day of battle.
 Sons of Ephraim -- armed bearers of bow, Have turned in a day of conflict.
- 10** They didn't keep the covenant of God, And refused to walk in his law.
 They kept not the covenant of God, And refused to walk in his law;
 They have not kept the covenant of God, And in His law they have refused to walk,
- 11** They forgot his doings, His wondrous works that he had showed them.
 And they forgat his doings, And his wondrous works that he had showed them.
 And they forget His doings, And His wonders that He shewed them.

LiteralSpiritualPracticalMeaning

- 12** **Marvelous things did he in the sight of their fathers, In the land of Egypt, in the field of Zoan.**
Marvellous things did he in the sight of their fathers, In the land of Egypt, in the field of Zoan.
Before their fathers He hath done wonders, In the land of Egypt -- the field of Zoan.
- 13** **He split the sea, and caused them to pass through; He made the waters stand as a heap.**
He clave the sea, and caused them to pass through; And he made the waters to stand as a heap.
He cleft a sea, and causeth them to pass over, Yea, He causeth waters to stand as a heap.
- 14** **In the daytime he also led them with a cloud, All the night with a light of fire.**
In the day-time also he led them with a cloud, And all the night with a light of fire.
And leadeth them with a cloud by day, And all the night with a light of fire.
- 15** **He split rocks in the wilderness, And gave them drink abundantly as out of the depths.**
He clave rocks in the wilderness, And gave them drink abundantly as out of the depths.
He cleaveth rocks in a wilderness, And giveth drink -- as the great deep.
- 16** **He brought streams also out of the rock, And caused waters to run down like rivers.**
He brought streams also out of the rock, And caused waters to run down like rivers.
And bringeth out streams from a rock, And causeth waters to come down as rivers.
- 17** **Yet they still went on to sin against him, To rebel against the Most High in the desert.**
Yet went they on still to sin against him, To rebel against the Most High in the desert.
And they add still to sin against Him, To provoke the Most High in the dry place.
- 18** **They tempted God in their heart By asking food according to their desire.**
And they tempted God in their heart By asking food according to their desire.
And they try God in their heart, To ask food for their lust.

LiteralSpiritualPracticalMeaning

- 19** Yes, they spoke against God. They said, "Can God prepare a table in the wilderness?
Yea, they spake against God; They said, Can God prepare a table in the wilderness?
And they speak against God -- they said: `Is God able to array a table in a wilderness?`
- 20** Behold, he struck the rock, so that waters gushed out, Streams overflowed. Can he give bread also?
Will he provide flesh for his people?"
Behold, he smote the rock, so that waters gushed out, And streams overflowed; Can he give bread also? Will he provide flesh for his people?
Lo, He hath smitten a rock, And waters flow, yea, streams overflow. `Also -- bread [is] He able to give? Doth He prepare flesh for His people?`
- 21** Therefore Yahweh heard, and was angry. A fire was kindled against Jacob, Anger also went up against Israel,
Therefore Jehovah heard, and was wroth; And a fire was kindled against Jacob, And anger also went up against Israel;
Therefore hath Jehovah heard, And He sheweth Himself wroth, And fire hath been kindled against Jacob, And anger also hath gone up against Israel,
- 22** Because they didn't believe in God, And didn't trust in his salvation.
Because they believed not in God, And trusted not in his salvation.
For they have not believed in God, Nor have they trusted in His salvation.
- 23** Yet he commanded the skies above, And opened the doors of heaven.
Yet he commanded the skies above, And opened the doors of heaven;
And He commandeth clouds from above, Yea, doors of the heavens He hath opened.
- 24** He rained down manna on them to eat, And gave them food from the sky.
And he rained down manna upon them to eat, And gave them food from heaven.
And He raineth on them manna to eat, Yea, corn of heaven He hath given to them.

LiteralSpiritualPracticalMeaning

- 25** Man ate the bread of angels. He sent them food to the full.
Man did eat the bread of the mighty; He sent them food to the full.
Food of the mighty hath each eaten, Venison He sent to them to satiety.
- 26** He caused the east wind to blow in the sky. By his power he guided the south wind.
He caused the east wind to blow in the heavens; And by his power he guided the south wind.
He causeth an east wind to journey in the heavens, And leadeth by His strength a south wind,
- 27** He rained also flesh on them as the dust; Winged birds as the sand of the seas.
He rained flesh also upon them as the dust, And winged birds as the sand of the seas:
And He raineth on them flesh as dust, And as sand of the seas -- winged fowl,
- 28** He let them fall in the midst of their camp, Around their habitations.
And he let it fall in the midst of their camp, Round about their habitations.
And causeth [it] to fall in the midst of His camp, Round about His tabernacles.
- 29** So they ate, and were well filled. He gave them their own desire.
So they did eat, and were well filled; And he gave them their own desire.
And they eat, and are greatly satisfied, And their desire He bringeth to them.
- 30** They didn't turn from their cravings. Their food was yet in their mouths,
They were not estranged from that which they desired, Their food was yet in their mouths,
They have not been estranged from their desire, Yet [is] their food in their mouth,

LiteralSpiritualPracticalMeaning

- 31** When the anger of God went up against them, And killed some of the fattest of them, And struck down the young men of Israel.
When the anger of God went up against them, And slew of the fattest of them, And smote down the young men of Israel.
And the anger of God hath gone up against them, And He slayeth among their fat ones, And youths of Israel He caused to bend.
- 32** For all this they still sinned, And didn't believe in his wondrous works.
For all this they sinned still, And believed not in his wondrous works.
With all this they have sinned again, And have not believed in His wonders.
- 33** Therefore he consumed their days in vanity, And their years in terror.
Therefore their days did he consume in vanity, And their years in terror.
And He consumeth in vanity their days, And their years in trouble.
- 34** When he killed them, then they inquired after him. They returned and sought God earnestly.
When he slew them, then they inquired after him; And they returned and sought God earnestly.
If He slew them, then they sought Him, And turned back, and sought God earnestly,
- 35** They remembered that God was their rock, The Most High God their redeemer.
And they remembered that God was their rock, And the Most High God their redeemer.
And they remember that God [is] their rock, And God Most High their redeemer.
- 36** But they flattered him with their mouth, And lied to him with their tongue.
But they flattered him with their mouth, And lied unto him with their tongue.
And -- they deceive Him with their mouth, And with their tongue do lie to Him,

LiteralSpiritualPracticalMeaning

- 37** For their heart was not right with him, Neither were they faithful in his covenant.
For their heart was not right with him, Neither were they faithful in his covenant.
And their heart hath not been right with Him, And they have not been stedfast in His covenant.
- 38** But he, being merciful, forgave iniquity, and didn't destroy them. Yes, many times he turned his anger away, And didn't stir up all his wrath.
But he, being merciful, forgave [their] iniquity, and destroyed [them] not: Yea, many a time turned he his anger away, And did not stir up all his wrath.
And He -- the Merciful One, Pardoneth iniquity, and destroyeth not, And hath often turned back His anger, And waketh not up all His fury.
- 39** He remembered that they were but flesh, A wind that passes away, and doesn't come again.
And he remembered that they were but flesh, A wind that passeth away, and cometh not again.
And He remembereth that they [are] flesh, A wind going on -- and it returneth not.
- 40** How often did they rebel against him in the wilderness, And grieve him in the desert!
How oft did they rebel against him in the wilderness, And grieve him in the desert!
How often do they provoke Him in the wilderness, Grieve Him in the desolate place?
- 41** They turned again and tempted God, And provoked the Holy One of Israel.
And they turned again and tempted God, And provoked the Holy One of Israel.
Yea, they turn back, and try God, And the Holy One of Israel have limited.
- 42** They didn't remember his hand, Nor the day when he redeemed them from the adversary;
They remember not his hand, Nor the day when he redeemed them from the adversary;
They have not remembered His hand The day He ransomed them from the adversary.

LiteralSpiritualPracticalMeaning

- 43** How he set his signs in Egypt, His wonders in the field of Zoan,
How he set his signs in Egypt, And his wonders in the field of Zoan,
When He set His signs in Egypt, And His wonders in the field of Zoan,
- 44** Turned their rivers into blood, Their streams, so that they could not drink.
And turned their rivers into blood, And their streams, so that they could not drink.
And He turneth to blood their streams, And their floods they drink not.
- 45** He sent among them swarms of flies, which devoured them; Frogs, which destroyed them.
He sent among them swarms of flies, which devoured them; And frogs, which destroyed them.
He sendeth among them the beetle, and it consumeth them, And the frog, and it destroyeth them,
- 46** He gave also their increase to the caterpillar, Their labor to the locust.
He gave also their increase unto the caterpillar, And their labor unto the locust.
And giveth to the caterpillar their increase, And their labour to the locust.
- 47** He destroyed their vines with hail, Their sycamore-fig trees with frost.
He destroyed their vines with hail, And their sycomore-trees with frost.
He destroyeth with hail their vine, And their sycamores with frost,
- 48** He gave over their cattle also to the hail, And their flocks to hot thunderbolts.
He gave over their cattle also to the hail, And their flocks to hot thunderbolts.
And delivereth up to the hail their beasts, And their cattle to the burning flames.

LiteralSpiritualPracticalMeaning

- 49** He threw on them the fierceness of his anger, Wrath, indignation, and trouble, And a band of angels of evil.
He cast upon them the fierceness of his anger, Wrath, and indignation, and trouble, A band of angels of evil.
He sendeth on them the fury of His anger, Wrath, and indignation, and distress -- A discharge of evil messengers.
- 50** He made a path for his anger. He didn't spare their soul from death, But gave their life over to the pestilence,
He made a path for his anger; He spared not their soul from death, But gave their life over to the pestilence,
He pondereth a path for His anger, He kept not back their soul from death, Yea, their life to the pestilence He delivered up.
- 51** And struck all the firstborn in Egypt, The chief of their strength in the tents of Ham.
And smote all the first-born in Egypt, The chief of their strength in the tents of Ham.
And He smiteth every first-born in Egypt, The first-fruit of the strong in tents of Ham.
- 52** But he led forth his own people like sheep, And guided them in the wilderness like a flock.
But he led forth his own people like sheep, And guided them in the wilderness like a flock.
And causeth His people to journey as a flock, And guideth them as a drove in a wilderness,
- 53** He led them safely, so that they weren't afraid, But the sea overwhelmed their enemies.
And he led them safely, so that they feared not; But the sea overwhelmed their enemies.
And He leadeth them confidently, And they have not been afraid, And their enemies hath the sea covered.
- 54** He brought them to the border of his sanctuary, To this mountain, which his right hand had taken.
And he brought them to the border of his sanctuary, To this mountain, which his right hand had gotten.
And He bringeth them in unto the border of His sanctuary, This mountain His right hand had got,

LiteralSpiritualPracticalMeaning

55 He also drove out the nations before them, Allotted them for an inheritance by line, And made the tribes of Israel to dwell in their tents.

He drove out the nations also before them, And allotted them for an inheritance by line, And made the tribes of Israel to dwell in their tents.

And casteth out nations from before them, And causeth them to fall in the line of inheritance, And causeth the tribes of Israel to dwell in their tents,

56 Yet they tempted and rebelled against the Most High God, And didn't keep his testimonies;

Yet they tempted and rebelled against the Most High God, And kept not his testimonies;

And they tempt and provoke God Most High, And His testimonies have not kept.

57 But turned back, and dealt treacherously like their fathers. They were turned aside like a deceitful bow.

But turned back, and dealt treacherously like their fathers: They were turned aside like a deceitful bow.

And they turn back, And deal treacherously like their fathers, They have been turned like a deceitful bow,

58 For they provoked him to anger with their high places, And moved him to jealousy with their engraved images.

For they provoked him to anger with their high places, And moved him to jealousy with their graven images.

And make Him angry with their high places, And with their graven images make Him zealous,

59 When God heard this, he was angry, And greatly abhorred Israel;

When God heard [this], he was wrath, And greatly abhorred Israel;

God hath heard, and sheweth Himself wrath. And kicketh exceedingly against Israel.

60 So that he forsook the tent of Shiloh, The tent which he placed among men;

So that he forsook the tabernacle of Shiloh, The tent which he placed among men;

And He leaveth the tabernacle of Shiloh, The tent He had placed among men,

LiteralSpiritualPracticalMeaning

- 61** And delivered his strength into captivity, His glory into the adversary`s hand.
And delivered his strength into captivity, And his glory into the adversary`s hand.
And He giveth His strength to captivity, And His beauty into the hand of an adversary,
- 62** He also gave his people over to the sword, And was angry with his inheritance.
He gave his people over also unto the sword, And was wroth with his inheritance.
And delivereth up to the sword His people, And with His inheritance shewed Himself angry.
- 63** Fire devoured their young men; Their virgins had no wedding song.
Fire devoured their young men; And their virgins had no marriage-song.
His young men hath fire consumed, And His virgins have not been praised.
- 64** Their priests fell by the sword; Their widows made no lamentation.
Their priests fell by the sword; And their widows made no lamentation.
His priests by the sword have fallen, And their widows weep not.
- 65** Then the Lord awakened as one out of sleep, Like a mighty man who shouts by reason of wine.
Then the Lord awaked as one out of sleep, Like a mighty man that shouteth by reason of wine.
And the Lord waketh as a sleeper, As a mighty one crying aloud from wine.
- 66** He struck his adversaries backward. He put them to a perpetual reproach.
And he smote his adversaries backward: He put them to a perpetual reproach.
And He smiteth His adversaries backward, A reproach age-during He hath put on them,
- 67** Moreover he rejected the tent of Joseph, And didn`t choose the tribe of Ephraim,
Moreover he refused the tent of Joseph, And chose not the tribe of Ephraim,
And He kicketh against the tent of Joseph, And on the tribe of Ephraim hath not fixed.

LiteralSpiritualPracticalMeaning

- 68** But chose the tribe of Judah, Mount Zion which he loved.
But chose the tribe of Judah, The mount Zion which he loved.
And He chooseth the tribe of Judah, With mount Zion that He loved,
- 69** He built his sanctuary like the heights, Like the earth which he has established forever.
And he built his sanctuary like the heights, Like the earth which he hath established for ever.
And buildeth His sanctuary as a high place, Like the earth, He founded it to the age.
- 70** He also chose David his servant, And took him from the sheepfolds;
He chose David also his servant, And took him from the sheepfolds:
And He fixeth on David His servant, And taketh him from the folds of a flock,
- 71** From following the ewes that have their young he brought him To be the shepherd of Jacob, his people, and Israel, his inheritance.
From following the ewes that have their young he brought him, To be the shepherd of Jacob his people, and Israel his inheritance.
From behind suckling ones He hath brought him in, To rule over Jacob His people, And over Israel His inheritance.
- 72** So he was their shepherd according to the integrity of his heart, And guided them by the skillfulness of his hands. Psalm 79 A Psalm by Asaph.
So he was their shepherd according to the integrity of his heart, And guided them by the skillfulness of his hands. Psalm 79 A Psalm of Asaph.
And he ruleth them according to the integrity of his heart, And by the skillfulness of his hands leadeth them!

LiteralSpiritualPracticalMeaning

- 1** God, the nations have come into your inheritance. They have defiled your holy temple. They have laid Jerusalem in heaps.
O God, the nations are come into thine inheritance; Thy holy temple have they defiled; They have laid Jerusalem in heaps.
A Psalm of Asaph. O God, nations have come into Thy inheritance, They have defiled Thy holy temple, They made Jerusalem become heaps,
- 2** They have given the dead bodies of your servants to be food for the birds of the sky, The flesh of your saints to the animals of the earth.
The dead bodies of thy servants have they given to be food unto the birds of the heavens, The flesh of thy saints unto the beasts of the earth.
They gave the dead bodies of Thy servants Food for the fowls of the heavens, The flesh of Thy saints For the wild beast of the earth.
- 3** Their blood they have shed like water around Jerusalem. There was no one to bury them.
Their blood have they shed like water round about Jerusalem; And there was none to bury them.
They have shed their blood As water round about Jerusalem, And there is none burying.
- 4** We have become a reproach to our neighbors, A scoffing and derision to those who are around us.
We are become a reproach to our neighbors, A scoffing and derision to them that are round about us.
We have been a reproach to our neighbours, A scorn and a derision to our surrounders.
- 5** How long, Yahweh? Will you be angry forever? Will your jealousy burn like fire?
How long, O Jehovah? wilt thou be angry for ever? Shall thy jealousy burn like fire?
Till when, O Jehovah? art Thou angry for ever? Thy jealousy doth burn as fire.

LiteralSpiritualPracticalMeaning

- 6** Pour out your wrath on the nations that don't know you; On the kingdoms that don't call on your names;
Pour out thy wrath upon the nations that know thee not, And upon the kingdoms that call not upon thy name.
Pour Thy fury on the nations who have not known Thee, And on kingdoms that have not called in Thy name.
- 7** For they have devoured Jacob, And destroyed his homeland.
For they have devoured Jacob, And laid waste his habitation.
For [one] hath devoured Jacob, And his habitation they have made desolate.
- 8** Don't hold the iniquities of our forefathers against us. Let your tender mercies speedily meet us, For we are in desperate need.
Remember not against us the iniquities of our forefathers: Let thy tender mercies speedily meet us; For we are brought very low.
Remember not for us the iniquities of forefathers, Haste, let Thy mercies go before us, For we have been very weak.
- 9** Help us, God of our salvation, for the glory of your name. Deliver us, and forgive our sins, for your name's sake.
Help us, O God of our salvation, for the glory of thy name; And deliver us, and forgive our sins, for thy name's sake.
Help us, O God of our salvation, Because of the honour of Thy name, And deliver us, and cover over our sins, For Thy name's sake.
- 10** Why should the nations say, "Where is their God?" Let it be known among the nations, before our eyes, That vengeance for your servants' blood is being poured out.
Wherefore should the nations say, Where is their God? Let the avenging of the blood of thy servants which is shed Be known among the nations in our sight.
Why do the nations say, 'Where [is] their God?' Let be known among the nations before our eyes, The vengeance of the blood of Thy servants that is shed.

LiteralSpiritualPracticalMeaning

- 11** Let the sighing of the prisoner come before you. According to the greatness of your power, preserve those who are sentenced to death;
 Let the sighing of the prisoner come before thee: According to the greatness of thy power preserve thou those that are appointed to death;
 Let the groaning of the prisoner come in before Thee, According to the greatness of Thine arm, Leave Thou the sons of death.
- 12** Pay back to our neighbors seven times into their bosom Their reproach with which they have reproached you, Lord.
 And render unto our neighbors sevenfold into their bosom Their reproach, wherewith they have reproached thee, O Lord.
 And turn Thou back to our neighbours, Sevenfold unto their bosom, their reproach, Wherewith they reproached Thee, O Lord.
- 13** So we, your people and sheep of your pasture, Will give you thanks forever. We will praise you forever, to all generations. Psalm 80 For the Chief Musician. To the tune of "The Lilies of the Covenant." A Psalm by Asaph.
 So we thy people and sheep of thy pasture Will give thee thanks for ever: We will show forth thy praise to all generations. Psalm 80 For the Chief Musician, set to Shoshanim Eduth.. A Psalm of Asaph.
 And we, Thy people, and the flock of Thy pasture, We give thanks to Thee to the age, To all generations we recount Thy praise!
- 1** Hear us, Shepherd of Israel, You who lead Joseph like a flock, You who sit above the cherubim, shine forth.
 Give ear, O Shepherd of Israel, Thou that leadest Joseph like a flock; Thou that sittest [above] the cherubim, shine forth.
 To the Overseer. -- `On the Lilies.` A testimony of Asaph. -- A Psalm. Shepherd of Israel, give ear, Leading Joseph as a flock, Inhabiting the cherubs -- shine forth,
- 2** Before Ephraim and Benjamin and Manasseh, stir up your might, Come to save us.
 Before Ephraim and Benjamin and Manasseh, stir up thy might, And come to save us.
 Before Ephraim, and Benjamin, and Manasseh, Wake up Thy might, and come for our salvation.

LiteralSpiritualPracticalMeaning

- 3** Turn us again, God. Cause your face to shine, And we will be saved.
Turn us again, O God; And cause thy face to shine, and we shall be saved.
O God, cause us to turn back, And cause Thy face to shine, and we are saved.
- 4** Yahweh God of hosts, How long will you be angry against the prayer of your people?
O Jehovah God of hosts, How long wilt thou be angry against the prayer of thy people?
Jehovah, God of Hosts, till when? Thou hast burned against the prayer of Thy people.
- 5** You have fed them with the bread of tears, And given them tears to drink in large measure.
Thou hast fed them with the bread of tears, And given them tears to drink in large measure.
Thou hast caused them to eat bread of tears, And causeth them to drink With tears a third time.
- 6** You make us a source of contention to our neighbors. Our enemies laugh among themselves.
Thou makest us a strife unto our neighbors; And our enemies laugh among themselves.
Thou makest us a strife to our neighbors, And our enemies mock at it.
- 7** Turn us again, God of hosts. Cause your face to shine, And we will be saved.
Turn us again, O God of hosts; And cause thy face to shine, and we shall be saved.
God of Hosts, turn us back, And cause Thy face to shine, and we are saved.
- 8** You brought a vine out of Egypt. You drove out the nations, and planted it.
Thou broughtest a vine out of Egypt: Thou didst drive out the nations, and plantedst it.
A vine out of Egypt Thou dost bring, Thou dost cast out nations, and plantest it.
- 9** You cleared the ground for it. It took deep root, and filled the land.
Thou preparedst [room] before it, And it took deep root, and filled the land.
Thou hast looked before it, and dost root it, And it filleth the land,

LiteralSpiritualPracticalMeaning

- 10** The mountains were covered with its shadow. Its boughs were like God`s cedars.
The mountains were covered with the shadow of it, And the boughs thereof were [like] cedars of God.
Covered have been hills [with] its shadow, And its boughs [are] cedars of God.
- 11** It sent out its branches to the sea, Its shoots to the River.
It sent out its branches unto the sea, And its shoots unto the River.
It sendeth forth its branches unto the sea, And unto the river its sucklings.
- 12** Why have you broken down its walls, So that all those who pass by the way pluck it?
Why hast thou broken down its walls, So that all they that pass by the way do pluck it?
Why hast Thou broken down its hedges, And all passing by the way have plucked it?
- 13** The boar out of the wood ravages it. The wild animals of the field feed on it.
The boar out of the wood doth ravage it, And the wild beasts of the field feed on it.
A boar out of the forest doth waste it, And a wild beast of the fields consumeth it.
- 14** Turn again, we beg you, God of hosts. Look down from heaven, and see, and visit this vine,
Turn again, we beseech thee, O God of hosts: Look down from heaven, and behold, and visit this vine,
God of Hosts, turn back, we beseech Thee, Look from heaven, and see, and inspect this vine,
- 15** The stock which your right hand planted, The branch that you made strong for yourself.
And the stock which thy right hand planted, And the branch that thou madest strong for thyself.
And the root that Thy right hand planted, And the branch Thou madest strong for Thee,

LiteralSpiritualPracticalMeaning

- 16** It is burned with fire. It is cut down. They perish at your rebuke.
It is burned with fire, it is cut down: They perish at the rebuke of thy countenance.
Burnt with fire -- cut down, From the rebuke of Thy face they perish.
- 17** Let your hand be on the man of your right hand, On the son of man whom you made strong for yourself.
Let thy hand be upon the man of thy right hand, Upon the son of man whom thou madest strong for thyself.
Let Thy hand be on the man of Thy right hand, On the son of man Thou hast strengthened for Thyself.
- 18** So we will not turn away from you. Revive us, and we will call on your name.
So shall we not go back from thee: Quicken thou us, and we will call upon thy name.
And we do not go back from Thee, Thou dost revive us, and in Thy name we call.
- 19** Turn us again, Yahweh God of hosts. Cause your face to shine, and we will be saved. Psalm 81
For the Chief Musician. On an instrument of Gath. By Asaph.
Turn us again, O Jehovah God of hosts; Cause thy face to shine, and we shall be saved. Psalm
81 For the Chief Musician; set to the Gittith. [A Psalm] of Asaph.
O Jehovah, God of Hosts, turn us back, Cause Thy face to shine, and we are saved!
- 1** Sing aloud to God, our strength! Make a joyful noise to the God of Jacob!
Sing aloud unto God our strength: Make a joyful noise unto the God of Jacob.
To the Overseer. -- `On the Gittith.` By Asaph. Cry aloud to God our strength, Shout to the God of Jacob.
- 2** Raise a song, and bring here the tambourine, The pleasant lyre with the harp.
Raise a song, and bring hither the timbrel, The pleasant harp with the psaltery.
Lift up a song, and give out a timbrel, A pleasant harp with psaltery.

LiteralSpiritualPracticalMeaning

- 3** Blow the trumpet at the New Moon, At the full moon, on our feast day.
 Blow the trumpet at the new moon, At the full moon, on our feast-day.
 Blow in the month a trumpet, In the new moon, at the day of our festival,
- 4** For it is a statute for Israel, An ordinance of the God of Jacob.
 For it is a statute for Israel, An ordinance of the God of Jacob.
 For a statute to Israel it [is], An ordinance of the God of Jacob.
- 5** He appointed it in Joseph for a testimony, When he went out over the land of Egypt, I heard a language that I didn't know.
 He appointed it in Joseph for a testimony, When he went out over the land of Egypt, [Where] I heard a language that I knew not.
 A testimony on Joseph He hath placed it, In his going forth over the land of Egypt. A lip, I have not known -- I hear.
- 6** "I removed his shoulder from the burden. His hands were freed from the basket.
 I removed his shoulder from the burden: His hands were freed from the basket.
 From the burden his shoulder I turned aside, His hands from the basket pass over.
- 7** You called in trouble, and I delivered you. I answered you in the secret place of thunder. I tested you at the waters of Meribah." Selah.
 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder; I proved thee at the waters of Meribah. Selah
 In distress thou hast called and I deliver thee, I answer thee in the secret place of thunder, I try thee by the waters of Meribah. Selah.
- 8** "Hear, my people, and I will testify to you. Israel, if you would listen to me!
 Hear, O my people, and I will testify unto thee: O Israel, if thou wouldst hearken unto me!
 Hear, O My people, and I testify to thee, O Israel, if thou dost hearken to me:

LiteralSpiritualPracticalMeaning

- 9** There shall be no strange god in you, Neither shall you worship any foreign god.
There shall no strange god be in thee; Neither shalt thou worship any foreign god.
There is not in thee a strange god, And thou bowest not thyself to a strange god.
- 10** I am Yahweh, your God, Who brought you up out of the land of Egypt. Open your mouth wide, and I will fill it.
I am Jehovah thy God, Who brought thee up out of the land of Egypt: Open thy mouth wide, and I will fill it.
I [am] Jehovah thy God, Who bringeth thee up out of the land of Egypt. Enlarge thy mouth, and I fill it.
- 11** But my people didn't listen to my voice. Israel desired none of me.
But my people hearkened not to my voice; And Israel would none of me.
But, My people hearkened not to My voice, And Israel hath not consented to Me.
- 12** So I let them go after the stubbornness of their hearts, That they might walk in their own counsels.
So I let them go after the stubbornness of their heart, That they might walk in their own counsels.
And I send them away in the enmity of their heart, They walk in their own counsels.
- 13** Oh that my people would listen to me, That Israel would walk in my ways!
Oh that my people would hearken unto me, That Israel would walk in my ways!
O that My people were hearkening to Me, Israel in My ways would walk.
- 14** I would soon subdue their enemies, And turn my hand against their adversaries.
I would soon subdue their enemies, And turn my hand against their adversaries.
As a little thing their enemies I cause to bow, And against their adversaries I turn back My hand,

LiteralSpiritualPracticalMeaning

- 15** The haters of Yahweh would cringe before him, And their punishment would last forever.
The haters of Jehovah should submit themselves unto him: But their time should endure for ever.
Those hating Jehovah feign obedience to Him, But their time is -- to the age.
- 16** But he would have also fed them with the finest of the wheat. I will satisfy you with honey out of the rock." Psalm 82 A Psalm by Asaph.
He would feed them also with the finest of the wheat; And with honey out of the rock would I satisfy thee. Psalm 82 A Psalm of Asaph.
He causeth him to eat of the fat of wheat, And [with] honey from a rock I satisfy thee!
- 1** God presides in the great assembly. He judges among the gods.
God standeth in the congregation of God; He judgeth among the gods.
-- A Psalm of Asaph. God hath stood in the company of God, In the midst God doth judge.
- 2** "How long will you judge unjustly, And show partiality to the wicked?" Selah.
How long will ye judge unjustly, And respect the persons of the wicked? Selah
Till when do ye judge perversely? And the face of the wicked lift up? Selah.
- 3** "Defend the weak, the poor, and the fatherless. Maintain the rights of the poor and oppressed.
Judge the poor and fatherless: Do justice to the afflicted and destitute.
Judge ye the weak and fatherless, The afflicted and the poor declare righteous.
- 4** Rescue the weak and needy. Deliver them out of the hand of the wicked."
Rescue the poor and needy: Deliver them out of the hand of the wicked.
Let the weak and needy escape, From the hand of the wicked deliver them.

LiteralSpiritualPracticalMeaning

- 5** They don't know, neither do they understand. They walk back and forth in darkness. All the foundations of the earth are shaken.
They know not, neither do they understand; They walk to and fro in darkness: All the foundations of the earth are shaken.
They knew not, nor do they understand, In darkness they walk habitually, Moved are all the foundations of earth.
- 6** I said, "You are gods, All of you are sons of the Most High.
I said, Ye are gods, And all of you sons of the Most High.
I -- I have said, `Gods ye [are], And sons of the Most High -- all of you,
- 7** Nevertheless you shall die like men, And fall like one of the rulers."
Nevertheless ye shall die like men, And fall like one of the princes.
But as man ye die, and as one of the heads ye fall,
- 8** Arise, God, judge the earth, For you inherit all of the nations. Psalm 83 A song. A Psalm by Asaph.
Arise, O God, judge the earth; For thou shalt inherit all the nations. Psalm 83 A song. A Psalm of Asaph.
Rise, O God, judge the earth, For Thou hast inheritance among all the nations!
- 1** God, don't keep silent. Don't keep silent, and don't be still, God.
O God, keep not thou silence: Hold not thy peace, and be not still, O God.
A Song, -- A Psalm of Asaph. O God, let there be no silence to Thee, Be not silent, nor be quiet, O God.
- 2** For, behold, your enemies are stirred up. Those who hate you have lifted up their heads.
For, lo, thine enemies make a tumult; And they that hate thee have lifted up the head.
For, lo, Thine enemies do roar, And those hating Thee have lifted up the head,

LiteralSpiritualPracticalMeaning

- 3** They conspire with cunning against your people. They plot against your cherished ones.
Thy take crafty counsel against thy people, And consult together against thy hidden ones.
Against Thy people they take crafty counsel, And consult against Thy hidden ones.
- 4** "Come," they say, "and let us destroy them as a nation, That the name of Israel may be remembered no more."
They have said, Come, and let us cut them off from being a nation; That the name of Israel may be no more in remembrance.
They have said, `Come, And we cut them off from [being] a nation, And the name of Israel is not remembered any more.`
- 5** For they have conspired together with one mind. They form an alliance against you.
For they have consulted together with one consent; Against thee do they make a covenant:
For they consulted in heart together, Against Thee a covenant they make,
- 6** The tents of Edom and the Ishmaelites; Moab, and the Hagrites;
The tents of Edom and the Ishmaelites; Moab, and the Hagarenes;
Tents of Edom, and Ishmaelites, Moab, and the Hagarenes,
- 7** Gebal, Ammon, and Amalek; Philistia with the inhabitants of Tyre;
Gebal, and Ammon, and Amalek; Philistia with the inhabitants of Tyre:
Gebal, and Ammon, and Amalek, Philistia with inhabitants of Tyre,
- 8** Assyria also is joined with them. They have helped the children of Lot. Selah.
Assyria also is joined with them; They have helped the children of Lot. Selah
Asshur also is joined with them, They have been an arm to sons of Lot. Selah.

LiteralSpiritualPracticalMeaning

- 9** Do to them as you did to Midian, As to Sisera, as to Jabin, at the river Kishon;
 Do thou unto them as unto Midian, As to Sisera, as to Jabin, at the river Kishon;
 Do to them as [to] Midian, As [to] Sisera, as [to] Jabin, at the stream Kishon.
- 10** Who perished at Endor, Who became as dung for the earth.
 Who perished at Endor, Who became as dung for the earth.
 They were destroyed at Endor, They were dung for the ground!
- 11** Make their nobles like Oreb and Zeeb; Yes, all their princes like Zebah and Zalmunna;
 Make their nobles like Oreb and Zeeb; Yea, all their princes like Zebah and Zalmunna;
 Make their nobles as Oreb and as Zeeb, And as Zebah and Zalmunna all their princes,
- 12** Who said, "Let us take possession Of God's pasturelands."
 Who said, Let us take to ourselves in possession The habitations of God.
 Who have said, `Let us occupy for ourselves The comely places of God.`
- 13** My God, make them like tumbleweed; Like chaff before the wind.
 O my God, make them like the whirling dust; As stubble before the wind.
 O my God, make them as a rolling thing, As stubble before wind.
- 14** As the fire that burns the forest, As the flame that sets the mountains on fire,
 As the fire that burneth the forest, And as the flame that setteth the mountains on fire,
 As a fire doth burn a forest, And as a flame setteth hills on fire,
- 15** So pursue them with your tempest, Terrify them with your storm.
 So pursue them with thy tempest, And terrify them with thy storm.
 So dost Thou pursue them with Thy whirlwind, And with Thy hurricane troublest them.

LiteralSpiritualPracticalMeaning

- 16** Fill their faces with confusion, That they may seek your name, Yahweh.
 Fill their faces with confusion, That they may seek thy name, O Jehovah.
 Fill their faces [with] shame, And they seek Thy name, O Jehovah.
- 17** Let them be put to shame and dismayed forever. Yes, let them be confounded and perish;
 Let them be put to shame and dismayed for ever; Yea, let them be confounded and perish;
 They are ashamed and troubled for ever, Yea, they are confounded and lost.
- 18** That they may know that you alone, whose name is Yahweh, Are the Most High over all the earth.
 Psalm 84 For the Chief Musician. On an instrument of Gath. A Psalm by the sons of Korah.
- That they may know that thou alone, whose name is Jehovah, Art the Most High over all the earth.
 Psalm 84 For the Chief Musician; set to the Gittith. A Psalm of the sons of Korah.
 And they know that Thou -- (Thy name [is] Jehovah -- by Thyself,) [Art] the Most High over all the earth!
- 1** How lovely are your dwellings, Yahweh of Hosts!
 How amiable are thy tabernacles, O Jehovah of hosts!
 To the Overseer. -- `On the Gittith By sons of Korah.` -- A Psalm. How beloved Thy tabernacles, Jehovah of Hosts!
- 2** My soul longs, and even faints for the courts of Yahweh. My heart and my flesh cry out for the living God.
 My soul longeth, yea, even fainteth for the courts of Jehovah; My heart and my flesh cry out unto the living God.
 My soul desired, yea, it hath also been consumed, For the courts of Jehovah, My heart and my flesh cry aloud unto the living God,

LiteralSpiritualPracticalMeaning

- 3** Yes, the sparrow has found a home, And the swallow a nest for herself, where she may have her young, Near your altars, Yahweh of Hosts, My King, and my God.
Yea, the sparrow hath found her a house, And the swallow a nest for herself, where she may lay her young, Even thine altars, O Jehovah of hosts, My King, and my God.
(Even a sparrow hath found a house, And a swallow a nest for herself, Where she hath placed her brood,) Thine altars, O Jehovah of Hosts, My king and my God.
- 4** Blessed are those who dwell in your house. They are always praising you. Selah.
Blessed are they that dwell in thy house: They will be still praising thee. Selah
O the happiness of those inhabiting Thy house, Yet do they praise Thee. Selah.
- 5** Blessed is the man whose strength is in you; Who have set their hearts on a pilgrimage.
Blessed is the man whose strength is in thee; In whose heart are the highways [to Zion].
O the happiness of a man whose strength is in Thee, Highways [are] in their heart.
- 6** Passing through the valley of Weeping, they make it a place of springs. Yes, the autumn rain covers it with blessings.
Passing through the valley of Weeping they make it a place of springs; Yea, the early rain covereth it with blessings.
Those passing through a valley of weeping, A fountain do make it, Blessings also cover the director.
- 7** They go from strength to strength. Everyone of them appears before God in Zion.
They go from strength to strength; Every one of them appeareth before God in Zion.
They go from strength unto strength, He appeareth unto God in Zion.
- 8** Yahweh, God of hosts, hear my prayer. Listen, God of Jacob. Selah.
O Jehovah God of hosts, hear my prayer; Give ear, O God of Jacob. Selah
O Jehovah, God of Hosts, hear my prayer, Give ear, O God of Jacob. Selah.

LiteralSpiritualPracticalMeaning

- 9** Behold, God our shield, Look at the face of your anointed.
Behold, O God our shield, And look upon the face of thine anointed.
Our shield, see, O God, And behold the face of Thine anointed,
- 10** For a day in your courts is better than a thousand. I would rather be a doorkeeper in the house of my God, Than to dwell in the tents of wickedness.
For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, Than to dwell in the tents of wickedness.
For good [is] a day in Thy courts, O Teacher! I have chosen rather to be at the threshold, In the house of my God, Than to dwell in tents of wickedness.
- 11** For Yahweh God is a sun and a shield. Yahweh will give grace and glory. He withholds no good thing from those who walk blamelessly.
For Jehovah God is a sun and a shield: Jehovah will give grace and glory; No good thing will he withhold from them that walk uprightly.
For a sun and a shield [is] Jehovah God, Grace and honour doth Jehovah give. He withholdeth not good To those walking in uprightness.
- 12** Yahweh of Hosts, Blessed is the man who trusts in you. Psalm 85 For the Chief Musician. A Psalm by the sons of Korah.
O Jehovah of hosts, Blessed is the man that trusteth in thee. Psalm 85 For the Chief Musician. A Psalm of the sons of Korah.
Jehovah of Hosts! O the happiness of a man trusting in Thee.
- 1** Yahweh, you have been favorable to your land. You have restored the fortunes of Jacob.
Jehovah, thou hast been favorable unto thy land; Thou hast brought back the captivity of Jacob. To the Overseer. -- By sons of Korah. A Psalm. Thou hast accepted, O Jehovah, Thy land, Thou hast turned [to] the captivity of Jacob.

LiteralSpiritualPracticalMeaning

- 2** You have forgiven the iniquity of your people. You have covered all their sin. Selah.
Thou hast forgiven the iniquity of thy people; Thou hast covered all their sin. Selah
Thou hast borne away the iniquity of Thy people, Thou hast covered all their sin. Selah.
- 3** You have taken away all your wrath. You have turned from the fierceness of your anger.
Thou hast taken away all thy wrath; Thou hast turned [thyself] from the fierceness of thine anger.
Thou hast gathered up all Thy wrath, Thou hast turned back from the fierceness of Thine anger.
- 4** Turn us, God of our salvation, And cause your indignation toward us to cease.
Turn us, O God of our salvation, And cause thine indignation toward us to cease.
Turn back [to] us, O God of our salvation, And make void Thine anger with us.
- 5** Will you be angry with us forever? Will you draw out your anger to all generations?
Wilt thou be angry with us for ever? Wilt thou draw out thine anger to all generations?
To the age art Thou angry against us? Dost Thou draw out Thine anger To generation and generation?
- 6** Won't you revive us again, That your people may rejoice in you?
Wilt thou not quicken us again, That thy people may rejoice in thee?
Dost Thou not turn back? Thou revivest us, And Thy people do rejoice in Thee.
- 7** Show us your lovingkindness, Yahweh. Grant us your salvation.
Show us thy lovingkindness, O Jehovah, And grant us thy salvation.
Show us, O Jehovah, thy kindness, And Thy salvation Thou dost give to us.

LiteralSpiritualPracticalMeaning

8 I will hear what God, Yahweh, will speak, For he will speak peace to his people, his saints; But let them not turn again to folly.

I will hear what God Jehovah will speak; For he will speak peace unto his people, and to his saints: But let them not turn again to folly.

I hear what God Jehovah speaketh, For He speaketh peace unto His people, And unto His saints, and they turn not back to folly.

9 Surely his salvation is near those who fear him, That glory may dwell in our land.

Surely his salvation is nigh them that fear him, That glory may dwell in our land.

Only, near to those fearing Him [is] His salvation, That honour may dwell in our land.

10 Mercy and truth meet together. Righteousness and peace have kissed each other.

Mercy and truth are met together; Righteousness and peace have kissed each other.

Kindness and truth have met, Righteousness and peace have kissed,

11 Truth springs out of the earth. Righteousness has looked down from heaven.

Truth springeth out of the earth; And righteousness hath looked down from heaven.

Truth from the earth springeth up, And righteousness from heaven looketh out,

12 Yes, Yahweh will give that which is good. Our land will yield its increase.

Yea, Jehovah will give that which is good; And our land shall yield its increase.

Jehovah also giveth that which is good, And our land doth give its increase.

13 Righteousness goes before him, And prepares the way for his steps. Psalm 86

A Prayer by

David.

Righteousness shall go before him, And shall make his footsteps a way [to walk in].

Psalm 86 A

Prayer of David

Righteousness before Him goeth, And maketh His footsteps for a way!

LiteralSpiritualPracticalMeaning

- 1** Hear, Yahweh, and answer me, For I am poor and needy.
Bow down thine ear, O Jehovah, and answer me; For I am poor and needy.
A Prayer of David. Incline, O Jehovah, Thine ear, Answer me, for I [am] poor and needy.
- 2** Preserve my soul, for I am godly. You, my God, save your servant who trusts in you.
Preserve my soul; for I am godly: O thou my God, save thy servant that trusteth in thee.
Keep my soul, for I [am] pious, Save Thy servant -- who is trusting to Thee, O Thou, my God.
- 3** Be merciful to me, Lord, For I call to you all day long.
Be merciful unto me, O Lord; For unto thee do I cry all the day long.
Favour me, O Lord, for to Thee I call all the day.
- 4** Bring joy to the soul of your servant, For to you, Lord, do I lift up my soul.
Rejoice the soul of thy servant; For unto thee, O Lord, do I lift up my soul.
Rejoice the soul of Thy servant, For unto Thee, O Lord, my soul I lift up.
- 5** For you, Lord, are good, and ready to forgive; Abundant in lovingkindness to all those who call on you.
For thou, Lord, art good, and ready to forgive, And abundant in lovingkindness unto all them that call upon thee.
For Thou, Lord, [art] good and forgiving. And abundant in kindness to all calling Thee.
- 6** Hear, Yahweh, my prayer. Listen to the voice of my petitions.
Give ear, O Jehovah, unto my prayer; And hearken unto the voice of my supplications.
Hear, O Jehovah, my prayer, And attend to the voice of my supplications.

LiteralSpiritualPracticalMeaning

- 7** In the day of my trouble I will call on you, For you will answer me.
In the day of my trouble I will call upon thee; For thou wilt answer me.
In a day of my distress I call Thee, For Thou dost answer me.
- 8** There is no one like you among the gods, Lord, Nor any deeds like your deeds.
There is none like unto thee among the gods, O Lord; Neither [are there any works] like unto thy works.
There is none like Thee among the gods, O Lord, And like Thy works there are none.
- 9** All nations you have made will come and worship before you, Lord. They shall glorify your name.
All nations whom thou hast made shall come and worship before thee, O Lord; And they shall glorify thy name.
All nations that Thou hast made Come and bow themselves before Thee, O Lord, And give honour to Thy name.
- 10** For you are great, and do wondrous things. You are God alone.
For thou art great, and doest wondrous things: Thou art God alone.
For great [art] Thou, and doing wonders, Thou [art] God Thyself alone.
- 11** Teach me your way, Yahweh. I will walk in your truth. Make my heart undivided to fear your name.
Teach me thy way, O Jehovah; I will walk in thy truth: Unite my heart to fear thy name.
Show me, O Jehovah, Thy way, I walk in Thy truth, My heart doth rejoice to fear Thy name.
- 12** I will praise you, Lord my God, with my whole heart. I will glorify your name forevermore.
I will praise thee, O Lord my God, with my whole heart; And I will glorify thy name for evermore.
I confess Thee, O Lord my God, with all my heart, And I honour Thy name to the age.

LiteralSpiritualPracticalMeaning

- 13** For your lovingkindness is great toward me. You have delivered my soul from the lowest Sheol. For great is thy lovingkindness toward me; And thou hast delivered my soul from the lowest Sheol. For Thy kindness [is] great toward me, And Thou hast delivered my soul from the lowest Sheol.
- 14** God, the proud have risen up against me. A company of violent men have sought after my soul, And they don't hold regard for you before them. O God, the proud are risen up against me, And a company of violent men have sought after my soul, And have not set thee before them. O God, the proud have risen up against me, And a company of the terrible sought my soul, And have not placed Thee before them,
- 15** But you, Lord, are a merciful and gracious God, Slow to anger, and abundant in lovingkindness and truth. But thou, O Lord, art a God merciful and gracious, Slow to anger, and abundant in lovingkindness and truth. And Thou, O Lord, [art] God, merciful and gracious, Slow to anger, and abundant in kindness and truth.
- 16** Turn to me, and have mercy on me! Give your strength to your servant. Save the son of your handmaid. Oh turn unto me, and have mercy upon me; Give thy strength unto thy servant, And save the son of thy handmaid. Look unto me, and favour me, Give Thy strength to Thy servant, And give salvation to a son of Thine handmaid.
- 17** Show me a sign of your goodness, That those who hate me may see it, and be put to shame, Because you, Yahweh, have helped me, and comforted me. Psalm 87 A Psalm by the sons of Korah; a Song. Show me a token for good, That they who hate me may see it, and be put to shame, Because thou, Jehovah, hast helped me, and comforted me. Psalm 87 A Psalm of the sons of Korah; a Song. Do with me a sign for good, And those hating me see and are ashamed, For Thou, O Jehovah, hast helped me, Yea, Thou hast comforted me!

LiteralSpiritualPracticalMeaning

- 1** His foundation is in the holy mountains.
His foundation is in the holy mountains.
By sons of Korah. -- A Psalm, a song. His foundation [is] in holy mountains.
- 2** Yahweh loves the gates of Zion More than all the dwellings of Jacob.
Jehovah loveth the gates of Zion More than all the dwellings of Jacob.
Jehovah is loving the gates of Zion Above all the tabernacles of Jacob.
- 3** Glorious things are spoken about you, city of God. Selah.
Glorious things are spoken of thee, O city of God. Selah
Honourable things are spoken in Thee, O city of God. Selah.
- 4** I will record Rahab and Babylon among those who acknowledge me. Behold, Philistia, Tyre, and also Ethiopia: "This one was born there."
I will make mention of Rahab and Babylon as among them that know me: Behold, Philistia, and Tyre, with Ethiopia: This one was born there.
I mention Rahab and Babel to those knowing Me, Lo, Philistia, and Tyre, with Cush! This [one] was born there.
- 5** Yes, of Zion it will be said, "This one and that one was born in her;" The Most High himself will establish her.
Yea, of Zion it shall be said, This one and that one was born in her; And the Most High himself will establish her.
And of Zion it is said: Each one was born in her, And He, the Most High, doth establish her.
- 6** Yahweh will count, when he writes up the peoples, "This one was born there." Selah.
Jehovah will count, when he writeth up the peoples, This one was born there. Selah
Jehovah doth recount in the describing of the peoples, `This [one] was born there.` Selah.

LiteralSpiritualPracticalMeaning

- 7** Those who sing as well as those who dance say, "All my springs are in you." Psalm 88 A Song. A Psalm by the sons of Korah. For the Chief Musician. To the tune of "The Suffering of Affliction." A contemplation by Heman, the Ezrahite.
They that sing as well as they that dance [shall say], All my fountains are in thee. Psalm 88 A Song, a Psalm of the sons of Korah; for the Chief Musician; set to Mahalath Leannoth. Maschil of Heman the Ezrahite.
Singers also as players on instruments, All my fountains [are] in Thee!
- 1** Yahweh, the God of my salvation, I have cried day and night before you.
O Jehovah, the God of my salvation, I have cried day and night before thee.
A Song, a Psalm, by sons of Korah, to the Overseer, `Concerning the Sickness of Afflictions.` -- An instruction, by Heman the Ezrahite. O Jehovah, God of my salvation, Daily I have cried, nightly before Thee,
- 2** Let my prayer enter into your presence. Turn your ear to my cry.
Let my prayer enter into thy presence; Incline thine ear unto my cry.
My prayer cometh in before Thee, Incline Thine ear to my loud cry,
- 3** For my soul is full of troubles. My life draws near to Sheol.
For my soul is full of troubles, And my life draweth nigh unto Sheol.
For my soul hath been full of evils, And my life hath come to Sheol.
- 4** I am counted among those who go down into the pit. I am like a man who has no help,
I am reckoned with them that go down into the pit; I am as a man that hath no help,
I have been reckoned with those going down [to] the pit, I have been as a man without strength.

LiteralSpiritualPracticalMeaning

- 5** Set apart among the dead, Like the slain who lie in the grave, Whom you remember no more.
They are cut off from your hand.
Cast off among the dead, Like the slain that lie in the grave, Whom thou rememberest no more, And they are cut off from thy hand.
Among the dead -- free, As pierced ones lying in the grave, Whom Thou hast not remembered any more, Yea, they by Thy hand have been cut off.
- 6** You have laid me in the lowest pit, In the darkest depths.
Thou hast laid me in the lowest pit, In dark places, in the deeps.
Thou hast put me in the lowest pit, In dark places, in depths.
- 7** Your wrath lies heavily on me. You have afflicted me with all your waves. Selah.
Thy wrath lieth hard upon me, And thou hast afflicted me with all thy waves. Selah
Upon me hath Thy fury lain, And [with] all Thy breakers Thou hast afflicted. Selah.
- 8** You have taken my friends from me. You have made me an abomination to them. I am confined, and I can't escape.
Thou hast put mine acquaintance far from me; Thou hast made me an abomination unto them: I am shut up, and I cannot come forth.
Thou hast put mine acquaintance far from me, Thou hast made me an abomination to them, Shut up -
- I go not forth.
- 9** My eyes are dim from grief. I have called on you daily, Yahweh. I have spread out my hands to you.
Mine eye wasteth away by reason of affliction: I have called daily upon thee, O Jehovah; I have spread forth my hands unto thee.
Mine eye hath grieved because of affliction, I called Thee, O Jehovah, all the day, I have spread out unto Thee my hands.

LiteralSpiritualPracticalMeaning

- 10** Do you show wonders to the dead? Do the dead rise up and praise you? Selah.
Wilt thou show wonders to the dead? Shall they that are decreased arise and praise thee? Selah
To the dead dost Thou do wonders? Do Rephaim rise? do they thank Thee? Selah.
- 11** Is your lovingkindness declared in the grave? Or your faithfulness in Destruction?
Shall thy lovingkindness be declared in the grave? Or thy faithfulness in Destruction?
Is Thy kindness recounted in the grave? Thy faithfulness in destruction?
- 12** Are your wonders made known in the dark? Or your righteousness in the land of forgetfulness?
Shall thy wonders be known in the dark? And thy righteousness in the land of forgetfulness?
Are Thy wonders known in the darkness? And Thy righteousness in the land of forgetfulness?
- 13** But to you, Yahweh, I have cried. In the morning, my prayer comes before you.
But unto thee, O Jehovah, have I cried; And in the morning shall my prayer come before thee.
And I, unto Thee, O Jehovah, I have cried, And in the morning doth my prayer come before Thee.
- 14** Yahweh, why do you reject my soul? Why do you hide your face from me?
Jehovah, why castest thou off my soul? Why hidest thou thy face from me?
Why, O Jehovah, castest Thou off my soul? Thou hidest Thy face from me.
- 15** I am afflicted and ready to die from my youth up. While I suffer your terrors, I am distracted.
I am afflicted and ready to die from my youth up: While I suffer thy terrors I am distracted.
I [am] afflicted, and expiring from youth, I have borne Thy terrors -- I pine away.
- 16** Your fierce wrath has gone over me. Your terrors have cut me off.
Thy fierce wrath is gone over me; Thy terrors have cut me off.
Over me hath Thy wrath passed, Thy terrors have cut me off,

LiteralSpiritualPracticalMeaning

- 17** They came around me like water all day long. They completely engulfed me.
They came round about me like water all the day long; They compassed me about together.
They have surrounded me as waters all the day, They have gone round against me together,
- 18** You have put lover and friend far from me, And my friends into darkness. Psalm 89 A
 contemplation by Ethan, the Ezrahite.
Lover and friend hast thou put far from me, And mine acquaintance into darkness. Psalm 89
Maschil of Ethan the Ezrahite.
Thou hast put far from me lover and friend, Mine acquaintance [is] the place of darkness!
- 1** I will sing of the lovingkindness of Yahweh forever. With my mouth, I will make known your
 faithfulness to all generations.
I will sing of the lovingkindness of Jehovah for ever: With my mouth will I make known thy
faithfulness to all generations.
An instruction, by Ethan the Ezrahite. Of the kind acts of Jehovah, to the age I sing, To all
generations I make known Thy faithfulness with my mouth,
- 2** I indeed declare, "Love stands firm forever. You established the heavens. Your faithfulness is in
 them."
For I have said, Mercy shall be built up for ever; Thy faithfulness wilt thou establish in the very
heavens.
For I said, `To the age is kindness built, The heavens! Thou dost establish Thy faithfulness in them.`
- 3** "I have made a covenant with my chosen one, I have sworn to David, my servant,
I have made a covenant with my chosen, I have sworn unto David my servant:
I have made a covenant for My chosen, I have sworn to David My servant:
- 4** `I will establish your seed forever, And build up your throne to all generations.'" Selah.
Thy seed will I establish for ever, And build up thy throne to all generations. Selah
`Even to the age do I establish thy seed, And have built to generation and generation thy throne.
Selah.

LiteralSpiritualPracticalMeaning

- 5** The heavens will praise your wonders, Yahweh; Your faithfulness also in the assembly of the holy ones.
And the heavens shall praise thy wonders, O Jehovah; Thy faithfulness also in the assembly of the holy ones.
and the heavens confess Thy wonders, O Jehovah, Thy faithfulness also [is] in an assembly of holy ones.
- 6** For who in the skies can be compared to Yahweh? Who among the sons of the heavenly beings is like Yahweh,
For who in the skies can be compared unto Jehovah? Who among the sons of the mighty is like unto Jehovah,
For who in the sky, Compareth himself to Jehovah? Is like to Jehovah among sons of the mighty?
- 7** A very awesome God in the council of the holy ones, To be feared above all those who are around him?
A God very terrible in the council of the holy ones, And to be feared above all them that are round about him?
God is very terrible, In the secret counsel of His holy ones, And fearful over all surrounding Him.
- 8** Yahweh, God of hosts, who is a mighty one, like you? Yah, your faithfulness is around you.
O Jehovah God of hosts, Who is a mighty one, like unto thee, O Jehovah? And thy faithfulness is round about thee.
O Jehovah, God of Hosts, Who [is] like Thee -- a strong Jah? And Thy faithfulness [is] round about Thee.
- 9** You rule the pride of the sea. When its waves rise up, you calm them.
Thou rulest the pride of the sea: When the waves thereof arise, thou stillest them.
Thou [art] ruler over the pride of the sea, In the lifting up of its billows Thou dost restrain them.

LiteralSpiritualPracticalMeaning

- 10** You have broken Rahab in pieces, like one of the slain. You have scattered your enemies with your mighty arm.
Thou hast broken Rahab in pieces, as one that is slain; Thou hast scattered thine enemies with the arm of thy strength.
Thou hast bruised Rahab, as one wounded. With the arm of Thy strength Thou hast scattered Thine enemies.
- 11** The heavens are yours, the earth also is yours; The world and its fullness. You have founded them.
The heavens are thine, the earth also is thine: The world and the fulness thereof, thou hast founded them.
Thine [are] the heavens -- the earth also [is] Thine, The habitable world and its fulness, Thou hast founded them.
- 12** The north and the south, you have created them. Tabor and Hermon rejoice in your name.
The north and the south, thou hast created them: Tabor and Hermon rejoice in thy name.
North and south Thou hast appointed them, Tabor and Hermon in Thy name do sing.
- 13** You have a mighty arm. Your hand is strong, and your right hand is exalted.
Thou hast a mighty arm; Strong is thy hand, and high is thy right hand.
Thou hast an arm with might, Strong is Thy hand -- high Thy right hand.
- 14** Righteousness and justice are the foundation of your throne. Lovingkindness and truth go before your face.
Righteousness and justice are the foundation of thy throne: Lovingkindness and truth go before thy face.
Righteousness and judgment [Are] the fixed place of Thy throne, Kindness and truth go before Thy face.

LiteralSpiritualPracticalMeaning

- 15** Blessed are the people who learn to acclaim you. They walk in the light of your presence, Yahweh. Blessed is the people that know the joyful sound: They walk, O Jehovah, in the light of thy countenance.
O the happiness of the people knowing the shout, O Jehovah, in the light of Thy face they walk habitually.
- 16** In your name do they rejoice all day. In your righteousness, they are exalted. In thy name do they rejoice all the day; And in thy righteousness are they exalted. In Thy name they rejoice all the day, And in Thy righteousness they are exalted,
- 17** For you are the glory of their strength. In your favor, our horn will be exalted. For thou art the glory of their strength; And in thy favor our horn shall be exalted. For the beauty of their strength [art] Thou, And in Thy good will is our horn exalted,
- 18** For our shield belongs to Yahweh; Our king to the Holy One of Israel. For our shield belongeth unto Jehovah; And our king to the Holy One of Israel. For of Jehovah [is] our shield, And of the Holy One of Israel our king.
- 19** Then you spoke in vision to your saints, And said, "I have bestowed strength on the warrior. I have exalted a young man from the people. Then thou spakest in vision to thy saints, And saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people. Then Thou hast spoken in vision, To Thy saint, yea, Thou sayest, I have placed help upon a mighty one, Exalted a chosen one out of the people,
- 20** I have found David, my servant. I have anointed him with my holy oil, I have found David my servant; With my holy oil have I anointed him: I have found David My servant, With My holy oil I have anointed him.

LiteralSpiritualPracticalMeaning

- 21** With whom my hand shall be established. My arm will also strengthen him.
With whom my hand shall be established; Mine arm also shall strengthen him.
With whom My hand is established, My arm also doth strengthen him.
- 22** No enemy will tax him. No wicked man will oppress him.
The enemy shall not exact from him, Nor the son of wickedness afflict him.
An enemy exacteth not upon him, And a son of perverseness afflicteth him not.
- 23** I will beat down his adversaries before him, And strike those who hate him.
And I will beat down his adversaries before him, And smite them that hate him.
And I have beaten down before him his adversaries, And those hating him I plague,
- 24** But my faithfulness and my lovingkindness will be with him. In my name, his horn will be exalted.
But my faithfulness and my lovingkindness shall be with him; And in my name shall his horn be exalted.
And My faithfulness and kindness [are] with him, And in My name is his horn exalted.
- 25** I will set his hand also on the sea, And his right hand on the rivers.
I will set his hand also on the sea, And his right hand on the rivers.
And I have set on the sea his hand, And on the rivers his right hand.
- 26** He will call to me, `You are my Father, My God, and the rock of my salvation!`
He shall cry unto me, Thou art my Father, My God, and the rock of my salvation.
He proclaimeth me: `Thou [art] my Father, My God, and the rock of my salvation.`
- 27** I will also appoint him my firstborn, The highest of the kings of the earth.
I also will make him [my] first-born, The highest of the kings of the earth.
I also first-born do appoint him, Highest of the kings of the earth.

LiteralSpiritualPracticalMeaning

- 28** I will keep my lovingkindness for him forevermore. My covenant will stand firm with him.
My lovingkindness will I keep for him for evermore; And my covenant shall stand fast with him.
To the age I keep for him My kindness, And My covenant [is] stedfast with him.
- 29** I will also make his seed endure forever, And his throne as the days of heaven.
His seed also will I make to endure for ever, And his throne as the days of heaven.
And I have set his seed for ever, And his throne as the days of the heavens.
- 30** If his children forsake my law, And don't walk in my ordinances;
If his children forsake my law, And walk not in mine ordinances;
If his sons forsake My law, And in My judgments do not walk;
- 31** If they break my statutes, And don't keep my commandments;
If they break my statutes, And keep not my commandments;
If My statutes they pollute, And My commands do not keep,
- 32** Then I will punish their sin with the rod, And their iniquity with stripes.
Then will I visit their transgression with the rod, And their iniquity with stripes.
I have looked after with a rod their transgression, And with strokes their iniquity,
- 33** But I will not completely take my lovingkindness from him, Nor allow my faithfulness to fail.
But my lovingkindness will I not utterly take from him, Nor suffer my faithfulness to fail.
And My kindness I break not from him, Nor do I deal falsely in My faithfulness.
- 34** I will not break my covenant, Nor alter what my lips have uttered.
My covenant will I not break, Nor alter the thing that is gone out of my lips.
I profane not My covenant, And that which is going forth from My lips I change not.

LiteralSpiritualPracticalMeaning

- 35** Once have I sworn by my holiness, I will not lie to David.
Once have I sworn by my holiness: I will not lie unto David:
Once I have sworn by My holiness, I lie not to David,
- 36** His seed will endure forever, His throne like the sun before me.
His seed shall endure for ever, And his throne as the sun before me.
His seed is to the age, And his throne [is] as the sun before Me,
- 37** It will be established forever like the moon, The faithful witness in the sky." Selah.
It shall be established for ever as the moon, And [as] the faithful witness in the sky. Selah
As the moon it is established -- to the age, And the witness in the sky is stedfast. Selah.
- 38** But you have rejected and spurned. You have been angry with your anointed.
But thou hast cast off and rejected, Thou hast been wroth with thine anointed.
And Thou, Thou hast cast off, and dost reject, Thou hast shown Thyself wroth With Thine anointed,
- 39** You have renounced the covenant of your servant. You have defiled his crown in the dust.
Thou hast abhorred the covenant of thy servant: Thou hast profaned his crown [by casting it] to the ground.
Hast rejected the covenant of Thy servant, Thou hast polluted to the earth his crown,
- 40** You have broken down all his hedges. You have brought his strongholds to ruin.
Thou hast broken down all his hedges; Thou hast brought his strongholds to ruin.
Thou hast broken down all his hedges, Thou hast made his fenced places a ruin.
- 41** All who pass by the way rob him. He has become a reproach to his neighbors.
All that pass by the way rob him: He is become a reproach to his neighbors.
Spoiled him have all passing by the way, He hath been a reproach to his neighbours,

LiteralSpiritualPracticalMeaning

- 42** You have exalted the right hand of his adversaries. You have made all of his enemies rejoice.
Thou hast exalted the right hand of his adversaries; Thou hast made all his enemies to rejoice.
Thou hast exalted the right hand of his adversaries, Thou hast caused all his enemies to rejoice.
- 43** Yes, you turn back the edge of his sword, And haven't supported him in battle.
Yea, thou turnest back the edge of his sword, And hast not made him to stand in the battle.
Also -- Thou turnest back the sharpness of his sword, And hast not established him in battle,
- 44** You have ended his splendor, And thrown his throne down to the ground.
Thou hast made his brightness to cease, And cast his throne down to the ground.
Hast caused [him] to cease from his brightness, And his throne to the earth hast cast down.
- 45** You have shortened the days of his youth. You have covered him with shame. Selah.
The days of his youth hast thou shortened: Thou hast covered him with shame. Selah
Thou hast shortened the days of his youth, Hast covered him over [with] shame. Selah.
- 46** How long, Yahweh? Will you hide yourself forever? Will your wrath burn like fire?
How long, O Jehovah? wilt thou hide thyself for ever? [How long] shall thy wrath burn like fire?
Till when, O Jehovah, art Thou hidden? For ever doth Thy fury burn as fire?
- 47** Remember how short my time is! For what vanity have you created all the children of men!
Oh remember how short my time is: For what vanity hast thou created all the children of men!
Remember, I pray Thee, what [is] life-time? Wherefore in vain hast Thou created All the sons of men?

LiteralSpiritualPracticalMeaning

48 What man is he who shall live and not see death, Who shall deliver his soul from the power of Sheol?
Selah.

What man is he that shall live and not see death, That shall deliver his soul from the power of Sheol?
Selah

Who [is] the man that liveth, and doth not see death? He delivereth his soul from the hand of Sheol.
Selah.

49 Lord, where are your former lovingkindnesses, Which you swore to David in your faithfulness?
Lord, where are thy former lovingkindnesses, Which thou swarest unto David in thy faithfulness?

Where [are] Thy former kindnesses, O Lord. Thou hast sworn to David in Thy faithfulness,

50 Remember, Lord, the reproach of your servants, How I bear in my heart the taunts of all the mighty peoples,

Remember, Lord, the reproach of thy servants; How I do bear in my bosom [the reproach of] all the mighty peoples,

Remember, O Lord, the reproach of Thy servants, I have borne in my bosom all the strivings of the peoples,

51 With which your enemies have mocked, Yahweh, With which they have mocked the footsteps of your anointed one.

Wherewith thine enemies have reproached, O Jehovah, Wherewith they have reproached the footsteps of thine anointed.

Wherewith Thine enemies reproached, O Jehovah, Wherewith they have reproached The steps of Thine anointed.

52 Blessed be Yahweh forevermore. Amen, and Amen. BOOK IV Psalm 90 A Prayer by Moses, the man of God.

Blessed be Jehovah for evermore. Amen, and Amen. BOOK IV Psalm 90 A Prayer of Moses the man of God.

Blessed [is] Jehovah to the age. Amen, and amen!

LiteralSpiritualPracticalMeaning

- 1** Lord, you have been our dwelling place In all generations.
Lord, thou hast been our dwelling-place In all generations.
A Prayer of Moses, the man of God. Lord, a habitation Thou -- Thou hast been, To us -- in generation and generation,
- 2** Before the mountains were brought forth, Or ever you had formed the earth and the world, Even from everlasting to everlasting, you are God.
Before the mountains were brought forth, Or ever thou hadst formed the earth and the world, Even from everlasting to everlasting, thou art God.
Before mountains were brought forth, And Thou dost form the earth and the world, Even from age unto age Thou [art] God.
- 3** You turn man to destruction, saying, "Return, you children of men."
Thou turnest man to destruction, And sayest, Return, ye children of men.
Thou turnest man unto a bruised thing, And sayest, Turn back, ye sons of men.
- 4** For a thousand years in your sight Are but as yesterday when it is past, As a watch in the night.
For a thousand years in thy sight Are but as yesterday when it is past, And as a watch in the night.
For a thousand years in Thine eyes [are] as yesterday, For it passeth on, yea, a watch by night.
- 5** You sweep them away as they sleep. In the morning they sprout like new grass.
Thou carriest them away as with a flood; they are as a sleep: In the morning they are like grass which groweth up.
Thou hast inundated them, they are asleep, In the morning as grass he changeth.
- 6** In the morning it sprouts and springs up. By evening, it is withered and dry.
In the morning it flourisheth, and groweth up; In the evening it is cut down, and withereth.
In the morning it flourisheth, and hath changed, At evening it is cut down, and hath withered.

LiteralSpiritualPracticalMeaning

- 7** For we are consumed in your anger. We are troubled in your wrath.
For we are consumed in thine anger, And in thy wrath are we troubled.
For we were consumed in Thine anger, And in Thy fury we have been troubled.
- 8** You have set our iniquities before you, Our secret sins in the light of your presence.
Thou hast set our iniquities before thee, Our secret sins in the light of thy countenance.
Thou hast set our iniquities before Thee, Our hidden things at the light of Thy face,
- 9** For all our days have passed away in your wrath. We bring our years to an end as a sigh.
For all our days are passed away in thy wrath: We bring our years to an end as a sigh.
For all our days pined away in Thy wrath, We consumed our years as a meditation.
- 10** The days of our years are seventy, Or even by reason of strength eighty years; Yet their pride is but labor and sorrow, For it passes quickly, and we fly away.
The days of our years are threescore years and ten, Or even by reason of strength fourscore years;
Yet is their pride but labor and sorrow; For it is soon gone, and we fly away.
Days of our years, in them [are] seventy years, And if, by reason of might, eighty years, Yet [is] their enlargement labour and vanity, For it hath been cut off hastily, and we fly away.
- 11** Who knows the power of your anger, Your wrath according to the fear that is due to you?
Who knoweth the power of thine anger, And thy wrath according to the fear that is due unto thee?
Who knoweth the power of Thine anger? And according to Thy fear -- Thy wrath?
- 12** So teach us to number our days, That we may gain a heart of wisdom.
So teach us to number our days, That we may get us a heart of wisdom.
To number our days aright let [us] know, And we bring the heart to wisdom.

LiteralSpiritualPracticalMeaning

- 13** Relent, Yahweh! How long? Have compassion on your servants.
Return, O Jehovah; how long? And let it repent thee concerning thy servants.
Turn back, O Jehovah, till when? And repent concerning Thy servants.
- 14** Satisfy us in the morning with your lovingkindness, That we may rejoice and be glad all our days.
Oh satisfy us in the morning with thy lovingkindness, That we may rejoice and be glad all our days.
Satisfy us at morn [with] Thy kindness, And we sing and rejoice all our days.
- 15** Make us glad for as many days as you have afflicted us, For as many years as we have seen evil.
Make us glad according to the days wherein thou hast afflicted us, And the years wherein we have seen evil.
Cause us to rejoice according to the days Wherein Thou hast afflicted us, The years we have seen evil.
- 16** Let your work appear to your servants; Your glory to their children.
Let thy work appear unto thy servants, And thy glory upon their children.
Let Thy work appear unto Thy servants, And Thine honour on their sons.
- 17** Let the favor of the Lord our God be on us; Establish the work of our hands for us; Yes, establish the work of our hands. Psalm 91
And let the favor of the Lord our God be upon us; And establish thou the work of our hands upon us; Yea, the work of our hands establish thou it. Psalm 91
And let the pleasantness of Jehovah our God be upon us, And the work of our hands establish on us, Yea, the work of our hands establish it!
- 1** He who dwells in the secret place of the Most High Will rest in the shadow of the Almighty.
He that dwelleth in the secret place of the Most High Shall abide under the shadow of the Almighty.
He who is dwelling In the secret place of the Most High, In the shade of the Mighty lodgeth habitually,

LiteralSpiritualPracticalMeaning

- 2** I will say of Yahweh, "He is my refuge and my fortress; My God, in whom I trust."
I will say of Jehovah, He is my refuge and my fortress; My God, in whom I trust.
He is saying of Jehovah, `My refuge, and my bulwark, my God, I trust in Him,`
- 3** For he will deliver you from the snare of the fowler, From the deadly pestilence.
For he will deliver thee from the snare of the fowler, And from the deadly pestilence.
For He delivereth thee from the snare of a fowler, From a calamitous pestilence.
- 4** He will cover you with his pinions, Under his wings you will take refuge. His truth is a shield and a buckler.
He will cover thee with his pinions, And under his wings shalt thou take refuge: His truth is a shield and a buckler.
With His pinion He covereth thee over, And under His wings thou dost trust, A shield and buckler [is] His truth.
- 5** You will not be afraid of the terror by night, Nor of the arrow that flies by day;
Thou shalt not be afraid for the terror by night, Nor for the arrow that flieth by day;
Thou art not afraid of fear by night, Of arrow that flieth by day,
- 6** Nor of the pestilence that walks in darkness, Nor for the destruction that wastes at noonday.
For the pestilence that walketh in darkness, Nor for the destruction that wasteth at noonday.
Of pestilence in thick darkness that walketh, Of destruction that destroyeth at noon,
- 7** A thousand shall fall at your side, And ten thousand at your right hand; But it will not come near you.
A thousand shall fall at thy side, And ten thousand at thy right hand; [But] it shall not come nigh thee.
There fall at thy side a thousand, And a myriad at thy right hand, Unto thee it cometh not nigh.

LiteralSpiritualPracticalMeaning

- 8** You will only look with your eyes, And see the reward of the wicked.
Only with thine eyes shalt thou behold, And see the reward of the wicked.
But with thine eyes thou lookest, And the reward of the wicked thou seest,
- 9** For you, Yahweh, are my refuge! You have made the Most High your habitation.
For thou, O Jehovah, art my refuge! Thou hast made the Most High thy habitation;
(For Thou, O Jehovah, [art] my refuge,) The Most High thou madest thy habitation.
- 10** No evil will happen to you, Neither shall any plague come near your tent.
There shall no evil befall thee, Neither shall any plague come nigh thy tent.
Evil happeneth not unto thee, And a plague cometh not near thy tent,
- 11** For he will give his angels charge over you, To guard you in all your ways.
For he will give his angels charge over thee, To keep thee in all thy ways.
For His messengers He chargeth for thee, To keep thee in all thy ways,
- 12** They will bear you up in their hands, So that you won't dash your foot against a stone.
They shall bear thee up in their hands, Lest thou dash thy foot against a stone.
On the hands they bear thee up, Lest thou smite against a stone thy foot.
- 13** You will tread on the lion and cobra. You will trample the young lion and the serpent underfoot.
Thou shalt tread upon the lion and adder: The young lion and the serpent shalt thou trample under foot.
On lion and asp thou treadest, Thou trampest young lion and dragon.

LiteralSpiritualPracticalMeaning

- 14** Because he has set his love on me, therefore I will deliver him. I will set him on high, because he has known my name.
 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.
 Because in Me he hath delighted, I also deliver him -- I set him on high, Because he hath known My name.
- 15** He will call on me, and I will answer him. I will be with him in trouble. I will deliver him, and honor him.
 He shall call upon me, and I will answer him; I will be with him in trouble: I will deliver him, and honor him.
 He doth call Me, and I answer him, I [am] with him in distress, I deliver him, and honour him.
- 16** I will satisfy him with long life, And show him my salvation. Psalm 92 A Psalm. A song for the Sabbath day.
 With long life will I satisfy him, And show him my salvation. Psalm 92 A Psalm, a Song for the sabbath day.
 With length of days I satisfy him, And I cause him to look on My salvation!
- 1** It is a good thing to give thanks to Yahweh, To sing praises to your name, Most High;
 It is a good thing to give thanks unto Jehovah, And to sing praises unto thy name, O Most High;
 A Psalm. -- A Song for the sabbath-day. Good to give thanks to Jehovah, And to sing praises to Thy name, O Most High,
- 2** To proclaim your lovingkindness in the morning, And your faithfulness every night,
 To show forth thy lovingkindness in the morning, And thy faithfulness every night,
 To declare in the morning Thy kindness, And Thy faithfulness in the nights.
- 3** With the ten-stringed lute, with the harp, And with the melody of the lyre.
 With an instrument of ten strings, and with the psaltery; With a solemn sound upon the harp.
 On ten strings and on psaltery, On higgsaion, with harp.

LiteralSpiritualPracticalMeaning

- 4** For you, Yahweh, have made me glad through your work. I will triumph in the works of your hands.
For thou, Jehovah, hast made me glad through thy work: I will triumph in the works of thy hands.
For Thou hast caused me to rejoice, O Jehovah, in Thy work, Concerning the works of Thy hands I sing.
- 5** How great are your works, Yahweh! Your thoughts are very deep.
How great are thy works, O Jehovah! Thy thoughts are very deep.
How great have been Thy works, O Jehovah, Very deep have been Thy thoughts.
- 6** A senseless man doesn't know, Neither does a fool understand this:
A brutish man knoweth not; Neither doth a fool understand this:
A brutish man doth not know, And a fool understandeth not this; --
- 7** Though the wicked spring up as the grass, And all the evil-doers flourish, They will be destroyed forever.
When the wicked spring as the grass, And when all the workers of iniquity do flourish; It is that they shall be destroyed for ever.
When the wicked flourish as a herb, And blossom do all workers of iniquity -- For their being destroyed for ever and ever!
- 8** But you, Yahweh, are on high forevermore.
But thou, O Jehovah, art on high for evermore.
And Thou [art] high to the age, O Jehovah.
- 9** For, behold, your enemies, Yahweh, For, behold, your enemies shall perish. All the evil-doers will be scattered.
For, lo, thine enemies, O Jehovah, For, lo, thine enemies shall perish; All the workers of iniquity shall be scattered.
For, lo, Thine enemies, O Jehovah, For, lo, Thine enemies, do perish, Separate themselves do all workers of iniquity.

LiteralSpiritualPracticalMeaning

- 10** But you have exalted my horn like that of the wild ox. I am anointed with fresh oil.
But my horn hast thou exalted like [the horn of] the wild-ox: I am anointed with fresh oil.
And Thou exaltest as a reem my horn, I have been anointed with fresh oil.
- 11** My eye has also seen my enemies, My ears have heard of the evil-doers who rise up against me.
Mine eye also hath seen [my desire] on mine enemies, Mine ears have heard [my desire] of the evil-doers that rise up against me.
And mine eye looketh on mine enemies, Of those rising up against me, The evil doers, do mine ears hear.
- 12** The righteous shall flourish like the palm tree. He will grow like a cedar in Lebanon.
The righteous shall flourish like the palm-tree: He shall grow like a cedar in Lebanon.
The righteous as a palm-tree flourisheth, As a cedar in Lebanon he groweth.
- 13** They are planted in Yahweh's house. They will flourish in our God's courts.
They are planted in the house of Jehovah; They shall flourish in the courts of our God.
Those planted in the house of Jehovah, In the courts of our God do flourish.
- 14** They will still bring forth fruit in old age. They will be full of sap and green,
They shall still bring forth fruit in old age; They shall be full of sap and green:
Still they bring forth in old age, Fat and flourishing are they,
- 15** To show that Yahweh is upright. He is my rock, and there is no unrighteousness in him. Psalm 93
To show that Jehovah is upright; He is my rock, and there is no unrighteousness in him. Psalm 93
To declare that upright [is] Jehovah my rock, And there is no perverseness in Him!

LiteralSpiritualPracticalMeaning

- 1** Yahweh reigns! He is clothed with majesty! Yahweh is armed with strength. The world also is established. It can't be moved.
Jehovah reigneth; he is clothed with majesty; Jehovah is clothed with strength; he hath girded himself therewith: The world also is established, that it cannot be moved.
Jehovah hath reigned, Excellency He hath put on, Jehovah put on strength, He girded Himself, Also -- established is the world, unmoved.
- 2** Your throne is established from long ago. You are from everlasting.
Thy throne is established of old: Thou art from everlasting.
Established is Thy throne since then, From the age Thou [art].
- 3** The floods have lifted up, Yahweh, The floods have lifted up their voice. The floods lift up their waves.
The floods have lifted up, O Jehovah, The floods have lifted up their voice; The floods lift up their waves.
Floods have lifted up, O Jehovah, Floods have lifted up their voice, Floods lift up their breakers.
- 4** Above the voices of many waters, The mighty breakers of the sea, Yahweh on high is mighty.
Above the voices of many waters, The mighty breakers of the sea, Jehovah on high is mighty.
Than the voices of many mighty waters, Breakers of a sea, mighty on high [is] Jehovah,
- 5** Your statutes stand firm. Holiness adorns your house, Yahweh, forevermore. Psalm 94
Thy testimonies are very sure: Holiness becometh thy house, O Jehovah, for evermore. Psalm 94
Thy testimonies have been very stedfast, To Thy house comely [is] holiness, O Jehovah, for length of days!
- 1** Yahweh, you God to whom vengeance belongs, You God to whom vengeance belongs, shine forth.
O Jehovah, thou God to whom vengeance belongeth, Thou God to whom vengeance belongeth, shine forth.
God of vengeance -- Jehovah! God of vengeance, shine forth.

LiteralSpiritualPracticalMeaning

- 2** Rise up, you judge of the earth. Pay back the proud what they deserve.
Lift up thyself, thou judge of the earth: Render to the proud [their] desert.
Be lifted up, O Judge of the earth, Send back a recompence on the proud.
- 3** Yahweh, how long will the wicked, How long will the wicked triumph?
Jehovah, how long shall the wicked, How long shall the wicked triumph?
Till when [do] the wicked, O Jehovah? Till when do the wicked exult?
- 4** They pour out arrogant words. All the evil-doers boast.
They prate, they speak arrogantly: All the workers of iniquity boast themselves.
They utter -- they speak an old saw, All working iniquity do boast themselves.
- 5** They break your people in pieces, Yahweh, And afflict your heritage.
They break in pieces thy people, O Jehovah, And afflict thy heritage.
Thy people, O Jehovah, they bruise, And Thine inheritance they afflict.
- 6** They kill the widow and the alien, And murder the fatherless.
They slay the widow and the sojourner, And murder the fatherless.
Widow and sojourner they slay, And fatherless ones they murder.
- 7** They say, "Yah will not see, Neither will Jacob`s God consider."
And they say, Jehovah will not see, Neither will the God of Jacob consider.
And they say, `Jehovah doth not see, And the God of Jacob doth not consider.`
- 8** Consider, you senseless among the people; You fools, when will you be wise?
Consider, ye brutish among the people; And ye fools, when will ye be wise?
Consider, ye brutish among the people, And ye foolish, when do ye act wisely?

LiteralSpiritualPracticalMeaning

- 9** He who implanted the ear, won't he hear? He who formed the eye, won't he see?
He that planteth the ear, shall he not hear? He that formed the eye, shall he not see?
He who planteth the ear doth He not hear? He who formeth the eye doth He not see?
- 10** He who disciplines the nations, won't he punish? He who teaches man knows.
He that chastiseth the nations, shall not he correct, [Even] he that teacheth man knowledge?
He who is instructing nations, Doth He not reprove? He who is teaching man knowledge [is] Jehovah.
- 11** Yahweh knows the thoughts of man, That they are futile.
Jehovah knoweth the thoughts of man, That they are vanity.
He knoweth the thoughts of man, that they [are] vanity.
- 12** Blessed is the man whom you discipline, Yah, And teach out of your law;
Blessed is the man whom thou chastenest, O Jehovah, And teachest out of thy law;
O the happiness of the man Whom Thou instructest, O Jah, And out of Thy law teachest him,
- 13** That you may give him rest from the days of adversity, Until the pit is dug for the wicked.
That thou mayest give him rest from the days of adversity, Until the pit be digged for the wicked.
To give rest to him from days of evil, While a pit is digged for the wicked.
- 14** For Yahweh won't reject his people, Neither will he forsake his inheritance.
For Jehovah will not cast off his people, Neither will he forsake his inheritance.
For Jehovah leaveth not His people, And His inheritance forsaketh not.
- 15** For judgment will return to righteousness. All the upright in heart shall follow it.
For judgment shall return unto righteousness; And all the upright in heart shall follow it.
For to righteousness judgment turneth back, And after it all the upright of heart,

LiteralSpiritualPracticalMeaning

- 16** Who will rise up for me against the wicked? Who will stand up for me against the evil-doers?
 Who will rise up for me against the evil-doers? Who will stand up for me against the workers of iniquity?
 Who riseth up for me with evil doers? Who stationeth himself for me with workers of iniquity?
- 17** Unless Yahweh had been my help, My soul would have soon lived in silence.
 Unless Jehovah had been my help, My soul had soon dwelt in silence.
 Unless Jehovah [were] a help to me, My soul had almost inhabited silence.
- 18** When I said, "My foot is slipping!" Your lovingkindness, Yahweh, held me up.
 When I said, My foot slippeth; Thy lovingkindness, O Jehovah, held me up.
 If I have said, `My foot hath slipped,` Thy kindness, O Jehovah, supporteth me.
- 19** In the multitude of my thoughts within me, Your comforts delight my soul.
 In the multitude of my thoughts within me Thy comforts delight my soul.
 In the abundance of my thoughts within me, Thy comforts delight my soul.
- 20** Shall the throne of wickedness have fellowship with you, Which brings about mischief by statute?
 Shall the throne of wickedness have fellowship with thee, Which frameth mischief by statute?
 Is a throne of mischief joined [with] Thee? A framer of perverseness by statute?
- 21** They gather themselves together against the soul of the righteous, And condemn the innocent blood.
 They gather themselves together against the soul of the righteous, And condemn the innocent blood.
 They decree against the soul of the righteous, And innocent blood declare wicked.

LiteralSpiritualPracticalMeaning

- 22** But Yahweh has been my high tower, My God, the rock of my refuge.
But Jehovah hath been my high tower, And my God the rock of my refuge.
And Jehovah is for a high place to me, And my God [is] for a rock -- my refuge,
- 23** He has brought on them their own iniquity, And will cut them off in their own wickedness.
Yahweh, our God, will cut them off. Psalm 95
And he hath brought upon them their own iniquity, And will cut them off in their own wickedness;
Jehovah our God will cut them off. Psalm 95
And turneth back on them their iniquity, And in their wickedness cutteth them off; Jehovah our God doth cut them off!
- 1** Oh come, let us sing to Yahweh. Let us make a joyful noise to the rock of our salvation!
Oh come, let us sing unto Jehovah; Let us make a joyful noise to the rock of our salvation.
Come, we sing to Jehovah, We shout to the rock of our salvation.
- 2** Let us come before his presence with thanksgiving. Let us make a joyful noise to him with psalms!
Let us come before his presence with thanksgiving; Let us make a joyful noise unto him with psalms.
We come before His face with thanksgiving, With psalms we shout to Him.
- 3** For Yahweh is a great God, A great King above all gods.
For Jehovah is a great God, And a great King above all gods.
For a great God [is] Jehovah, And a great king over all gods.
- 4** In his hand are the deep places of the earth. The heights of the mountains are also his.
In his hand are the deep places of the earth; The heights of the mountains are his also.
In whose hand [are] the deep places of earth, And the strong places of hills [are] His.

LiteralSpiritualPracticalMeaning

- 5** The sea is his, and he made it. His hands formed the dry land.
The sea is his, and he made it; And his hands formed the dry land.
Whose is the sea, and He made it, And His hands formed the dry land.
- 6** Oh come, let us worship and bow down. Let us kneel before Yahweh, our Maker,
Oh come, let us worship and bow down; Let us kneel before Jehovah our Maker:
Come in, we bow ourselves, and we bend, We kneel before Jehovah our Maker.
- 7** For he is our God. We are the people of his pasture, and the sheep of his hand. Today, oh that you would hear his voice!
For he is our God, And we are the people of his pasture, and the sheep of his hand. To-day, oh that ye would hear his voice!
For He [is] our God, and we the people of His pasture, And the flock of His hand, To-day, if to His voice ye hearken,
- 8** Don't harden your heart, as at Meribah, As in the day of Massah in the wilderness,
Harden not your heart, as at Meribah, As in the day of Massah in the wilderness;
Harden not your heart as [in] Meribah, As [in] the day of Massah in the wilderness,
- 9** When your fathers tempted me, Tested me, and saw my work.
When your fathers tempted me, Proved me, and saw my work.
Where your fathers have tried Me, Have proved Me, yea, have seen My work.
- 10** Forty long years I was grieved with that generation, And said, "It is a people that errs in their heart. They have not known my ways."
Forty years long was I grieved with [that] generation, And said, It is a people that do err in their heart, And they have not known my ways:
Forty years I am weary of the generation, And I say, `A people erring in heart -- they! And they have not known My ways:`

LiteralSpiritualPracticalMeaning

- 11** Therefore I swore in my wrath, "They won't enter into my rest." Psalm 96
 Wherefore I sware in my wrath, That they should not enter into my rest. Psalm 96
 Where I sware in Mine anger, `If they come in unto My rest -- !'
- 1** Sing to Yahweh a new song! Sing to Yahweh, all the earth.
 Oh sing unto Jehovah a new song: Sing unto Jehovah, all the earth.
 Sing to Jehovah a new song, Sing to Jehovah all the earth.
- 2** Sing to Yahweh! Bless his name. Proclaim his salvation from day to day.
 Sing unto Jehovah, bless his name; Show forth his salvation from day to day.
 Sing to Jehovah, bless His name, Proclaim from day to day His salvation.
- 3** Declare his glory among the nations, His marvelous works among all the peoples.
 Declare his glory among the nations, His marvellous works among all the peoples.
 Declare among nations His honour, Among all the peoples His wonders.
- 4** For great is Yahweh, and greatly to be praised! He is to be feared above all gods.
 For great is Jehovah, and greatly to be praised: He is to be feared above all gods.
 For great [is] Jehovah, and praised greatly, Fearful He [is] over all gods.
- 5** For all the gods of the peoples are idols, But Yahweh made the heavens.
 For all the gods of the peoples are idols; But Jehovah made the heavens.
 For all the gods of the peoples [are] nought, And Jehovah made the heavens.
- 6** Honor and majesty are before him. Strength and beauty are in his sanctuary.
 Honor and majesty are before him: Strength and beauty are in his sanctuary.
 Honour and majesty [are] before Him, Strength and beauty in His sanctuary.

LiteralSpiritualPracticalMeaning

- 7** Ascribe to Yahweh, you families of nations, Ascribe to Yahweh glory and strength.
Ascribe unto Jehovah, ye kindreds of the peoples, Ascribe unto Jehovah glory and strength.
Ascribe to Jehovah, O families of the peoples, Ascribe to Jehovah honour and strength.
- 8** Ascribe to Yahweh the glory due to his name. Bring an offering, and come into his courts.
Ascribe unto Jehovah the glory due unto his name: Bring an offering, and come into his courts.
Ascribe to Jehovah the honour of His name, Lift up a present and come in to His courts.
- 9** Worship Yahweh in holy array. Tremble before him, all the earth.
Oh worship Jehovah in holy array: Tremble before him, all the earth.
Bow yourselves to Jehovah, In the honour of holiness, Be afraid of His presence, all the earth.
- 10** Say among the nations, "Yahweh reigns." The world is also established. It can't be moved. He will judge the peoples with equity.
Say among the nations, Jehovah reigneth: The world also is established that it cannot be moved: He will judge the peoples with equity.
Say among nations, `Jehovah hath reigned, Also -- established is the world, unmoved, He judgeth the peoples in uprightness.`
- 11** Let the heavens be glad, and let the earth rejoice. Let the sea roar, and the fullness of it!
Let the heavens be glad, and let the earth rejoice; Let the sea roar, and the fulness thereof;
The heavens joy, and the earth is joyful, The sea and its fulness roar.
- 12** Let the field exult, and all that is therein. Then shall all the trees of the wood sing for joy
Let the field exult, and all that is therein; Then shall all the trees of the wood sing for joy
The field exulteth, and all that [is] in it, Then sing do all trees of the forest,

LiteralSpiritualPracticalMeaning

- 13** Before Yahweh; for he comes, For he comes to judge the earth. He will judge the world with righteousness, The peoples with his truth. Psalm 97
 Before Jehovah; for he cometh, For he cometh to judge the earth: He will judge the world with righteousness, And the peoples with his truth. Psalm 97
 Before Jehovah, for He hath come, For He hath come to judge the earth. He judgeth the world in righteousness, And the peoples in His faithfulness!
- 1** Yahweh reigns! Let the earth rejoice. Let the multitude of islands be glad.
 Jehovah reigneth; let the earth rejoice; Let the multitude of isles be glad.
 Jehovah hath reigned, The earth is joyful, many isles rejoice.
- 2** Clouds and darkness are around him. Righteousness and justice are the foundation of his throne.
 Clouds and darkness are round about him: Righteousness and justice are the foundation of his throne.
 Cloud and darkness [are] round about Him, Righteousness and judgment the basis of His throne.
- 3** A fire goes before him, And burns up his adversaries on every side.
 A fire goeth before him, And burneth up his adversaries round about.
 Fire before Him goeth, And burneth round about His adversaries.
- 4** His lightning lights up the world; The earth sees, and trembles.
 His lightnings lightened the world: The earth saw, and trembled.
 Lightened have His lightnings the world, The earth hath seen, and is pained.
- 5** The mountains melt like wax at the presence of Yahweh, At the presence of the Lord of the whole earth.
 The mountains melted like wax at the presence of Jehovah, At the presence of the Lord of the whole earth.
 Hills, like wax, melted before Jehovah, Before the Lord of all the earth.

LiteralSpiritualPracticalMeaning

- 6** The heavens declare his righteousness. All the peoples have seen his glory.
The heavens declare his righteousness, And all the peoples have seen his glory.
The heavens declared His righteousness, And all the peoples have seen His honour.
- 7** Let all them be put to shame who serve engraved images, Who boast in their idols. Worship him, all you gods!
Let all them be put to shame that serve graven images, That boast themselves of idols: Worship him, all ye gods.
Ashamed are all servants of a graven image, Those boasting themselves in idols, Bow yourselves to him, all ye gods.
- 8** Zion heard and was glad. The daughters of Judah rejoiced, Because of your judgments, Yahweh.
Zion heard and was glad, And the daughters of Judah rejoiced, Because of thy judgments, O Jehovah.
Zion hath heard and rejoiceth, And daughters of Judah are joyful, Because of Thy judgments, O Jehovah.
- 9** For you, Yahweh, are most high above all the earth. You are exalted far above all gods.
For thou, Jehovah, art most high above all the earth: Thou art exalted far above all gods.
For Thou, Jehovah, [art] Most High over all the earth, Greatly Thou hast been exalted over all gods.
- 10** You who love Yahweh, hate evil. He preserves the souls of his saints. He delivers them out of the hand of the wicked.
O ye that love Jehovah, hate evil: He preserveth the souls of his saints; He delivereth them out of the hand of the wicked.
Ye who love Jehovah, hate evil, He is keeping the souls of His saints, From the hand of the wicked he delivereth them.
- 11** Light is sown for the righteous, And gladness for the upright in heart.
Light is sown for the righteous, And gladness for the upright in heart.
Light [is] sown for the righteous, And for the upright of heart -- joy.

LiteralSpiritualPracticalMeaning

12 Be glad in Yahweh, you righteous people! Give thanks to his holy Name. Psalm 98 A Psalm.
Be glad in Jehovah, ye righteous; And give thanks to his holy memorial [name]. Psalm 98 A
Psalm.

Rejoice, ye righteous, in Jehovah, And give thanks at the remembrance of his holiness!

1 Sing to Yahweh a new song, For he has done marvelous things! His right hand, and his holy arm,
have worked salvation for him.

Oh sing unto Jehovah a new song; For he hath done marvellous things: His right hand, and his holy
arm, hath wrought salvation for him.

A Psalm. Sing ye to Jehovah a new song, For wonders He hath done, Given salvation to Him hath His
right hand and His holy arm.

2 Yahweh has made known his salvation. He has openly shown his righteousness in the sight of the
nations.

Jehovah hath made known his salvation: His righteousness hath he openly showed in the sight of the
nations.

Jehovah hath made known His salvation, Before the eyes of the nations, He hath revealed His
righteousness,

3 He has remembered his lovingkindness and his faithfulness toward the house of Israel. All the
ends of the earth have seen the salvation of our God.

He hath remembered his lovingkindness and his faithfulness toward the house of Israel: All the
ends of the earth have seen the salvation of our God.

He hath remembered His kindness, And His faithfulness to the house of Israel, All ends of earth have
seen the salvation of our God.

4 Make a joyful noise to Yahweh, all the earth! Burst out and sing for joy, yes, sing praises!

Make a joyful noise unto Jehovah, all the earth: Break forth and sing for joy, yea, sing praises.

Shout to Jehovah, all the earth, Break forth, and cry aloud, and sing.

LiteralSpiritualPracticalMeaning

- 5** Sing praises to Yahweh with the harp, With the harp and the voice of melody.
Sing praises unto Jehovah with the harp; With the harp and the voice of melody.
Sing to Jehovah with harp, With harp, and voice of praise,
- 6** With trumpets and sound of the ram`s horn. Make a joyful noise before the King, Yahweh.
With trumpets and sound of cornet Make a joyful noise before the King, Jehovah.
With trumpets, and voice of a cornet, Shout ye before the king Jehovah.
- 7** Let the sea roar with its fullness; The world, and those who dwell therein.
Let the sea roar, and the fulness thereof; The world, and they that dwell therein;
Roar doth the sea and its fulness, The world and the inhabitants in it.
- 8** Let the rivers clap their hands. Let the mountains sing for joy together.
Let the floods clap their hands; Let the hills sing for joy together
Floods clap hand, together hills cry aloud,
- 9** Let them sing before Yahweh, For he comes to judge the earth. He will judge the world with
righteousness, And the peoples with equity. Psalm 99
Before Jehovah; for he cometh to judge the earth: He will judge the world with righteousness, And
the peoples with equity. Psalm 99
Before Jehovah, For He hath come to judge the earth, He judgeth the world in righteousness, And the
people in uprightness!
- 1** Yahweh reigns! Let the peoples tremble. He sits enthroned among the cherubim. Let the earth be
moved.
Jehovah reigneth; let the peoples tremble: He sitteth [above] the cherubim; let the earth be moved.
Jehovah hath reigned, peoples tremble, The Inhabitant of the cherubs, the earth shaketh.

LiteralSpiritualPracticalMeaning

- 2** Yahweh is great in Zion. He is high above all the peoples.
Jehovah is great in Zion; And he is high above all the peoples.
Jehovah in Zion [is] great, And high He [is] over all the peoples.
- 3** Let them praise your great and awesome name. He is Holy!
Let them praise thy great and terrible name: Holy is he.
They praise Thy name, `Great, and fearful, holy [it] is.`
- 4** The King`s strength also loves justice. You do establish equity. You execute justice and righteousness in Jacob.
The king`s strength also loveth justice; Thou dost establish equity; Thou executest justice and righteousness in Jacob.
And the strength of the king Hath loved judgment, Thou -- Thou hast established uprightness; Judgment and righteousness in Jacob, Thou -- Thou hast done.
- 5** Exalt Yahweh our God. Worship at his footstool. He is Holy!
Exalt ye Jehovah our God, And worship at his footstool: Holy is he.
Exalt ye Jehovah our God, And bow yourselves at His footstool, holy [is] He.
- 6** Moses and Aaron were among his priests, Samuel among those who call on his name; They called on Yahweh, and he answered them.
Moses and Aaron among his priests, And Samuel among them that call upon his name; They called upon Jehovah, and he answered them.
Moses and Aaron among His priests, And Samuel among those proclaiming His name. They are calling unto Jehovah, And He doth answer them.

LiteralSpiritualPracticalMeaning

7 He spoke to them in the pillar of cloud. They kept his testimonies, The statute that he gave them.

He spake unto them in the pillar of cloud: They kept his testimonies, And the statute that he gave them.

In a pillar of cloud He speaketh unto them, They have kept His testimonies, And the statute He hath given to them.

8 You answered them, Yahweh our God. You are a God who forgave them, Although you took vengeance for their doings.

Thou answeredst them, O Jehovah our God: Thou wast a God that forgavest them, Though thou tookest vengeance of their doings.

O Jehovah, our God, Thou hast afflicted them, A God forgiving Thou hast been to them, And taking vengeance on their actions.

9 Exalt Yahweh, our God. Worship at his holy hill, For Yahweh, our God, is holy! Psalm 100 A Psalm of thanksgiving.

Exalt ye Jehovah our God, And worship at his holy hill; For Jehovah our God is holy. Psalm 100 A Psalm of thanksgiving.

Exalt ye Jehovah our God, And bow yourselves at His holy hill, For holy [is] Jehovah our God!

1 Make a joyful noise to Yahweh, all you lands!

Make a joyful noise unto Jehovah, all ye lands.

A Psalm of Thanksgiving. Shout to Jehovah, all the earth.

2 Serve Yahweh with gladness. Come before his presence with singing.

Serve Jehovah with gladness: Come before his presence with singing.

Serve Jehovah with joy, come before him with singing.

LiteralSpiritualPracticalMeaning

- 3** Know that Yahweh, he is God. It is he who has made us, and we are his. We are his people, and the sheep of his pasture.
Know ye that Jehovah, he is God: It is he that hath made us, and we are his; We are his people, and the sheep of his pasture.
Know that Jehovah He [is] God, He made us, and we are His, His people -- and the flock of His pasture.
- 4** Enter into his gates with thanksgiving, Into his courts with praise. Give thanks to him, and bless his name.
Enter into his gates with thanksgiving, And into his courts with praise: Give thanks unto him, and bless his name.
Enter ye His gates with thanksgiving, His courts with praise, Give ye thanks to Him, bless ye His Name.
- 5** For Yahweh is good. His lovingkindness endures forever, His faithfulness to all generations.
Psalm 101 A Psalm by David.
For Jehovah is good; his lovingkindness [endureth] for ever, And his faithfulness unto all generations. Psalm 101 A Psalm of David.
For good [is] Jehovah, to the age His kindness, And to generation and generation His faithfulness!
- 1** I will sing of lovingkindness and justice. To you, Yahweh, I will sing praises.
I will sing of lovingkindness and justice: Unto thee, O Jehovah, will I sing praises.
A Psalm of David. Kindness and judgment I sing, To Thee, O Jehovah, I sing praise.
- 2** I will be careful to live a blameless life. When will you come to me? I will walk within my house with a blameless heart.
I will behave myself wisely in a perfect way: Oh when wilt thou come unto me? I will walk within my house with a perfect heart.
I act wisely in a perfect way, When dost Thou come in unto me? I walk habitually in the integrity of my heart, In the midst of my house.

LiteralSpiritualPracticalMeaning

3 I will set no vile thing before my eyes. I hate the deeds of faithless men. They will not cling to me.

I will set no base thing before mine eyes: I hate the work of them that turn aside; It shall not cleave unto me.

I set not before mine eyes a worthless thing, The work of those turning aside I have hated, It adhereth not to me.

4 A perverse heart will be far from me. I will have nothing to do with evil.

A perverse heart shall depart from me: I will know no evil thing.

A perverse heart turneth aside from me, Wickedness I know not.

5 I will silence whoever secretly slanders his neighbor. I won't tolerate one who is haughty and conceited.

Whoso privily slandereth his neighbor, him will I destroy: Him that hath a high look and a proud heart will I not suffer.

Whoso slandereth in secret his neighbour, Him I cut off, The high of eyes and proud of heart, him I endure not.

6 My eyes will be on the faithful of the land, That they may dwell with me. He who walks in a perfect way, He will serve me.

Mine eyes shall be upon the faithful of the land, that they may dwell with me: He that walketh in a perfect way, he shall minister unto me.

Mine eyes are on the faithful of the land, To dwell with me, Whoso is walking in a perfect way, he serveth me.

7 He who practices deceit won't dwell within my house. He who speaks falsehood won't be established before my eyes.

He that worketh deceit shall not dwell within my house: He that speaketh falsehood shall not be established before mine eyes.

He dwelleth not in my house who is working deceit, Whoso is speaking lies Is not established before mine eyes.

LiteralSpiritualPracticalMeaning

- 8** Morning by morning, I will destroy all the wicked of the land; To cut off all the workers of iniquity from Yahweh`s city. Psalm 102 A Prayer of the afflicted, when he is overwhelmed and pours out his complaint before Yahweh.

Morning by morning will I destroy all the wicked of the land; To cut off all the workers of iniquity from the city of Jehovah. Psalm 102 A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before Jehovah.

At morning I cut off all the wicked of the land, To cut off from the city of Jehovah All the workers of iniquity!

- 1** Hear my prayer, Yahweh! Let my cry come to you.

Hear my prayer, O Jehovah, And let my cry come unto thee.

A Prayer of the afflicted when he is feeble, and before Jehovah poureth out his plaint. O Jehovah, hear my prayer, yea, my cry to Thee cometh.

- 2** Don`t hide your face from me in the day of my distress. Turn your ear to me. Answer me quickly in the day when I call.

Hide not thy face from me in the day of my distress: Incline thine ear unto me; In the day when I call answer me speedily.

Hide not Thou Thy face from me, In a day of mine adversity, Incline unto me Thine ear, In the day I call, haste, answer me.

- 3** For my days consume away like smoke. My bones are burned as a firebrand.

For my days consume away like smoke, And my bones are burned as a firebrand.

For consumed in smoke have been my days, And my bones as a fire-brand have burned.

- 4** My heart is blighted like grass, and withered, For I forget to eat my bread.

My heart is smitten like grass, and withered; For I forget to eat my bread.

Smitten as the herb, and withered, is my heart, For I have forgotten to eat my bread.

LiteralSpiritualPracticalMeaning

- 5** By reason of the voice of my groaning, My bones stick to my skin.
By reason of the voice of my groaning My bones cleave to my flesh.
From the voice of my sighing Hath my bone cleaved to my flesh.
- 6** I am like a pelican of the wilderness. I have become as an owl of the waste places.
I am like a pelican of the wilderness; I am become as an owl of the waste places.
I have been like to a pelican of the wilderness, I have been as an owl of the dry places.
- 7** I watch, and have become like a sparrow that is alone on the housetop.
I watch, and am become like a sparrow That is alone upon the house-top.
I have watched, and I am As a bird alone on the roof.
- 8** My enemies reproach me all day. Those who are mad at me use my name as a curse.
Mine enemies reproach me all the day; They that are mad against me do curse by me.
All the day mine enemies reproached me, Those mad at me have sworn against me.
- 9** For I have eaten ashes like bread, And mingled my drink with tears,
For I have eaten ashes like bread, And mingled my drink with weeping,
Because ashes as bread I have eaten, And my drink with weeping have mingled,
- 10** Because of your indignation and your wrath, For you have taken me up, and thrown me away.
Because of thine indignation and thy wrath: For thou hast taken me up, and cast me away.
From Thine indignation and Thy wrath, For Thou hast lifted me up, And dost cast me down.
- 11** My days are like a long shadow. I have withered like grass.
My days are like a shadow that declineth; And I am withered like grass.
My days as a shadow [are] stretched out, And I -- as the herb I am withered.

LiteralSpiritualPracticalMeaning

- 12** But you, Yahweh, will abide forever; Your renown endures to all generations.
But thou, O Jehovah, wilt abide for ever; And thy memorial [name] unto all generations.
And Thou, O Jehovah, to the age abidest, And Thy memorial to all generations.
- 13** You will arise and have mercy on Zion; For it is time to have pity on her. Yes, the set time has come.
Thou wilt arise, and have mercy upon Zion; For it is time to have pity upon her, Yea, the set time is come.
Thou -- Thou risest -- Thou pitiest Zion, For the time to favour her, For the appointed time hath come.
- 14** For your servants take pleasure in her stones, And have pity on her dust.
For thy servants take pleasure in her stones, And have pity upon her dust.
For Thy servants have been pleased with her stones, And her dust they favour.
- 15** So the nations will fear the name of Yahweh; All the kings of the earth your glory.
So the nations shall fear the name of Jehovah, And all the kings of the earth thy glory.
And nations fear the name of Jehovah, And all kings of the earth Thine honour,
- 16** For Yahweh has built up Zion. He has appeared in his glory.
For Jehovah hath built up Zion; He hath appeared in his glory.
For Jehovah hath builded Zion, He hath been seen in His honour,
- 17** He has responded to the prayer of the destitute, And has not despised their prayer.
He hath regarded the prayer of the destitute, And hath not despised their prayer.
He turned unto the prayer of the destitute, And He hath not despised their prayer.

LiteralSpiritualPracticalMeaning

- 18** This will be written for the generation to come. A people which will be created will praise Yah.
This shall be written for the generation to come; And a people which shall be created shall praise Jehovah.
This is written for a later generation, And the people created do praise Jah.
- 19** For he has looked down from the height of his sanctuary. From heaven, Yahweh saw the earth;
For he hath looked down from the height of his sanctuary; From heaven did Jehovah behold the earth;
For He hath looked From the high place of His sanctuary. Jehovah from heaven unto earth looked attentively,
- 20** To hear the groans of the prisoner; To free those who are condemned to death;
To hear the sighing of the prisoner; To loose those that are appointed to death;
To hear the groan of the prisoner, To loose sons of death,
- 21** That men may declare the name of Yahweh in Zion, And his praise in Jerusalem;
That men may declare the name of Jehovah in Zion, And his praise in Jerusalem;
To declare in Zion the name of Jehovah, And His praise in Jerusalem,
- 22** When the peoples are gathered together, The kingdoms, to serve Yahweh.
When the peoples are gathered together, And the kingdoms, to serve Jehovah.
In the peoples being gathered together, And the kingdoms -- to serve Jehovah.
- 23** He weakened my strength along the course. He shortened my days.
He weakened my strength in the way; He shortened my days.
He hath humbled in the way my power, He hath shortened my days.

LiteralSpiritualPracticalMeaning

- 24** I said, "My God, don't take me away in the midst of my days. Your years are throughout all generations.
I said, O my God, take me not away in the midst of my days: Thy years are throughout all generations.
I say, 'My God, take me not up in the midst of my days,' Through all generations [are] Thine years.
- 25** Of old, you laid the foundation of the earth. The heavens are the work of your hands.
Of old didst thou lay the foundation of the earth; And the heavens are the work of thy hands.
Beforetime the earth Thou didst found, And the work of Thy hands [are] the heavens.
- 26** They will perish, but you will endure. Yes, all of them will wear out like a garment. You will change them like a cloak, and they will be changed.
They shall perish, but thou shalt endure; Yea, all of them shall wax old like a garment; As a vesture shalt thou change them, and they shall be changed:
They -- They perish, and Thou remainest, And all of them as a garment become old, As clothing Thou changest them, And they are changed.
- 27** But you are the same. Your years will have no end.
But thou art the same, And thy years shall have no end.
And Thou [art] the same, and Thine years are not finished.
- 28** The children of your servants will continue. Their seed will be established before you." Psalm 103
By David.
The children of thy servants shall continue, And their seed shall be established before thee.
Psalm 103 [A Psalm] of David.
The sons of Thy servants do continue, And their seed before Thee is established!
- 1** Praise Yahweh, my soul! All that is within me, praise his holy name!
Bless Jehovah, O my soul; And all that is within me, [bless] his holy name.
By David. Bless, O my soul, Jehovah, And all my inward parts -- His Holy Name.

LiteralSpiritualPracticalMeaning

- 2** Praise Yahweh, my soul, And don't forget all his benefits;
Bless Jehovah, O my soul, And forget not all his benefits:
Bless, O my soul, Jehovah, And forget not all His benefits,
- 3** Who forgives all your sins; Who heals all your diseases;
Who forgiveth all thine iniquities; Who healeth all thy diseases;
Who is forgiving all thine iniquities, Who is healing all thy diseases,
- 4** Who redeems your life from destruction; Who crowns you with lovingkindness and tender mercies;
Who redeemeth thy life from destruction; Who crowneth thee with lovingkindness and tender mercies;
Who is redeeming from destruction thy life, Who is crowning thee -- kindness and mercies,
- 5** Who satisfies your desire with good things, So that your youth is renewed like the eagle's.
Who satisfieth thy desire with good things, [So that] thy youth is renewed like the eagle.
Who is satisfying with good thy desire, Renew itself as an eagle doth thy youth.
- 6** Yahweh executes righteous acts, And justice for all who are oppressed.
Jehovah executeth righteous acts, And judgments for all that are oppressed.
Jehovah is doing righteousness and judgments For all the oppressed.
- 7** He made known his ways to Moses, His deeds to the children of Israel.
He made known his ways unto Moses, His doings unto the children of Israel.
He maketh known His ways to Moses, To the sons of Israel His acts.
- 8** Yahweh is merciful and gracious, Slow to anger, and abundant in lovingkindness.
Jehovah is merciful and gracious, Slow to anger, and abundant in lovingkindness.
Merciful and gracious [is] Jehovah, Slow to anger, and abundant in mercy.

LiteralSpiritualPracticalMeaning

- 9** He will not always accuse; Neither will he stay angry forever.
He will not always chide; Neither will he keep [his anger] for ever.
Not for ever doth He strive, Nor to the age doth He watch.
- 10** He has not dealt with us according to our sins, Nor rewarded us for our iniquities.
He hath not dealt with us after our sins, Nor rewarded us after our iniquities.
Not according to our sins hath He done to us, Nor according to our iniquities Hath He conferred benefits upon us.
- 11** For as the heavens are high above the earth, So great is his lovingkindness toward those who fear him.
For as the heavens are high above the earth, So great is his lovingkindness toward them that fear him.
For, as the height of the heavens [is] above the earth, His kindness hath been mighty over those fearing Him.
- 12** As far as the east is from the west, So far has he removed our transgressions from us.
As far as the east is from the west, So far hath he removed our transgressions from us.
As the distance of east from west He hath put far from us our transgressions.
- 13** Like a father has compassion on his children, So Yahweh has compassion on those who fear him.
Like as a father pitieth his children, So Jehovah pitieth them that fear him.
As a father hath mercy on sons, Jehovah hath mercy on those fearing Him.
- 14** For he knows how we are made. He remembers that we are dust.
For he knoweth our frame; He remembereth that we are dust.
For He hath known our frame, Remembering that we [are] dust.

LiteralSpiritualPracticalMeaning

- 15** As for man, his days are like grass. As a flower of the field, so he flourishes.
As for man, his days are as grass; As a flower of the field, so he flourisheth.
Mortal man! as grass [are] his days, As a flower of the field so he flourisheth;
- 16** For the wind passes over it, and it is gone. Its place remembers it no more.
For the wind passeth over it, and it is gone; And the place thereof shall know it no more.
For a wind hath passed over it, and it is not, And its place doth not discern it any more.
- 17** But Yahweh`s lovingkindness is from everlasting to everlasting with those who fear him, His righteousness to children`s children;
But the lovingkindness of Jehovah is from everlasting to everlasting upon them that fear him, And his righteousness unto children`s children;
And the kindness of Jehovah [Is] from age even unto age on those fearing Him, And His righteousness to sons` sons,
- 18** To those who keep his covenant, To those who remember to obey his precepts.
To such as keep his covenant, And to those that remember his precepts to do them.
To those keeping His covenant, And to those remembering His precepts to do them.
- 19** Yahweh has established his throne in the heavens. His kingdom rules over all.
Jehovah hath established his throne in the heavens; And his kingdom ruleth over all.
Jehovah in the heavens Hath established His throne, And His kingdom over all hath ruled.
- 20** Praise Yahweh, you angels of his, Who are mighty in strength, who fulfill his word, Obeying the voice of his word.
Bless Jehovah, ye his angels, That are mighty in strength, that fulfil his word, Harkening unto the voice of his word.
Bless Jehovah, ye His messengers, Mighty in power -- doing His word, To hearken to the voice of His Word.

LiteralSpiritualPracticalMeaning

- 21** Praise Yahweh, all you hosts of his, You servants of his, who do his pleasure.
Bless Jehovah, all ye his hosts, Ye ministers of his, that do his pleasure.
Bless Jehovah, all ye His hosts, His ministers -- doing His pleasure.
- 22** Praise Yahweh, all you works of his, In all places of his dominion. Praise Yahweh, my soul.
 Psalm 104
Bless Jehovah, all ye his works, In all places of his dominion: Bless Jehovah, O my soul. Psalm 104
Bless Jehovah, all ye His works, In all places of His dominion. Bless, O my soul, Jehovah!
- 1** Bless Yahweh, my soul. Yahweh, my God, you are very great. You are clothed with honor and majesty.
Bless Jehovah, O my soul. O Jehovah my God, thou art very great; Thou art clothed with honor and majesty:
Bless, O my soul, Jehovah! Jehovah, my God, Thou hast been very great, Honour and majesty Thou hast put on.
- 2** He covers himself with light as with a garment. He stretches out the heavens like a curtain.
Who coverest thyself with light as with a garment; Who stretchest out the heavens like a curtain;
Covering himself [with] light as a garment, Stretching out the heavens as a curtain,
- 3** He lays the beams of his chambers in the waters. He makes the clouds his chariot. He walks on the wings of the wind.
Who layeth the beams of his chambers in the waters; Who maketh the clouds his chariot; Who walketh upon the wings of the wind;
Who is laying the beam of His upper chambers in the waters, Who is making thick clouds His chariot, Who is walking on wings of wind,
- 4** He makes his messengers winds; His servants flames of fire.
Who maketh winds his messengers; Flames of fire his ministers;
Making His messengers -- the winds, His ministers -- the flaming fire.

LiteralSpiritualPracticalMeaning

- 5** He laid the foundations of the earth, That it should not be moved forever.
Who laid the foundations of the earth, That it should not be moved for ever.
He hath founded earth on its bases, It is not moved to the age and for ever.
- 6** You covered it with the deep as with a cloak. The waters stood above the mountains.
Thou coveredst it with the deep as with a vesture; The waters stood above the mountains.
The abyss! as with clothing Thou hast covered it, Above hills do waters stand.
- 7** At your rebuke they fled. At the voice of your thunder they hurried away.
At thy rebuke they fled; At the voice of thy thunder they hasted away
From Thy rebuke they flee, From the voice of Thy thunder haste away.
- 8** The mountains rose, The valleys sank down, To the place which you had assigned to them.
(The mountains rose, the valleys sank down) Unto the place which thou hadst founded for them.
They go up hills -- they go down valleys, Unto a place Thou hast founded for them.
- 9** You have set a boundary that they may not pass over; That they don't turn again to cover the earth.
Thou hast set a bound that they may not pass over; That they turn not again to cover the earth.
A border Thou hast set, they pass not over, They turn not back to cover the earth.
- 10** He sends forth springs into the valleys. They run among the mountains.
He sendeth forth springs into the valleys; They run among the mountains;
Who is sending forth fountains in valleys, Between hills they go on.
- 11** They give drink to every animal of the field. The wild donkeys quench their thirst.
They give drink to every beast of the field; The wild asses quench their thirst.
They water every beast of the field, Wild asses break their thirst.

LiteralSpiritualPracticalMeaning

- 12** The birds of the sky nest by them. They sing among the branches.
By them the birds of the heavens have their habitation; They sing among the branches.
By them the fowl of the heavens doth dwell, From between the branches They give forth the voice.
- 13** He waters the mountains from his chambers. The earth is filled with the fruit of your works.
He watereth the mountains from his chambers: The earth is filled with the fruit of thy works.
Watering hills from His upper chambers, From the fruit of Thy works is the earth satisfied.
- 14** He causes the grass to grow for the cattle, And plants for man to cultivate, That he may bring forth food out of the earth:
He causeth the grass to grow for the cattle, And herb for the service of man; That he may bring forth food out of the earth,
Causing grass to spring up for cattle, And herb for the service of man, To bring forth bread from the earth,
- 15** Wine that makes glad the heart of man, Oil to make his face to shine, And bread that strengthens man`s heart.
And wine that maketh glad the heart of man, [And] oil to make his face to shine, And bread that strengtheneth man`s heart.
And wine -- it rejoiceth the heart of man, To cause the face to shine from oil, And bread -- the heart of man it supporteth.
- 16** Yahweh`s trees are well watered, The cedars of Lebanon, which he has planted;
The trees of Jehovah are filled [with moisture], The cedars of Lebanon, which he hath planted;
Satisfied [are] the trees of Jehovah, Cedars of Lebanon that He hath planted,
- 17** Where the birds make their nests. The stork makes its home in the fir trees.
Where the birds make their nests: As for the stork, the fir-trees are her house.
Where birds do make nests, The stork -- the firs [are] her house.

LiteralSpiritualPracticalMeaning

- 18** The high mountains are for the wild goats. The rocks are a refuge for the rock badgers.
The high mountains are for the wild goats; The rocks are a refuge for the conies.
The high hills [are] for wild goats, Rocks [are] a refuge for conies,
- 19** He appointed the moon for seasons. The sun knows when to set.
He appointed the moon for seasons: The sun knoweth his going down.
He made the moon for seasons, The sun hath known his place of entrance.
- 20** You make darkness, and it is night, In which all the animals of the forest prowl.
Thou makest darkness, and it is night, Wherein all the beasts of the forest creep forth.
Thou settest darkness, and it is night, In it doth every beast of the forest creep.
- 21** The young lions roar after their prey, And seek their food from God.
The young lions roar after their prey, And seek their food from God.
The young lions are roaring for prey, And to seek from God their food.
- 22** The sun rises, and they steal away, And lay down in their dens.
The sun ariseth, they get them away, And lay them down in their dens.
The sun riseth, they are gathered, And in their dens they crouch.
- 23** Man goes forth to his work, To his labor until the evening.
Man goeth forth unto his work And to his labor until the evening.
Man goeth forth to his work, And to his service -- till evening.

LiteralSpiritualPracticalMeaning

- 24** Yahweh, how many are your works! In wisdom have you made them all. The earth is full of your riches.
O Jehovah, how manifold are thy works! In wisdom hast thou made them all: The earth is full of thy riches.
How many have been Thy works, O Jehovah, All of them in wisdom Thou hast made, Full is the earth of thy possessions.
- 25** There is the sea, great and wide, In which are innumerable living things, Both small and great animals.
Yonder is the sea, great and wide, Wherein are things creeping innumerable, Both small and great beasts.
This, the sea, great and broad of sides, There [are] moving things -- innumerable, Living creatures -- small with great.
- 26** There the ships go, And leviathan, whom you formed to play there.
There go the ships; There is leviathan, whom thou hast formed to play therein.
There do ships go: leviathan, That Thou hast formed to play in it.
- 27** These all wait for you, That you may give them their food in due season.
These wait all for thee, That thou mayest give them their food in due season.
All of them unto Thee do look, To give their food in its season.
- 28** You give to them; they gather. You open your hand; they are satisfied with good.
Thou givest unto them, they gather; Thou openest thy hand, they are satisfied with good.
Thou dost give to them -- they gather, Thou dost open Thy hand -- they [are] satisfied [with] good.
- 29** You hide your face: they are troubled; You take away their breath: they die, and return to the dust.
Thou hidest thy face, they are troubled; Thou takest away their breath, they die, And return to their dust.
Thou hidest Thy face -- they are troubled, Thou gatherest their spirit -- they expire, And unto their dust they turn back.

LiteralSpiritualPracticalMeaning

- 30** You send forth your Spirit: they are created. You renew the face of the ground.
Thou sendest forth thy Spirit, they are created; And thou renewest the face of the ground.
Thou sendest out Thy Spirit, they are created, And Thou renewest the face of the ground.
- 31** Let the glory of Yahweh endure forever. Let Yahweh rejoice in his works.
Let the glory of Jehovah endure for ever; Let Jehovah rejoice in his works:
The honour of Jehovah is to the age, Jehovah rejoiceth in His works,
- 32** He looks at the earth, and it trembles. He touches the mountains, and they smoke.
Who looketh on the earth, and it trembleth; He toucheth the mountains, and they smoke.
Who is looking to earth, and it trembleth, He cometh against hills, and they smoke.
- 33** I will sing to Yahweh as long as I live. I will sing praise to my God while I have any being.
I will sing unto Jehovah as long as I live: I will sing praise to my God while I have any being.
I sing to Jehovah during my life, I sing praise to my God while I exist.
- 34** Let your meditation be sweet to him. I will rejoice in Yahweh.
Let thy meditation be sweet unto him: I will rejoice in Jehovah.
Sweet is my meditation on Him, I -- I do rejoice in Jehovah.
- 35** Let sinners be consumed out of the earth. Let the wicked be no more. Bless Yahweh, my soul.
Praise Yah! Psalm 105
Let sinners be consumed out of the earth. And let the wicked be no more. Bless Jehovah, O my soul.
Praise ye Jehovah. Psalm 105
Consumed are sinners from the earth, And the wicked are no more. Bless, O my soul, Jehovah. Praise ye Jehovah!

LiteralSpiritualPracticalMeaning

- 1 Give thanks to Yahweh! Call on his name! Make his doings known among the peoples.**
Oh give thanks unto Jehovah, call upon his name; Make known among the peoples his doings.
Give ye thanks to Jehovah -- call ye in His name, Make known among the peoples His acts.

- 2 Sing to him, sing praises to him! Tell of all his marvelous works.**
Sing unto him, sing praises unto him; Talk ye of all his marvelous works.
Sing ye to Him -- sing praise to Him, Meditate ye on all His wonders.

- 3 Glory in his holy name. Let the heart of them rejoice who seek Yahweh.**
Glory ye in his holy name: Let the heart of them rejoice that seek Jehovah.
Boast yourselves in His Holy Name, The heart of those seeking Jehovah rejoiceth.

- 4 Seek Yahweh and his strength. Seek his face forever more.**
Seek ye Jehovah and his strength; Seek his face evermore.
Seek ye Jehovah and His strength, Seek ye His face continually.

- 5 Remember his marvelous works that he has done; His wonders, and the judgments of his mouth,**
Remember his marvellous works that he hath done, His wonders, and the judgments of his mouth,
Remember His wonders that He did, His signs and the judgments of His mouth.

- 6 You seed of Abraham, his servant, You children of Jacob, his chosen ones.**
O ye seed of Abraham his servant, Ye children of Jacob, his chosen ones.
O seed of Abraham, His servant, O sons of Jacob, His chosen ones.

- 7 He is Yahweh, our God. His judgments are in all the earth.**
He is Jehovah our God: His judgments are in all the earth.
He [is] Jehovah our God, In all the earth [are] His judgments.

LiteralSpiritualPracticalMeaning

- 8** He has remembered his covenant forever, The word which he commanded to a thousand generations,
He hath remembered his covenant for ever, The word which he commanded to a thousand generations,
He hath remembered to the age His covenant, The word He commanded to a thousand generations,
- 9** The covenant which he made with Abraham, His oath to Isaac,
[The covenant] which he made with Abraham, And his oath unto Isaac,
That He hath made with Abraham, And His oath to Isaac,
- 10** And confirmed the same to Jacob for a statute; To Israel for an everlasting covenant,
And confirmed the same unto Jacob for a statute, To Israel for an everlasting covenant,
And doth establish it to Jacob for a statute, To Israel -- a covenant age-during,
- 11** Saying, "To you I will give the land of Canaan, The lot of your inheritance;"
Saying, Unto thee will I give the land of Canaan, The lot of your inheritance;
Saying, `To thee I give the land of Canaan, The portion of your inheritance,`
- 12** When they were but a few men in number, Yes, very few, and sojourners in it.
When they were but a few men in number, Yea, very few, and sojourners in it.
In their being few in number, But a few, and sojourners in it.
- 13** They went about from nation to nation, From one kingdom to another people.
And they went about from nation to nation, From one kingdom to another people.
And they go up and down, from nation unto nation, From a kingdom unto another people.

LiteralSpiritualPracticalMeaning

- 14** He allowed no one to do them wrong. Yes, he reproveth kings for their sakes,
He suffered no man to do them wrong; Yea, he reproveth kings for their sakes,
He hath not suffered any to oppress them And He reproveth for their sakes kings.
- 15** "Don't touch my anointed ones. Do my prophets no harm."
[Saying], Touch not mine anointed ones, And do my prophets no harm.
'Strike not against Mine anointed, And to My prophets do not evil.'
- 16** He called for a famine on the land. He destroyed the food supplies.
And he called for a famine upon the land; He brake the whole staff of bread.
And He calleth a famine on the land, The whole staff of bread He hath broken.
- 17** He sent a man before them. Joseph was sold for a slave.
He sent a man before them; Joseph was sold for a servant:
He hath sent before them a man, For a servant hath Joseph been sold.
- 18** They bruised his feet with shackles. His neck was locked in irons,
His feet they hurt with fetters: He was laid in [chains of] iron,
They have afflicted with fetters his feet, Iron hath entered his soul,
- 19** Until the time that his word happened, And Yahweh's word proved him true.
Until the time that his word came to pass, The word of Jehovah tried him.
Till the time of the coming of His word The saying of Jehovah hath tried him.
- 20** The king sent and freed him; Even the ruler of peoples, and let him go free.
The king sent and loosed him; Even the ruler of peoples, and let him go free.
The king hath sent, and looseth him, The ruler of the peoples, and draweth him out.

LiteralSpiritualPracticalMeaning

- 21** He made him lord of his house, And ruler of all of his possessions;
He made him lord of his house, And ruler of all his substance;
He hath made him lord of his house, And ruler over all his possessions.
- 22** To discipline his princes at his pleasure, And to teach his elders wisdom.
To bind his princes at his pleasure, And teach his elders wisdom.
To bind his chiefs at his pleasure, And his elders he maketh wise.
- 23** Israel also came into Egypt. Jacob sojourned in the land of Ham.
Israel also came into Egypt; And Jacob sojourned in the land of Ham.
And Israel cometh in to Egypt, And Jacob hath sojourned in the land of Ham.
- 24** He increased his people greatly, And made them stronger than their adversaries.
And he increased his people greatly, And made them stronger than their adversaries.
And He maketh His people very fruitful, And maketh it mightier than its adversaries.
- 25** He turned their heart to hate his people, To conspire against his servants.
He turned their heart to hate his people, To deal subtly with his servants.
He turned their heart to hate His people, To conspire against His servants.
- 26** He sent Moses, his servant, And Aaron, whom he had chosen.
He sent Moses his servant, [And] Aaron whom he had chosen.
He hath sent Moses His servant, Aaron whom He had fixed on.
- 27** They performed miracles among them, And wonders in the land of Ham.
They set among them his signs, And wonders in the land of Ham.
They have set among them the matters of His signs, And wonders in the land of Ham.

LiteralSpiritualPracticalMeaning

- 28** He sent darkness, and made it dark. They didn't rebel against his words.
He sent darkness, and made it dark; And they rebelled not against his words.
He hath sent darkness, and it is dark, And they have not provoked His word.
- 29** He turned their waters into blood, And killed their fish.
He turned their waters into blood, And slew their fish.
He hath turned their waters to blood, And putteth to death their fish.
- 30** Their land swarmed with frogs, Even in the chambers of their kings.
Their land swarmed with frogs In the chambers of their kings.
Teemed hath their land [with] frogs, In the inner chambers of their kings.
- 31** He spoke, and swarms of flies came, And lice in all their borders.
He spake, and there came swarms of flies, And lice in all their borders.
He hath said, and the beetle cometh, Lice into all their border.
- 32** He gave them hail for rain, With lightning in their land.
He gave them hail for rain, [And] flaming fire in their land.
He hath made their showers hail, A flaming fire [is] in their land.
- 33** He struck their vines and also their fig trees, And shattered the trees of their country.
He smote their vines also and their fig-trees, And brake the trees of their borders.
And He smiteth their vine and their fig, And shivereth the trees of their border.
- 34** He spoke, and the locusts came, And the grasshoppers, without number,
He spake, and the locust came, And the grasshopper, and that without number,
He hath said, and the locust cometh, And the cankerworm -- innumerable,

LiteralSpiritualPracticalMeaning

- 35** Ate up every plant in their land; Ate up the fruit of their ground.
And did eat up every herb in their land, And did eat up the fruit of their ground.
And it consumeth every herb in their land, And it consumeth the fruit of their ground.
- 36** He struck also all the firstborn in their land, The chief of all their strength.
He smote also all the first-born in their land, The chief of all their strength.
And He smiteth every first-born in their land, The first-fruit of all their strength,
- 37** He brought them forth with silver and gold. There was not one feeble person among his tribes.
And he brought them forth with silver and gold; And there was not one feeble person among his tribes.
And bringeth them out with silver and gold, And there is not in its tribes a feeble one.
- 38** Egypt was glad when they departed, For the fear of them had fallen on them.
Egypt was glad when they departed; For the fear of them had fallen upon them.
Rejoiced hath Egypt in their going forth, For their fear had fallen upon them.
- 39** He spread a cloud for a covering, Fire to give light in the night.
He spread a cloud for a covering, And fire to give light in the night.
He hath spread a cloud for a covering, And fire to enlighten the night.
- 40** They asked, and he brought quails, And satisfied them with the bread of the sky.
They asked, and he brought quails, And satisfied them with the bread of heaven.
They have asked, and He bringeth quails, And [with] bread of heaven satisfieth them.
- 41** He opened the rock, and waters gushed out. They ran as a river in the dry places.
He opened the rock, and waters gushed out; They ran in the dry places [like] a river.
He hath opened a rock, and waters issue, They have gone on in dry places -- a river.

LiteralSpiritualPracticalMeaning

- 42** For he remembered his holy word, And Abraham, his servant.
 For he remembered his holy word, [And] Abraham his servant.
 For He hath remembered His holy word, With Abraham His servant,
- 43** He brought forth his people with joy, His chosen with singing.
 And he brought forth his people with joy, [And] his chosen with singing.
 And He bringeth forth His people with joy, With singing His chosen ones.
- 44** He gave them the lands of the nations. They took the labor of the peoples in possession,
 And he gave them the lands of the nations; And they took the labor of the peoples in possession:
 And He giveth to them the lands of nations, And the labour of peoples they possess,
- 45** That they might keep his statutes, And observe his laws. Praise Yah! Psalm 106
 That they might keep his statutes, And observe his laws. Praise ye Jehovah. Psalm 106
 That they may observe His statutes, And His laws may keep. Praise ye Jehovah!
- 1** Praise Yahweh! Give thanks to Yahweh, for he is good, For his lovingkindness endures forever.
 Praise ye Jehovah. Oh give thanks unto Jehovah; for he is good; For his lovingkindness [endureth]
 forever.
 Praise ye Jah, give thanks to Jehovah, For good, for to the age, [is] His kindness.
- 2** Who can utter the mighty acts of Yahweh, Or fully declare all his praise?
 Who can utter the mighty acts of Jehovah, Or show forth all his praise?
 Who doth utter the mighty acts of Jehovah? Soundeth all His praise?
- 3** Blessed are those who keep justice, He who does righteousness at all times.
 Blessed are they that keep justice, And he that doeth righteousness at all times.
 O the happiness of those keeping judgment, Doing righteousness at all times.

LiteralSpiritualPracticalMeaning

- 4** Remember me, Yahweh, with the favor that you show to your people. Visit me with your salvation,
Remember me, O Jehovah, with the favor that thou bearest unto thy people; Oh visit me with thy salvation,
Remember me, O Jehovah, With the favour of Thy people, Look after me in Thy salvation.
- 5** That I may see the prosperity of your chosen, That I may rejoice in the gladness of your nation,
That I may glory with your inheritance.
That I may see the prosperity of thy chosen, That I may rejoice in the gladness of thy nation, That I may glory with thine inheritance.
To look on the good of Thy chosen ones, To rejoice in the joy of Thy nation, To boast myself with Thine inheritance.
- 6** We have sinned with our fathers. We have committed iniquity. We have done wickedly.
We have sinned with our fathers, We have committed iniquity, we have done wickedly.
We have sinned with our fathers, We have done perversely, we have done wickedly.
- 7** Our fathers didn't understand your wonders in Egypt. They didn't remember the multitude of your lovingkindnesses, But were rebellious at the sea, even at the Red Sea.
Our fathers understood not thy wonders in Egypt; They remembered not the multitude of thy lovingkindnesses, But were rebellious at the sea, even at the Red Sea.
Our fathers in Egypt, Have not considered wisely Thy wonders, They have not remembered The abundance of Thy kind acts, And provoke by the sea, at the sea of Suph.
- 8** Nevertheless he saved them for his name's sake, That he might make his mighty power known.
Nevertheless he saved them for his name's sake, That he might make his mighty power to be known.
And He saveth them for His name's sake, To make known His might,

LiteralSpiritualPracticalMeaning

9 He rebuked the Red Sea also, and it was dried up; So he led them through the depths, as through a desert.

He rebuked the Red Sea also, and it was dried up: So he led them through the depths, as through a wilderness.

And rebuketh the sea of Suph, and it is dried up, And causeth them to go Through depths as a wilderness.

10 He saved them from the hand of him who hated them, And redeemed them from the hand of the enemy.

And he saved them from the hand of him that hated them, And redeemed them from the hand of the enemy.

And He saveth them from the hand Of him who is hating, And redeemeth them from the hand of the enemy.

11 The waters covered their adversaries. There was not one of them left.

And the waters covered their adversaries; There was not one of them left.

And waters cover their adversaries, One of them hath not been left.

12 Then they believed his words. They sang his praise.

Then believed they his words; They sang his praise.

And they believe in His words, they sing His praise,

13 They soon forgot his works. They didn't wait for his counsel,

They soon forgot his works; They waited not for his counsel,

They have hasted -- forgotten His works, They have not waited for His counsel.

14 But gave in to craving in the desert, And tested God in the wasteland.

But lusted exceedingly in the wilderness, And tempted God in the desert.

And they lust greatly in a wilderness, And try God in a desert.

LiteralSpiritualPracticalMeaning

- 15** He gave them their request, But sent leanness into their soul.
And he gave them their request, But sent leanness into their soul.
And He giveth to them their request, And sendeth leanness into their soul.
- 16** They envied Moses also in the camp, And Aaron, Yahweh`s saint.
They envied Moses also in the camp, [And] Aaron the saint of Jehovah.
And they are envious of Moses in the camp, Of Aaron, Jehovah`s holy one.
- 17** The earth opened and swallowed up Dathan, And covered the company of Abiram.
The earth opened and swallowed up Dathan, And covered the company of Abiram.
Earth openeth, and swalloweth up Dathan, And covereth over the company of Abiram.
- 18** A fire was kindled in their company. The flame burned up the wicked.
And a fire was kindled in their company; The flame burned up the wicked.
And fire burneth among their company, A flame setteth on fire the wicked.
- 19** They made a calf in Horeb, And worshipped a molten image.
They made a calf in Horeb, And worshipped a molten image.
They make a calf in Horeb, And bow themselves to a molten image,
- 20** Thus they exchanged their glory For an image of a bull that eats grass.
Thus they changed their glory For the likeness of an ox that eateth grass.
And change their Honour Into the form of an ox eating herbs.
- 21** They forgot God, their Savior, Who had done great things in Egypt,
They forgot God their Saviour, Who had done great things in Egypt,
They have forgotten God their saviour, The doer of great things in Egypt,

LiteralSpiritualPracticalMeaning

- 22** Wondrous works in the land of Ham, And awesome things by the Red Sea.
Wondrous works in the land of Ham, [And] terrible things by the Red Sea.
Of wonderful things in the land of Ham, Of fearful things by the sea of Suph.
- 23** Therefore he said that he would destroy them, Had Moses, his chosen, not stood before him in the breach, To turn away his wrath, so that he wouldn't destroy them.
Therefore he said that he would destroy them, Had not Moses his chosen stood before him in the breach, To turn away his wrath, lest he should destroy [them].
And He saith to destroy them, Unless Moses, His chosen one, Had stood in the breach before Him, To turn back His wrath from destroying.
- 24** Yes, they despised the pleasant land. They didn't believe his word,
Yea, they despised the pleasant land, They believed not his word,
And they kick against the desirable land, They have not given credence to His word.
- 25** But murmured in their tents, And didn't listen to the voice of Yahweh.
But murmured in their tents, And hearkened not unto the voice of Jehovah.
And they murmur in their tents, They have not hearkened to the voice of Jehovah.
- 26** Therefore he swore to them That he would overthrow them in the wilderness,
Therefore he sware unto them, That he would overthrow them in the wilderness,
And He lifteth up His hand to them, To cause them to fall in a wilderness,
- 27** That he would overthrow their seed among the nations, And scatter them in the lands.
And that he would overthrow their seed among the nations, And scatter them in the lands.
And to cause their seed to fall among nations, And to scatter them through lands.

LiteralSpiritualPracticalMeaning

- 28** They joined themselves also to Baal-peor, And ate the sacrifices of the dead.
They joined themselves also unto Baal-peor, And ate the sacrifices of the dead.
And they are coupled to Baal-Peor, And eat the sacrifices of the dead,
- 29** Thus they provoked him to anger with their deeds. The plague broke in on them.
Thus they provoked him to anger with their doings; And the plague brake in upon them.
And they provoke to anger by their actions, And a plague breaketh forth upon them,
- 30** Then Phinehas stood up, and executed judgment, So the plague was stopped.
Then stood up Phinehas, and executed judgment; And so the plague was stayed.
And Phinehas standeth, and executeth judgment, And the plague is restrained,
- 31** That was credited to him for righteousness, To all generations forevermore.
And that was reckoned unto him for righteousness, Unto all generations for evermore.
And it is reckoned to him to righteousness, To all generations -- unto the age.
- 32** They angered him also at the waters of Meribah, So that Moses was troubled for their sakes;
They angered him also at the waters of Meribah, So that it went ill with Moses for their sakes;
And they cause wrath by the waters of Meribah, And it is evil to Moses for their sakes,
- 33** Because they were rebellious against his spirit, He spoke rashly with his lips.
Because they were rebellious against his spirit, And he spake unadvisedly with his lips.
For they have provoked his spirit, And he speaketh wrongfully with his lips.
- 34** They didn't destroy the peoples, As Yahweh commanded them,
They did not destroy the peoples, As Jehovah commanded them,
They have not destroyed the peoples, As Jehovah had said to them,

LiteralSpiritualPracticalMeaning

- 35** But mingled themselves with the nations, Learned their works.
But mingled themselves with the nations, And learned their works,
And mix themselves among nations, and learn their works,
- 36** They served their idols, Which became a snare to them.
And served their idols, Which became a snare unto them.
And serve their idols, And they are to them for a snare.
- 37** Yes, they sacrificed their sons and their daughters to demons.
Yea, they sacrificed their sons and their daughters unto demons,
And they sacrifice their sons And their daughters to destroyers,
- 38** They shed innocent blood, Even the blood of their sons and of their daughters, Whom they sacrificed to the idols of Canaan. The land was polluted with blood.
And shed innocent blood, Even the blood of their sons and of their daughters, Whom they sacrificed unto the idols of Canaan; And the land was polluted with blood.
And they shed innocent blood -- Blood of their sons and of their daughters, Whom they have sacrificed to idols of Canaan, And the land is profaned with blood.
- 39** Thus were they defiled with their works, And prostituted themselves in their deeds.
Thus were they defiled with their works, And played the harlot in their doings.
And they are defiled with their works, And commit whoredom in their habitual doings.
- 40** Therefore the wrath of Yahweh was kindled against his people. He abhorred his inheritance.
Therefore was the wrath of Jehovah kindled against his people, And he abhorred his inheritance.
And the anger of Jehovah Is kindled against His people, And He doth abominate His inheritance.

LiteralSpiritualPracticalMeaning

- 41** He gave them into the hand of the nations. Those who hated them ruled over them.
And he gave them into the hand of the nations; And they that hated them ruled over them.
And giveth them into the hand of nations, And those hating them rule over them,
- 42** Their enemies also oppressed them. They were brought into subjection under their hand.
Their enemies also oppressed them, And they were brought into subjection under their hand.
And their enemies oppress them, And they are humbled under their hand.
- 43** Many times he delivered them, But they were rebellious in their counsel, And were brought low in their iniquity.
Many times did he deliver them; But they were rebellious in their counsel, And were brought low in their iniquity.
Many times He doth deliver them, And they rebel in their counsel, And they are brought low in their iniquity.
- 44** Nevertheless he regarded their distress, When he heard their cry.
Nevertheless he regarded their distress, When he heard their cry:
And He looketh on their distress When He heareth their cry,
- 45** He remembered for them his covenant, And repented according to the multitude of his lovingkindnesses.
And he remembered for them his covenant, And repented according to the multitude of his lovingkindnesses.
And remembereth for them His covenant, And is comforted, According to the abundance of His kindness.
- 46** He made them also to be pitied By all those who carried them captive.
He made them also to be pitied Of all those that carried them captive.
And He appointeth them for mercies Before all their captors.

LiteralSpiritualPracticalMeaning

47 Save us, Yahweh, our God, Gather us from among the nations, To give thanks to your holy name, To triumph in your praise!

Save us, O Jehovah our God, And gather us from among the nations, To give thanks unto thy holy name, And to triumph in thy praise.

Save us, O Jehovah our God, and gather us from the nations, To give thanks to Thy holy name, To glory in Thy praise.

48 Blessed be Yahweh, the God of Israel, From everlasting even to everlasting! Let all the people say, "Amen." Praise Yah! BOOK V Psalm 107

Blessed be Jehovah, the God of Israel, From everlasting even to everlasting. And let all the people say, Amen. Praise ye Jehovah. BOOK V Psalm 107

Blessed [is] Jehovah, God of Israel, From the age even unto the age. And all the people said, `Amen, praise Jah!`

1 Give thanks to Yahweh, For he is good, For his lovingkindness endures forever.

O give thanks unto Jehovah; For he is good; For his lovingkindness [endureth] for ever.

`Give ye thanks to Jehovah, For good, for to the age [is] His kindness:`

2 Let the redeemed by Yahweh say so, Whom he has redeemed from the hand of the adversary,

Let the redeemed of Jehovah say [so], Whom he hath redeemed from the hand of the adversary,

Let the redeemed of Jehovah say, Whom He redeemed from the hand of an adversary.

3 Gathered out of the lands, From the east and from the west, From the north and from the south.

And gathered out of the lands, From the east and from the west, From the north and from the south.

And from the lands hath gathered them, From east and from west, From north, and from the sea.

4 They wandered in the wilderness in a desert way. They found no city to live in.

They wandered in the wilderness in a desert way; They found no city of habitation.

They wandered in a wilderness, in a desert by the way, A city of habitation they have not found.

LiteralSpiritualPracticalMeaning

- 5** Hungry and thirsty, Their soul fainted in them.
Hungry and thirsty, Their soul fainted in them.
Hungry -- yea -- thirsty, Their soul in them becometh feeble,
- 6** Then they cried to Yahweh in their trouble, And he delivered them out of their distresses,
Then they cried unto Jehovah in their trouble, And he delivered them out of their distresses,
And they cry unto Jehovah in their adversity, From their distress He delivereth them,
- 7** He led them also by a straight way, That they might go to a city to live in.
He led them also by a straight way, That they might go to a city of habitation.
And causeth them to tread in a right way, To go unto a city of habitation.
- 8** Let them praise Yahweh for his lovingkindness, For his wonderful works to the children of men!
Oh that men would praise Jehovah for his lovingkindness, And for his wonderful works to the children of men!
They confess to Jehovah His kindness, And His wonders to the sons of men.
- 9** For he satisfies the longing soul. He fills the hungry soul with good.
For he satisfieth the longing soul, And the hungry soul he filleth with good.
For He hath satisfied a longing soul, And a hungry soul hath filled [with] goodness.
- 10** Some sat in darkness and in the shadow of death, Being bound in affliction and iron,
Such as sat in darkness and in the shadow of death, Being bound in affliction and iron,
Inhabitants of dark places and death-shade, Prisoners of affliction and of iron,
- 11** Because they rebelled against the words of God, And condemned the counsel of the Most High.
Because they rebelled against the words of God, And contemned the counsel of the Most High:
Because they changed the saying of God, And the counsel of the Most High despised.

LiteralSpiritualPracticalMeaning

- 12** Therefore he brought down their heart with labor. They fell down, and there was none to help.
Therefore he brought down their heart with labor; They fell down, and there was none to help.
And He humbleth with labour their heart, They have been feeble, and there is no helper.
- 13** Then they cried to Yahweh in their trouble, And he saved them out of their distresses.
Then they cried unto Jehovah in their trouble, And he saved them out of their distresses.
And they cry unto Jehovah in their adversity, From their distresses He saveth them.
- 14** He brought them out of darkness and the shadow of death, And broke their bonds in sunder.
He brought them out of darkness and the shadow of death, And brake their bonds in sunder.
He bringeth them out from the dark place, And death-shade, And their bands He draweth away.
- 15** Let them praise Yahweh for his lovingkindness, For his wonderful works to the children of men!
Oh that men would praise Jehovah for his lovingkindness, And for his wonderful works to the children of men!
They confess to Jehovah His kindness, And His wonders to the sons of men.
- 16** For he has broken the gates of brass, And cut through bars of iron.
For he hath broken the gates of brass, And cut the bars of iron in sunder.
For He hath broken doors of brass, And bars of iron He hath cut.
- 17** Fools are afflicted because of their disobedience, And because of their iniquities.
Fools because of their transgression, And because of their iniquities, are afflicted.
Fools, by means of their transgression, And by their iniquities, afflict themselves.
- 18** Their soul abhors all kinds of food. They draw near to the gates of death.
Their soul abhorreth all manner of food; And they draw near unto the gates of death.
All food doth their soul abominate, And they come nigh unto the gates of death,

LiteralSpiritualPracticalMeaning

- 19** Then they cry to Yahweh in their trouble, He saves them out of their distresses.
Then they cry unto Jehovah in their trouble, And he saveth them out of their distresses.
And cry unto Jehovah in their adversity, From their distresses He saveth them,
- 20** He sends his word, and heals them, And delivers them from their graves.
He sendeth his word, and healeth them, And delivereth [them] from their destructions.
He sendeth His word and healeth them, And delivereth from their destructions.
- 21** Let them praise Yahweh for his lovingkindness, For his wonderful works to the children of men!
Oh that men would praise Jehovah for his lovingkindness, And for his wonderful works to the children of men!
They confess to Jehovah His kindness, And His wonders to the sons of men,
- 22** Let them offer the sacrifices of thanksgiving, And declare his works with singing.
And let them offer the sacrifices of thanksgiving, And declare his works with singing.
And they sacrifice sacrifices of thanksgiving, And recount His works with singing.
- 23** Those who go down to the sea in ships, Who do business in great waters;
They that go down to the sea in ships, That do business in great waters;
Those going down [to] the sea in ships, Doing business in many waters,
- 24** These see Yahweh's works, And his wonders in the deep.
These see the works of Jehovah, And his wonders in the deep.
They have seen the works of Jehovah, And His wonders in the deep.
- 25** For he commands, and raises the stormy wind, Which lifts up its waves.
For he commandeth, and raiseth the stormy wind, Which lifteth up the waves thereof.
And He saith, and appointeth a tempest, And it lifteth up its billows,

LiteralSpiritualPracticalMeaning

- 26** They mount up to the sky; they go down again to the depths. Their soul melts away because of trouble.
They mount up to the heavens, they go down again to the depths: Their soul melteth away because of trouble.
They go up [to] the heavens, they go down [to] the depths, Their soul in evil is melted.
- 27** They reel back and forth, and stagger like a drunken man, And are at their wits` end.
They reel to and fro, and stagger like a drunken man, And are at their wits` end.
They reel to and fro, and move as a drunkard, And all their wisdom is swallowed up.
- 28** Then they cry to Yahweh in their trouble, He brings them out of their distress.
Then they cry unto Jehovah in their trouble, And he bringeth them out of their distresses.
And they cry to Jehovah in their adversity, And from their distresses He bringeth them out.
- 29** He makes the storm a calm, So that its waves are still.
He maketh the storm a calm, So that the waves thereof are still.
He establisheth a whirlwind to a calm, And hushed are their billows.
- 30** Then are they glad because it is calm, So he brings them to their desired haven.
Then are they glad because they are quiet; So he bringeth them unto their desired haven.
And they rejoice because they are quiet, And He leadeth them to the haven of their desire.
- 31** Let them praise Yahweh for his lovingkindness, For his wonderful works to the children of men!
Oh that men would praise Jehovah for his lovingkindness, And for his wonderful works to the children of men!
They confess to Jehovah His kindness, And His wonders to the sons of men,

LiteralSpiritualPracticalMeaning

- 32** Let them exalt him also in the assembly of the people, And praise him in the seat of the elders.
Let them exalt him also in the assembly of the people, And praise him in the seat of the elders.
And they exalt Him in the assembly of the people, And in the seat of the elders praise Him.
- 33** He turns rivers into a desert, Water springs into a thirsty ground,
He turneth rivers into a wilderness, And watersprings into a thirsty ground;
He maketh rivers become a wilderness, And fountains of waters become dry land.
- 34** And a fruitful land into a salt waste, For the wickedness of those who dwell in it.
A fruitful land into a salt desert, For the wickedness of them that dwell therein.
A fruitful land becometh a barren place, For the wickedness of its inhabitants.
- 35** He turns a desert into a pool of water, And a dry land into water springs.
He turneth a wilderness into a pool of water, And a dry land into watersprings.
He maketh a wilderness become a pool of water, And a dry land become fountains of waters.
- 36** There he makes the hungry to live, That they may prepare a city to live in,
And there he maketh the hungry to dwell, That they may prepare a city of habitation,
And He causeth the hungry to dwell there, And they prepare a city of habitation.
- 37** Sow fields, plant vineyards, And reap the fruits of increase.
And sow fields, and plant vineyards, And get them fruits of increase.
And they sow fields, and plant vineyards, And they make fruits of increase.

LiteralSpiritualPracticalMeaning

38 He blesses them also, so that they are multiplied greatly. He doesn't allow their cattle to decrease.

He blesseth them also, so that they are multiplied greatly; And he suffereth not their cattle to decrease.

And He blesseth them, and they multiply exceedingly, And their cattle He doth not diminish.

39 Again, they are diminished and bowed down Through oppression, trouble, and sorrow.

Again, they are diminished and bowed down Through oppression, trouble, and sorrow.

And they are diminished, and bow down, By restraint, evil, and sorrow.

40 He pours contempt on princes, And causes them to wander in a trackless waste.

He poureth contempt upon princes, And causeth them to wander in the waste, where there is no way.

He is pouring contempt upon nobles, And causeth them to wander in vacancy -- no way.

41 Yet he lifts the needy out of their affliction, And increases their families like a flock.

Yet setteth he the needy on high from affliction, And maketh [him] families like a flock.

And setteth on high the needy from affliction, And placeth families as a flock.

42 The upright will see it, and be glad. All the wicked will shut their mouths.

The upright shall see it, and be glad; And all iniquity shall stop her mouth.

The upright do see and rejoice, And all perversity hath shut her mouth.

43 Whoever is wise will pay attention to these things. They will consider the lovingkindnesses of Yahweh. Psalm 108 A Song. A Psalm by David.

Whoso is wise will give heed to these things; And they will consider the lovingkindnesses of Jehovah.

Psalm 108 A Song, A Psalm of David.

Who [is] wise, and observeth these? They understand the kind acts of Jehovah!

LiteralSpiritualPracticalMeaning

- 1** My heart is steadfast, God. I will sing and I will make music with my soul.
My heart is fixed, O God; I will sing, yea, I will sing praises, even with my glory.
A Song, a Psalm of David. Prepared is my heart, O God, I sing, yea, I sing praise, also my honour.
- 2** Wake up, harp and lyre! I will wake up the dawn.
Awake, psaltery and harp: I myself will awake right early.
Awake, psaltery and harp, I awake the dawn.
- 3** I will give thanks to you, Yahweh, among the nations. I will sing praises to you among the peoples.
I will give thanks unto thee, O Jehovah, among the peoples; And I will sing praises unto thee among the nations.
I thank Thee among peoples, O Jehovah, And I praise Thee among the nations.
- 4** For your lovingkindness is great above the heavens. Your faithfulness reaches to the skies.
For thy lovingkindness is great above the heavens; And thy truth [reacheth] unto the skies.
For great above the heavens [is] Thy kindness, And unto the clouds Thy truth.
- 5** Be exalted, God, above the heavens, Let your glory be over all the earth.
Be thou exalted, O God, above the heavens, And thy glory above all the earth.
Be Thou exalted above the heavens, O God, And above all the earth Thy honour.
- 6** That your beloved may be delivered, Save with your right hand, and answer us.
That thy beloved may be delivered, Save with thy right hand, and answer us.
That Thy beloved ones may be delivered, Save [with] Thy right hand, and answer us.

LiteralSpiritualPracticalMeaning

7 God has spoken from his sanctuary: "In triumph, I will divide Shechem, and measure out the valley of Succoth.

God hath spoken in his holiness: I will exult; I will divide Shechem, and mete out the valley of Succoth.

God hath spoken in His holiness: I exult, I apportion Shechem, And the valley of Succoth I measure,

8 Gilead is mine. Manasseh is mine. Ephraim also is my helmet. Judah is my scepter.

Gilead is mine; Manasseh is mine; Ephraim also is the defence of my head; Judah is my sceptre.

Mine [is] Gilead, mine [is] Manasseh, And Ephraim [is] the strength of my head, Judah [is] my lawgiver,

9 Moab is my wash pot. I will toss my sandal on Edom. I will shout over Philistia."

Moab is my washpot; Upon Edom will I cast my shoe; Over Philistia will I shout.

Moab [is] a pot for my washing, Upon Edom I cast my shoe, Over Philistia I shout habitually.

10 Who will bring me into the fortified city? Who has led me to Edom?

Who will bring me into the fortified city? Who hath led me unto Edom?

Who doth bring me in to the fenced city? Who hath led me unto Edom?

11 Haven't you rejected us, God? You don't go forth, God, with our armies.

Hast not thou cast us off, O God? And thou goest not forth, O God, with our hosts.

Hast not Thou, O God, cast us off? And Thou goest not out, O God, with our hosts!

12 Give us help against the enemy, For the help of man is vain.

Give us help against the adversary; For vain is the help of man.

Give to us help from adversity, And vain is the salvation of man.

LiteralSpiritualPracticalMeaning

- 13** Through God, we will do valiantly. For it is he who will tread down our enemies. Psalm 109
 For the Chief Musician. A Psalm by David.
 Through God we shall do valiantly: For he it is that will tread down our adversaries. Psalm 109
 For the Chief Musician. A Psalm of David.
 In God we do mightily, And He doth tread down our adversaries!
- 1** God of my praise, don't remain silent,
 Hold not thy peace, O God of my praise;
 To the Overseer. -- A Psalm of David. O God of my praise, be not silent,
- 2** For they have opened the mouth of the wicked and the mouth of deceit against me. They have spoken to me with a lying tongue.
 For the mouth of the wicked and the mouth of deceit have they opened against me: They have spoken unto me with a lying tongue.
 For the mouth of wickedness, and the mouth of deceit, Against me they have opened, They have spoken with me -- A tongue of falsehood, and words of hatred!
- 3** They have also surrounded me with words of hatred, And fought against me without a cause.
 They have compassed me about also with words of hatred, And fought against me without a cause.
 They have compassed me about, And they fight me without cause.
- 4** In return for my love, they are my adversaries; But I am in prayer.
 For my love they are my adversaries: But I [give myself unto] prayer.
 For my love they oppose me, and I -- prayer!
- 5** They have rewarded me evil for good, And hatred for my love.
 And they have rewarded me evil for good, And hatred for my love.
 And they set against me evil for good, And hatred for my love.

LiteralSpiritualPracticalMeaning

- 6** Set a wicked man over him. Let an adversary stand at his right hand.
Set thou a wicked man over him; And let an adversary stand at his right hand.
Appoint Thou over him the wicked, And an adversary standeth at his right hand.
- 7** When he is judged, let him come forth guilty. Let his prayer be turned into sin.
When he is judged, let him come forth guilty; And let his prayer be turned into sin.
In his being judged, he goeth forth wicked, And his prayer is for sin.
- 8** Let his days be few. Let another take his office.
Let his days be few; [And] let another take his office.
His days are few, his oversight another taketh,
- 9** Let his children be fatherless, And his wife a widow.
Let his children be fatherless, And his wife a widow.
His sons are fatherless, and his wife a widow.
- 10** Let his children be wandering beggars. Let them be sought from their ruins.
Let his children be vagabonds, and beg; And let them seek [their bread] out of their desolate places.
And wander continually do his sons, Yea, they have begged, And have sought out of their dry places.
- 11** Let the creditor seize all that he has. Let strangers plunder the fruit of his labor.
Let the extortioner catch all that he hath; And let strangers make spoil of his labor.
An exactor layeth a snare for all that he hath, And strangers spoil his labour.

LiteralSpiritualPracticalMeaning

12 Let there be none to extend kindness to him, Neither let there be any to have pity on his fatherless children.

Let there be none to extend kindness unto him; Neither let there be any to have pity on his fatherless children.

He hath none to extend kindness, Nor is there one showing favour to his orphans.

13 Let his posterity be cut off. In the generation following let their name be blotted out.

Let his posterity be cut off; In the generation following let their name be blotted out.

His posterity is for cutting off, In another generation is their name blotted out.

14 Let the iniquity of his fathers be remembered by Yahweh. Don't let the sin of his mother be blotted out.

Let the iniquity of his fathers be remembered with Jehovah; And let not the sin of his mother be blotted out.

The iniquity of his fathers Is remembered unto Jehovah, And the sin of his mother is not blotted out.

15 Let them be before Yahweh continually, That he may cut off the memory of them from the earth;

Let them be before Jehovah continually, That he may cut off the memory of them from the earth;

They are before Jehovah continually, And He cutteth off from earth their memorial.

16 Because he didn't remember to show kindness, But persecuted the poor and needy man, The broken in heart, to kill them.

Because he remembered not to show kindness, But persecuted the poor and needy man, And the broken in heart, to slay [them].

Because that he hath not remembered to do kindness, And pursueth the poor man and needy, And the smitten of heart -- to slay,

LiteralSpiritualPracticalMeaning

17 Yes, he loved cursing, and it came to him. He didn't delight in blessing, and it was far from him.
 Yea, he loved cursing, and it came unto him; And he delighted not in blessing, and it was far from him.

And he loveth reviling, and it meeteth him, And he hath not delighted in blessing, And it is far from him.

18 He clothed himself also with cursing as with his garment. It came into his inward parts like water,
 Like oil into his bones.

He clothed himself also with cursing as with his garment, And it came into his inward parts like water, And like oil into his bones.

And he putteth on reviling as his robe, And it cometh in as water into his midst, And as oil into his bones.

19 Let it be to him as the clothing with which he covers himself, For the belt that is always around him.

Let it be unto him as the raiment wherewith he covereth himself, And for the girdle wherewith he is girded continually.

It is to him as apparel -- he covereth himself, And for a continual girdle he girdeth it on.

20 This is the reward of my adversaries from Yahweh, Of those who speak evil against my soul.
 This is the reward of mine adversaries from Jehovah, And of them that speak evil against my soul.
 This [is] the wage of mine accusers from Jehovah, And of those speaking evil against my soul.

21 But deal with me, Yahweh the Lord, for your name's sake, Because your lovingkindness is good,
 deliver me;

But deal thou with me, O Jehovah the Lord, for thy name's sake: Because thy lovingkindness is good, deliver thou me;

And Thou, O Jehovah Lord, Deal with me for Thy name's sake, Because Thy kindness [is] good, deliver me.

LiteralSpiritualPracticalMeaning

- 22** For I am poor and needy. My heart is wounded within me.
For I am poor and needy, And my heart is wounded within me.
For I [am] poor and needy, And my heart hath been pierced in my midst.
- 23** I fade away like an evening shadow. I am shaken off as the locust.
I am gone like the shadow when it declineth: I am tossed up and down as the locust.
As a shadow when it is stretched out I have gone, I have been driven away as a locust.
- 24** My knees are weak through fasting. My body is thin and lacks fat.
My knees are weak through fasting; And my flesh faileth of fatness.
My knees have been feeble from fasting, And my flesh hath failed of fatness.
- 25** I have also become a reproach to them. When they see me, they shake their head.
I am become also a reproach unto them: When they see me, they shake their head.
And I -- I have been a reproach to them, They see me, they shake their head.
- 26** Help me, Yahweh, my God. Save me according to your lovingkindness;
Help me, O Jehovah my God; Oh save me according to thy lovingkindness:
Help me, O Jehovah my God, Save me, according to Thy kindness.
- 27** That they may know that this is your hand; That you, Yahweh, have done it.
That they may know that this is thy hand; [That] thou, Jehovah, hast done it.
And they know that this [is] Thy hand, Thou, O Jehovah, Thou hast done it.

LiteralSpiritualPracticalMeaning

- 28** They may curse, but you bless. When they arise, they will be put to shame, But your servant shall rejoice.
 Let them curse, but bless thou: When they arise, they shall be put to shame, But thy servant shall rejoice.
 They revile, and Thou dost bless, They have risen, and are ashamed, And Thy servant doth rejoice.
- 29** Let my adversaries be clothed with dishonor. Let them cover themselves with their own shame as with a robe.
 Let mine adversaries be clothed with dishonor, And let them cover themselves with their own shame as with a robe.
 Mine accusers put on blushing, and are covered, As an upper robe [is] their shame.
- 30** I will give great thanks to Yahweh with my mouth. Yes, I will praise him among the multitude.
 I will give great thanks unto Jehovah with my mouth; Yea, I will praise him among the multitude.
 I thank Jehovah greatly with my mouth, And in the midst of many I praise Him,
- 31** For he will stand at the right hand of the needy, To save him from those who judge his soul.
 Psalm 110 A Psalm by David.
 For he will stand at the right hand of the needy, To save him from them that judge his soul.
 Psalm 110 A Psalm of David.
 For He standeth at the right hand of the needy, To save from those judging his soul.
- 1** Yahweh says to my Lord, "Sit at my right hand, Until I make your enemies your footstool for your feet."
 Jehovah saith unto my Lord, Sit thou at my right hand, Until I make thine enemies thy footstool.
 A Psalm of David. The affirmation of Jehovah to my Lord: `Sit at My right hand, Till I make thine enemies thy footstool.`

LiteralSpiritualPracticalMeaning

- 2** Yahweh will send forth the rod of your strength out of Zion. Rule in the midst of your enemies.
Jehovah will send forth the rod of thy strength out of Zion: Rule thou in the midst of thine enemies.
The rod of thy strength doth Jehovah send from Zion, Rule in the midst of thine enemies.
- 3** Your people offer themselves willingly in the day of your power, In holy array. Out of the womb of the morning, you have the dew of your youth.
Thy people offer themselves willingly In the day of thy power, in holy array: Out of the womb of the morning Thou hast the dew of thy youth.
Thy people [are] free-will gifts in the day of Thy strength, in the honours of holiness, From the womb, from the morning, Thou hast the dew of thy youth.
- 4** Yahweh has sworn, and will not change his mind: "You are a priest forever in the order of Melchizedek."
Jehovah hath sworn, and will not repent: Thou art a priest for ever After the order of Melchizedek.
Jehovah hath sworn, and doth not repent, `Thou [art] a priest to the age, According to the order of Melchizedek.`
- 5** The Lord is at your right hand. He will crush kings in the day of his wrath.
The Lord at thy right hand Will strike through kings in the day of his wrath.
The Lord on thy right hand smote kings In the day of His anger.
- 6** He will judge among the nations. He will heap up dead bodies. He will crush the ruler of the whole earth.
He will judge among the nations, He will fill [the places] with dead bodies; He will strike through the head in many countries.
He doth judge among the nations, He hath completed the carcasses, Hath smitten the head over the mighty earth.

LiteralSpiritualPracticalMeaning

- 7** He will drink of the brook in the way; Therefore will he lift up his head. Psalm 111
 He will drink of the brook in the way: Therefore will he lift up the head. Psalm 111
 From a brook in the way he drinketh, Therefore he doth lift up the head!
- 1** Praise Yah! I will give thanks to Yahweh with my whole heart, In the council of the upright, and in the congregation.
 Praise ye Jehovah. I will give thanks unto Jehovah with my whole heart, In the council of the upright, and in the congregation.
 Praise ye Jah! I thank Jehovah with the whole heart, In the secret meeting of the upright, And of the company.
- 2** The works of Yahweh are great, Pondered by all those who delight in them.
 The works of Jehovah are great, Sought out of all them that have pleasure therein.
 Great [are] the works of Jehovah, Sought out by all desiring them.
- 3** His work is honor and majesty. His righteousness endures forever.
 His work is honor and majesty; And his righteousness endureth for ever.
 Honourable and majestic is His work, And His righteousness is standing for ever.
- 4** He has caused his wonderful works to be remembered. Yahweh is gracious and merciful.
 He hath made his wonderful works to be remembered: Jehovah is gracious and merciful.
 A memorial He hath made of His wonders, Gracious and merciful [is] Jehovah.
- 5** He has given food to those who fear him. He always remembers his covenant.
 He hath given food unto them that fear him: He will ever be mindful of his covenant.
 Prey He hath given to those fearing Him, He remembereth to the age His covenant.

LiteralSpiritualPracticalMeaning

- 6** He has shown his people the power of his works, In giving them the heritage of the nations.
He hath showed his people the power of his works, In giving them the heritage of the nations.
The power of His works He hath declared to His people, To give to them the inheritance of nations.
- 7** The works of his hands are truth and justice. All his precepts are sure.
The works of his hands are truth and justice; All his precepts are sure.
The works of His hands [are] true and just, Stedfast [are] all His appointments.
- 8** They are established forever and ever. They are done in truth and uprightness.
They are established for ever and ever; They are done in truth and uprightness.
They are sustained for ever to the age. They are made in truth and uprightness.
- 9** He has sent redemption to his people. He has ordained his covenant forever. His name is holy and awesome!
He hath sent redemption unto his people; He hath commanded his covenant for ever: Holy and reverend is his name.
Redemption He hath sent to His people, He hath appointed to the age His covenant, Holy and fearful [is] His name.
- 10** The fear of Yahweh is the beginning of wisdom. All those who do his work have a good understanding. His praise endures forever! Psalm 112
The fear of Jehovah is the beginning of wisdom; A good understanding have all they that do [his commandments]: His praise endureth for ever. Psalm 112
The beginning of wisdom [is] fear of Jehovah, Good understanding have all doing them, His praise [is] standing for ever!
- 1** Praise Yah! Blessed is the man who fears Yahweh, Who delights greatly in his commandments.
Praise ye Jehovah. Blessed is the man that feareth Jehovah, That delighteth greatly in his commandments.
Praise ye Jah! O the happiness of one fearing Jehovah, In His commands he hath delighted greatly.

LiteralSpiritualPracticalMeaning

- 2** His seed will be mighty on earth. The generation of the upright will be blessed.
His seed shall be mighty upon earth: The generation of the upright shall be blessed.
Mighty in the earth is his seed, The generation of the upright is blessed.
- 3** Wealth and riches are in his house. His righteousness endures forever.
Wealth and riches are in his house; And his righteousness endureth for ever.
Wealth and riches [are] in his house, And his righteousness is standing for ever.
- 4** Light dawns in the darkness for the upright, Gracious, merciful, and righteous.
Unto the upright there ariseth light in the darkness: [He is] gracious, and merciful, and righteous.
Light hath risen in darkness to the upright, Gracious, and merciful, and righteous.
- 5** It is well with the man who deals graciously and lends. He will maintain his cause in judgment.
Well is it with the man that dealeth graciously and lendeth; He shall maintain his cause in judgment.
Good [is] the man -- gracious and lending, He sustaineth his matters in judgment.
- 6** For he will never be shaken. The righteous will be remembered forever.
For he shall never be moved; The righteous shall be had in everlasting remembrance.
For -- to the age he is not moved; For a memorial age-during is the righteous.
- 7** He will not be afraid of evil news. His heart is steadfast, trusting in Yahweh.
He shall not be afraid of evil tidings: His heart is fixed, trusting in Jehovah.
Of an evil report he is not afraid, Prepared is His heart, confident in Jehovah.
- 8** His heart is established. He will not be afraid in the end when he sees his adversaries.
His heart is established, he shall not be afraid, Until he see [his desire] upon his adversaries.
Sustained is his heart -- he feareth not, Till that he look on his adversaries.

LiteralSpiritualPracticalMeaning

- 9** He has dispersed, he has given to the poor. His righteousness endures forever. His horn will be exalted with honor.
He hath dispersed, he hath given to the needy; His righteousness endureth for ever: His horn shall be exalted with honor.
He hath scattered -- hath given to the needy, His righteousness is standing for ever, His horn is exalted with honour.
- 10** The wicked will see it, and be grieved. He shall gnash with his teeth, and melt away. The desire of the wicked will perish. Psalm 113
The wicked shall see it, and be grieved; He shall gnash with his teeth, and melt away: The desire of the wicked shall perish. Psalm 113
The wicked seeth, and hath been angry, His teeth he gnasheth, and hath melted, The desire of the wicked doth perish!
- 1** Praise Yah! Praise, you servants of Yahweh, Praise the name of Yahweh.
Praise ye Jehovah. Praise, O ye servants of Jehovah, Praise the name of Jehovah.
Praise ye Jah! Praise, ye servants of Jehovah. Praise the name of Jehovah.
- 2** Blessed be the name of Yahweh, From this time forth and forevermore.
Blessed be the name of Jehovah From this time forth and for evermore.
The name of Jehovah is blessed, From henceforth, and unto the age.
- 3** From the rising of the sun to the going down of the same, Yahweh`s name is to be praised.
From the rising of the sun unto the going down of the same Jehovah`s name is to be praised.
From the rising of the sun unto its going in, Praised [is] the name of Jehovah.
- 4** Yahweh is high above all nations, His glory above the heavens.
Jehovah is high above all nations, And his glory above the heavens.
High above all nations [is] Jehovah, Above the heavens [is] his honour.

LiteralSpiritualPracticalMeaning

- 5** Who is like Yahweh, our God, Who has his seat on high,
Who is like unto Jehovah our God, That hath his seat on high,
Who [is] as Jehovah our God, He is exalting [Himself] to sit?
- 6** Who stoops down to see in heaven and in the earth?
That humbleth himself to behold [The things that are] in heaven and in the earth?
He is humbling [Himself] to look On the heavens and on the earth.
- 7** He raises up the poor out of the dust. Lifts up the needy from the ash heap;
He raiseth up the poor out of the dust, And lifteth up the needy from the dunghill;
He is raising up from the dust the poor, From a dunghill He exalteth the needy.
- 8** That he may set him with princes, Even with the princes of his people.
That he may set him with princes, Even with the princes of his people.
To cause to sit with princes, With the princes of His people.
- 9** He settles the barren woman in her home, As a joyful mother of children. Praise Yah! Psalm 114
He maketh the barren woman to keep house, [And to be] a joyful mother of children. Praise ye
Jehovah. Psalm 114
Causing the barren one of the house to sit, A joyful mother of sons; praise ye Jah!
- 1** When Israel went forth out of Egypt, The house of Jacob from a people of foreign language;
When Israel went forth out of Egypt, The house of Jacob from a people of strange language;
In the going out of Israel from Egypt, The house of Jacob from a strange people,
- 2** Judah became his sanctuary, Israel his dominion.
Judah became his sanctuary, Israel his dominion.
Judah became His sanctuary, Israel his dominion.

LiteralSpiritualPracticalMeaning

- 3** The sea saw it, and fled. The Jordan was driven back.
The sea saw it, and fled; The Jordan was driven back.
The sea hath seen, and fleeth, The Jordan turneth backward.
- 4** The mountains skipped like rams, The little hills like lambs.
The mountains skipped like rams, The little hills like lambs.
The mountains have skipped as rams, Heights as sons of a flock.
- 5** What was it, you sea, that you fled? You Jordan, that you turned back?
What aileth thee, O thou sea, that thou fleest? Thou Jordan, that thou turnest back?
What -- to thee, O sea, that thou fleest? O Jordan, thou turnest back!
- 6** You mountains, that you skipped like rams; You little hills, like lambs?
Ye mountains, that ye skip like rams; Ye little hills, like lambs?
O mountains, ye skip as rams! O heights, as sons of a flock!
- 7** Tremble, you earth, at the presence of the Lord, At the presence of the God of Jacob,
Tremble, thou earth, at the presence of the Lord, At the presence of the God of Jacob,
From before the Lord be afraid, O earth, From before the God of Jacob,
- 8** Who turned the rock into a pool of water, The flint into a spring of waters. **Psalm 115**
Who turned the rock into a pool of water, The flint into a fountain of waters. Psalm 115
He is turning the rock to a pool of waters, The flint to a fountain of waters!

LiteralSpiritualPracticalMeaning

- 1** Not to us, Yahweh, not to us, But to your name give glory, For your lovingkindness, and for your truth's sake.
Not unto us, O Jehovah, not unto us, But unto thy name give glory, For thy lovingkindness, and for thy truth's sake.
Not to us, O Jehovah, not to us, But to Thy name give honour, For Thy kindness, for Thy truth.
- 2** Why should the nations say, "Where is their God, now?"
Wherefore should the nations say, Where is now their God?
Why do the nations say, `Where, pray, [is] their God.
- 3** But our God is in the heavens. He does whatever he pleases.
But our God is in the heavens: He hath done whatsoever he pleased.
And our God [is] in the heavens, All that He hath pleased He hath done.
- 4** Their idols are silver and gold, The work of men's hands.
Their idols are silver and gold, The work of men's hands.
Their idols [are] silver and gold, work of man's hands,
- 5** They have mouths, but they don't speak; They have eyes, but they don't see;
They have mouths, but they speak not; Eyes have they, but they see not;
A mouth they have, and they speak not, Eyes they have, and they see not,
- 6** They have ears, but they don't hear; They have noses, but they don't smell;
They have ears, but they hear not; Noses have they, but they smell not;
Ears they have, and they hear not, A nose they have, and they smell not,

LiteralSpiritualPracticalMeaning

- 7** They have hands, but they don't feel; They have feet, but they don't walk; Neither do they speak through their throat.
They have hands, but they handle not; Feet have they, but they walk not; Neither speak they through their throat.
Their hands, but they handle not, Their feet, and they walk not;
- 8** Those who make them will be like them; Yes, everyone who trusts in them.
They that make them shall be like unto them; Yea, every one that trusteth in them.
Nor do they mutter through their throat, Like them are their makers, Every one who is trusting in them.
- 9** Israel, trust in Yahweh! He is their help and their shield.
O Israel, trust thou in Jehovah: He is their help and their shield.
O Israel, trust in Jehovah, `Their help and their shield [is] He.`
- 10** House of Aaron, trust in Yahweh! He is their help and their shield.
O house of Aaron, trust ye in Jehovah: He is their help and their shield.
O house of Aaron, trust in Jehovah, `Their help and their shield [is] He.`
- 11** You who fear Yahweh, trust in Yahweh! He is their help and their shield.
Ye that fear Jehovah, trust in Jehovah: He is their help and their shield.
Ye fearing Jehovah, trust in Jehovah, `Their help and their shield [is] He.`
- 12** Yahweh remembers us. He will bless us. He will bless the house of Israel. He will bless the house of Aaron.
Jehovah hath been mindful of us; he will bless [us]: He will bless the house of Israel; He will bless the house of Aaron.
Jehovah hath remembered us, He blesseth, He blesseth the house of Israel, He blesseth the house of Aaron,

LiteralSpiritualPracticalMeaning

- 13** He will bless those who fear Yahweh, Both small and great.
 He will bless them that fear Jehovah, Both small and great.
 He blesseth those fearing Jehovah, The small with the great.
- 14** May Yahweh increase you more and more, You and your children.
 Jehovah increase you more and more, You and your children.
 Jehovah addeth to you, to you, and to your sons.
- 15** Blessed are you by Yahweh, Who made heaven and earth.
 Blessed are ye of Jehovah, Who made heaven and earth.
 Blessed [are] ye of Jehovah, maker of heaven and earth,
- 16** The heavens are the heavens of Yahweh; But the earth has he given to the children of men.
 The heavens are the heavens of Jehovah; But the earth hath he given to the children of men.
 The heavens -- the heavens [are] Jehovah`s, And the earth He hath given to sons of men,
- 17** The dead don` t praise Yah, Neither any who go down into silence;
 The dead praise not Jehovah, Neither any that go down into silence;
 The dead praise not Jah, Nor any going down to silence.
- 18** But we will bless Yah, From this time forth and forevermore. Praise Yah! Psalm 116
 But we will bless Jehovah From this time forth and for evermore. Praise ye Jehovah. Psalm 116
 And we, we bless Jah, From henceforth, and unto the age. Praise ye Jah!
- 1** I love Yahweh, because he listens to my voice, And my cries for mercy.
 I love Jehovah, because he heareth My voice and my supplications.
 I have loved, because Jehovah heareth My voice, my supplication,

LiteralSpiritualPracticalMeaning

- 2** Because he has turned his ear to me, Therefore I will call on him as long as I live.
Because he hath inclined his ear unto me, Therefore will I call [upon him] as long as I live.
Because He hath inclined His ear to me, And during my days I call.
- 3** The cords of death surrounded me, The pains of Sheol got a hold on me. I found trouble and sorrow.
The cords of death compassed me, And the pains of Sheol gat hold upon me: I found trouble and sorrow.
Compassed me have cords of death, And straits of Sheol have found me, Distress and sorrow I find.
- 4** Then called I on the name of Yahweh: "Yahweh, I beg you, deliver my soul."
Then called I upon the name of Jehovah: O Jehovah, I beseech thee, deliver my soul.
And in the name of Jehovah I call: I pray Thee, O Jehovah, deliver my soul,
- 5** Gracious is Yahweh, and righteous; Yes, our God is merciful.
Gracious is Jehovah, and righteous; Yea, our God is merciful.
Gracious [is] Jehovah, and righteous, Yea, our God [is] merciful,
- 6** Yahweh preserves the simple. I was brought low, and he saved me.
Jehovah preserveth the simple: I was brought low, and he saved me.
A preserver of the simple [is] Jehovah, I was low, and to me He giveth salvation.
- 7** Return to your rest, my soul, For Yahweh has dealt bountifully with you.
Return unto thy rest, O my soul; For Jehovah hath dealt bountifully with thee.
Turn back, O my soul, to thy rest, For Jehovah hath conferred benefits on thee.

LiteralSpiritualPracticalMeaning

- 8** For you have delivered my soul from death, My eyes from tears, And my feet from falling.
For thou hast delivered my soul from death, Mine eyes from tears, [And] my feet from falling.
For Thou hast delivered my soul from death, My eyes from tears, my feet from overthrowing.
- 9** I will walk before Yahweh in the land of the living.
I will walk before Jehovah In the land of the living.
I walk habitually before Jehovah In the lands of the living.
- 10** I believed, therefore I said, "I was greatly afflicted."
I believe, for I will speak: I was greatly afflicted:
I have believed, for I speak, I -- I have been afflicted greatly.
- 11** I said in my haste, "All men are liars."
I said in my haste, All men are liars.
I said in my haste, `Every man [is] a liar.`
- 12** What will I give to Yahweh for all his benefits toward me?
What shall I render unto Jehovah For all his benefits toward me?
What do I return to Jehovah? All His benefits [are] upon me.
- 13** I will take the cup of salvation, and call on the name of Yahweh.
I will take the cup of salvation, And call upon the name of Jehovah.
The cup of salvation I lift up, And in the name of Jehovah I call.
- 14** I will pay my vows to Yahweh, Yes, in the presence of all his people.
I will pay my vows unto Jehovah, Yea, in the presence of all his people.
My vows to Jehovah let me complete, I pray you, before all His people.

LiteralSpiritualPracticalMeaning

- 15** Precious in the sight of Yahweh is the death of his saints.
Precious in the sight of Jehovah is the death of his saints.
Precious in the eyes of Jehovah [is] the death for His saints.
- 16** Yahweh, truly I am your servant. I am your servant, the son of your handmaid. You have freed me from my chains.
O Jehovah, truly I am thy servant: I am thy servant, the son of thy handmaid; Thou hast loosed my bonds.
Cause [it] to come, O Jehovah, for I [am] Thy servant. I [am] Thy servant, son of Thy handmaid, Thou hast opened my bonds.
- 17** I will offer to you the sacrifice of thanksgiving, And will call on the name of Yahweh.
I will offer to thee the sacrifice of thanksgiving, And will call upon the name of Jehovah.
To Thee I sacrifice a sacrifice of thanks, And in the name of Jehovah I call.
- 18** I will pay my vows to Yahweh, Yes, in the presence of all his people,
I will pay my vows unto Jehovah, Yea, in the presence of all his people,
My vows to Jehovah let me complete, I pray you, before all His people,
- 19** In the courts of Yahweh's house, In the midst of you, Jerusalem. Praise Yah! Psalm 117
In the courts of Jehovah's house, In the midst of thee, O Jerusalem. Praise ye Jehovah. Psalm 117
In the courts of the house of Jehovah, In thy midst, O Jerusalem, praise ye Jah!
- 1** Praise Yahweh, all you nations! Extol him, all you peoples!
O praise Jehovah, all ye nations; Laud him, all ye peoples.
Praise Jehovah, all ye nations, Glorify Him, all ye peoples.

LiteralSpiritualPracticalMeaning

- 2** For his lovingkindness is great toward us. Yahweh`s faithfulness endures forever. Praise Yah!
Psalm 118
For his lovingkindness is great toward us; And the truth of Jehovah [endureth] for ever. Praise ye Jehovah. Psalm 118
For mighty to us hath been His kindness, And the truth of Jehovah [is] to the age. Praise ye Jah!
- 1** Give thanks to Yahweh, for he is good, For his lovingkindness endures forever.
Oh give thanks unto Jehovah; for he is good; For his lovingkindness [endureth] for ever.
Give ye thanks to Jehovah, For good, for to the age [is] His kindness.
- 2** Let Israel now say That his lovingkindness endures forever.
Let Israel now say, That his lovingkindness [endureth] for ever.
I pray you, let Israel say, That, to the age [is] His kindness.
- 3** Let the house of Aaron now say That his lovingkindness endures forever.
Let the house of Aaron now say, That his lovingkindness [endureth] for ever.
I pray you, let the house of Aaron say, That, to the age [is] His kindness.
- 4** Now let those who fear Yahweh say That his lovingkindness endures forever.
Let them now that fear Jehovah say, That his lovingkindness [endureth] for ever.
I pray you, let those fearing Jehovah say, That, to the age [is] His kindness.
- 5** Out of my distress, I called on Yah. Yah answered me with freedom.
Out of my distress I called upon Jehovah: Jehovah answered me [and set me] in a large place.
From the straitness I called Jah, Jah answered me in a broad place.

LiteralSpiritualPracticalMeaning

- 6** Yahweh is on my side. I will not be afraid. What can man do to me?
Jehovah is on my side; I will not fear: What can man do unto me?
Jehovah [is] for me, I do not fear what man doth to me.
- 7** Yahweh is on my side among those who help me. Therefore I will look in triumph at those who hate me.
Jehovah is on my side among them that help me: Therefore shall I see [my desire] upon them that hate me.
Jehovah [is] for me among my helpers, And I -- I look on those hating me.
- 8** It is better to take refuge in Yahweh, Than to put confidence in man.
It is better to take refuge in Jehovah Than to put confidence in man.
Better to take refuge in Jehovah than to trust in man,
- 9** It is better to take refuge in Yahweh, Than to put confidence in princes.
It is better to take refuge in Jehovah Than to put confidence in princes.
Better to take refuge in Jehovah, Than to trust in princes.
- 10** All the nations surrounded me, But in the name of Yahweh, I cut them off.
All nations compassed me about: In the name of Jehovah I will cut them off.
All nations have compassed me about, In the name of Jehovah I surely cut them off.
- 11** They surrounded me, yes, they surrounded me. In the name of Yahweh I indeed cut them off.
They compassed me about; yea, they compassed me about: In the name of Jehovah I will cut them off.
They have compassed me about, Yea, they have compassed me about, In the name of Jehovah I surely cut them off.

LiteralSpiritualPracticalMeaning

- 12** They surrounded me like bees. They are quenched like the burning thorns. In the name of Yahweh I cut them off.
They compassed me about like bees; They are quenched as the fire of thorns: In the name of Jehovah I will cut them off.
They compassed me about as bees, They have been extinguished as a fire of thorns, In the name of Jehovah I surely cut them off.
- 13** You pushed me back hard, to make me fall, But Yahweh helped me.
Thou didst thrust sore at me that I might fall; But Jehovah helped me.
Thou hast sorely thrust me to fall, And Jehovah hath helped me.
- 14** Yah is my strength and song. He has become my salvation.
Jehovah is my strength and song; And he is become my salvation.
My strength and song [is] Jah, And He is to me for salvation.
- 15** The voice of rejoicing and salvation is in the tents of the righteous. "The right hand of Yahweh does valiantly.
The voice of rejoicing and salvation is in the tents of the righteous: The right hand of Jehovah doeth valiantly.
A voice of singing and salvation, [Is] in the tents of the righteous, The right hand of Jehovah is doing valiantly.
- 16** The right hand of Yahweh is exalted! The right hand of Yahweh does valiantly!"
The right hand of Jehovah is exalted: The right hand of Jehovah doeth valiantly.
The right hand of Jehovah is exalted, The right hand of Jehovah is doing valiantly.
- 17** I will not die, but live, And declare Yah's works.
I shall not die, but live, And declare the works of Jehovah.
I do not die, but live, And recount the works of Jah,

LiteralSpiritualPracticalMeaning

- 18** Yah has punished me severely, But he has not given me over to death.
Jehovah hath chastened me sore; But he hath not given me over unto death.
Jah hath sorely chastened me, And to death hath not given me up.
- 19** Open to me the gates of righteousness. I will enter into them. I will give thanks to Yah.
Open to me the gates of righteousness: I will enter into them, I will give thanks unto Jehovah.
Open ye to me gates of righteousness, I enter into them -- I thank Jah.
- 20** This is the gate of Yahweh; The righteous will enter into it.
This is the gate of Jehovah; The righteous shall enter into it.
This [is] the gate to Jehovah, The righteous enter into it.
- 21** I will give thanks to you, for you have answered me, And have become my salvation.
I will give thanks unto thee; for thou hast answered me, And art become my salvation.
I thank Thee, for Thou hast answered me, And art to me for salvation.
- 22** The stone which the builders rejected has become the head of the corner.
The stone which the builders rejected Is become the head of the corner.
A stone the builders refused Hath become head of a corner.
- 23** This is Yahweh's doing. It is marvelous in our eyes.
This is Jehovah's doing; It is marvellous in our eyes.
From Jehovah hath this been, It [is] wonderful in our eyes,
- 24** This is the day that Yahweh has made. We will rejoice and be glad in it!
This is the day which Jehovah hath made; We will rejoice and be glad in it.
This [is] the day Jehovah hath made, We rejoice and are glad in it.

LiteralSpiritualPracticalMeaning

- 25** Save us now, we beg you, Yahweh; Yahweh, we beg you, now send prosperity.
 Save now, we beseech thee, O Jehovah: O Jehovah, we beseech thee, send now prosperity.
 I beseech Thee, O Jehovah, save, I pray Thee, I beseech Thee, O Jehovah, prosper, I pray Thee.
- 26** Blessed is he who comes in the name of Yahweh! We have blessed you out of the house of Yahweh.
 Blessed be he that cometh in the name of Jehovah: We have blessed you out of the house of Jehovah.
 Blessed [is] he who is coming In the name of Jehovah, We blessed you from the house of Jehovah,
- 27** Yahweh is God, and he has given us light. Bind the sacrifice with cords, even to the horns of the altar.
 Jehovah is God, and he hath given us light: Bind the sacrifice with cords, even unto the horns of the altar.
 God [is] Jehovah, and He giveth to us light, Direct ye the festal-sacrifice with cords, Unto the horns of the altar.
- 28** You are my God, and I will give thanks to you. You are my God, I will exalt you.
 Thou art my God, and I will give thanks unto thee: Thou art my God, I will exalt thee.
 My God Thou [art], and I confess Thee, My God, I exalt Thee.
- 29** Oh give thanks to Yahweh, for he is good, For his lovingkindness endures forever. Psalm 119
 ALEPH
 Oh give thanks unto Jehovah; for he is good; For his lovingkindness [endureth] for ever. Psalm
 119 ALEPH.
 Give ye thanks to Jehovah, For good, for to the age, [is] His kindness!
- 1** Blessed are those whose ways are blameless, Who walk according to the law of Yahweh.
 Blessed are they that are perfect in the way, Who walk in the law of Jehovah.
 [Aleph.] O the happiness of those perfect in the way, They are walking in the law of Jehovah,

LiteralSpiritualPracticalMeaning

- 2** Blessed are those who keep his statutes, Who seek him with their whole heart.
Blessed are they that keep his testimonies, That seek him with the whole heart.
O the happiness of those keeping His testimonies, With the whole heart they seek Him.
- 3** Yes, they do nothing wrong. They walk in his ways.
Yea, they do no unrighteousness; They walk in his ways.
Yea, they have not done iniquity, In His ways they have walked.
- 4** You have commanded your precepts, That we should fully obey them.
Thou hast commanded [us] thy precepts, That we should observe them diligently.
Thou hast commanded us Thy precepts to keep diligently,
- 5** Oh that my ways were steadfast To obey your statutes!
Oh that my ways were established To observe thy statutes!
O that my ways were prepared to keep Thy statutes,
- 6** Then I wouldn't be put to shame, When I consider all of your commandments.
Then shall I not be put to shame, When I have respect unto all thy commandments.
Then I am not ashamed In my looking unto all Thy commands.
- 7** I will give thanks to you with uprightness of heart, When I learn your righteous judgments.
I will give thanks unto thee with uprightness of heart, When I learn thy righteous judgments.
I confess Thee with uprightness of heart, In my learning the judgments of Thy righteousness.
- 8** I will observe your statutes. Don't utterly forsake me. BEIT
I will observe thy statutes: Oh forsake me not utterly. BETH.
Thy statutes I keep, leave me not utterly!

LiteralSpiritualPracticalMeaning

- 9** How can a young man keep his way pure? By living according to your word.
Wherewith shall a young man cleanse his way? By taking heed [thereto] according to thy word.
[Beth.] With what doth a young man purify his path? To observe -- according to Thy word.
- 10** With my whole heart, I have sought you. Don't let me wander from your commandments.
With my whole heart have I sought thee: Oh let me not wander from thy commandments.
With all my heart I have sought Thee, Let me not err from Thy commands.
- 11** I have hidden your word in my heart, That I might not sin against you.
Thy word have I laid up in my heart, That I might not sin against thee.
In my heart I have hid Thy saying, That I sin not before Thee.
- 12** Blessed are you, Yahweh. Teach me your statutes.
Blessed art thou, O Jehovah: Teach me thy statutes.
Blessed [art] Thou, O Jehovah, teach me Thy statutes.
- 13** With my lips, I have declared all the ordinances of your mouth.
With my lips have I declared All the ordinances of thy mouth.
With my lips I have recounted All the judgments of Thy mouth.
- 14** I have rejoiced in the way of your testimonies, As much as in all riches.
I have rejoiced in the way of thy testimonies, As much as in all riches.
In the way of Thy testimonies I have joyed, As over all wealth.
- 15** I will meditate on your precepts, And consider your ways.
I will meditate on thy precepts, And have respect unto thy ways.
In Thy precepts I meditate, And I behold attentively Thy paths.

LiteralSpiritualPracticalMeaning

- 16** I will delight myself in your statutes. I will not forget your word. GIMEL
I will delight myself in thy statutes: I will not forget thy word. GIMEL.
In Thy statutes I delight myself, I do not forget Thy word.
- 17** Do good to your servant. I will live and I will obey your word.
Deal bountifully with thy servant, that I may live; So will I observe thy word.
[Gimel.] Confer benefits on Thy servant, I live, and I keep Thy word.
- 18** Open my eyes, That I may see wondrous things out of your law.
Open thou mine eyes, that I may behold Wondrous things out of thy law.
Uncover mine eyes, and I behold wonders out of Thy law.
- 19** I am a stranger on the earth. Don't hide your commandments from me.
I am a sojourner in the earth: Hide not thy commandments from me.
A sojourner I [am] on earth, Hide not from me Thy commands.
- 20** My soul is consumed with longing for your ordinances at all times.
My soul breaketh for the longing That it hath unto thine ordinances at all times.
Broken hath my soul for desire Unto Thy judgments at all times.
- 21** You have rebuked the proud who are cursed, Who wander from your commandments.
Thou hast rebuked the proud that are cursed, That do wander from thy commandments.
Thou hast rebuked the cursed proud, Who are erring from Thy commands.
- 22** Take reproach and contempt away from me, For I have kept your statutes.
Take away from me reproach and contempt; For I have kept thy testimonies.
Remove from me reproach and contempt, For Thy testimonies I have kept.

LiteralSpiritualPracticalMeaning

- 23** Though princes sit and slander me, Your servant will meditate on your statutes.
Princes also sat and talked against me; [But] thy servant did meditate on thy statutes.
Princes also sat -- against me they spoke, Thy servant doth meditate in Thy statutes,
- 24** Indeed your statutes are my delight, And my counselors. DALED
Thy testimonies also are my delight [And] my counsellors. DALETH.
Thy testimonies also [are] my delight, The men of my counsel!
- 25** My soul is laid low in the dust. Revive me according to your word!
My soul cleaveth unto the dust: Quicken thou me according to thy word.
[Daleth.] Cleaved to the dust hath my soul, Quicken me according to Thy word.
- 26** I declared my ways, and you answered me. Teach me your statutes.
I declared my ways, and thou answeredst me: Teach me thy statutes.
My ways I have recounted, And Thou answerest me, teach me Thy statutes,
- 27** Let me understand the teaching of your precepts! Then I will meditate on your wondrous works.
Make me to understand the way of thy precepts: So shall I meditate on thy wondrous works.
The way of Thy precepts cause me to understand, And I meditate in Thy wonders.
- 28** My soul is weary with sorrow. Strengthen me according to your word.
My soul melteth for heaviness: Strengthen thou me according unto thy word.
My soul hath dropped from affliction, Establish me according to Thy word.
- 29** Keep me from the way of deceit. Grant me your law graciously!
Remove from me the way of falsehood; And grant me thy law graciously.
The way of falsehood turn aside from me And with Thy law favour me.

LiteralSpiritualPracticalMeaning

- 30** I have chosen the way of truth. I have set my heart on your law.
I have chosen the way of faithfulness: Thine ordinances have I set [before me].
The way of faithfulness I have chosen, Thy judgments I have compared,
- 31** I cling to your statutes, Yahweh. Don't let me be put to shame.
I cleave unto thy testimonies: O Jehovah, put me not to shame.
I have adhered to Thy testimonies, O Jehovah, put me not to shame.
- 32** I run in the path of your commandments, For you have set my heart free. HEY
I will run the way of thy commandments, When thou shalt enlarge my heart. HE.
The way of Thy commands I run, For Thou dost enlarge my heart!
- 33** Teach me, Yahweh, the way of your statutes. I will keep them to the end.
Teach me, O Jehovah, the way of thy statutes; And I shall keep it unto the end.
[He.] Show me, O Jehovah, the way of Thy statutes, And I keep it -- [to] the end.
- 34** Give me understanding, and I will keep your law. Yes, I will obey it with my whole heart.
Give me understanding, and I shall keep thy law; Yea, I shall observe it with my whole heart.
Cause me to understand, and I keep Thy law, And observe it with the whole heart.
- 35** Direct me in the path of your commandments, For I delight in them.
Make me to go in the path of thy commandments; For therein do I delight.
Cause me to tread in the path of Thy commands, For in it I have delighted.
- 36** Turn my heart toward your statutes, Not toward selfish gain.
Incline my heart unto thy testimonies, And not to covetousness.
Incline my heart unto Thy testimonies, And not unto dishonest gain.

LiteralSpiritualPracticalMeaning

- 37** Turn my eyes away from looking at worthless things. Revive me in your ways.
 Turn away mine eyes from beholding vanity, And quicken me in thy ways.
 Remove mine eyes from seeing vanity, In Thy way quicken Thou me.
- 38** Fulfill your promise to your servant, That you may be feared.
 Confirm unto thy servant thy word, Which [is in order] unto the fear of thee.
 Establish to Thy servant Thy saying, That [is] concerning Thy fear.
- 39** Take away my disgrace that I dread, For your ordinances are good.
 Turn away my reproach whereof I am afraid; For thine ordinances are good.
 Remove my reproach that I have feared, For Thy judgments [are] good.
- 40** Behold, I long for your precepts! Revive me in your righteousness. WAW
 Behold, I have longed after thy precepts: Quicken me in thy righteousness. VAV.
 Lo, I have longed for Thy precepts, In Thy righteousness quicken Thou me,
- 41** Let your lovingkindness also come to me, Yahweh, Your salvation, according to your word.
 Let thy lovingkindnesses also come unto me, O Jehovah, Even thy salvation, according to thy word.
 [Waw.] And meet me doth Thy kindness, O Jehovah, Thy salvation according to Thy saying.
- 42** So I will have an answer for him who reproaches me, For I trust in your word.
 So shall I have an answer for him that reproacheth me; For I trust in thy word.
 And I answer him who is reproaching me a word, For I have trusted in Thy word.
- 43** Don't snatch the word of truth out of my mouth, For I put my hope in your ordinances.
 And take not the word of truth utterly out of my mouth; For I have hoped in thine ordinances.
 And Thou takest not utterly away From my mouth the word of truth, Because for Thy judgment I have hoped.

LiteralSpiritualPracticalMeaning

- 44** So I will obey your law continually, Forever and ever.
So shall I observe thy law continually For ever and ever.
And I keep Thy law continually, To the age and for ever.
- 45** I will walk in liberty, For I have sought your precepts.
And I shall walk at liberty; For I have sought thy precepts.
And I walk habitually in a broad place, For Thy precepts I have sought.
- 46** I will also speak of your statutes before kings, And will not be put to shame.
I will also speak of thy testimonies before kings, And shall not be put to shame.
And I speak of Thy testimonies before kings, And I am not ashamed.
- 47** I will delight myself in your commandments, Because I love them.
And I will delight myself in thy commandments, Which I have loved.
And I delight myself in Thy commands, That I have loved,
- 48** I reach out my hands for your commandments, which I love. I will meditate on your statutes. ZAYIN
I will lift up my hands also unto thy commandments, which I have loved; And I will meditate on thy statutes. ZAYIN.
And I lift up my hands unto Thy commands, That I have loved, And I do meditate on Thy statutes!
- 49** Remember your word to your servant, Because you gave me hope.
Remember the word unto thy servant, Because thou hast made me to hope.
[Zain.] Remember the word to Thy servant, On which Thou hast caused me to hope.

LiteralSpiritualPracticalMeaning

- 50** This is my comfort in my affliction, For your word has revived me.
This is my comfort in my affliction; For thy word hath quickened me.
This [is] my comfort in mine affliction, That Thy saying hath quickened me.
- 51** The arrogant mock me excessively, But I don't swerve from your law.
The proud have had me greatly in derision: [Yet] have I not swerved from thy law.
The proud have utterly scorned me, From Thy law I have not turned aside.
- 52** I remember your ordinances of old, Yahweh, And have comforted myself.
I have remembered thine ordinances of old, O Jehovah, And have comforted myself.
I remembered Thy judgments of old, O Jehovah, And I comfort myself.
- 53** Indignation has taken hold on me, Because of the wicked who forsake your law.
Hot indignation hath taken hold upon me, Because of the wicked that forsake thy law.
Horror hath seized me, Because of the wicked forsaking Thy law.
- 54** Your statutes have been my songs, In the house where I live.
Thy statutes have been my songs In the house of my pilgrimage.
Songs have been to me Thy statutes, In the house of my sojournings.
- 55** I have remembered your name, Yahweh, in the night, And I obey your law.
I have remembered thy name, O Jehovah, in the night, And have observed thy law.
I have remembered in the night Thy name, O Jehovah, And I do keep Thy law.
- 56** This is my way, That I keep your precepts. CHET
This I have had, Because I have kept thy precepts. HHETH.
This hath been to me, That Thy precepts I have kept!

LiteralSpiritualPracticalMeaning

- 57** Yahweh is my portion. I promised to obey your words.
Jehovah is my portion: I have said that I would observe thy words.
[Cheth.] My portion [is] Jehovah; I have said -- to keep Thy words,
- 58** I sought your favor with my whole heart. Be merciful to me according to your word.
I entreated thy favor with my whole heart: Be merciful unto me according to thy word.
I appeased Thy face with the whole heart, Favour me according to Thy saying.
- 59** I considered my ways, And turned my steps to your statutes.
I thought on my ways, And turned my feet unto thy testimonies.
I have reckoned my ways, And turn back my feet unto Thy testimonies.
- 60** I will hurry, and not delay, To obey your commandments.
I made haste, and delayed not, To observe thy commandments.
I have made haste, And delayed not, to keep Thy commands.
- 61** The ropes of the wicked bind me, But I won't forget your law.
The cords of the wicked have wrapped me round; [But] I have not forgotten thy law.
Cords of the wicked have surrounded me, Thy law I have not forgotten.
- 62** At midnight I will rise to give thanks to you, Because of your righteous ordinances.
At midnight I will rise to give thanks unto thee Because of thy righteous ordinances.
At midnight I rise to give thanks to Thee, For the judgments of Thy righteousness.
- 63** I am a friend of all those who fear you, Of those who observe your precepts.
I am a companion of all them that fear thee, And of them that observe thy precepts.
A companion I [am] to all who fear Thee, And to those keeping Thy precepts.

LiteralSpiritualPracticalMeaning

- 64** The earth is full of your lovingkindness, Yahweh. Teach me your statutes. TET
The earth, O Jehovah, is full of thy lovingkindness: Teach me thy statutes. TETH.
Of Thy kindness, O Jehovah, the earth is full, Thy statutes teach Thou me!
- 65** Do good to your servant, According to your word, Yahweh.
Thou hast dealt well with thy servant, O Jehovah, according unto thy word.
[Teth.] Good Thou didst with Thy servant, O Jehovah, According to Thy word.
- 66** Teach me good judgment and knowledge, For I believe in your commandments.
Teach me good judgment and knowledge; For I have believed in thy commandments.
The goodness of reason and knowledge teach me, For in Thy commands I have believed.
- 67** Before I was afflicted, I went astray; But now I observe your word.
Before I was afflicted I went astray; But now I observe thy word.
Before I am afflicted, I -- I am erring, And now Thy saying I have kept.
- 68** You are good, and do good. Teach me your statutes.
Thou art good, and doest good; Teach me thy statutes.
Good Thou [art], and doing good, Teach me Thy statutes.
- 69** The proud have smeared a lie upon me. With my whole heart, I will keep your precepts.
The proud have forged a lie against me: With my whole heart will I keep thy precepts.
Forged against me falsehood have the proud, I with the whole heart keep Thy precepts.
- 70** Their heart is as callous as the fat, But I delight in your law.
Their heart is as fat as grease; But I delight in thy law.
Insensate as fat hath been their heart, I -- in Thy law I have delighted.

LiteralSpiritualPracticalMeaning

- 71** It is good for me that I have been afflicted, That I may learn your statutes.
It is good for me that I have been afflicted; That I may learn thy statutes.
Good for me that I have been afflicted, That I might learn Thy statutes.
- 72** The law of your mouth is better to me than thousands of pieces of gold and silver. YUD
The law of thy mouth is better unto me Than thousands of gold and silver. YODH.
Better to me [is] the law of Thy mouth Than thousands of gold and silver!
- 73** Your hands have made me and formed me. Give me understanding, that I may learn your commandments.
Thy hands have made me and fashioned me: Give me understanding, that I may learn thy commandments.
[Yod.] Thy hands made me and establish me, Cause me to understand, and I learn Thy commands.
- 74** Those who fear you will see me and be glad, Because I have put my hope in your word.
They that fear thee shall see me and be glad, Because I have hoped in thy word.
Those fearing Thee see me and rejoice, Because for Thy word I have hoped.
- 75** Yahweh, I know that your judgments are righteous, That in faithfulness you have afflicted me.
I know, O Jehovah, that thy judgments are righteous, And that in faithfulness thou hast afflicted me.
I have known, O Jehovah, That righteous [are] Thy judgments, And [in] faithfulness Thou hast afflicted me.
- 76** Please let your lovingkindness be for my comfort, According to your word to your servant.
Let, I pray thee, thy lovingkindness be for my comfort, According to thy word unto thy servant.
Let, I pray Thee, Thy kindness be to comfort me, According to Thy saying to Thy servant.

LiteralSpiritualPracticalMeaning

- 77** Let your tender mercies come to me, that I may live; For your law is my delight.
Let thy tender mercies come unto me, that I may live; For thy law is my delight.
Meet me do Thy mercies, and I live, For Thy law [is] my delight.
- 78** Let the proud be put to shame, for they have overthrown me wrongfully. I will meditate on your precepts.
Let the proud be put to shame; For they have overthrown me wrongfully: [But] I will meditate on thy precepts.
Ashamed are the proud, For [with] falsehood they dealt perversely with me. I meditate in Thy precepts.
- 79** Let those who fear you turn to me. They will know your statutes.
Let those that fear thee turn unto me; And they shall know thy testimonies.
Those fearing Thee turn back to me, And those knowing Thy testimonies.
- 80** Let my heart be blameless toward your decrees, That I may not be put to shame. KAF
Let my heart be perfect in thy statutes, That I be not put to shame. KAPH.
My heart is perfect in Thy statutes, So that I am not ashamed.
- 81** My soul faints for your salvation. I hope in your word.
My soul fainteth for thy salvation; [But] I hope in thy word.
[Kaph.] Consumed for Thy salvation hath been my soul, For Thy word I have hoped.
- 82** My eyes fail for your word. I say, "When will you comfort me?"
Mine eyes fail for thy word, While I say, When wilt thou comfort me?
Consumed have been mine eyes for Thy word, Saying, `When doth it comfort me?`

LiteralSpiritualPracticalMeaning

- 83** For I have become like a wineskin in the smoke. I don't forget your statutes.
For I am become like a wine-skin in the smoke; Yet do I not forget thy statutes.
For I have been as a bottle in smoke, Thy statutes I have not forgotten.
- 84** How many are the days of your servant? When will you execute judgment on those who persecute me?
How many are the days of thy servant? When wilt thou execute judgment on them that persecute me?
How many [are] the days of Thy servant? When dost Thou execute Against my pursuers judgment?
- 85** The proud have dug pits for me, Contrary to your law.
The proud have digged pits for me, Who are not according to thy law.
The proud have digged for me pits, That [are] not according to Thy law.
- 86** All of your commandments are faithful. They persecute me wrongfully. Help me!
All thy commandments are faithful: They persecute me wrongfully; help thou me.
All Thy commands [are] faithfulness, [With] falsehood they have pursued me, Help Thou me.
- 87** They had almost wiped me from the earth, But I didn't forsake your precepts.
They had almost consumed me upon earth; But I forsook not thy precepts. LAMEDH.
Almost consumed me on earth have they, And I -- I have not forsaken Thy precepts.
- 88** Preserve my life according to your lovingkindness, So I will obey the statutes of your mouth. LAMED
Quicken me after thy lovingkindness; So shall I observe the testimony of thy mouth.
According to Thy kindness quicken Thou me, And I keep the testimony of Thy mouth!

LiteralSpiritualPracticalMeaning

- 89** Yahweh, your word is settled in heaven forever.
For ever, O Jehovah, Thy word is settled in heaven.
[Lamed.] To the age, O Jehovah, Thy word is set up in the heavens.
- 90** Your faithfulness is to all generations. You have established the earth, and it remains.
Thy faithfulness is unto all generations: Thou hast established the earth, and it abideth.
To all generations Thy faithfulness, Thou didst establish earth, and it standeth.
- 91** Your laws remain to this day, For all things serve you.
They abide this day according to thine ordinances; For all things are thy servants.
According to Thine ordinances They have stood this day, for the whole [are] Thy servants.
- 92** Unless your law had been my delight, I would have perished in my affliction.
Unless thy law had been my delight, I should then have perished in mine affliction.
Unless Thy law [were] my delights, Then had I perished in mine affliction.
- 93** I will never forget your precepts, For with them, you have revived me.
I will never forget thy precepts; For with them thou hast quickened me.
To the age I forget not Thy precepts, For by them Thou hast quickened me.
- 94** I am yours. Save me, For I have sought your precepts.
I am thine, save me; For I have sought thy precepts.
I [am] Thine, save Thou me, For Thy precepts I have sought.
- 95** The wicked have waited for me, to destroy me. I will consider your statutes.
The wicked have waited for me, to destroy me; [But] I will consider thy testimonies. MEM.
Thy wicked waited for me to destroy me, Thy testimonies I understand.

LiteralSpiritualPracticalMeaning

- 96** I have seen a limit to all perfection, But your commands are boundless. MEM
I have seen an end of all perfection; [But] thy commandment is exceeding broad.
Of all perfection I have seen an end, Broad [is] Thy command -- exceedingly!
- 97** How love I your law! It is my meditation all day.
Oh how love I thy law! It is my meditation all the day.
[Mem.] O how I have loved Thy law! All the day it [is] my meditation.
- 98** Your commandments make me wiser than my enemies, For your commandments are always with me.
Thy commandments make me wiser than mine enemies; For they are ever with me.
Than mine enemies Thy command maketh me wiser, For it [is] before me to the age.
- 99** I have more understanding than all my teachers, For your testimonies are my meditation.
I have more understanding than all my teachers; For thy testimonies are my meditation.
Above all my teachers I have acted wisely. For Thy testimonies [are] my meditation.
- 100** I understand more than the aged, Because I have kept your precepts.
I understand more than the aged, Because I have kept thy precepts.
Above elders I understand more, For Thy precepts I have kept.
- 101** I have kept my feet from every evil way, That I might observe your word.
I have refrained my feet from every evil way, That I might observe thy word.
From every evil path I restrained my feet, So that I keep Thy word.
- 102** I have not turned aside from your ordinances, For you have taught me.
I have not turned aside from thine ordinances; For thou hast taught me.
From Thy judgments I turned not aside, For Thou -- Thou hast directed me.

LiteralSpiritualPracticalMeaning

- 103** How sweet are your promises to my taste, More than honey to my mouth!
How sweet are thy words unto my taste! [Yea, sweeter] than honey to my mouth!
How sweet to my palate hath been Thy saying, Above honey to my mouth.
- 104** Through your precepts, I get understanding; Therefore I hate every false way. NUN
Through thy precepts I get understanding: Therefore I hate every false way. NUN.
From Thy precepts I have understanding, Therefore I have hated every false path!
- 105** Your word is a lamp to my feet, And a light for my path.
Thy word is a lamp unto my feet, And light unto my path.
[Nun.] A lamp to my foot [is] Thy word, And a light to my path.
- 106** I have sworn, and have confirmed it, That I will obey your righteous ordinances.
I have sworn, and have confirmed it, That I will observe thy righteous ordinances.
I have sworn, and I confirm [it], To keep the judgments of Thy righteousness.
- 107** I am afflicted very much. Revive me, Yahweh, according to your word.
I am afflicted very much: Quicken me, O Jehovah, according unto thy word.
I have been afflicted very much, O Jehovah, quicken me, according to Thy word.
- 108** Accept, I beg you, the willing offerings of my mouth. Yahweh, teach me your ordinances.
Accept, I beseech thee, the freewill-offerings of my mouth, O Jehovah, And teach me thine ordinances.
Free-will-offerings of my mouth, Accept, I pray Thee, O Jehovah, And Thy judgments teach Thou me.
- 109** My soul is continually in my hand, Yet I won't forget your law.
My soul is continually in my hand; Yet do I not forget thy law.
My soul [is] in my hand continually, And Thy law I have not forgotten.

LiteralSpiritualPracticalMeaning

- 110** The wicked have laid a snare for me, Yet I haven't gone astray from your precepts.
The wicked have laid a snare for me; Yet have I not gone astray from thy precepts.
The wicked have laid a snare for me, And from thy precepts I wandered not.
- 111** I have taken your testimonies as a heritage forever, For they are the joy of my heart.
Thy testimonies have I taken as a heritage for ever; For they are the rejoicing of my heart.
I have inherited Thy testimonies to the age, For the joy of my heart [are] they.
- 112** I have set my heart to perform your statutes forever, Even to the end. SAMEKH
I have inclined my heart to perform thy statutes For ever, even unto the end. SAMEKH.
I have inclined my heart To do Thy statutes, to the age -- [to] the end!
- 113** I hate double-minded men, But I love your law.
I hate them that are of a double mind; But thy law do I love.
[Samech.] Doubting ones I have hated, And Thy law I have loved.
- 114** You are my hiding place and my shield. I hope in your word.
Thou art my hiding-place and my shield: I hope in thy word.
My hiding place and my shield [art] Thou, For Thy word I have hoped.
- 115** Depart from me, you evildoers, That I may keep the commandments of my God.
Depart from me, ye evil-doers, That I may keep the commandments of my God.
Turn aside from me, ye evil-doers, And I keep the commands of my God.
- 116** Uphold me according to your word, that I may live. Let me not be ashamed of my hope.
Uphold me according unto thy word, that I may live; And let me not be ashamed of my hope.
Sustain me according to Thy saying, And I live, and Thou putttest me not to shame Because of my hope.

LiteralSpiritualPracticalMeaning

- 117** Hold me up, and I will be safe, And will have respect for your statutes continually.
Hold thou me up, and I shall be safe, And shall have respect unto thy statutes continually.
Support Thou me, and I am saved, And I look on Thy statutes continually.
- 118** You reject all those who stray from your statutes, For their deceit is in vain.
Thou hast set at nought all them that err from thy statutes; For their deceit is falsehood.
Thou hast trodden down All going astray from Thy statutes, For falsehood [is] their deceit.
- 119** You put away all the wicked of the earth like dross. Therefore I love your testimonies.
Thou puttest away all the wicked of the earth like dross: Therefore I love thy testimonies.
Dross! Thou hast caused to cease All the wicked of the earth; Therefore I have loved Thy testimonies.
- 120** My flesh trembles for fear of you. I am afraid of your judgments. AYIN
My flesh trembleth for fear of thee; And I am afraid of thy judgments. AYIN.
Trembled from Thy fear hath my flesh, And from Thy judgments I have been afraid!
- 121** I have done what is just and righteous. Don't leave me to my oppressors.
I have done justice and righteousness: Leave me not to mine oppressors.
[Ain.] I have done judgment and righteousness, Leave me not to mine oppressors.
- 122** Ensure your servant's well-being. Don't let the proud oppress me.
Be surety for thy servant for good: Let not the proud oppress me.
Make sure Thy servant for good, Let not the proud oppress me.
- 123** My eyes fail looking for your salvation, For your righteous word.
Mine eyes fail for thy salvation, And for thy righteous word.
Mine eyes have been consumed for Thy salvation. And for the saying of Thy righteousness.

LiteralSpiritualPracticalMeaning

- 124** Deal with your servant according to your lovingkindness. Teach me your statutes.
Deal with thy servant according unto thy lovingkindness, And teach me thy statutes.
Do with Thy servant according to Thy kindness. And Thy statutes teach Thou me.
- 125** I am your servant. Give me understanding, That I may know your testimonies.
I am thy servant; give me understanding, That I may know thy testimonies.
Thy servant [am] I -- cause me to understand, And I know Thy testimonies.
- 126** It is time to act, Yahweh, For they break your law.
It is time for Jehovah to work; [For] they have made void thy law.
Time for Jehovah to work! they have made void Thy law.
- 127** Therefore I love your commandments more than gold, Yes, more than pure gold.
Therefore I love thy commandments Above gold, yea, above fine gold.
Therefore I have loved Thy commands Above gold -- even fine gold.
- 128** Therefore I consider all of your precepts to be right. I hate every false way. PEY
Therefore I esteem all [thy] precepts concerning all [things] to be right; [And] I hate every false way. PE.
Therefore all my appointments I have declared wholly right, Every path of falsehood I have hated!
- 129** Your testimonies are wonderful, Therefore my soul keeps them.
Thy testimonies are wonderful; Therefore doth my soul keep them.
[Pe.] Wonderful [are] Thy testimonies, Therefore hath my soul kept them.
- 130** The entrance of your words gives light. It gives understanding to the simple.
The opening of thy words giveth light; It giveth understanding unto the simple.
The opening of Thy words enlighteneth, Instructing the simple.

LiteralSpiritualPracticalMeaning

- 131** I opened my mouth wide and panted, For I longed for your commandments.
I opened wide my mouth, and panted; For I longed for thy commandments.
My mouth I have opened, yea, I pant, For, for Thy commands I have longed.
- 132** Turn to me, and have mercy on me, As you always do to those who love your name.
Turn thee unto me, and have mercy upon me, As thou usest to do unto those that love thy name.
Look unto me, and favour me, As customary to those loving Thy name.
- 133** Establish my footsteps in your word. Don't let any iniquity have dominion over me.
Establish my footsteps in thy word; And let not any iniquity have dominion over me.
My steps establish by Thy saying, And any iniquity doth not rule over me.
- 134** Redeem me from the oppression of man, So I will observe your precepts.
Redeem me from the oppression of man: So will I observe thy precepts.
Ransom me from the oppression of man, And I observe Thy precepts,
- 135** Make your face to shine on your servant. Teach me your statutes.
Make thy face to shine upon thy servant; And teach me thy statutes.
Thy face cause to shine on Thy servant, And teach me Thy statutes.
- 136** Streams of tears run down my eyes, Because they don't observe your law. TZADI
Streams of water run down mine eyes, Because they observe not thy law. TSADHE.
Rivulets of waters have come down mine eyes, Because they have not kept Thy law!
- 137** You are righteous, Yahweh. your judgments are upright.
Righteous art thou, O Jehovah, And upright are thy judgments.
[Tzade.] Righteous [art] Thou, O Jehovah, And upright [are] Thy judgments.

LiteralSpiritualPracticalMeaning

- 138** You have commanded your statutes in righteousness. They are fully trustworthy.
Thou hast commanded thy testimonies in righteousness And very faithfulness.
Thou hast appointed Thy testimonies, Righteous and exceeding faithful,
- 139** My zeal wears me out, Because my enemies ignore your words.
My zeal hath consumed me, Because mine adversaries have forgotten thy words.
Cut me off hath my zeal, For mine adversaries forgot Thy words.
- 140** Your promises have been thoroughly tested, And your servant loves them.
Thy word is very pure; Therefore thy servant loveth it.
Tried [is] thy saying exceedingly, And Thy servant hath loved it.
- 141** I am small and despised. I don't forget your precepts.
I am small and despised; [Yet] do I not forget thy precepts.
Small I [am], and despised, Thy precepts I have not forgotten.
- 142** Your righteousness is an everlasting righteousness. Your law is truth.
Thy righteousness is an everlasting righteousness, And thy law is truth.
Thy righteousness [is] righteousness to the age, And Thy law [is] truth.
- 143** Trouble and anguish have taken hold of me. Your commandments are my delight.
Trouble and anguish have taken hold on me; [Yet] thy commandments are my delight.
Adversity and distress have found me, Thy commands [are] my delights.
- 144** Your testimonies are righteous forever. Give me understanding, that I may live. KUF
Thy testimonies are righteous for ever: Give me understanding, and I shall live. QOPH.
The righteousness of Thy testimonies [is] to Cause me to understand, and I live!

LiteralSpiritualPracticalMeaning

- 145** I have called with my whole heart. Answer me, Yahweh! I will keep your statutes.
I have called with my whole heart; answer me, O Jehovah: I will keep thy statutes.
[Koph.] I have called with the whole heart, Answer me, O Jehovah, Thy statutes I keep,
- 146** I have called to you. Save me! I will obey your statutes.
I have called unto thee; save me, And I shall observe thy testimonies.
I have called Thee, save Thou me, And I do keep Thy testimonies.
- 147** I rise before dawn and cry for help. I put my hope in your words.
I anticipated the dawning of the morning, and cried: I hoped in thy words.
I have gone forward in the dawn, and I cry, For Thy word I have hoped.
- 148** My eyes stay open through the night watches, That I might meditate on your word.
Mine eyes anticipated the night-watches, That I might meditate on thy word.
Mine eyes have gone before the watches, To meditate in Thy saying.
- 149** Hear my voice according to your lovingkindness. Revive me, Yahweh, according to your ordinances.
Hear my voice according unto thy lovingkindness: Quicken me, O Jehovah, according to thine ordinances.
My voice hear, according to Thy kindness, Jehovah, according to Thy judgment quicken me.
- 150** They draw near who follow after wickedness. They are far from your law.
They draw nigh that follow after wickedness; They are far from thy law.
Near have been my wicked pursuers, From Thy law they have been far off.

LiteralSpiritualPracticalMeaning

- 151** You are near, Yahweh. All your commandments are truth.
Thou art nigh, O Jehovah; And all thy commandments are truth.
Near [art] Thou, O Jehovah, And all Thy commands [are] truth.
- 152** Of old I have known from your testimonies, That you have founded them forever. RESH
Of old have I known from thy testimonies, That thou hast founded them for ever. RESH.
Of old I have known Thy testimonies, That to the age Thou hast founded them!
- 153** Consider my affliction, and deliver me, For I don't forget your law.
Consider mine affliction, and deliver me; For I do not forget thy law.
[Resh.] See my affliction, and deliver Thou me, For Thy law I have not forgotten.
- 154** Plead my cause, and redeem me! Revive me according to your promise.
Plead thou my cause, and redeem me: Quicken me according to thy word.
Plead my plea, and redeem me, According to Thy saying quicken me.
- 155** Salvation is far from the wicked, For they don't seek your statutes.
Salvation is far from the wicked; For they seek not thy statutes.
Far from the wicked [is] salvation, For Thy statutes they have not sought.
- 156** Great are your tender mercies, Yahweh. Revive me according to your ordinances.
Great are thy tender mercies, O Jehovah: Quicken me according to thine ordinances.
Thy mercies [are] many, O Jehovah, According to Thy judgments quicken me.
- 157** Many are my persecutors and my adversaries. I haven't swerved from your testimonies.
Many are my persecutors and mine adversaries; [Yet] have I not swerved from thy testimonies.
Many [are] my pursuers, and adversaries, From Thy testimonies I have not turned aside.

LiteralSpiritualPracticalMeaning

- 158** I look at the faithless with loathing, Because they don't observe your word.
I beheld the treacherous, and was grieved, Because they observe not thy word.
I have seen treacherous ones, And grieve myself, Because Thy saying they have not kept.
- 159** Consider how I love your precepts. Revive me, Yahweh, according to your lovingkindness.
Consider how I love thy precepts: Quicken me, O Jehovah, according to thy lovingkindness.
See, for thy precepts I have loved, Jehovah, According to Thy kindness quicken me.
- 160** All of your words are truth. Every one of your righteous ordinances endures forever. SIN AND SHIN
The sum of thy word is truth; And every one of thy righteous ordinances [endureth] for ever. SHIN.
The sum of Thy word [is] truth, And to the age [is] every judgment of Thy righteousness!
- 161** Princes have persecuted me without a cause, But my heart stands in awe of your words.
Princes have persecuted me without a cause; But my heart standeth in awe of thy words.
[Shin.] Princes have pursued me without cause, And because of Thy words was my heart afraid.
- 162** I rejoice at your word, As one who finds great spoil.
I rejoice at thy word, As one that findeth great spoil.
I do rejoice concerning Thy saying, As one finding abundant spoil.
- 163** I hate and abhor falsehood. I love your law.
I hate and abhor falsehood; [But] thy law do I love.
Falsehood I have hated, yea I abominate [it], Thy law I have loved.

LiteralSpiritualPracticalMeaning

- 164** Seven times a day, I praise you, Because of your righteous ordinances.
Seven times a day do I praise thee, Because of thy righteous ordinances.
Seven [times] in a day I have praised Thee, Because of the judgments of Thy righteousness.
- 165** Those who love your law have great peace. Nothing causes them to stumble.
Great peace have they that love thy law; And they have no occasion of stumbling.
Abundant peace have those loving Thy law, And they have no stumbling-block.
- 166** I have hoped for your salvation, Yahweh. I have done your commandments.
I have hoped for thy salvation, O Jehovah, And have done thy commandments.
I have waited for Thy salvation, O Jehovah, And Thy commands I have done.
- 167** My soul has observed your testimonies. I love them exceedingly.
My soul hath observed thy testimonies; And I love them exceedingly.
Kept hath my soul Thy testimonies, And I do love them exceedingly.
- 168** I have obeyed your precepts and your testimonies, For all my ways are before you. TAV
I have observed thy precepts and thy testimonies; For all my ways are before thee. TAV.
I have kept Thy precepts and Thy testimonies, For all my ways are before Thee!
- 169** Let my cry come before you, Yahweh. Give me understanding according to your word.
Let my cry come near before thee, O Jehovah: Give me understanding according to thy word.
[Taw.] My loud cry cometh near before Thee, O Jehovah; According to Thy word cause me to understand.
- 170** Let my supplication come before you. Deliver me according to your word.
Let my supplication come before thee: Deliver me according to thy word.
My supplication cometh in before Thee, According to Thy saying deliver Thou me.

LiteralSpiritualPracticalMeaning

- 171** Let my lips utter praise, For you teach me your statutes.
Let my lips utter praise; For thou teachest me thy statutes.
My lips do utter praise, For Thou dost teach me Thy statutes.
- 172** Let my tongue sing of your word, For all your commandments are righteousness.
Let my tongue sing of thy word; For all thy commandments are righteousness.
My tongue doth sing of Thy saying, For all Thy commands [are] righteous.
- 173** Let your hand be ready to help me, For I have chosen your precepts.
Let thy hand be ready to help me; For I have chosen thy precepts.
Thy hand is for a help to me, For Thy commands I have chosen.
- 174** I have longed for your salvation, Yahweh. Your law is my delight.
I have longed for thy salvation, O Jehovah; And thy law is my delight.
I have longed for Thy salvation, O Jehovah, And Thy law [is] my delight.
- 175** Let my soul live, that I may praise you. Let your ordinances help me.
Let my soul live, and it shall praise thee; And let thine ordinances help me.
My soul liveth, and it doth praise Thee, And Thy judgments do help me.
- 176** I have gone astray like a lost sheep. Seek your servant, for I don't forget your commandments.
Psalm 120 A Song of Ascents.
I have gone astray like a lost sheep; Seek thy servant; For I do not forget thy commandments.
Psalm 120 A Song of Ascents.
I wandered as a lost sheep, seek Thy servant, For Thy precepts I have not forgotten!

LiteralSpiritualPracticalMeaning

- 1** In my distress, I cried to Yahweh. He answered me.
In my distress I cried unto Jehovah, And he answered me.
A Song of the Ascents. Unto Jehovah in my distress I have called, And He answereth me.
- 2** Deliver my soul, Yahweh, from lying lips, From a deceitful tongue.
Deliver my soul, O Jehovah, from lying lips, [And] from a deceitful tongue.
O Jehovah, deliver my soul from a lying lip, From a deceitful tongue!
- 3** What will be given to you, and what will be done more to you, You deceitful tongue?
What shall be given unto thee, and what shall be done more unto thee, Thou deceitful tongue?
What doth He give to thee? And what doth He add to thee? O deceitful tongue!
- 4** Sharp arrows of the mighty, With coals of juniper.
Sharp arrows of the mighty, With coals of juniper.
Sharp arrows of a mighty one, with broom-coals.
- 5** Woe is me, that I live in Meshech, That I dwell among the tents of Kedar!
Woe is me, that I sojourn in Meshech, That I dwell among the tents of Kedar!
Wo to me, for I have inhabited Mesech, I have dwelt with tents of Kedar.
- 6** My soul has had her dwelling too long With him who hates peace.
My soul hath long had her dwelling With him that hateth peace.
Too much hath my soul dwelt with him who is hating peace.
- 7** I am for peace, But when I speak, they are for war. Psalm 121 A Song of Ascents.
I am [for] peace: But when I speak, they are for war. Psalm 121 A Song of Ascents.
I [am] peace, and when I speak they [are] for war!

LiteralSpiritualPracticalMeaning

- 1** I will lift up my eyes to the hills. Where does my help come from?
I will lift up mine eyes unto the mountains: From whence shall my help come?
A Song of the Ascents. I lift up mine eyes unto the hills, Whence doth my help come?
- 2** My help comes from Yahweh, Who made heaven and earth.
My help [cometh] from Jehovah, Who made heaven and earth.
My help [is] from Jehovah, maker of heaven and earth,
- 3** He will not allow your foot to be moved. He who keeps you will not slumber.
He will not suffer thy foot to be moved: He that keepeth thee will not slumber.
He suffereth not thy foot to be moved, Thy preserver slumbereth not.
- 4** Behold, he who keeps Israel Will neither slumber nor sleep.
Behold, he that keepeth Israel Will neither slumber nor sleep.
Lo, He slumbereth not, nor sleepeth, He who is preserving Israel.
- 5** Yahweh is your keeper. Yahweh is your shade on your right hand.
Jehovah is thy keeper: Jehovah is thy shade upon thy right hand.
Jehovah [is] thy preserver, Jehovah [is] thy shade on thy right hand,
- 6** The sun will not harm you by day, Nor the moon by night.
The sun shall not smite thee by day, Nor the moon by night.
By day the sun doth not smite thee, Nor the moon by night.
- 7** Yahweh will keep you from all evil. He will keep your soul.
Jehovah will keep thee from all evil; He will keep thy soul.
Jehovah preserveth thee from all evil, He doth preserve thy soul.

LiteralSpiritualPracticalMeaning

- 8** Yahweh will keep your going out and your coming in, From this time forth, and forevermore.
 Psalm 122 A Song of Ascents. By David.
 Jehovah will keep thy going out and thy coming in From this time forth and for evermore. Psalm
 122 A Song of Ascents; of David.
 Jehovah preserveth thy going out and thy coming in, From henceforth even unto the age!
- 1** I was glad when they said to me, "Let's go to Yahweh's house!"
 I was glad when they said unto me, Let us go unto the house of Jehovah.
 A Song of the Ascents, by David. I have rejoiced in those saying to me, 'To the house of Jehovah we
 go.'
- 2** Our feet are standing Within your gates, Jerusalem;
 Our feet are standing Within thy gates, O Jerusalem,
 Our feet have been standing in thy gates, O Jerusalem!
- 3** Jerusalem, that is built As a city that is compact together;
 Jerusalem, that art builded As a city that is compact together;
 Jerusalem -- the builded one -- [Is] as a city that is joined to itself together.
- 4** Where the tribes go up, even Yah's tribes, According to an ordinance for Israel, To give thanks to
 the name of Yahweh.
 Whither the tribes go up, even the tribes of Jehovah, [For] an ordinance for Israel, To give thanks
 unto the name of Jehovah.
 For thither have tribes gone up, Tribes of Jah, companies of Israel, To give thanks to the name of
 Jehovah.
- 5** For there are set thrones for judgment, The thrones of David's house.
 For there are set thrones for judgment, The thrones of the house of David.
 For there have sat thrones of judgment, Thrones of the house of David.

LiteralSpiritualPracticalMeaning

- 6** Pray for the peace of Jerusalem. They will prosper who love you.
Pray for the peace of Jerusalem: They shall prosper that love thee.
Ask ye the peace of Jerusalem, At rest are those loving thee.
- 7** Peace be within your walls, And prosperity within your palaces.
Peace be within thy walls, And prosperity within thy palaces.
Peace is in thy bulwark, rest in thy high places,
- 8** For my brothers` and companions` sakes, I will now say, "Peace be within you."
For my brethren and companions` sakes, I will now say, Peace be within thee.
For the sake of my brethren and my companions, Let me speak, I pray thee, `Peace [be] in thee.`
- 9** For the sake of the house of Yahweh our God, I will seek your good. Psalm 123 A Song of Ascents.
For the sake of the house of Jehovah our God I will seek thy good. Psalm 123 A Song of Ascents.
For the sake of the house of Jehovah our God, I seek good for thee!
- 1** To you I do lift up my eyes, You who sit in the heavens.
Unto thee do I lift up mine eyes, O thou that sittest in the heavens.
A Song of the Ascents. Unto Thee I have lifted up mine eyes, O dweller in the heavens.
- 2** Behold, as the eyes of servants look to the hand of their master, As the eyes of a maid to the hand of her mistress; So our eyes look to Yahweh, our God, Until he has mercy on us.
Behold, as the eyes of servants [look] unto the hand of their master, As the eyes of a maid unto the hand of her mistress; So our eyes [look] unto Jehovah our God, Until he have mercy upon us.
Lo, as eyes of men-servants [Are] unto the hand of their masters, As eyes of a maid-servant [Are] unto the hand of her mistress, So [are] our eyes unto Jehovah our God, Till that He doth favour us.

LiteralSpiritualPracticalMeaning

- 3** Have mercy on us, Yahweh, have mercy on us, For we have endured much contempt.
 Have mercy upon us, O Jehovah, have mercy upon us; For we are exceedingly filled with contempt.
 Favour us, O Jehovah, favour us, For greatly have we been filled with contempt,
- 4** Our soul is exceedingly filled with the scoffing of those who are at ease, With the contempt of the proud. Psalm 124 A Song of Ascents. By David.
 Our soul is exceedingly filled With the scoffing of those that are at ease, And with the contempt of the proud. Psalm 124 A Song of Ascents; of David.
 Greatly hath our soul been filled With the scorning of the easy ones, With the contempt of the arrogant!
- 1** If it had not been Yahweh who was on our side, Let Israel now say,
 If it had not been Jehovah who was on our side, Let Israel now say,
 A Song of the Ascents, by David. Save [for] Jehovah -- who hath been for us, (Pray, let Israel say),
- 2** If it had not been Yahweh who was on our side, When men rose up against us;
 If it had not been Jehovah who was on our side, When men rose up against us;
 Save [for] Jehovah -- who hath been for us, In the rising up of man against us,
- 3** Then they would have swallowed us up alive, When their wrath was kindled against us;
 Then they had swallowed us up alive, When their wrath was kindled against us;
 Then alive they had swallowed us up, In the burning of their anger against us,
- 4** Then the waters would have overwhelmed us, The stream would have gone over our soul;
 Then the waters had overwhelmed us, The stream had gone over our soul;
 Then the waters had overflowed us, The stream passed over our soul,

LiteralSpiritualPracticalMeaning

- 5** Then the proud waters would have gone over our soul.
Then the proud waters had gone over our soul.
Then passed over our soul had the proud waters.
- 6** Blessed be Yahweh, Who has not given us as a prey to their teeth.
Blessed be Jehovah, Who hath not given us as a prey to their teeth.
Blessed [is] Jehovah who hath not given us, A prey to their teeth.
- 7** Our soul has escaped like a bird out of the fowler`s snare. The snare is broken, and we have escaped.
Our soul is escaped as a bird out of the snare of the fowlers: The snare is broken, and we are escaped.
Our soul as a bird hath escaped from a snare of fowlers, The snare was broken, and we have escaped.
- 8** Our help is in the name of Yahweh, Who made heaven and earth. Psalm 125 A Song of Ascents.
Our help is in the name of Jehovah, Who made heaven and earth. Psalm 125 A Song of Ascents.
Our help [is] in the name of Jehovah, Maker of the heavens and earth!
- 1** Those who trust in Yahweh are as Mount Zion, Which can`t be moved, but remains forever.
They that trust in Jehovah Are as mount Zion, which cannot be moved, but abideth for ever.
A Song of the Ascents. Those trusting in Jehovah [are] as Mount Zion, It is not moved -- to the age it abideth.

LiteralSpiritualPracticalMeaning

- 2** As the mountains surround Jerusalem, So Yahweh surrounds his people from this time forth and forevermore.
 As the mountains are round about Jerusalem, So Jehovah is round about his people From this time forth and for evermore.
 Jerusalem! mountains [are] round about her, And Jehovah [is] round about His people, From henceforth even unto the age.
- 3** For the scepter of wickedness won't remain over the allotment of the righteous; So that the righteous won't put forth their hands to iniquity.
 For the sceptre of wickedness shall not rest upon the lot of the righteous; That the righteous put not forth their hands unto iniquity.
 For the rod of wickedness resteth not On the lot of the righteous, That the righteous put not forth on iniquity their hands.
- 4** Do good, Yahweh, to those who are good, To those who are upright in their hearts.
 Do good, O Jehovah, unto those that are good, And to them that are upright in their hearts.
 Do good, O Jehovah, to the good, And to the upright in their hearts.
- 5** But as for those who turn aside to their crooked ways, Yahweh will lead them away with the workers of iniquity. Peace be on Israel. Psalm 126 A Song of Ascents.
 But as for such as turn aside unto their crooked ways, Jehovah will lead them forth with the workers of iniquity. Peace be upon Israel. Psalm 126 A Song of Ascents.
 As to those turning [to] their crooked ways, Jehovah causeth them to go with workers of iniquity. Peace on Israel!
- 1** When Yahweh brought back those who returned to Zion, We were like those who dream.
 When Jehovah brought back those that returned to Zion, We were like unto them that dream.
 A Song of the Ascents. In Jehovah's turning back [to] the captivity of Zion, We have been as dreamers.

LiteralSpiritualPracticalMeaning

- 2** Then our mouth was filled with laughter, And our tongue with singing. Then said they among the nations, "Yahweh has done great things for them."
Then was our mouth filled with laughter, And our tongue with singing: Then said they among the nations, Jehovah hath done great things for them.
Then filled [with] laughter is our mouth, And our tongue [with] singing, Then do they say among nations, `Jehovah did great things with these.`
- 3** Yahweh has done great things for us, And we are glad.
Jehovah hath done great things for us, [Whereof] we are glad.
Jehovah did great things with us, We have been joyful.
- 4** Restore our fortunes again, Yahweh, Like the streams in the Negev.
Turn again our captivity, O Jehovah, As the streams in the South.
Turn again, O Jehovah, [to] our captivity, As streams in the south.
- 5** Those who sow in tears will reap in joy.
They that sow in tears shall reap in joy.
Those sowing in tears, with singing do reap,
- 6** He who goes out weeping, carrying seed for sowing, Will assuredly come again with joy, carrying his sheaves. Psalm 127 A Song of Ascents. By Solomon.
He that goeth forth and weepeth, bearing seed for sowing, Shall doubtless come again with joy, bringing his sheaves [with him]. Psalm 127 A Song of Ascents; of Solomon.
Whoso goeth on and weepeth, Bearing the basket of seed, Surely cometh in with singing, bearing his sheaves!

LiteralSpiritualPracticalMeaning

- 1** Unless Yahweh builds the house, They labor in vain who build it. Unless Yahweh watches over the city, The watchman guards it in vain.
Except Jehovah build the house, They labor in vain that build it: Except Jehovah keep the city, The watchman waketh but in vain.
A Song of the Ascents, by Solomon. If Jehovah doth not build the house, In vain have its builders laboured at it, If Jehovah doth not watch a city, In vain hath a watchman waked.
- 2** It is vain for you to rise up early, To stay up late, Eating the bread of toil; For he gives sleep to his loved ones.
It is vain for you to rise up early, To take rest late, To eat the bread of toil; [For] so he giveth unto his beloved sleep.
Vain for you who are rising early, Who delay sitting, eating the bread of griefs, So He giveth to His beloved one sleep.
- 3** Behold, children are a heritage of Yahweh. The fruit of the womb is his reward.
Lo, children are a heritage of Jehovah; [And] the fruit of the womb is [his] reward.
Lo, an inheritance of Jehovah [are] sons, A reward [is] the fruit of the womb.
- 4** As arrows in the hand of a mighty man, So are the children of youth.
As arrows in the hand of a mighty man, So are the children of youth.
As arrows in the hand of a mighty one, So [are] the sons of the young men.
- 5** Happy is the man who has his quiver full of them. They won't be put to shame when they speak with their enemies in the gate. Psalm 128 A Song of Ascents.
Happy is the man that hath his quiver full of them: They shall not be put to shame, When they speak with their enemies in the gate. Psalm 128 A Song of Ascents.
O the happiness of the man Who hath filled his quiver with them, They are not ashamed, For they speak with enemies in the gate!

LiteralSpiritualPracticalMeaning

- 1** Blessed is everyone who fears Yahweh, Who walks in his ways.
Blessed is every one that feareth Jehovah, That walketh in his ways.
A Song of the Ascents. O the happiness of every one fearing Jehovah, Who is walking in His ways.
- 2** For you will eat the labor of your hands. You will be happy, and it will be well with you.
For thou shalt eat the labor of thy hands: Happy shalt thou be, and it shall be well with thee.
The labour of thy hands thou surely eatest, Happy [art] thou, and good [is] to thee.
- 3** Your wife will be as a fruitful vine, In the innermost parts of your house; Your children like olive plants, Around your table.
Thy wife shall be as a fruitful vine, In the innermost parts of thy house; Thy children like olive plants, Round about thy table.
Thy wife [is] as a fruitful vine in the sides of thy house, Thy sons as olive plants around thy table.
- 4** Behold, thus is the man blessed who fears Yahweh.
Behold, thus shall the man be blessed That feareth Jehovah.
Lo, surely thus is the man blessed who is fearing Jehovah.
- 5** May Yahweh bless you out of Zion, And may you see the good of Jerusalem all the days of your life.
Jehovah bless thee out of Zion: And see thou the good of Jerusalem all the days of thy life.
Jehovah doth bless thee out of Zion, Look, then, on the good of Jerusalem, All the days of thy life,
- 6** Yes, may you see your children`s children. Peace be upon Israel. Psalm 129 A Song of Ascents.
Yea, see thou thy children`s children. Peace be upon Israel. Psalm 129 A Song of Ascents.
And see the sons of thy sons! Peace on Israel!

LiteralSpiritualPracticalMeaning

- 1** Many times have they afflicted me from my youth up. Let Israel now say,
Many a time have they afflicted me from my youth up, Let Israel now say,
A Song of the Ascents. Often they distressed me from my youth, Pray, let Israel say:
- 2** Many times have they afflicted me from my youth up, Yet they have not prevailed against me.
Many a time have they afflicted me from my youth up: Yet they have not prevailed against me.
Often they distressed me from my youth, Yet they have not prevailed over me.
- 3** The plowers plowed on my back. They made their furrows long.
The plowers plowed upon my back; They made long their furrows.
Over my back have ploughers ploughed, They have made long their furrows.
- 4** Yahweh is righteous. He has cut apart the cords of the wicked.
Jehovah is righteous: He hath cut asunder the cords of the wicked.
Jehovah [is] righteous, He hath cut asunder cords of the wicked.
- 5** Let them be put to shame and turned backward, All those who hate Zion.
Let them be put to shame and turned backward, All they that hate Zion.
Confounded and turn backward do all hating Zion.
- 6** Let them be as the grass on the housetops, Which withers before it grows up;
Let them be as the grass upon the housetops, Which withereth before it groweth up;
They are as grass of the roofs, That before it was drawn out withereth,
- 7** With which the reaper doesn't fill his hand, Nor he who binds sheaves, his bosom.
Wherewith the reaper filleth not his hand, Nor he that bindeth sheaves his bosom.
That hath not filled the hand of a reaper, And the bosom of a binder of sheaves.

LiteralSpiritualPracticalMeaning

8 Neither do those who go by say, "The blessing of Yahweh be on you. We bless you in the name of Yahweh." Psalm 130 A Song of Ascents.

Neither do they that go by say, The blessing of Jehovah be upon you; We bless you in the name of Jehovah. Psalm 130 A Song of Ascents.

And the passers by have not said, 'The blessing of Jehovah [is] on you, We blessed you in the Name of Jehovah!'

1 Out of the depths I have cried to you, Yahweh.

Out of the depths have I cried unto thee, O Jehovah.

A Song of the Ascents. From depths I have called Thee, Jehovah.

2 Lord, hear my voice. Let your ears be attentive to the voice of my petitions.

Lord, hear my voice: Let thine ears be attentive To the voice of my supplications.

Lord, hearken to my voice, Thine ears are attentive to the voice of my supplications.

3 If you, Yah, kept a record of sins, Lord, who could stand?

If thou, Jehovah, shouldest mark iniquities, O Lord, who could stand?

If iniquities Thou dost observe, O Lord, who doth stand?

4 But there is forgiveness with you, Therefore you are feared.

But there is forgiveness with thee, That thou mayest be feared.

But with Thee [is] forgiveness, that Thou mayest be feared.

5 I wait for Yahweh. My soul waits. I hope in his word.

I wait for Jehovah, my soul doth wait, And in his word do I hope.

I hoped [for] Jehovah -- hoped hath my soul, And for His word I have waited.

LiteralSpiritualPracticalMeaning

- 6** My soul longs for the Lord more than watchmen long for the morning; More than watchmen for the morning.
My soul [waiteth] for the Lord More than watchmen [wait] for the morning; [Yea, more than] watchmen for the morning.
My soul [is] for the Lord, More than those watching for morning, Watching for morning!
- 7** Israel, hope in Yahweh, For with Yahweh there is lovingkindness. With him is abundant redemption.
O Israel, hope in Jehovah; For with Jehovah there is lovingkindness, And with him is plenteous redemption.
Israel doth wait on Jehovah, For with Jehovah [is] kindness, And abundant with Him [is] redemption.
- 8** He will redeem Israel from all their sins. Psalm 131 A Song of Ascents. By David.
And he will redeem Israel From all his iniquities. Psalm 131 A Song of Ascents; of David.
And He doth redeem Israel from all his iniquities!
- 1** Yahweh, my heart isn't haughty, nor my eyes lofty; Neither do I concern myself with great matters, Or things too wonderful for me.
Jehovah, my heart is not haughty, nor mine eyes lofty; Neither do I exercise myself in great matters, Or in things too wonderful for me.
A Song of the Ascents, by David. Jehovah, my heart hath not been haughty, Nor have mine eyes been high, Nor have I walked in great things, And in things too wonderful for me.
- 2** Surely I have stilled and quieted my soul, Like a weaned child with his mother, Like a weaned child is my soul within me.
Surely I have stilled and quieted my soul; Like a weaned child with his mother, Like a weaned child is my soul within me.
Have I not compared, and kept silent my soul, As a weaned one by its mother? As a weaned one by me [is] my soul.

LiteralSpiritualPracticalMeaning

- 3** Israel, hope in Yahweh, From this time forth and forevermore. Psalm 132 A Song of Ascents.
O Israel, hope in Jehovah From this time forth and for evermore. Psalm 132 A Song of Ascents.
Israel doth wait on Jehovah, From henceforth, and unto the age!
- 1** Yahweh, remember David and all his affliction,
Jehovah, remember for David All his affliction;
A Song of the Ascents. Remember, Jehovah, for David, all his afflictions.
- 2** How he swore to Yahweh, And vowed to the Mighty One of Jacob:
How he sware unto Jehovah, And vowed unto the Mighty One of Jacob:
Who hath sworn to Jehovah. He hath vowed to the Mighty One of Jacob:
- 3** "Surely I will not come into the structure of my house, Nor go up into my bed;
Surely I will not come into the tabernacle of my house, Nor go up into my bed;
`If I enter into the tent of my house, If I go up on the couch of my bed,
- 4** I will not give sleep to my eyes, Or slumber to my eyelids;
I will not give sleep to mine eyes, Or slumber to mine eyelids;
If I give sleep to mine eyes, To mine eyelids -- slumber,
- 5** Until I find out a place for Yahweh, A dwelling for the Mighty One of Jacob."
Until I find out a place for Jehovah, A tabernacle for the Mighty One of Jacob.
Till I do find a place for Jehovah, Tabernacles for the Mighty One of Jacob.
- 6** Behold, we heard of it in Ephrathah. We found it in the field of Jaar:
Lo, we heard of it in Ephrathah: We found it in the field of the wood.
`Lo, we have heard it in Ephratah, We have found it in the fields of the forest.

LiteralSpiritualPracticalMeaning

- 7** "We will go into his dwelling place. We will worship at his footstool.
We will go into his tabernacles; We will worship at his footstool.
We come in to His tabernacles, We bow ourselves at His footstool.
- 8** Arise, Yahweh, into your resting place; You, and the ark of your strength.
Arise, O Jehovah, into thy resting-place; Thou, and the ark of thy strength.
Arise, O Jehovah, to Thy rest, Thou, and the ark of Thy strength,
- 9** Let your priest be clothed with righteousness. Let your saints shout for joy!"
Let thy priest be clothed with righteousness; And let thy saints shout for joy.
Thy priests do put on righteousness, And Thy pious ones cry aloud.
- 10** For your servant David's sake, Don't turn away the face of your anointed one.
For thy servant David's sake Turn not away the face of thine anointed.
For the sake of David Thy servant, Turn not back the face of Thine anointed.
- 11** Yahweh has sworn to David in truth. He will not turn from it: "I will set the fruit of your body on your throne.
Jehovah hath sworn unto David in truth; He will not turn from it: Of the fruit of thy body will I set upon thy throne.
Jehovah hath sworn truth to David, He turneth not back from it: Of the fruit of thy body, I set on the throne for thee.
- 12** If your children will keep my covenant, My testimony that I will teach them, Their children also will sit on your throne forevermore."
If thy children will keep my covenant And my testimony that I shall teach them, Their children also shall sit upon thy throne for evermore.
If thy sons keep My covenant, And My testimonies that I teach them, Their sons also for ever and ever, Do sit on the throne for thee.

LiteralSpiritualPracticalMeaning

- 13** For Yahweh has chosen Zion. He has desired it for his habitation.
For Jehovah hath chosen Zion; He hath desired it for his habitation.
For Jehovah hath fixed on Zion, He hath desired [it] for a seat to Himself,
- 14** "This is my resting place forever. Here I will live, for I have desired it.
This is my resting-place for ever: Here will I dwell; for I have desired it.
This [is] My rest for ever and ever, Here do I sit, for I have desired it.
- 15** I will abundantly bless her provision. I will satisfy her poor with bread.
I will abundantly bless her provision: I will satisfy her poor with bread.
Her provision I greatly bless, Her needy ones I satisfy [with] bread,
- 16** Her priests I will also clothe with salvation. Her saints will shout aloud for joy.
Her priests also will I clothe with salvation; And her saints shall shout aloud for joy.
And her priests I clothe [with] salvation, And her pious ones do sing aloud.
- 17** There I will make the horn of David to bud. I have ordained a lamp for my anointed.
There will I make the horn of David to bud: I have ordained a lamp for mine anointed.
There I cause to spring up a horn for David, I have arranged a lamp for Mine anointed.
- 18** I will clothe his enemies with shame, But on himself, his crown will be resplendant." Psalm 133
A Song of Ascents. By David.
His enemies will I clothe with shame; But upon himself shall his crown flourish. Psalm 133 A
Song of Ascents; of David.
His enemies I do clothe [with] shame, And upon him doth his crown flourish!

LiteralSpiritualPracticalMeaning

- 1** See how good and how pleasant it is for brothers to live together in unity!
Behold, how good and how pleasant it is For brethren to dwell together in unity!
A Song of the Ascents, by David. Lo, how good and how pleasant The dwelling of brethren -- even together!
- 2** It is like the precious oil on the head, That ran down on the beard, Even Aaron`s beard; That came down on the edge of his robes;
It is like the precious oil upon the head, That ran down upon the beard, Even Aaron`s beard; That came down upon the skirt of his garments;
As the good oil on the head, Coming down on the beard, the beard of Aaron, That cometh down on the skirt of his robes,
- 3** Like the dew of Hermon, That comes down on the hills of Zion: For there Yahweh gives the blessing, Even life forevermore. Psalm 134 A Song of Ascents.
Like the dew of Hermon, That cometh down upon the mountains of Zion: For there Jehovah commanded the blessing, Even life for evermore. Psalm 134 A Song of Ascents.
As dew of Hermon -- That cometh down on hills of Zion, For there Jehovah commanded the blessing -- Life unto the age!
- 1** Look! Praise Yahweh, all you servants of Yahweh, Who stand by night in Yahweh`s house!
Behold, bless ye Jehovah, all ye servants of Jehovah, That by night stand in the house of Jehovah.
A Song of the Ascents. Lo, bless Jehovah, all servants of Jehovah, Who are standing in the house of Jehovah by night.
- 2** Lift up your hands in the sanctuary. Praise Yahweh!
Lift up your hands to the sanctuary, And bless ye Jehovah.
Lift up your hands [in] the sanctuary, And bless ye Jehovah.
- 3** May Yahweh bless you from Zion; Even he who made heaven and earth. Psalm 135
Jehovah bless thee out of Zion; Even he that made heaven and earth. Psalm 135
Jehovah doth bless thee out of Zion, The maker of the heavens and earth!

LiteralSpiritualPracticalMeaning

- 1** Praise Yah! Praise the name of Yahweh! Praise him, you servants of Yahweh,
Praise ye Jehovah. Praise ye the name of Jehovah; Praise [him], O ye servants of Jehovah,
Praise ye Jah! Praise ye the name of Jehovah, Praise, ye servants of Jehovah,

- 2** You who stand in the house of Yahweh, In the courts of our God`s house.
Ye that stand in the house of Jehovah, In the courts of the house of our God.
Who are standing in the house of Jehovah, In the courts of the house of our God.

- 3** Praise Yah, for Yahweh is good. Sing praises to his name, for that is pleasant.
Praise ye Jehovah; for Jehovah is good: Sing praises unto his name; for it is pleasant.
Praise ye Jah! for Jehovah [is] good, Sing praise to His name, for [it is] pleasant.

- 4** For Yah has chosen Jacob for himself; Israel for his own possession.
For Jehovah hath chosen Jacob unto himself, [And] Israel for his own possession.
For Jacob hath Jah chosen for Himself, Israel for His peculiar treasure.

- 5** For I know that Yahweh is great, That our Lord is above all gods.
For I know that Jehovah is great, And that our Lord is above all gods.
For I have known that great [is] Jehovah, Yea, our Lord [is] above all gods.

- 6** Whatever Yahweh pleased, that he has done, In heaven and in earth, in the seas and in all deeps;
Whatsoever Jehovah pleased, that hath he done, In heaven and in earth, in the seas and in all deeps;
All that Jehovah pleased He hath done, In the heavens and in earth, In the seas and all deep places,

LiteralSpiritualPracticalMeaning

- 7** Who causes the clouds to rise from the ends of the earth; Who makes lightnings with the rain;
Who brings forth the wind out of his treasures;
Who causeth the vapors to ascend from the ends of the earth; Who maketh lightnings for the rain;
Who bringeth forth the wind out of his treasures;
Causing vapours to ascend from the end of the earth, Lightnings for the rain He hath made, Bringing forth wind from His treasures.
- 8** Who struck the firstborn of Egypt, Both of man and animal;
Who smote the first-born of Egypt, Both of man and beast;
Who smote the first-born of Egypt, From man unto beast.
- 9** Who sent signs and wonders into the midst of you, Egypt, On Pharaoh, and on all his servants;
Who sent signs and wonders into the midst of thee, O Egypt, Upon Pharaoh, and upon all his servants;
He sent tokens and wonders into thy midst, O Egypt, On Pharaoh and on all his servants.
- 10** Who struck many nations, And killed mighty kings,
Who smote many nations, And slew mighty kings,
Who smote many nations, and slew strong kings,
- 11** Sihon king of the Amorites, Og king of Bashan, All the kingdoms of Canaan,
Sihon king of the Amorites, And Og king of Bashan, And all the kingdoms of Canaan,
Even Sihon king of the Amorite, And Og king of Bashan, And all kingdoms of Canaan.
- 12** And gave their land for a heritage, A heritage to Israel, his people.
And gave their land for a heritage, A heritage unto Israel his people.
And He gave their land an inheritance, An inheritance to Israel His people,

LiteralSpiritualPracticalMeaning

- 13** Your name, Yahweh, endures forever; Your renown, Yahweh, throughout all generations.
Thy name, O Jehovah, [endureth] for ever; Thy memorial [name], O Jehovah, throughout all generations.
O Jehovah, Thy name [is] to the age, O Jehovah, Thy memorial to all generations.
- 14** For Yahweh will judge his people, And have compassion on his servants.
For Jehovah will judge his people, And repent himself concerning his servants.
For Jehovah doth judge His people, And for His servants comforteth Himself.
- 15** The idols of the nations are silver and gold, The work of men`s hands.
The idols of the nations are silver and gold, The work of men`s hands.
The idols of the nations [are] silver and gold, Work of the hands of man.
- 16** They have mouths, but they can`t speak; They have eyes, but they can`t see;
They have mouths, but they speak not; Eyes have they, but they see not;
A mouth they have, and they speak not, Eyes they have, and they see not,
- 17** They have ears, but they can`t hear; Neither is there any breath in their mouths.
They have ears, but they hear not; Neither is there any breath in their mouths.
Ears they have, and they give not ear, Nose -- there is no breath in their mouth!
- 18** Those who make them will be like them; Yes, everyone who trusts in them.
They that make them shall be like unto them; Yea, every one that trusteth in them.
Like them are their makers, Every one who is trusting in them.
- 19** House of Israel, praise Yahweh! House of Aaron, praise Yahweh!
O house of Israel, bless ye Jehovah: O house of Aaron, bless ye Jehovah:
O house of Israel, bless ye Jehovah, O house of Aaron, bless ye Jehovah,

LiteralSpiritualPracticalMeaning

- 20** House of Levi, praise Yahweh! You who fear Yahweh, praise Yahweh!
O house of Levi, bless ye Jehovah: Ye that fear Jehovah, bless ye Jehovah.
O house of Levi, bless ye Jehovah, Those fearing Jehovah, bless ye Jehovah.
- 21** Blessed be Yahweh from Zion, Who dwells at Jerusalem. Praise Yah! Psalm 136
Blessed be Jehovah out of Zion, Who dwelleth at Jerusalem. Praise ye Jehovah. Psalm 136
Blessed [is] Jehovah from Zion, Inhabiting Jerusalem -- praise ye Jah!
- 1** Give thanks to Yahweh, for he is good; For his lovingkindness endures forever.
Oh give thanks unto Jehovah; for he is good; For his lovingkindness [endureth] for ever.
Give ye thanks to Jehovah, For good, for to the age [is] His kindness.
- 2** Give thanks to the God of gods; For his lovingkindness endures forever.
Oh give thanks unto the God of gods; For his lovingkindness [endureth] for ever.
Give ye thanks to the God of gods, For to the age [is] His kindness.
- 3** Give thanks to the Lord of lords; For his lovingkindness endures forever:
Oh give thanks unto the Lord of lords; For his lovingkindness [endureth] for ever:
Give ye thanks to the Lord of lords, For to the age [is] His kindness.
- 4** To him who alone does great wonders; For his lovingkindness endures forever:
To him who alone doeth great wonders; For his lovingkindness [endureth] for ever:
To Him doing great wonders by Himself alone, For to the age [is] His kindness.
- 5** To him who by understanding made the heavens; For his lovingkindness endures forever:
To him that by understanding made the heavens; For his lovingkindness [endureth] for ever:
To Him making the heavens by understanding, For to the age [is] His kindness.

LiteralSpiritualPracticalMeaning

- 6** To him who spread out the earth above the waters; For his lovingkindness endures forever:
To him that spread forth the earth above the waters; For his lovingkindness [endureth] for ever:
To Him spreading the earth over the waters, For to the age [is] His kindness.
- 7** To him who made the great lights; For his lovingkindness endures forever:
To him that made great lights; For his lovingkindness [endureth] for ever:
To Him making great lights, For to the age [is] His kindness.
- 8** The sun to rule by day; For his lovingkindness endures forever;
The sun to rule by day; For his lovingkindness [endureth] for ever;
The sun to rule by day, For to the age [is] His kindness.
- 9** The moon and stars to rule by night; For his lovingkindness endures forever:
The moon and stars to rule by night; For his lovingkindness [endureth] for ever:
The moon and stars to rule by night, For to the age [is] His kindness.
- 10** To him who struck down the Egyptian firstborn; For his lovingkindness endures forever;
To him that smote Egypt in their first-born; For his lovingkindness [endureth] for ever;
To Him smiting Egypt in their first-born, For to the age [is] His kindness.
- 11** And brought out Israel from among them; For his lovingkindness endures forever;
And brought out Israel from among them; For his lovingkindness [endureth] for ever;
And bringing forth Israel from their midst, For to the age [is] His kindness.
- 12** With a strong hand, and with an outstretched arm; For his lovingkindness endures forever:
With a strong hand, and with an outstretched arm; For his lovingkindness [endureth] for ever:
By a strong hand, and a stretched-out-arm, For to the age [is] His kindness.

LiteralSpiritualPracticalMeaning

- 13** To him who divided the Red Sea apart; For his lovingkindness endures forever;
To him that divided the Red Sea in sunder; For his lovingkindness [endureth] for ever;
To Him cutting the sea of Suph into parts, For to the age [is] His kindness,
- 14** Made Israel to pass through the midst of it; For his lovingkindness endures forever;
And made Israel to pass through the midst of it; For his lovingkindness [endureth] for ever;
And caused Israel to pass through its midst, For to the age [is] His kindness,
- 15** But overthrew Pharaoh and his host in the Red Sea; For his lovingkindness endures forever:
But overthrew Pharaoh and his host in the Red Sea; For his lovingkindness [endureth] for ever:
And shook out Pharaoh and his force in the sea of Suph, For to the age [is] His kindness.
- 16** To him who led his people through the wilderness; For his lovingkindness endures forever:
To him that led his people through the wilderness; For his lovingkindness [endureth] for ever:
To Him leading His people in a wilderness, For to the age [is] His kindness.
- 17** To him who struck great kings; For his lovingkindness endures forever;
To him that smote great kings; For his lovingkindness [endureth] for ever;
To Him smiting great kings, For to the age [is] His kindness.
- 18** And killed mighty kings; For his lovingkindness endures forever:
And slew famous kings; For his lovingkindness [endureth] for ever:
Yea, He doth slay honourable kings, For to the age [is] His kindness.
- 19** Sihon king of the Amorites; For his lovingkindness endures forever;
Sihon king of the Amorites; For his lovingkindness [endureth] forever;
Even Sihon king of the Amorite, For to the age [is] His kindness.

LiteralSpiritualPracticalMeaning

- 20** **Og king of Bashan; For his lovingkindness endures forever;**
And Og king of Bashan; For his lovingkindness [endureth] for ever;
And Og king of Bashan, For to the age [is] His kindness.
- 21** **And gave their land as an inheritance; For his lovingkindness endures forever;**
And gave their land for a heritage; For his lovingkindness [endureth] for ever;
And He gave their land for inheritance, For to the age [is] His kindness.
- 22** **Even a heritage to Israel his servant; For his lovingkindness endures forever:**
Even a heritage unto Israel his servant; For his lovingkindness [endureth] for ever:
An inheritance to Israel His servant, For to the age [is] His kindness.
- 23** **Who remembered us in our low estate; For his lovingkindness endures forever;**
Who remembered us in our low estate; For his lovingkindness [endureth] for ever;
Who in our lowliness hath remembered us, For to the age [is] His kindness.
- 24** **And has delivered us from our adversaries; For his lovingkindness endures forever:**
And hath delivered us from our adversaries; For his lovingkindness [endureth] for ever:
And He delivereth us from our adversaries, For to the age [is] His kindness.
- 25** **Who gives food to every creature; For his lovingkindness endures forever.**
Who giveth food to all flesh; For his lovingkindness [endureth] for ever.
Giving food to all flesh, For to the age [is] His kindness.
- 26** **Oh give thanks to the God of heaven; For his lovingkindness endures forever. Psalm 137**
Oh give thanks unto the God of heaven; For his lovingkindness [endureth] for ever. Psalm 137
Give ye thanks to the God of the heavens, For to the age [is] His kindness!

LiteralSpiritualPracticalMeaning

- 1** By the rivers of Babylon, there we sat down. Yes, we wept, when we remembered Zion.
By the rivers of Babylon, There we sat down, yea, we wept, When we remembered Zion.
By rivers of Babylon -- There we did sit, Yea, we wept when we remembered Zion.
- 2** On the willows in the midst of it, We hung up our harps.
Upon the willows in the midst thereof We hanged up our harps.
On willows in its midst we hung our harps.
- 3** For there, those who led us captive asked us for songs. Those who tormented us demanded songs of joy: "Sing us one of the songs of Zion!"
For there they that led us captive required of us songs, And they that wasted us [required of us] mirth, [saying], Sing us one of the songs of Zion.
For there our captors asked us the words of a song, And our spoilers -- joy: `Sing ye to us of a song of Zion.`
- 4** How can we sing Yahweh`s song in a foreign land?
How shall we sing Jehovah`s song In a foreign land?
How do we sing the song of Jehovah, On the land of a stranger?
- 5** If I forget you, Jerusalem, Let my right hand forget its skill.
If I forget thee, O Jerusalem, Let my right hand forget [her skill].
If I forget thee, O Jerusalem, my right hand forgetteth!
- 6** Let my tongue stick to the roof of my mouth, If I don`t remember you; If I don`t prefer Jerusalem above my chief joy.
Let my tongue cleave to the roof of my mouth, If I remember thee not; If I prefer not Jerusalem Above my chief joy.
My tongue doth cleave to my palate, If I do not remember thee, If I do not exalt Jerusalem above my chief joy.

LiteralSpiritualPracticalMeaning

- 7** Remember, Yahweh, against the children of Edom, The day of Jerusalem; Who said, "Raze it! Raze it even to its foundation!"
 Remember, O Jehovah, against the children of Edom The day of Jerusalem; Who said, Rase it, rase it, Even to the foundation thereof.
 Remember, Jehovah, for the sons of Edom, The day of Jerusalem, Those saying, `Rase, rase to its foundation!`
- 8** Daughter of Babylon, doomed to destruction, He will be happy who rewards you, As you have served us.
 O daughter of Babylon, that art to be destroyed, Happy shall he be, that rewardeth thee As thou hast served us.
 O daughter of Babylon, O destroyed one, O the happiness of him who repayeth to thee thy deed, That thou hast done to us.
- 9** Happy shall he be, Who takes and dashes your little ones against the rock. Psalm 138 By David.
 Happy shall he be, that taketh and dasheth thy little ones Against the rock. Psalm 138 A [Psalm] of David.
 O the happiness of him who doth seize, And hath dashed thy sucklings on the rock!
- 1** I will give you thanks with my whole heart. Before the gods, I will sing praises to you.
 I will give thee thanks with my whole heart: Before the gods will I sing praises unto thee.
 By David. I confess Thee, with all my heart, Before the gods I do praise Thee.
- 2** I will bow down toward your holy temple, And give thanks to your Name for your lovingkindness and for your truth; For you have exalted your Name and your Word above all.
 I will worship toward thy holy temple, And give thanks unto thy name for thy lovingkindness and for thy truth: For thou hast magnified thy word above all thy name.
 I bow myself toward Thy holy temple, And I confess Thy name, For Thy kindness, and for Thy truth, For Thou hast made great Thy saying above all Thy name.

LiteralSpiritualPracticalMeaning

- 3** In the day that I called, you answered me. You encouraged me with strength in my soul.
In the day that I called thou answeredst me, Thou didst encourage me with strength in my soul.
In the day I called, when Thou dost answer me, Thou dost strengthen me in my soul [with] strength.
- 4** All the kings of the earth will give you thanks, Yahweh, For they have heard the words of your mouth.
All the kings of the earth shall give thee thanks, O Jehovah, For they have heard the words of thy mouth.
O Jehovah, all kings of earth confess Thee, When they have heard the sayings of Thy mouth.
- 5** Yes, they will sing of the ways of Yahweh; For great is Yahweh's glory.
Yea, they shall sing of the ways of Jehovah; For great is the glory of Jehovah.
And they sing in the ways of Jehovah, For great [is] the honour of Jehovah.
- 6** For though Yahweh is high, yet he looks after the lowly; But the proud, he knows from afar.
For though Jehovah is high, yet hath he respect unto the lowly; But the haughty he knoweth from afar.
For high [is] Jehovah, and the lowly He seeth, And the haughty from afar He knoweth.
- 7** Though I walk in the midst of trouble, you will revive me. You will stretch forth your hand against the wrath of my enemies. Your right hand will save me.
Though I walk in the midst of trouble, thou wilt revive me; Thou wilt stretch forth thy hand against the wrath of mine enemies, And thy right hand will save me.
If I walk in the midst of distress Thou quickenest me, Against the anger of mine enemies Thou sendest forth Thy hand, And Thy right hand doth save me.

LiteralSpiritualPracticalMeaning

- 8** Yahweh will fulfill that which concerns me; Your lovingkindness, Yahweh, endures forever. Don't forsake the works of your own hands. Psalm 139 For the Chief Musician. A Psalm by David.
Jehovah will perfect that which concerneth me: Thy lovingkindness, O Jehovah, [endureth] for ever; Forsake not the works of thine own hands. Psalm 139 For the Chief Musician. A Psalm of David.
Jehovah doth perfect for me, O Jehovah, Thy kindness [is] to the age, The works of Thy hands let not fall!
- 1** Yahweh, you have searched me, And you know me.
O Jehovah, thou hast searched me, and known [me].
To the Overseer. -- A Psalm by David. Jehovah, Thou hast searched me, and knowest.
- 2** You know my sitting down and my rising up. You perceive my thoughts from afar.
Thou knowest my downsitting and mine uprising; Thou understandest my thought afar off.
Thou -- Thou hast known my sitting down, And my rising up, Thou hast attended to my thoughts from afar.
- 3** You search out my path and my lying down, And are acquainted with all my ways.
Thou searchest out my path and my lying down, And art acquainted with all my ways.
My path and my couch Thou hast fanned, And [with] all my ways have been acquainted.
- 4** For there is not a word on my tongue, But, behold, Yahweh, you know it altogether.
For there is not a word in my tongue, But, lo, O Jehovah, thou knowest it altogether.
For there is not a word in my tongue, Lo, O Jehovah, Thou hast known it all!
- 5** You hem me in behind and before. You laid your hand on me.
Thou hast beset me behind and before, And laid thy hand upon me.
Behind and before Thou hast besieged me, And Thou dost place on me Thy hand.

LiteralSpiritualPracticalMeaning

- 6** This knowledge is beyond me. It is lofty. I can't attain it.
[Such] knowledge is too wonderful for me; It is high, I cannot attain unto it.
Knowledge too wonderful for me, It hath been set on high, I am not able for it.
- 7** Where could I go from your Spirit? Or where could I flee from your presence?
Whither shall I go from thy Spirit? Or whither shall I flee from thy presence?
Whither do I go from Thy Spirit? And whither from Thy face do I flee?
- 8** If I ascend up into heaven, you are there. If I make my bed in Sheol, behold, you are there!
If I ascend up into heaven, thou art there: If I make my bed in Sheol, behold, thou art there.
If I ascend the heavens -- there Thou [art], And spread out a couch in Sheol, lo, Thee!
- 9** If I take the wings of the dawn, And settle in the uttermost parts of the sea;
If I take the wings of the morning, And dwell in the uttermost parts of the sea;
I take the wings of morning, I dwell in the uttermost part of the sea,
- 10** Even there your hand will lead me, And your right hand will hold me.
Even there shall thy hand lead me, And thy right hand shall hold me.
Also there Thy hand doth lead me, And Thy right hand doth hold me.
- 11** If I say, "Surely the darkness will overwhelm me; The light around me will be night;"
If I say, Surely the darkness shall overwhelm me, And the light about me shall be night;
And I say, `Surely darkness bruiseeth me, Then night [is] light to me.

LiteralSpiritualPracticalMeaning

- 12** Even the darkness doesn't hide from you, But the night shines as the day. The darkness is like light to you.
 Even the darkness hideth not from thee, But the night shineth as the day: The darkness and the light are both alike [to thee].
 Also darkness hideth not from Thee, And night as day shineth, as [is] darkness so [is] light.
- 13** For you formed my inmost being. You knit me together in my mother's womb.
 For thou didst form my inward parts: Thou didst cover me in my mother's womb.
 For Thou -- Thou hast possessed my reins, Thou dost cover me in my mother's belly.
- 14** I will give thanks to you, For I am fearfully and wonderfully made. Your works are wonderful. My soul knows that very well.
 I will give thanks unto thee; for I am fearfully and wonderfully made: Wonderful are thy works; And that my soul knoweth right well.
 I confess Thee, because that [with] wonders I have been distinguished. Wonderful [are] Thy works, And my soul is knowing [it] well.
- 15** My frame wasn't hidden from you, When I was made in secret, Woven together in the depths of the earth.
 My frame was not hidden from thee, When I was made in secret, [And] curiously wrought in the lowest parts of the earth.
 My substance was not hid from Thee, When I was made in secret, Curiously wrought in the lower part of earth.
- 16** Your eyes saw my body. In your book they were all written, The days that were ordained for me, When as yet there were none of them.
 Thine eyes did see mine unformed substance; And in thy book they were all written, [Even] the days that were ordained [for me], When as yet there was none of them.
 Mine unformed substance Thine eyes saw, And on Thy book all of them are written, The days they were formed -- And not one among them.

LiteralSpiritualPracticalMeaning

- 17** How precious to me are your thoughts, God! How vast is the sum of them!
How precious also are thy thoughts unto me, O God! How great is the sum of them!
And to me how precious have been Thy thoughts, O God, how great hath been their sum!
- 18** If I would count them, they are more in number than the sand. When I wake up, I am still with you.
If I should count them, they are more in number than the sand: When I awake, I am still with thee.
I recount them! than the sand they are more, I have waked, and I am still with Thee.
- 19** If only you, God, would kill the wicked. Get away from me, you bloodthirsty men!
Surely thou wilt slay the wicked, O God: Depart from me therefore, ye bloodthirsty men.
Dost Thou slay, O God, the wicked? Then, men of blood, turn aside from me!
- 20** For they speak against you wickedly. Your enemies take your name in vain.
For they speak against thee wickedly, And thine enemies take [thy name] in vain.
Who exchange Thee for wickedness, Lifted up to vanity [are] Thine enemies.
- 21** Yahweh, don't I hate those who hate you? Am I not grieved with those who rise up against you?
Do not I hate them, O Jehovah, that hate thee? And am not I grieved with those that rise up against thee?
Do not I hate, Jehovah, those hating Thee? And with Thy withstanders grieve myself?
- 22** I hate them with perfect hatred. They have become my enemies.
I hate them with perfect hatred: They are become mine enemies.
[With] perfect hatred I have hated them, Enemies they have become to me.

LiteralSpiritualPracticalMeaning

- 23** Search me, God, and know my heart. Try me, and know my thoughts.
Search me, O God, and know my heart: Try me, and know my thoughts;
Search me, O God, and know my heart, Try me, and know my thoughts,
- 24** See if there is any wicked way in me, And lead me in the everlasting way. Psalm 140 For the Chief Musician. A Psalm by David.
And see if there be any wicked way in me, And lead me in the way everlasting. Psalm 140
For the Chief Musician. A Psalm of David.
And see if a grievous way be in me, And lead me in a way age-during!
- 1** Deliver me, Yahweh, from the evil man. Preserve me from the violent man;
Deliver me, O Jehovah, from the evil man; Preserve me from the violent man:
To the Overseer. -- A Psalm of David. Deliver me, O Jehovah, from an evil man, From one of violence
Thou keepest me.
- 2** Those who devise mischief in their hearts. They continually gather themselves together for war.
Who devise mischiefs in their heart; Continually do they gather themselves together for war.
Who have devised evils in the heart, All the day they assemble [for] wars.
- 3** They have sharpened their tongues like a serpent. Viper's poison is under their lips. Selah.
They have sharpened their tongue like a serpent; Adders' poison is under their lips. Selah
They sharpened their tongue as a serpent, Poison of an adder [is] under their lips. Selah.
- 4** Yahweh, keep me from the hands of the wicked. Preserve me from the violent men: Who have determined to trip my feet.
Keep me, O Jehovah, from the hands of the wicked; Preserve me from the violent man: Who have purposed to thrust aside my steps.
Preserve me, Jehovah, from the hands of the wicked, From one of violence Thou keepest me, Who have devised to overthrow my steps.

LiteralSpiritualPracticalMeaning

- 5** The proud have hidden a snare for me, They have spread the cords of a net by the path. They have set traps for me. Selah.
The proud have hid a snare for me, and cords; They have spread a net by the wayside; They have set gins for me. Selah
The proud hid a snare for me -- and cords, They spread a net by the side of the path, Snares they have set for me. Selah.
- 6** I said to Yahweh, "You are my God." Listen to the cry of my petitions, Yahweh.
I said unto Jehovah, Thou art my God: Give ear unto the voice of my supplications, O Jehovah.
I have said to Jehovah, `My God [art] Thou, Hear, Jehovah, the voice of my supplications.`
- 7** Yahweh, the Lord, the strength of my salvation, You have covered my head in the day of battle.
O Jehovah the Lord, the strength of my salvation, Thou hast covered my head in the day of battle.
O Jehovah, my Lord, strength of my salvation, Thou hast covered my head in the day of armour.
- 8** Yahweh, don't grant the desires of the wicked. Don't let their evil plans succeed, or they will become proud. Selah.
Grant not, O Jehovah, the desires of the wicked; Further not his evil device, [lest] they exalt themselves. Selah
Grant not, O Jehovah, the desires of the wicked, His wicked device bring not forth, They are high. Selah.
- 9** As for the head of those who surround me, Let the mischief of their own lips cover them.
As for the head of those that compass me about, Let the mischief of their own lips cover them.
The chief of my surrounders, The perverseness of their lips covereth them.

LiteralSpiritualPracticalMeaning

- 10** Let burning coals fall on them. Let them be thrown into the fire, Into miry pits, from where they never rise.
Let burning coals fall upon them: Let them be cast into the fire, Into deep pits, whence they shall not rise.
They cause to fall on themselves burning coals, Into fire He doth cast them, Into deep pits -- they arise not.
- 11** An evil speaker won't be established in the earth. Evil will hunt the violent man to overthrow him.
An evil speaker shall not be established in the earth: Evil shall hunt the violent man to overthrow him.
A talkative man is not established in the earth, One of violence -- evil hunteth to overflowing.
- 12** I know that Yahweh will maintain the cause of the afflicted, And justice for the needy.
I know that Jehovah will maintain the cause of the afflicted, And justice for the needy.
I have known that Jehovah doth execute The judgment of the afflicted, The judgment of the needy.
- 13** Surely the righteous will give thanks to your name. The upright will dwell in your presence. Psalm 141 A Psalm by David.
Surely the righteous shall give thanks unto thy name: The upright shall dwell in thy presence.
Psalm 141 A Psalm of David.
Only -- the righteous give thanks to Thy name, The upright do dwell with Thy presence!
- 1** Yahweh, I have called on you. Come to me quickly! Listen to my voice when I call to you.
Jehovah, I have called upon thee; make haste unto me: Give ear unto my voice, when I call unto thee.
A Psalm, by David. O Jehovah, I have called Thee, haste to me, Give ear [to] my voice when I call to Thee.

LiteralSpiritualPracticalMeaning

- 2** Let my prayer be set before you like incense; The lifting up of my hands like the evening sacrifice.
Let my prayer be set forth as incense before thee; The lifting up of my hands as the evening sacrifice.

My prayer is prepared -- incense before Thee, The lifting up of my hands -- the evening present.
- 3** Set a watch, Yahweh, before my mouth. Keep the door of my lips.
Set a watch, O Jehovah, before my mouth; Keep the door of my lips.
Set, O Jehovah, a watch for my mouth, Watch Thou over the door of my lips.
- 4** Don't incline my heart to any evil thing, To practice deeds of wickedness with men who work iniquity. Don't let me eat of their delicacies.
Incline not my heart to any evil thing, To practise deeds of wickedness With men that work iniquity:
And let me not eat of their dainties.
Incline not my heart to an evil thing, To do habitually actions in wickedness, With men working iniquity, Yea, I eat not of their pleasant things.
- 5** Let the righteous strike me, it is kindness; Let him reprove me, it is like oil on the head; Don't let my head refuse it; Yet my prayer is always against evil deeds.
Let the righteous smite me, [it shall be] a kindness; And let him reprove me, [it shall be as] oil upon the head; Let not my head refuse it: For even in their wickedness shall my prayer continue.
The righteous doth beat me [in] kindness. And doth reprove me, Oil of the head my head disalloweth not, For still my prayer [is] about their vexations.
- 6** Their judges are thrown down by the sides of the rock. They will hear my words, for they are well spoken.
Their judges are thrown down by the sides of the rock; And they shall hear my words; for they are sweet.
Their judges have been released by the sides of a rock, And they have heard my sayings, For they have been pleasant.

LiteralSpiritualPracticalMeaning

- 7** "As when one plows and breaks up the earth, Our bones are scattered at the mouth of Sheol."
As when one ploweth and cleaveth the earth, Our bones are scattered at the mouth of Sheol.
As one tilling and ripping up in the land, Have our bones been scattered at the command of Saul.
- 8** For my eyes are on you, Yahweh, the Lord. In you, I take refuge. Don't leave my soul destitute.
For mine eyes are unto thee, O Jehovah the Lord: In thee do I take refuge; leave not my soul destitute.
But to Thee, O Jehovah, my Lord, [are] mine eyes, In Thee I have trusted, Make not bare my soul.
- 9** Keep me from the snare which they have laid for me, From the traps of the workers of iniquity.
Keep me from the snare which they have laid for me, And from the gins of the workers of iniquity.
Keep me from the gin they laid for me, Even snares of workers of iniquity.
- 10** Let the wicked fall together into their own nets, While I pass by. Psalm 142 A contemplation by David, when he was in the cave. A Prayer.
Let the wicked fall into their own nets, Whilst that I withal escape. Psalm 142 Maschil of David, when he was in the cave; a Prayer.
The wicked fall in their nets together, till I pass over!
- 1** I cry with my voice to Yahweh. With my voice, I ask Yahweh for mercy.
I cry with my voice unto Jehovah; With my voice unto Jehovah do I make supplication.
An Instruction of David, a Prayer when he is in the cave. My voice [is] unto Jehovah, I cry, My voice [is] unto Jehovah, I entreat grace.
- 2** I pour out my complaint before him. I tell him my troubles.
I pour out my complaint before him; I show before him my trouble.
I pour forth before Him my meditation, My distress before Him I declare.

LiteralSpiritualPracticalMeaning

3 When my spirit was overwhelmed within me, You knew my path. In the way in which I walk, They have hidden a snare for me.

When my spirit was overwhelmed within me, Thou knewest my path. In the way wherein I walk Have they hidden a snare for me.

When my spirit hath been feeble in me, Then Thou hast known my path; In the way [in] which I walk, They have hid a snare for me.

4 Look on my right, and see; For there is no one who is concerned for me. Refuge has fled from me. No one cares for my soul.

Look on [my] right hand, and see; For there is no man that knoweth me: Refuge hath failed me; No man careth for my soul.

Looking on the right hand -- and seeing, And I have none recognizing; Perished hath refuge from me, There is none inquiring for my soul.

5 I cried to you, Yahweh. I said, "You are my refuge, My portion in the land of the living."

I cried unto thee, O Jehovah; I said, Thou art my refuge, My portion in the land of the living.

I have cried unto thee, O Jehovah, I have said, `Thou [art] my refuge, My portion in the land of the living.`

6 Listen to my cry, For I am in desperate need. Deliver me from my persecutors, For they are stronger than me.

Attend unto my cry; For I am brought very low: Deliver me from my persecutors; For they are stronger than I.

Attend Thou unto my loud cry, For I have become very low, Deliver Thou me from my pursuers, For they have been stronger than I.

7 Bring my soul out of prison, That I may give thanks to your name. The righteous will surround me, For you will be good to me. Psalm 143 A Psalm by David.

Bring my soul out of prison, That I may give thanks unto thy name: The righteous shall compass me about; For thou wilt deal bountifully with me. Psalm 143 A Psalm of David.

Bring forth from prison my soul to confess Thy name, The righteous do compass me about, When Thou conferrest benefits upon me!

LiteralSpiritualPracticalMeaning

- 1** Hear my prayer, Yahweh. Listen to my petitions. In your faithfulness and righteousness, relieve me.
 Hear my prayer, O Jehovah; give ear to my supplications: In thy faithfulness answer me, [and] in thy righteousness.
 A Psalm of David. O Jehovah, hear my prayer, Give ear unto my supplications, In Thy faithfulness answer me -- in Thy righteousness.
- 2** Don't enter into judgment with your servant, For in your sight no man living is righteous.
 And enter not into judgment with thy servant; For in thy sight no man living is righteous.
 And enter not into judgment with Thy servant, For no one living is justified before Thee.
- 3** For the enemy pursues my soul. He has struck my life down to the ground. He has made me live in dark places, as those who have been long dead.
 For the enemy hath persecuted my soul; He hath smitten my life down to the ground: He hath made me to dwell in dark places, as those that have been long dead.
 For an enemy hath pursued my soul, He hath bruised to the earth my life, He hath caused me to dwell in dark places, As the dead of old.
- 4** Therefore my spirit is overwhelmed within me. My heart within me is desolate.
 Therefore is my spirit overwhelmed within me; My heart within me is desolate.
 And my spirit in me is become feeble, Within me is my heart become desolate.
- 5** I remember the days of old. I meditate on all your doings. I contemplate the work of your hands.
 I remember the days of old; I meditate on all thy doings; I muse on the work of thy hands.
 I have remembered days of old, I have meditated on all Thine acts, On the work of Thy hand I muse.
- 6** I spread forth my hands to you. My soul thirsts for you, like a parched land. Selah.
 I spread forth my hands unto thee: My soul [thirsteth] after thee, as a weary land. Selah
 I have spread forth my hands unto Thee, My soul [is] as a weary land for Thee. Selah.

LiteralSpiritualPracticalMeaning

- 7** Hurry to answer me, Yahweh. My spirit fails. Don't hide your face from me, So that I don't become like those who go down into the pit.
Make haste to answer me, O Jehovah; my spirit faileth: Hide not thy face from me, Lest I become like them that go down into the pit.
Haste, answer me, O Jehovah, My spirit hath been consumed, Hide not Thou Thy face from me, Or I have been compared with those going down [to] the pit.
- 8** Cause me to hear your lovingkindness in the morning, For I trust in you. Cause me to know the way in which I should walk, For I lift up my soul to you.
Cause me to hear thy lovingkindness in the morning; For in thee do I trust: Cause me to know the way wherein I should walk; For I lift up my soul unto thee.
Cause me to hear in the morning Thy kindness, For in Thee I have trusted, Cause me to know the way that I go, For unto Thee I have lifted up my soul.
- 9** Deliver me, Yahweh, from my enemies. I flee to you to hide me.
Deliver me, O Jehovah, from mine enemies: I flee unto thee to hide me.
Deliver me from mine enemies, O Jehovah, Near Thee I am covered.
- 10** Teach me to do your will, For you are my God. Your Spirit is good. Lead me in the land of uprightness.
Teach me to do thy will; For thou art my God: Thy Spirit is good; Lead me in the land of uprightness.
Teach me to do Thy good pleasure, For Thou [art] my God -- Thy Spirit [is] good, Lead me into a land of uprightness.
- 11** Revive me, Yahweh, for your name's sake. In your righteousness, bring my soul out of trouble.
Quicken me, O Jehovah, for thy name's sake: In thy righteousness bring my soul out of trouble.
For Thy name's sake O Jehovah, Thou dost quicken me, In Thy righteousness, Thou bringest out from distress my soul,

LiteralSpiritualPracticalMeaning

- 12** In your lovingkindness, cut off my enemies, And destroy all those who afflict my soul, For I am your servant. Psalm 144 By David.
 And in thy lovingkindness cut off mine enemies, And destroy all them that afflict my soul; For I am thy servant. Psalm 144 [A Psalm] of David.
 And in Thy kindness cuttest off mine enemies, And hast destroyed all the adversaries of my soul, For I [am] Thy servant!
- 1** Blessed be Yahweh, my rock, Who teaches my hands to war, And my fingers to battle:
 Blessed be Jehovah my rock, Who teacheth my hands to war, [And] my fingers to fight:
 By David. Blessed [is] Jehovah my rock, who is teaching My hands for war, my fingers for battle.
- 2** My lovingkindness, my fortress, My high tower, my deliverer, My shield, and he in whom I take refuge; Who subdues my people under me.
 My lovingkindness, and my fortress, My high tower, and my deliverer; My shield, and he in whom I take refuge; Who subdueth my people under me.
 My kind one, and my bulwark, My tower, and my deliverer, My shield, and in whom I have trusted, Who is subduing my people under me!
- 3** Yahweh, what is man, that you care for him? Or the son of man, that you think of him?
 Jehovah, what is man, that thou takest knowledge of him? Or the son of man, that thou makest account of him?
 Jehovah, what [is] man that Thou knowest him? Son of man, that Thou esteemest him?
- 4** Man is like a breath. His days are like a shadow that passes away.
 Man is like to vanity: His days are as a shadow that passeth away.
 Man to vanity hath been like, His days [are] as a shadow passing by.
- 5** Part your heavens, Yahweh, and come down. Touch the mountains, and they will smoke.
 Bow thy heavens, O Jehovah, and come down: Touch the mountains, and they shall smoke.
 Jehovah, incline Thy heavens and come down, Strike against mountains, and they smoke.

LiteralSpiritualPracticalMeaning

- 6** Throw out lightning, and scatter them. Send out your arrows, and rout them.
Cast forth lightning, and scatter them; Send out thine arrows, and discomfit them.
Send forth lightning, and scatter them, Send forth Thine arrows, and trouble them,
- 7** Stretch out your hand from above, Rescue me, and deliver me out of great waters, Out of the hands of foreigners;
Stretch forth thy hand from above; Rescue me, and deliver me out of great waters, Out of the hand of aliens;
Send forth Thy hand from on high, Free me, and deliver me from many waters, From the hand of sons of a stranger,
- 8** Whose mouths speak deceit, Whose right hand is a right hand of falsehood.
Whose mouth speaketh deceit, And whose right hand is a right hand of falsehood.
Because their mouth hath spoken vanity, And their right hand [is] a right hand of falsehood.
- 9** I will sing a new song to you, God. On a ten-stringed lyre, I will sing praises to you.
I will sing a new song unto thee, O God: Upon a psaltery of ten strings will I sing praises unto thee.
O God, a new song I sing to Thee, On a psaltery of ten strings I sing praise to Thee.
- 10** You are he who gives salvation to kings, Who rescues David, his servant, from the deadly sword.
Thou art he that giveth salvation unto kings; Who rescueth David his servant from the hurtful sword.
Who is giving deliverance to kings, Who is freeing David His servant from the sword of evil.
- 11** Rescue me, and deliver me out of the hands of foreigners, Whose mouths speak deceit, Whose right hand is a right hand of falsehood.
Rescue me, and deliver me out of the hand of aliens, Whose mouth speaketh deceit, And whose right hand is a right hand of falsehood.
Free me, and deliver me From the hand of sons of a stranger, Because their mouth hath spoken vanity, And their right hand [is] a right hand of falsehood,

LiteralSpiritualPracticalMeaning

- 12** Then our sons will be like well-nurtured plants, Our daughters like pillars carved to adorn a palace.
 When our sons shall be as plants grown up in their youth, And our daughters as corner-stones hewn after the fashion of a palace;
 Because our sons [are] as plants, Becoming great in their youth, Our daughters as hewn stones, Polished -- the likeness of a palace,
- 13** Our barns are full, filled with all kinds of provision. Our sheep bring forth thousands and ten thousands in our fields.
 [When] our garners are full, affording all manner of store, [And] our sheep bring forth thousands and ten thousands in our fields;
 Our garners [are] full, bringing out from kind to kind, Our flocks are bringing forth thousands, Ten thousands in our out-places,
- 14** Our oxen will pull heavy loads. There is no breaking in, and no going away, And no outcry in our streets.
 [When] our oxen are well laden; [When there is] no breaking in, and no going forth, And no outcry in our streets:
 Our oxen are carrying, there is no breach, And there is no outgoing, And there is no crying in our broad places.
- 15** Happy are the people who are in such a situation. Happy are the people whose God is Yahweh.
 Psalm 145 A praise psalm by David.
 Happy is the people that is in such a case; [Yea], happy is the people whose God is Jehovah.
 Psalm 145 [A] [Psalm] [of] praise; of David.
 O the happiness of the people that is thus, O the happiness of the people whose God [is] Jehovah!
- 1** I will exalt you, my God, the King. I will praise your name forever and ever.
 I will extol thee, my God, O King; And I will bless thy name for ever and ever.
 Praise by David. I exalt Thee, my God, O king, And bless Thy name to the age and for ever.

LiteralSpiritualPracticalMeaning

- 2** Every day I will praise you. I will extol your name forever and ever.
Every day will I bless thee; And I will praise thy name for ever and ever.
Every day do I bless Thee, And praise Thy name to the age and for ever.
- 3** Great is Yahweh, and greatly to be praised! His greatness is unsearchable.
Great is Jehovah, and greatly to be praised; And his greatness is unsearchable.
Great [is] Jehovah, and praised greatly, And of His greatness there is no searching.
- 4** One generation will commend your works to another, And will declare your mighty acts.
One generation shall laud thy works to another, And shall declare thy mighty acts.
Generation to generation praiseth Thy works, And Thy mighty acts they declare.
- 5** Of the glorious majesty of your honor, Of your wondrous works, I will meditate.
Of the glorious majesty of thine honor, And of thy wondrous works, will I meditate.
The honour -- the glory of Thy majesty, And the matters of Thy wonders I declare.
- 6** Men will speak of the might of your awesome acts. I will declare your greatness.
And men shall speak of the might of thy terrible acts; And I will declare thy greatness.
And the strength of Thy fearful acts they tell, And Thy greatness I recount.
- 7** They will utter the memory of your great goodness, And will sing of your righteousness.
They shall utter the memory of thy great goodness, And shall sing of thy righteousness.
The memorial of the abundance of Thy goodness they send forth. And Thy righteousness they sing.
- 8** Yahweh is gracious, merciful, Slow to anger, and of great lovingkindness.
Jehovah is gracious, and merciful; Slow to anger, and of great lovingkindness.
Gracious and merciful [is] Jehovah, Slow to anger, and great in kindness.

LiteralSpiritualPracticalMeaning

- 9** Yahweh is good to all. His tender mercies are over all his works.
Jehovah is good to all; And his tender mercies are over all his works.
Good [is] Jehovah to all, And His mercies [are] over all His works.
- 10** All your works will give thanks to you, Yahweh. Your saints will extol you.
All thy works shall give thanks unto thee, O Jehovah; And thy saints shall bless thee.
Confess Thee O Jehovah, do all Thy works, And Thy saints do bless Thee.
- 11** They will speak of the glory of your kingdom, And talk about your power;
They shall speak of the glory of thy kingdom, And talk of thy power;
The honour of Thy kingdom they tell, And [of] Thy might they speak,
- 12** To make known to the sons of men his mighty acts, The glory of the majesty of his kingdom.
To make known to the sons of men his mighty acts, And the glory of the majesty of his kingdom.
To make known to sons of men His mighty acts, The honour of the majesty of His kingdom.
- 13** Your kingdom is an everlasting kingdom. Your dominion endures throughout all generations.
Thy kingdom is an everlasting kingdom, And thy dominion [endureth] throughout all generations.
Thy kingdom [is] a kingdom of all ages, And Thy dominion [is] in all generations.
- 14** Yahweh upholds all who fall, And raises up all those who are bowed down.
Jehovah upholdeth all that fall, And raiseth up all those that are bowed down.
Jehovah is supporting all who are falling, And raising up all who are bowed down.
- 15** The eyes of all wait for you. You give them their food in due season.
The eyes of all wait for thee; And thou givest them their food in due season.
The eyes of all unto Thee do look, And Thou art giving to them their food in its season,

LiteralSpiritualPracticalMeaning

- 16** You open your hand, And satisfy the desire of every living thing.
Thou openest thy hand, And satisfiest the desire of every living thing.
Opening Thy hand, and satisfying The desire of every living thing.
- 17** Yahweh is righteous in all his ways, And gracious in all his works.
Jehovah is righteous in all his ways, And gracious in all his works.
Righteous [is] Jehovah in all His ways, And kind in all His works.
- 18** Yahweh is near to all those who call on him, To all who call on him in truth.
Jehovah is nigh unto all them that call upon him, To all that call upon him in truth.
Near [is] Jehovah to all those calling Him, To all who call Him in truth.
- 19** He will fulfill the desire of those who fear him. He also will hear their cry, and will save them.
He will fulfil the desire of them that fear him; He also will hear their cry and will save them.
The desire of those fearing Him He doth, And their cry He heareth, and saveth them.
- 20** Yahweh preserves all those who love him, But all the wicked he will destroy.
Jehovah preserveth all them that love him; But all the wicked will he destroy.
Jehovah preserveth all those loving Him, And all the wicked He destroyeth.
- 21** My mouth will speak the praise of Yahweh. Let all flesh bless his holy name forever and ever.
Psalm 146
My mouth shall speak the praise of Jehovah; And let all flesh bless his holy name for ever and ever.
Psalm 146
The praise of Jehovah my mouth speaketh, And all flesh doth bless His holy name, To the age and for ever!

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- 1 Praise Yah! Praise Yahweh, my soul.**
Praise ye Jehovah. Praise Jehovah, O my soul.
Praise ye Jah! Praise, O my soul, Jehovah.

- 2 While I live, I will praise Yahweh. I will sing praises to my God as long as I exist.**
While I live will I praise Jehovah: I will sing praises unto my God while I have any being.
I praise Jehovah during my life, I sing praise to my God while I exist.

- 3 Don't put your trust in princes, Each a son of man in whom there is no help.**
Put not your trust in princes, Nor in the son of man, in whom there is no help.
Trust not in princes -- in a son of man, For he hath no deliverance.

- 4 His spirit departs, and he returns to the earth. In that very day, his thoughts perish.**
His breath goeth forth, he returneth to his earth; In that very day his thoughts perish.
His spirit goeth forth, he returneth to his earth, In that day have his thoughts perished.

- 5 Happy is he who has the God of Jacob for his help, Whose hope is in Yahweh, his God:**
Happy is he that hath the God of Jacob for his help, Whose hope is in Jehovah his God:
O the happiness of him Who hath the God of Jacob for his help, His hope [is] on Jehovah his God,

- 6 Who made heaven and earth, The sea, and all that is in them; Who keeps truth forever;**
Who made heaven and earth, The sea, and all that in them is; Who keepeth truth for ever;
Making the heavens and earth, The sea and all that [is] in them, Who is keeping truth to the age,

LiteralSpiritualPracticalMeaning

7 Who executeth justice for the oppressed; Who giveth food to the hungry. Yahweh frees the prisoners.

Who executeth justice for the oppressed; Who giveth food to the hungry. Jehovah looseth the prisoners;

Doing judgment for the oppressed, Giving bread to the hungry.

8 Yahweh opens the eyes of the blind. Yahweh raises up those who are bowed down. Yahweh loves the righteous.

Jehovah openeth [the eyes of] the blind; Jehovah raiseth up them that are bowed down; Jehovah loveth the righteous;

Jehovah is loosing the prisoners, Jehovah is opening (the eyes of) the blind, Jehovah is raising the bowed down, Jehovah is loving the righteous,

9 Yahweh preserves the sojourners. He upholds the fatherless and widow, But the way of the wicked he turns upside down.

Jehovah preserveth the sojourners; He upholdeth the fatherless and widow; But the way of the wicked he turneth upside down.

Jehovah is preserving the strangers, The fatherless and widow He causeth to stand, And the way of the wicked He turneth upside down.

10 Yahweh will reign forever; Your God, O Zion, to all generations. Praise Yah! Psalm 147

Jehovah will reign for ever, Thy God, O Zion, unto all generations. Praise ye Jehovah. Psalm 147

Jehovah doth reign to the age, Thy God, O Zion, to generation and generation, Praise ye Jah!

1 Praise Yah, For it is good to sing praises to our God; For it is pleasant and fitting to praise him.

Praise ye Jehovah; For it is good to sing praises unto our God; For it is pleasant, [and] praise is comely.

Praise ye Jah! For [it is] good to praise our God, For pleasant -- comely [is] praise.

LiteralSpiritualPracticalMeaning

- 2** Yahweh builds up Jerusalem. He gathers together the outcasts of Israel.
Jehovah doth build up Jerusalem; He gathereth together the outcasts of Israel.
Building Jerusalem [is] Jehovah, The driven away of Israel He gathereth.
- 3** He heals the broken in heart, And binds up their wounds.
He healeth the broken in heart, And bindeth up their wounds.
Who is giving healing to the broken of heart, And is binding up their griefs.
- 4** He counts the number of the stars. He calls them all by their names.
He counteth the number of the stars; He calleth them all by [their] names.
Appointing the number of the stars, To all them He giveth names.
- 5** Great is our Lord, and mighty in power. His understanding is infinite.
Great is our Lord, and mighty in power; His understanding is infinite.
Great [is] our Lord, and abundant in power, Of His understanding there is no narration.
- 6** Yahweh upholds the humble. He brings the wicked down to the ground.
Jehovah upholdeth the meek: He bringeth the wicked down to the ground.
Jehovah is causing the meek to stand, Making low the wicked unto the earth.
- 7** Sing to Yahweh with thanksgiving. Sing praises on the harp to our God,
Sing unto Jehovah with thanksgiving; Sing praises upon the harp unto our God,
Answer ye to Jehovah with thanksgiving, Sing ye to our God with a harp.

LiteralSpiritualPracticalMeaning

- 8** Who covers the sky with clouds, Who prepares rain for the earth, Who makes grass grow on the mountains.
 Who covereth the heavens with clouds, Who prepareth rain for the earth, Who maketh grass to grow upon the mountains.
 Who is covering the heavens with clouds, Who is preparing for the earth rain, Who is causing grass to spring up [on] mountains,
- 9** He provides food for the cattle, And for the young ravens when they call.
 He giveth to the beast his food, [And] to the young ravens which cry.
 Giving to the beast its food, To the young of the ravens that call.
- 10** He doesn't delight in the strength of the horse. He takes no pleasure in the legs of a man.
 He delighteth not in the strength of the horse: He taketh no pleasure in the legs of a man.
 Not in the might of the horse doth He delight, Not in the legs of a man is He pleased.
- 11** Yahweh takes pleasure in those who fear him, In those who hope in his lovingkindness.
 Jehovah taketh pleasure in them that fear him, In those that hope in his lovingkindness.
 Jehovah is pleased with those fearing Him, With those waiting for His kindness.
- 12** Praise Yahweh, Jerusalem! Praise your God, Zion!
 Praise Jehovah, O Jerusalem; Praise thy God, O Zion.
 Glorify, O Jerusalem, Jehovah, Praise thy God, O Zion.
- 13** For he has strengthened the bars of your gates. He has blessed your children within you.
 For he hath strengthened the bars of thy gates; He hath blessed thy children within thee.
 For He did strengthen the bars of thy gates, He hath blessed thy sons in thy midst.

LiteralSpiritualPracticalMeaning

- 14** He makes peace in your borders. He fills you with the finest of the wheat.
He maketh peace in thy borders; He filleth thee with the finest of the wheat.
Who is making thy border peace, [With] the fat of wheat He satisfieth Thee.
- 15** He sends out his commandment on earth. His word runs very swiftly.
He sendeth out his commandment upon earth; His word runneth very swiftly.
Who is sending forth His saying [on] earth, Very speedily doth His word run.
- 16** He gives snow like wool, And scatters frost like ashes.
He giveth snow like wool; He scattereth the hoar-frost like ashes.
Who is giving snow like wool, Hoar-frost as ashes He scattereth.
- 17** He hurls down his hail like pebbles. Who can stand before his cold?
He casteth forth his ice like morsels: Who can stand before his cold?
Casting forth His ice like morsels, Before His cold who doth stand?
- 18** He sends out his word, and melts them. He causes his wind to blow, and the waters flow.
He sendeth out his word, and melteth them: He causeth his wind to blow, and the waters flow.
He sendeth forth His word and melteth them, He causeth His wind to blow -- the waters flow.
- 19** He shows his word to Jacob; His statutes and his ordinances to Israel.
He showeth his word unto Jacob, His statutes and his ordinances unto Israel.
Declaring His words to Jacob, His statutes and His judgments to Israel.
- 20** He has not done this for any nation; They don't know his ordinances. Praise Yah! Psalm 148
He hath not dealt so with any nation; And as for his ordinances, they have not known them. Praise ye Jehovah. Psalm 148
He hath not done so to any nation, As to judgments, they have not known them. Praise ye Jah!

LiteralSpiritualPracticalMeaning

- 1 Praise Yah! Praise Yahweh from the heavens! Praise him in the heights!**
Praise ye Jehovah. Praise ye Jehovah from the heavens: Praise him in the heights.
Praise ye Jah! Praise ye Jehovah from the heavens, Praise ye Him in high places.
- 2 Praise him, all his angels! Praise him, all his host!**
Praise ye him, all his angels: Praise ye him, all his host.
Praise ye Him, all His messengers, Praise ye Him, all His hosts.
- 3 Praise him, sun and moon! Praise him, all you shining stars!**
Praise ye him, sun and moon: Praise him, all ye stars of light.
Praise ye Him, sun and moon, Praise ye Him, all stars of light.
- 4 Praise him, you heavens of heavens, You waters that are above the heavens.**
Praise him, ye heavens of heavens, And ye waters that are above the heavens.
Praise ye Him, heavens of heavens, And ye waters that are above the heavens.
- 5 Let them praise the name of Yahweh, For he commanded, and they were created.**
Let them praise the name of Jehovah; For he commanded, and they were created.
They do praise the name of Jehovah, For He commanded, and they were created.
- 6 He has also established them forever and ever. He has made a decree which will not pass away.**
He hath also established them for ever and ever: He hath made a decree which shall not pass away.
And He establisheth them for ever to the age, A statute He gave, and they pass not over.
- 7 Praise Yahweh from the earth, You great sea creatures, and all depths!**
Praise Jehovah from the earth, Ye sea-monsters, and all deeps.
Praise ye Jehovah from the earth, Dragons and all deeps,

LiteralSpiritualPracticalMeaning

- 8** Lightning and hail, snow and clouds; Stormy wind, fulfilling his word;
Fire and hail, snow and vapor; Stormy wind, fulfilling his word;
Fire and hail, snow and vapour, Whirlwind doing His word;
- 9** Mountains and all hills; Fruit trees and all cedars;
Mountains and all hills; Fruitful trees and all cedars;
The mountains and all heights, Fruit tree, and all cedars,
- 10** Wild animals and all cattle; Small creatures and flying birds;
Beasts and all cattle; Creeping things and flying birds;
The wild beast, and all cattle, Creeping thing, and winged bird,
- 11** Kings of the earth and all peoples; Princes and all judges of the earth;
Kings of the earth and all peoples; Princes and all judges of the earth;
Kings of earth, and all peoples, Chiefs, and all judges of earth,
- 12** Both young men and maidens; Old men and children:
Both young men and virgins; Old men and children:
Young men, and also maidens, Aged men, with youths,
- 13** Let them praise the name of Yahweh, For his name alone is exalted. His glory is above the earth and the heavens.
Let them praise the name of Jehovah; For his name alone is exalted; His glory is above the earth and the heavens.
They praise the name of Jehovah, For His name alone hath been set on high, His honour [is] above earth and heavens.

LiteralSpiritualPracticalMeaning

- 14** He has lifted up the horn of his people, The praise of all his saints; Even of the children of Israel, a people near to him. Praise Yah! Psalm 149
 And he hath lifted up the horn of his people, The praise of all his saints; Even of the children of Israel, a people near unto him. Praise ye Jehovah. Psalm 149
 And He exalteth the horn of His people, The praise of all His saints, Of the sons of Israel, a people near Him. Praise ye Jah!
- 1** Praise Yahweh! Sing to Yahweh a new song, His praise in the assembly of the saints.
 Praise ye Jehovah. Sing unto Jehovah a new song, And his praise in the assembly of the saints.
 Praise ye Jah! Sing ye to Jehovah a new song, His praise in an assembly of saints.
- 2** Let Israel rejoice in him who made them. Let the children of Zion be joyful in their King.
 Let Israel rejoice in him that made him: Let the children of Zion be joyful in their King.
 Israel doth rejoice in his Maker, Sons of Zion do joy in their king.
- 3** Let them praise his name in the dance! Let them sing praises to him with tambourine and harp!
 Let them praise his name in the dance: Let them sing praises unto him with timbrel and harp.
 They praise His name in a dance, With timbrel and harp sing praise to Him.
- 4** For Yahweh takes pleasure in his people. He crowns the humble with salvation.
 For Jehovah taketh pleasure in his people: He will beautify the meek with salvation.
 For Jehovah is pleased with His people, He beautifieth the humble with salvation.
- 5** Let the saints rejoice in honor. Let them sing for joy on their beds.
 Let the saints exult in glory: Let them sing for joy upon their beds.
 Exult do saints in honour, They sing aloud on their beds.

LiteralSpiritualPracticalMeaning

- 6** May the high praises of God be in their mouths, And a two-edged sword in their hand;
[Let] the high praises of God [be] in their mouth, And a two-edged sword in their hand;
The exaltation of God [is] in their throat, And a two-edged sword in their hand.
- 7** To execute vengeance on the nations, And punishments on the peoples;
To execute vengeance upon the nations, And punishments upon the peoples;
To do vengeance among nations, Punishments among the peoples.
- 8** To bind their kings with chains, And their nobles with fetters of iron;
To bind their kings with chains, And their nobles with fetters of iron;
To bind their kings with chains, And their honoured ones with fetters of iron,
- 9** To execute on them the written judgment. All his saints have this honor. Praise Yah! Psalm 150
To execute upon them the judgment written: This honor have all his saints. Praise ye Jehovah.
Psalm 150
To do among them the judgment written, An honour it [is] for all his saints. Praise ye Jah!
- 1** Praise Yah! Praise God in his sanctuary! Praise him in his heavens for his acts of power!
Praise ye Jehovah. Praise God in his sanctuary: Praise him in the firmament of his power.
Praise ye Jah! Praise ye God in His holy place, Praise Him in the expanse of His strength.
- 2** Praise him for his mighty acts! Praise him according to his excellent greatness!
Praise him for his mighty acts: Praise him according to his excellent greatness.
Praise Him in His mighty acts, Praise Him according to the abundance of His greatness.

LiteralSpiritualPracticalMeaning

- 3** Praise him with the sounding of the trumpet! Praise him with harp and lyre!
Praise him with trumpet sound: Praise him with psaltery and harp.
Praise Him with blowing of trumpet, Praise Him with psaltery and harp.
- 4** Praise him with tambourine and dancing! Praise him with stringed instruments and flute!
Praise him with timbrel and dance: Praise him with stringed instruments and pipe.
Praise Him with timbrel and dance, Praise Him with stringed instruments and organ.
- 5** Praise him with loud cymbals! Praise him with resounding cymbals!
Praise him with loud cymbals: Praise him with high sounding cymbals.
Praise Him with cymbals of sounding, Praise Him with cymbals of shouting.
- 6** Let everything that has breath praise Yah! Praise Yah!
Let everything that hath breath praise Jehovah. Praise ye Jehovah.
All that doth breathe doth praise Jah! Praise ye Jah!